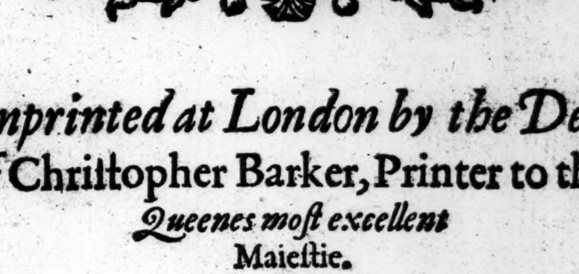
Two right profitable and fruitfull Concordances, or *large and ample Tables* Alphabeticall.

The firſt conteyning the interpretation of the
Hebrue, *Caldean*, *Greeke*, *and Latine wordes*
and names ſcatteringly diſperſed throughout the whole
Bible, with their common places following euery of them:
and the ſecond comprehending all ſuch other principall
wordes and matters, as concerne the ſenſe and meaning
of the Scriptures, or direct vnto any neceſſary
and good inſtruction.

The further contents and vſe of both the which Tables (for breuitie ſake) is expreſſed more at large in the Preface
to the Reader: And wil ſerue as wel for the tranſlation called
Geneua, as for the other authorized to be
read in Churches.

Collected by R. F. H.



Imprinted at London by the Deputies
of Chriſtopher Barker, Printer to the
Queenes moſt excellent
Maieſtie.

Cum priuilegio Regiæ Maieſtatis.

THE PREFACE TO THE *Chriſtian Reader, touching the two* Alphabets enſuing.

GOOD Chriſtian Reader, becauſe thou mayeſt enioye and reape the profite of theſe two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digeſted, and cauſed to be imprinted for thy commoditie: I thought it not amiſſe to aduertiſe thee ſomewhat touching the principall contents, vſe, and commoditie of them. Wherefore be it knowen vnto thee, that in the firſt of the ſayde Alphabets, I haue together placed by themſelues in a maner, all the ſtrange names and wordes which are ſcatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebrewe*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayſt by that meanes, learne to be conduced vnto ſo much of the interpretation, Hiſtorie, Common places, and knowledge of them, and euery of them, as I truſt thou ſhalt thinke needefull. And for that in diuers tranſlations theſe ſtrange names & wordes are written diuerſly, I haue, in reſpect thereof, only in this Alphabet, folowed yͤ *Geneua* tranſlation, as moſt allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Tranſlations differ from the ſame: to the ende not onely ſuch corruptions as are found for want of the true Orthographie of them, may appeare vnto thoſe that are ſkilfull in thoſe languages, to be amended, when time ſhall miniſter occaſion (as ſome of them are already) but alſo the vnskilfull Readers be not defrauded of ſuch commodity, as might grow vnto them thereby, eſpecially if they ſhould haue occaſion to looke for any worde in the ſame Alphabet, after the ſame maner of writing, that they had ſeene or read in other Copies, and not finde the ſame accordingly. Secondly, in the other of the ſaide Alphabets, I haue likewiſe by themſelues placed all, and as many proper and vſuall Engliſh words, as are conteined in the ſame Byble, conducing to the finding out of the moſt fitteſt ſentences, and beſt common places, tending to the prouing or verifying of any article and doctrine, concerning our Chriſtian fayth and Religion, or belonging to any other godly or neceſſarie inſtructiō: ſo as if thou wouldeſt vnderſtand what is to be learned in the Scriptures touching God or his power, his wiſedome, or his loue, his mercie, or his trueth, his iuſtice, his promiſes, his plagues, or his puniſhments, &c. either elſe concerning Chriſt, or the holy Ghoſt, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predeſtination, or Reprobation, Iuſtification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldeſt vnderſtande what is neceſſarily to be learned in the ſame Scriptures, touching the eſtate, authoritie, office or duetie of Kings or Princes, Iudges or Magiſtrates, Biſhops and Paſtors, Elders or Miniſters, Fathers and Mothers, Maſters and Miſtreſſes, Subiects, and Pariſhioners, Husbands and Wiues, Children and ſeruants, and how euery one, of what degree, eſtate, condition, or profeſſion ſoeuer, he, ſhe, or they be of, ought to behaue themſelues towards God, and one towards another, and what is to be ſpoken and not ſpoken, and what is to be done and left vndone of them or any of them, by the rule of Gods worde: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in theſe two Alphabets, any thing whereof I haue before made mention, thou art to reſort Alphabetically vnto the firſt of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idoll, &c. in the ſame conteyned: and alſo vnto the ſecond of them, with the chiefe word of any ſentence or common place therein mētioned, which thou art moſt affected vnto, or deſireſt to be ſatisfied of: and by that meanes in euery of them ſhalt thou, by Gods grace, without fayle be conduced, and to thy great eaſe directed, and as it were, ledde by the hand, euen to the Booke, Chapter, and Verſe, where the ſame, (or ſo much thereof, as for a godly, Chriſtian, and neceſſarie knowledge ſhall be thought requiſite) is to be found out moſt readily: alwayes remembring, that whatſoeuer conuenient knowledge wanteth in theſe Alphabets, as touching the text whereunto it directeth thee, is there ſupplied by the Annotations, or quotations in the Margent. Moreouer, good Chriſtian Reader, thou haſt alſo to obſerue how that the firſt Figure, or Figures, which followe next after any Booke whereunto thou ſhalt be guided, ſignifieth or ſignifie the Chapter, and the other the verſe or verſes of the ſame Chapter, where any of the foreſaid things is to be ſought for. Againe, where as thou ſhalt after a Chapter, and otherwhiles after ſome verſe or verſes of a Chapter, finde this marke or Starre * quoted, thou art to vnderſtand, how that the whole Chapter, or from the verſe of that Chapter where the ſame Starre is placed forward vnto the end thereof, entreateth, or in ſome good reſpects chiefly belongeth, and may be applyed to the ſame Hiſtorie, matter, or common place thou ſeekeſt for, except there be any verſes following the ſame *, for then the common place is to be vnderſtoode, not to exceede thoſe verſes. Finally, whereas I haue ſometimes in theſe Alphabets partly ſet downe the ſenſe, and that which may properly be gathered of the text, which thou art directed vnto, & not the very wordes them ſelues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I truſt that will not offend thee, ſith I haue ſo done for the vnlearneds ſake, becauſe the ſame coulde, ne can be made too plaine for them, and therefore haue vſed not ſo great a curioſitie and abbreuiation in that behalfe, as perhaps ſome other would haue had me: and yet cōſidering to what a great quantitie theſe two Alphabets are growen vnto, (ouer that I thought they would) I haue bin forced to leaue out ſomewhat, that otherwiſe I would haue added vnto them, which hereafter by Gods grace I will ſupply: thus much touching the principall contentes, commoditie, and vſe of the aforeſaid Alphabets, which with ſuch other doubts as may trouble thee, I miſtruſt not, but by well peruſing of the ſame, and practiſe (with the diuerſitie of letter, which is vſed in them) will ſoone appeare very eaſie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my ſimple trauaile and paines taken herein ſhalbe well accepted of thee, I meane, of the more skilful and learned Readers, to be poliſhed and amended of them (if they ſhall ſo deeme neceſſarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, ſo farre foorth as their Talents wil ſtretch vnto, and that in the ſpirit of meekeneſſe, ſobrietie, and charitie: and of the leſſe learned or vnlearned Reader, (vnto whome I confeſſe my ſelfe the greateſt debtour) as an ayd and helpe to their godly ſtudies, and honeſt trade of life, and withall Chriſtianly to be conſtrued of al men, as a means and furtherance, and not an hinderance vnto any, I ſhal for my part thinke my ſelfe wel requited, and more then ſufficiently rewarded, in that I ſhal enioy my deſire, & that which I longed for. And ſo beſeeching Almightie God to giue vs his grace to be ſtudious of vnitie, and bringing forth ſuch fruites, as may declare our vndoubted election in Chriſt Ieſus, I take my leaue of thee, this xxij. of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herrey.

The firſt Alphabet of directions to common places, conteyning all the Hebrewe, Caldean, Greeke, Latine, or other ſtrange names, diſperſed throughout the whole Bible, conducing to the profitableſt things thereof. The further contentes and vſe of the which, more at large is expreſſed in the Preface preceeding.

A.

AAron or Aharon: *A teacher*, or *teaching*, or *conceiuing*, or *a hill*, or *mountaine*, or *a man of the mountaine*, or *the mountaine of fortitude*, or *a ſtrong hil*. The ſonne of Amram. Exod.6.20. He meeteth Moſes at Horeb. Exod.4.27. He is eloquent. Exod.4.14. He is ſent with Moſes into Egypt. Exod.4.15,16. and declareth Gods meſſage vnto Pharaoh. Exod.4.30. and 5.1. Aaron and Hur waite at the foote of the mountaine, vntil Moſes returned from ſpeaking with God. Exod.24.13,14.

Aaron was with his ſonnes anointed and conſecrated Prieſt. Leuit.8.1.*Nomb.3.10. Deut.18.1. Heb.5.4. after the ordinauce. Exod.28.1.*and 29.1.*& 40.12. He erecteth a calfe. Exod.32.4. and is rebuked of Moſes therefore. Ex.32.21. The oblation of him and his children the day of their annointing. Leuit.6.20. His oblation for himſelfe and the people. Leu.9.2. He bleſſeth the people after his offering. Leuit.9.22. He and Miriam murmure againſt Moſes, and be reproued of God. Nomb.12.1,15.

The oblations and tenths offered vnto God by the children of Iſrael, appertaine vnto Aaron. Numb 18.8. God is Aarons heritage. Nomb.18.20. By making of Aarons rod to budde, God approoueth Aaron to be high Prieſt. Nomb.17.8. Hee went yeerely but once into the moſt holy. Exo.30.10. He could not enter into the land of Canaan, for his infidelities ſake. Nom.20.24. He dieth by the appointment of God in the top of the mount Hor, called Moſera. Nom.20.28. Deut.10.6. and 32.50. After him ſucceedeth his ſonne Eleazer. Nom.20.28. The habitations of his children. 1.Chro.6.54. He is praiſed. Ezra.6.5. Ecclus.45.6,7. His ſonnes Nadab and Abihu were ſlaine for offering ſtrange fire. Leuit.10.1,2. looke more Lu.1.5. Actes 7.40. Hebr.5.4. and 7.11. and 9.4.

Abadon

¶ Abaddon. in Greeke Apollyon. *deſtroying*. Looke Reuel.9.11.

Abana
Amana

Abanah. *ſtonie*, or *a building*, or *father I beſeech now*. A riuer of Damaſcus. 2.King.5.12.

Abarim. *goings ouer*, *furors*, or *conceiuing*: in the Syrian tongue, *All kindes of corne*. A hil ouer Iordan, where the Iſraelites pitched the 41. manſion in the wilderneſſe. Nomb.33.47. from whence GOD ſhewed Moſes the land of Canaan. Nomb.27.12. and vpon ẏ which hill Moſes died. De.32.49,50.& 34.1,5.

Abba. *father*. Mar.14.36.

We cry vnto God Abba father. by the holy Ghoſt. Rom.8.15. Galat.4.6.

Abaron. *ſtrength*. The ſonne of Mattathias ẏ ſonne of Iohn. 1.Mac.2.5. called alſo Eleazar. 1.Mac.6.43.

Abdia

Abda. *a ſeruant*, or in the Syrian tongue, *this cloud*. 1.King.4.6. Nehe.11.17.

Abdai
Abdeel

Abdi. *my ſeruant*. The father of Kiſh. 2.Chr.29.12.

Abdiel *a ſeruant of God*, or *a cloude of Gods ſtore*. Iere.36.26. and 1.Chro.5.15.

Abdon. *a ſeruant*, or *a cloude of iuſtice*. 2.Chr.34.20. called Achbor. 2.Kin.22.12. Alſo a citie. Ioſhu.21.3. Alſo a iudge who had 40. ſonnes, and 30. nephewes. Iudg.12.13,14.

Abdenego

Abed-nago. *ſeruant of ſhining*. A mans name called alſo Azariah. Dan.1.7.

Abela

Abel. *mourning*. A citie, where dwelt wiſe men, whoſe counſels many of ẏ Iſraelites followed in their affaires. 2.Sam.30.18. It was preſerued by the counſell of a wiſe woman that was therein. 2.Samuel 20.16.*It was afterward taken by Tiglath Pileſer. 2.Kings 15.29 Alſo a place whereupon the Arke of God was ſet. 1.Samu.6.18. Iudg.11.33. For Abel the ſonne of Adam, looke Habel.

Abel-beth-maachah. *Mourning to the houſe of Maachah*. A citie which king Aſa ouercame by the helpe of Ben-hadad. 1.Kin.15.20. called alſo Abelmaim. 2.Chron.16.4.

Abelmaim. *mourning of waters*. A citie, called alſo Abelbeth-machah as before.

Abel-mehula.

Abel-meholah. *ſorow of weakeneſſe*. A place, whereof looke Iudg.7.22. and 1.King.4.12.

Abel-ſatim

Abel-ſhittim. *ſorow of thornes*. A place not far from Iordan, South from the Moabites, ſo named of the plentie of thornes growing there. Nom.33.49. in that place was the 42. manſion of the Iſraelites.

Abel-mizraim. Gen.50.11.

Abes

Abez. *an egge*, *dirtie*, or *of linen*. A citie in the tribe of Iſſachar. Ioſh.19.20.

Abagthan
Abagatha

Abgatha. *father of the wine preſſe*. one of king Aſhueros vii. chamberlaines. Eſter.1.10.

Abia

Abi. *my father*. Hezechiahs mother. 2.King.18.2.

Abiah. *the will of the Lord*. The ſonne of Samuel. 1.Samu.8.2. Alſo Rehoboams ſonne. 1.Chron.3.10. who is called Abiiam. 1.King.14.3. and in Matthew Abia. Matth.2.7. Alſo the name of Heſrons wife. 1.Chro.2.24.

Abi-albon. *the father of great vnderſtanding*, or *the father of much building*, or *wrong*. a mans name. 2.Sam.23.31. called Abiel. 2.Chro.11.32.

Abiiam

Abiam *the father of the ſea*. the ſonne of Rehoboam. 1.Kin.14.31. looke Abiah. Hee is made King of Iudah. 1.King.15.1. warreth with Ieroboam. 2.Chron.13.2. glorieth in God his guide. 2.Chron.13.12. and therefore obtaineth victorie. 2.Chron.13.16. he dyeth: After him ſucceedeth his ſonne Aſa, a godly prince. 1.King.15.8. and 2.Chron.14.1,2.

Ebiaſaph

Abiaſaph. *a gathering*, or *conſuming father*. The ſonne of Korah. Exod.6.24. looke Ebiaſaph.

Abiathar. *father of the remnant*, or *excellent father*, or *father of contemplation*. The ſonne of Ahimelech, who eſcaped the hands of Saul. 1.Samu.22.20,21. and fled to Dauid to Keilah. 2.Samu.23.6. Hee holdeth with Adoniiah. 1.Kings 1.7. was put from his Prieſthood. 1.kin.2.27. according to the word. 1.Sam.2.31,32 reade Mark.2.26. Alſo the name of another Prieſt. 1.King.4.4.

Abib. Exod.13.4.

Abida. *father of knowledge*. Gen.25.4.

Abidan. *father of iudgement*. Nomb.1.11.

Abiel. *my father is God*. 1.Sam.9.1. and 14.51. Alſo a mans name. 1.Chronic.11.31. called Abi-albon. 2.Sam.23.31.

Abiezer. *the fathers helpe*. Ioſhua 17.2. Alſo one of Dauids 30. worthies. 2.Sam.23.27.

Abigal

Abigail. *the fathers ioy.* Wife to the vngodly Nabal, a woman of ſingular wiſdome. 1.Sam.25.3. who became after Nabals death the wife of Dauid. 1.Sam. 25.39. Alſo the name of the daughter of Nahaſh. &c. whom Amaſa defloured. 2.Sam.17,25.

Abi-gabaon

Abigibeon. *the father of the cup,* or *father of a litle hill,* or *the father of Gibeon.* 1.Chro.8.29. and 9.35.

Abihaiel

Abiahil. *the father of ſtrength, riches,* or *ſorow.* Nom. 3.35. Alſo the name of Rehoboams wife. 2.Ch.11.18.

Abihail

Abiabil. *the father of light,* or *praiſe.* 1.Chro.2.29.

Abihu. *hee is father,* or *father himſelfe.* one of the ſonnes of Aaron. Exod.6.23. who with Nadab his brother was conſumed with fire, for that they offered ſtrange fire contrary to Gods commandements. Leu. 10.1,2. and Nomb.3.4.

Howe Abihu, Nadab, Moſes, and Aaron ſaw God in the mount. Exod,24.9,10,11.

Abiud

Abihud. *the father of praiſe,* or *confeſsion.* 1.Chr.8. 3. Alſo the name of Zorobabels ſonne. Matth.1.13. there called Abiud, and in 1.Chro.3.19. Hananiah.

Abiah
Abi

Abiiah. *idem.* as Abiah. The mother of Hezekiah. 2.Chron.29.1. called Abi. 2.King.18.2. Alſo Ieroboams ſonne, who dyed, and was bewailed of all Iſrael. 1.King.14.1,18.

Abiiam. looke Abiam.

Abilina

Abilene. *weeping,* or *crying,* or *lamentable,* or *the ſonne of a Manſion,* or *murmuring.* A countrey whereof Lyſanias was Terrarch. Luk.3.1.

Abimael. *a father from God,* or *of God.* Gen.10.28.

Abimelech. *the kings father,* or *my father the king,* or *father of counſell,* or *chiefe father.* A generall name of the kings of the Philiſtims, (as Ceſar is the name of the Emperors of Rome) the king of Gerar, who tooke Sarah frō Abraham, purpoſing to make her his wife. Geneſ.20.2. Hee maketh a couenant with Abraham. Gene.21.27. and alſo with Izhak. Gen.26.26,31.

Alſo the ſonne of Ierubbaal, or Gideon. Iud.8.35. and 9.1. who ſlewe 70. of his brethren, & reigned king ouer Iſrael. Iudg.9.5,6. & at the laſt periſhed ſhamefully. Iudg.9.53,54. and 2.Sam.11.21.

Aminadab

Abinadab. *a father of a vowe,* or *of a free minde,* or *Trince.* The brother of Dauid. 1.Sam.16.8. Alſo the ſonne of Saul. 1.Chro.8.33. The Arke of God was in his houſe. 1.Sam.7.1. and from thence was carried to the houſe of Obed-edom. 2.Sam.6.3,10,11.

Abinoem

Abinoam. *father of beautie,* or *gladneſſe.* Iudg.4.6.

Abiron
Abirom

Abirā. *a high father,* or *a father of election,* or *deceit.* The firſt begotten ſonne of Hiel the builder againe of Iericho. 1.Kin.16.34. Alſo Eliabs ſonne, who going about to vſurpe yͤ prieſthood, was aliue ſwalowed vp of the earth. Nom.16.1,31,32. Deu.11.6. Pſal.106.17.

Abiſag

Abiſhag. *the fathers ignorāce or error,* or *the multiplying father.* A faire yong virgin, who lay with Dauid in his age to cheriſh and warme him. 1.Kin.1.2,3. whom after the death of Dauid, Adoniiah asked to wife, and therfore was ſlaine by Benaiah. 1.King.2.17,21,25.

Abiſai

Abiſhai. *the fathers reward,* or *the father of a reward.* The ſonne of Zeruiah, who purſued Sheba. 2.Sam. 20.6. and therfore was reckoned among Dauids worthies. 2.Sam.23.18. his linage is found. 1.Chr.2.16.

Abſhalom
Abſhalon
Abeſſalom
Abeſſalon
Abſalon
Abeſalom
Abſalomus
Abeſſalomus
Abſolomus
Abſolomi

Abiſhalom, or Abſalom, *a father of peace,* or *the fathers peace,* or *reward,* or *the fathers ende.* The ſonne of Salomon. 1.Kin.15.1,2. and 2.Chron.11.20. called Uriel. 2.Chron,13.2.

Alſo the name of Dauids ſonne by Maacah. 2. Sam,3.3. who after that he had made a banquet at his ſheepe ſhearing vnto the Kings ſonnes, ſlewe his brother Amnon, becauſe he had rauiſhed his ſiſter Tamar. 2.Sam.13.28,29,32. he fled. 2.Sam.13,34,37. and was called againe by Ioabs policie, and the woman of Tekoah, 2.Sam.14.2, to 24. He had 3. ſonnes and one daughter. 2.Sam.14.27. his beautie. 2.Sam. 14.25. After his returne to Ieruſalem, his father would not ſee him, to the ende he woulde not ſeeme to approue his doings. 2.Sam.14.24. he burneth Ioabs field of barley, and why. 2.Samu.14.29,30. Hee is brought into Dauids preſence, who for the feruent loue he bare him, kiſſed him. 2.Samu.14.33. his ambition by colour of honoring of iuſtice. 2.Samu.15.2, to 7. he faineth to make a vowe and ſacrifice, whereby he obteineth licence of his father to depart to Hebron, and rebelleth. 2.Samu.15.7,8,9. The people ignorant of his drift followe him. 2.Sam.15.11. By Ahitophels counſell he lieth with his fathers concubines. 2.Sam.16.21. according to the prophecie. 2.Samu. 12.11. Dauid chargeth Ioab not to kill him, but to intreate him kindly for his ſake. 2.Samu.18.5. Being hanged in an Oke, he is thruſt through the body by Ioab. 2.Samu.18.14. Dauid mourneth for his death, and tooke it very heauily. 2.Sam.18.33. Ioab comforteth him. 2.Samu.19.5,6,7,8. The people repent their folly in making him King ouer them. 2. Sam.19.10, to 15.

Alſo the name of a man. 1.Mac.11.70. there called Abſalomus.

Abiſue

Abiſhua. *the father of ſaluation,* the ſonne of Phinehas. 1.Chro.6.4. Alſo the ſonne of Bela. 1.Chr.8.3,4.

Abiſur

Abiſhur. *the father of a ſong,* or *wall,* or *of righteouſneſſe.* 1.Chro.2,28.

Abital, *the father of the dewe.* 2.Sam.3.4.

Abitub

Abitob. *the father of goodneſſe.* 1.Chro.8.11.

Ahitub

Abner. *the fathers candle.* A captaine of Sauls hoſt the ſonne of Ner Sauls vncle. 1.Sam.14.50. Dauid reproueth him for his negligence. 1.Samu.26.15,16. he maketh Iſhboſheth the ſonne of Saul king. 2.Sa. 2.8,9. & wageth battell with Dauid, & is put to flight. 2.Sam.2.17.29,31. He thruſteth Aſahel through the body with a ſpeare. 2.Samu.2.23. he lieth with Rizpah. 2.Samu.3.7. Therefore Iſh-boſheth is offended with him: for which cauſe hee betrayeth his maſter, and maketh a couenant with Dauid to deliuer Iſrael and Iudah into his hand: afterward he is ſlaine cowardly by Ioab. 2.Samu.3.12,17. for the which Dauid and his people mourne. 2.Sam.3.31,32,33,34.

Abram. *an high father.* The ſonne of Terah. Gene. 11.27,31. taketh Sarai to wife. Gen.11.29. he goeth out of his natiue countrey at Gods commandement. Geneſ.12.1,4. God promiſeth him and his ſeede the land of Canaan. Gen.12.7. & 13.15. & 15.8, and 17.4. He with his wife, his brothers ſonne Lot, & his houſehold, trauaile toward the lande of Canaan, and there he buildeth an altar. Gen.12.5,7. hee trauaileth into Egypt, where hee willeth Sarai to call him brother. Gene.12.13. Pharaoh being puniſhed for taking his wife, reſtoreth her againe. Gen.12.17,19. Hee returneth out of Egypt very rich. Geneſ.13.2. To auoyde ſtrife, he parteth company very louingly with Lot his nephew. Gen.13.8,11. he deliuereth Lot out of captiuitie. Gen.14.16. he giueth vnto Melchi-zedec tithe of his ſpoile. Gen.14.18,20. Heb.7.4,8. He refuſeth to be enriched by the King of Sodom, that the glory of his wealth might redound to God only. Ge.14.22,23. Abram receiueth the promiſe of a ſonne. Ge.15.4. and 17.16. & 18.10. and requireth of God a ſigne, to aſſure him that his ſeede ſhould inherit the land of Canaan. Gene.15.8,9. he with the conſent of Sarai his wife, lieth with Hagar, and of her begate Iſmael. Gen.16. 1,4,15. hee receiueth the promiſe and token of Circumciſion, and is called Abraham. Gen.17.4,5.

Abraham *a father of a great multitude.* as the name was changed. Geneſ.17.5. hee was circumciſed with all his houſholde. Geneſ.17.23. God foretelleth him the deſtruction of Sodom. Gen.18.17. He taught his familie to keepe Gods commandements. Gen.18.18,19. He prayeth for the Sodomites. Gen.18.23. Being in Gerar, and fearing ſome inconuenience, calleth his wife ſiſter. Gen.20.2. Hee being a Prophet, is rebuked for the ſame by Abimelech. Gen.20.7,9.

The true ſeed of Abraham, are thoſe which deſcend of Izhak: and ſuch as be the ſonnes of promiſe, hoping for the life euerlaſting. Gene.21.12.

Abraham thruſt his ſeruant Hagar & her ſonne out of his houſe. Ge.21.14. He planteth a groue in Beerſheba. Gen.22.33. God proueth his faith, & truſt vpon Gods promiſes, by willing him to offer vp Izhak his onely ſonne, vnto whom belonged the promiſe to be accompliſhed. Gen.22.1,2. he offereth vp a ramme in ſacrifice, in the ſtead of his ſonne Izhak, Ge.22.23. Hee bewaileth Sarahs death, and buying of the ſonnes of Heth a plot of ground, burieth her there. Gene.23.2,17,19. he maryeth another wife named Keturah. Ge.25.1. he ſendeth his ſeruãt to find a wife for his ſonne Izhak. Gen.24.2,4. After his death he was buried in the double caue of Machpelah. Gẽ.25.9. God remembreth his promiſe made vnto Abraham, and comforteth Iſrael in their afflictions. 2.kin.13.23. God deliuered Lot for Abrahams ſake. Gen.19.29. For his ſake God multiplied Izhak. Gen.26.3,4,5. Ecclus.44.22.

The father of Abraham Terah, and Nahor his brother ſerued ſtrange gods, from the which God deliuered them, cauſing them to put their truſt onely in him. Ioſh.24.2,3. God was with Abraham in all ẏ he did. Gen 21.22. his hoſpitalitie is declared vnto vs, by ſitting at the doore of his tent, inuiting thoſe that paſſed by to take reliefe at his hand. Gen.18.1,2,3, to verſ.9. his obedience cõmended. Gen.12.19. & 26.5. Act.7.4. Heb.11.8. his faith praiſed. Ro.4.3. Heb.11,17. God appeared vnto him. Gen.12.7. and 17.1. and 18.1.

The children of Abraham, are thoſe that beleeue in Ieſus Chriſt, & doe the workes of Abraham. Ioh.8.39. Rom.4.16. and 9.7. Gal.3.7,22. he is called the heire of the world. Rom.4.13. hee reioyced to ſee Chriſt in the fleſh. Ioh.8.56. Zacheus became his ſonne, by beleeuing Ieſus Chriſt. Luke 19.9. Chriſt was before him. Iohn 8.58. and deſcending of him. Matth.1.1,2. he is praiſed very highly. Ecclus 44.19,20,21.

Abrahams boſome. Luke 6.22.

Abrech. Gene 41.43.

Abſalom and Abſalomus. looke Abiſhalom.

Achad ¶ Ac ho, *thruſt, or preſſed together, or rubbed*. The name of a towne. Iudg.1.31.

Accad. *a ſparke*. A citie wherein Nimrod reigned. Gen.10.10. ſithence called Niſibis.

Acheldama Aceldama. *the field of blood.* Acts 1,19. Mat.27.8.

Achaia. *dolour or ſadneſſe*. A countrey. Actes 18.12. Rom.15.26.

Achaicus. *ſorowing, or ſad.* A mãs name. 1.Cor.16.17.

Akan Acham Achan. *troubling, or gnaſhing.* The ſonne of Seir. Ge.36.27. Alſo the ſonne of Charmi. Ioſh.7.1. called Acahr. 1.Chron.2.7. who was ſtoned (for reſeruing that which ought to haue bin deſtroyed) in the valley of Achor, w all that appertained vnto him. Ioſh.7.25,26.

Achar. *idem* as Achan.

Achate. A precious ſtone. Exod.28.19.

Achaz. looke Ahaz.

Achobor Achbor. *a mouſe.* Father to Baal-hanan. Gene.36.38. 1.Chro.1.44. Alſo ſonne to Michaiah. 2.king.22.12. called Abdon. 2.Chro.34.20.

Achiacharus. Tobit.1.21.

Achim *riſing againe, or confirming, or reuenging, or their brother* Matth.1.14.

Ahior Achior. *the brothers light, or brother of fire.* A Captaine of the Ammonites. Iudeth 5.5. who for his good counſell giuen to Olofernes, was bound to a tree by his ſeruants, and vnbound againe by the Iewes, and friendly entertained of them. Iudeth 6.13,14. who afterward forſaking his Painims religion, beleeued in God, and was circumciſed. Iudeth 14.10.

Achiſh. *it is ſo, or ſure it is.* The name of the king of Gath vnto whom Dauid fled, & before whom he fained himſelf mad, to eſcape out of dãger. 1.Sam.21.10,13. Achis

Achiſh. the ſonne of Maoch, giueth Dauid the citie Ziklag. 1.Sam.27.2,6.

Achor. *trouble.* A valley in the tribe of Iudah North from Iericho, not farre from Gilgal. Ioſh.15.7. named of the trouble of the Iſraelites, and not of Achan the ſacrileger, who was there ſtoned for taking a thing forbidden. Ioſh.7.26.

Achſah *trim, neate, decked, or adorned, or wantonnes, laciuiouſnes, or diſhoneſtie.* The daughter of Caleb. 1.Chron.2.49. Iudg.1.12. giuen to Othniel to wife. Ioſh.15.16,17. ſhee craueth ſprings of water of her father. Ioſh.15.18,19. Iudg.1.15. Axa Achſa

Achſhaph. *a priſoner, ſorcerer, or witch.* A citie in the tribe of Aſer. Ioſh.11.1. Ierom calleth it Chaſalus, being ſituated in the plaine countrie at the foote of the mount Thabor. Achſaph

Achzib, or Aczib. *a lyer.* A citie in the tribe of Iudah. Ioſh.15.44. and Micah.1.14. Achziba Achziban

¶ Adadah, *the witnes of an aſſemblie, or congregation.* The name of a citie. Ioſh.15.22. Adada

Adadezer, reade Adarezer. *comelines, helpe of beauty, or beautiful helpe, or the entrie, habitacle, or engendring of beautie.* The name of ẏ king of Zobah, who was diſcõfited by Dauid. 2.Sã.8.3. & 1.Chr.18.3. to 11. His ſeruants being vanquiſhed, make peace with Dauid, & doe homage. 2.Sam.10.19. and 1.Chro.19.19. Hadadezer Hadarezer

Adah. *an aſſemblie of people, or congregation.* The ſecond wife of Lamech. Gen.4,19. alſo the name of one of Eſaus wiues. Gene.36.2. Ada

Adaiah. *the witnes of the Lord, or euerlaſtingnes of God.* 1 Chr.6.41. & 8.21. & 2.kin.22.1. 2.Chr.23.1. Ezr.10.39 Adaia Adaias

Adaliah, *pouerty, or drawing water, or any thing greedily, or a cloude, or deſtruction of labour.* The ſonne of Haman, the ſonne of Ammedatha. Eſter 9.8,10. Adalia

Adam. *man, earthly, red, or bloody.* The name of the firſt man created by God, vnto whom was giuẽ dominiõ ouer al things. Ge.1.27,28. 1.Tim.2.13,14. He is put into paradiſe to labour the earth, & was forbidden the tree of knowledge of good & euil. Gen.2.16,17. he giueth names vnto all beaſts. Gen.2.20. He eateth of the tree of knowledge by his wiues perſwaſiõ. Gen.3.6. Being aſhamed by reaſon of his ſinne, he ſeeketh to ſhun Gods preſence. Gen.3.10. he chargeth his wife with his fault. Gen.3.12. & is puniſhed. Gen.3.17. & driuẽ out of paradiſe. Ge.3.23.24. he liued 930. yeres. Gen.5.5. his genealogie vnto Iaakob & Eſau. 1.Chr.1.1. to 35. Chriſts genealogie frõ Adam Luk.3.23.*

Adam is a name common to both man and woman. Gen.1.27. and 5.1,2.

Adam a figure of the ſecond Adam Ieſus Chriſt. Rom.5.12,24. 1.Chro.15.21,22.

The firſt man Adam was made a liuing ſoule, and the laſt Adam Chriſt, was made a quickening ſpirite. 1.Cor.15.45.

By Adam we are all ſubiect, both to ſinne & death. Rom.5.12.

We muſt reſemble the celeſtial Adam by pureneſſe of life, as we haue reſembled the terreſtriall Adam by wickedneſſe of life. 1.Cor.15.49,50.

By Adam we are all ſubiect to death: but by Chriſt we ſhall enioy euerlaſting life. 1.Cor.15.22,45,47.

Into what calamitie mankinde is brought through Adams diſobedience. Ecclus.40.1, to verſe 12.

Adam.a citie.Ioſh.3.16.

Ama
Adama
Edema

Adamah.*earthly,red,*or *bloody.* A citie in Pentapolin.Gen.10.19.deſtroyed with Sodome. Gen.19.28. Deut.29.23.Ioſh.19.36.and Hoſe.11.8.

Adaminéceb

Adami-nekeb.*humane deception,*or *a cloud of malediction.*A citie. Ioſh.19.33.

Addar
Addara

Adar.*power,* or *greatnes.* A citie. Ioſh.15.3. Alſo a moneth.Ezra.6,15.Alſo a mans name.1.Chro.8.3.

Adbeel.*vapour,* or *cloude with God.* The ſonne of Iſhmael.Gene.25.1.and 1.Chro.1.29.

Addon
Adon

Addan.*Lord,foundation,*or *ground.*or in the Syrian tongue,*an eare of the head.*looke Ne.7.61.& Ezr.2.59

Adiel.*witneſſe of God,* or *euerlaſtingneſſe of God.* 1.Chro.4.36.and 9.12.and 27.25.

Addin

Addi.*witnes.*Father of Melchi.Luk.3.28.

Addinu

Adin.*delitious,*or *voluptuous.*Ezra.2.15.and 8.6.

Adina.*idem.*1.Chro.11.42.

Adthaim.*aſſembly,*or *congregation,*or *witnes.*A citie. Ioſh.15.36.

Adli

Adlai.*witneſſe to me.*1.Chro.27.27.

Admah.looke Adamah.

Admatha.looke Amatha.Eſter 1.14.

Adoniiah
Adonias
Adonia

Adoniah.*ruling Lord,*or *the Lord is the ruler,* or *the foũdation of the Lord,* or out of the Syrian ſpeach,*the eare of the Lord.* Dauids ſonne by Haggith. 2.Sam.3.4.who vſurped the kingdom of his father.1.kin.1.5,to 50. Hearing that Salomon was made king by his fathers commandemẽt, he periſheth,and is pardoned. 1.king.1.50,53.for deſiring Abiſhag to wife,he is put to death.1.king.2.17,25.

Adna,and Adnah.looke Edna.

Adonibezec

Adoni-bezek. *the Lord of Bezek,* or *the Lorde of thunder,*or *the Lords thunder.*A king,of whoſe crueltie and iuſt puniſhment,looke Iudg.1.6,7.

Adonikan
Adonicam

Adonikam. *the Lord did riſe againe,* or *the Lord is riſen.*Ezra.2.13.and 8.13.Nehe.7.18.

Adoniram.*the high Lorde,* or *Lord of Elation,* or *the high minded Lord.*The receiuer of Salomõs tributes. 1.kings 4.6.and 5.14.

Adoniſedec

Adoni.zedek.*the righteouſneſſe of the Lorde,* or *the Lords iuſtice,* or *the Lord of iuſtice.* A king of Ieruſalem.Ioſh.10.1.

Adoraim.*the ſtrength of the Sea.*A citie.2.Chr.11.9

Hadoram
Adoran
Aduram.

Adoram.*their comlines* or *praiſe,* or *a high confeſsiõ or cry.* The receiuer of Rehoboams tributes, whome the people ſtoned to death.1.king.12.18.and 2.Chro.10.18.Alſo the ſonne of Ioktan.Gen.10.27. Alſo the ſonne of Tou king of Hamath.1.Chron.18.9,10. Alſo Dauids tribute gatherer.2.Sam.20.24.

Adramme-
lech

Adramelech.*the kings cloke,* or *the greatnes,power, or counſaile of the king.* The name of Sancherib his ſonne, who with his brother Sharezer,ſlewe their father in the temple, worſhipping Niſroch his God.2.king.19.37.and Iſa.37.38. Alſo the name of one of the gods of Sephar-uaim.2.king.17.31.

Adramitena
Adrumetina

Adramittium.*a neate Comminaltie.* A citie of Myſia, not farre from Mytelene, in a ſhip of which citie Paul tooke ſhipping to goe into Italie.Act.27.2.

Adriaticum

Adriatical ſea.A ſea againſt Rauẽna,which by meanes of riuers entreth into the flood Padus, taking that name of yͤ citie Adria next vnto it.Strab.in li.5.This ſea Paul paſſed by as he went to Rome.Act.27.27.

Hadriel

Adriel.*the flocke of God.*2.Sam.21.8.

Adullam.*witnes,*or *an ornament to them,*or *a witnes or an ornament of their miſerie.* A citie. Ioſh.12.12.& 15.35.The citizens called Adullamites.Gen.38.1.

Adommin

Adummim.*Earthly,red,*or *bloody things.*Ioſhua 15.7.and 18.17.

Eneas

¶Aeneas. *praiſed.* A man whom Peter by yͤ vertue of Ieſus Chriſt,healed of the palſie.Act.9.33,34.

¶Agabus. *A locuſt,graſhopper,* or *lopſter.* Alſo *the pleaſantnes,* or *ioyfulnes of the father.* A Prophet who foretolde the dearth to come. Actes 11.28. And alſo foretolde Paul of his deliuering into the hands of his enemies. Act.21.10,11.

Agag.*a garret* or *vpper roome.* The king of the Amalekites,whõ Saul tooke priſoner:he was hewed in pieces aliue.1.Sa.15.8,33.according to yͤ prophecy of Balaã.No.24.7,20.Hamã was an Agagite,Eſt.3.1

Agar.looke Hagar.

Age.*a valley,*or *deepeneſſe.*2.Sam.23.11.

Agrippa. *Sicke,ſorowful,grieued,* or *wearied,* or *one that is hardly deliuered in childbirth,* or it is ſaid to be *he that in the birth putteth forth his feet firſt of al.*The ſurname of Herod, who beheaded Iames yͤ elder,caſt Peter in priſon,& died miſerably.Act.12.1.* Alſo the name of yͤ former Herods ſon, before whõ Paul pleaded.Act.25.13.& 26.1.* whom alſo Paul had almoſt cõuerted with his preaching.Act.26.28.looke Herod.

Agryppa

¶Ahab.*the brothers father.*A wicked king of Iſrael. 1.king.16.28.who maried Iezebel an Idolatreſſe,by whoſe meanes he became an Idolater,& perſecutour. 1.king.16.31.& 18.4.& 21.25,26.In his daies Iericho was builded again.1.kin.16.34.Being paſt hope to reſiſt Ben-hadad king of Syria,he was contented to become his ſubiect.1.kin.20.4.God promiſeth him that he ſhould conquere Ben-had,euen then when he was paſt hope:that he might vnderſtand that he only was the true God. 1.kin.20.13.Ahab ſheweth Iezebel what Eliiah had done to Baals prophets.1.king.18.21,to 41.Wherfore ſhe in a rage purſueth Eliiah to ſlay him.1.king.19.1,2. A Prophet ſheweth Ahab, that Ben-hadad will renew battell with him.1.king.20.22. Not aſcribing the victorie to God, hee ſaueth Ben-hadad contrary to his commandemẽt : wherfore a Prophet denounceth his ruine & his peoples. 1.kin.20.34,42.Seing Naboth would not forgoe his vineyard,of meere anger he became ſicke.1.kin.21.4.Eliiah reproued him for Naboths death, declaring his vtter deſtructiõ,& of al his offpring.1.kin.21.19,to 23 By repẽtance,he moueth God to ſpare him for a time, albeit he knew yͭ he would not leaue his wickednes. 1.kin.21.27,29. He aſketh coũſaile at 400. falſe prophets,in whoſe mouthes God had ſent a lying ſpirit to deceiue him.1.kin.22.6,22.& 2.Chro.18.5,21.He hateth Michaiah(the onely Prophet of God) for telling yͤ trueth,1.kin.22.8.& 2.Chro.18.7.Fighting againſt Ramoth Gilead. he was ſlain,as Michaiah had prophecied.1.kin.22.28.albeit he had changed his apparel.1.kin.22.30,34.37. 2.Chro.18.33,34.The dogs licke vp his blood.1.kin.22.38.according to the word of the Lord.1.kin.21.19.His children are ſlaine with al his familie.2.kin.10.7,to 18.according to the word of the Lord. 1.king.21.21.2.king.9.8,9. Thoſe that imitate Omri & Ahab in wickedneſſe,ſhal not eſcape puniſhment.Mich.6.16.Alſo the name of a falſe prophet, who with Zedekiah for their prophecies were threatned of the Lord to be ſlaine.Ier.29.21,22,23.

Achab

Aharah.*a ſmelling brother,*or *a ſweete ſauouring medowe.* The ſonne of Beniamin. 1.Chr.8.1.called alſo Gera.Gen.46.21.

Ahrah
Ahara

Aharhel. *another hoſte,*or *the laſt hoſte,*or *another ſorowe,*or *the laſt ſorow,*or *the Sheepe of the brother.*The ſonne of Harum.1.Chro.4.8.

Aharel

Ahasbai.*truſting in me,*or *brother compaſsing,*or out of the Syrian tongue, *a brother of age.* The ſonne of Maachathi.2.Sam.23.34.

Aasbai

Ahaſueros.*a Prince,or head.*The father of Darius. Dan.9.1.Ezra.4.6.

Ahazueroſh
Aſſuerus

Ahaſhueroſh maketh a feaſt to all his Princes ſeruants & people of Shuſan. Eſter.1.1,to 9.& by the coũſel of his lords,is diuorced frõ the Queene Vaſhti.

Eſter.1.19,21. Search being made among the beautiful virgins for a wife vnto Ahaſhueroſh, Eſter is founde, whome he marrieth. Eſter 2.2,9,17. * Searching his recordes he findeth the fidelitie of Mordecai. Eſter. 6.2. wherefore he cauſeth him to be honoured, to the confuſion of Haman. Eſter 6.6, to 13.

Ahaua. *an eſſence, being, or generation.* A flood. Eze. 8,15,31.

Ahaz. *taking, apprehending, poſſeſſing, or ſeeing.* A king of Iudah an Idolatour, the ſonne of Iotham. 2. king.16.1. called Eliezer. Luke 3.29. He maketh his ſonne to goe thorow the fire. 2.kin.16.3. & 2.Chr.28.3. He ſeeketh ayd againſt his enemies, at the Aſſyrians, and not at God. 2.king.16.7. and 2.Chro. 28.16. To pleaſe the 2.king of Aſhur, he leaueth the true ſeruice of God, and falleth to Idolatrie. 2.king.16.12,13. and 2.Chron.28,23. God promiſeth him ayde againſt the Syrians, and commandeth him to aſke a ſigne of confirmation thereof. Iſa.7.11. His death. 2.king 16.20. and 2.Chro.28.27. Alſo the name of the ſonne of Micah. 1.Chron.8.35.

Ahazai. *idem.* The ſonne of Meſhilemoth the ſonne of Immer. Nehe.11,13.

Ahaziah. *an apprehenſion or poſſeſſion of the Lord, or the ſight of the Lorde.* A wicked king, who ſucceeded Ahab his father in the kingdome of Iſrael. 1.kin.22. 40. Bing ſicke, aſketh counſaile at Baal-zebub, and dyeth. 2.king.1.2, to 18. Alſo Iehorams ſonne, who ſucceeded his father in the kingdome of Iudah. 2.kin. 8.25. He fighteth with Ioram king of Iſrael againſt Hazael king of Aram. 2.king.8.28. Iehu killeth him. 2.king.9.27,42. Of his brethren ſlaine by Iehu. 2.kin. 10.14. By the will of God, he viſited Ioram king of Iſrael, that he might be ſlaine by Iehu. 2.Chron.22. 6,7,8,9. Ioaſh his ſonne was by Gods prouidence preſerued from Athaliahs crueltie. 2.king.11,2. and 2.Chron.22.11.

Ahi. *my brother, or my brethren.* 1.Chron.7.34. Alſo a citie. Nehe.11.31.

Ahian, *a brother of wine.* 1.Chron.7.19.

Ahiah. *the Lordes brother, or brother of the Lord.* One of Salomons Scribes. 1.kin.4.3. Alſo a valiant man. 1.Chron.11.36. Alſo the father of Baaſha. 2.kings.9. 9. Alſo Ahitubs ſonne. 1.Sam.14.3. Alſo a Prophet, who rent Ieroboams garment in 12.pieces. 1.king. 11.30. and prophecied vnto Ieroboams wife, her childes death, and her huſbands poſterities ruine. 1. kings. 14.2, to 20. Hee wrote a prophecie. 2.Chron. 9.29. Alſo a mans name. 1.Chron.2.25.

Ahiam. *brother of the mother, or brother of a nation.* 2.Sam.23.33. 1.Chron.11.35.

Ahiezer. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan. Nomb.1.12. & 2.25. & 7. 66. and 10,25. Alſo a valiant man. 1.Chron.12.3.

Ahihud. *brother of vanitie, or wittie brother, or brother of darkeneſſe, or ioy.* 1.Chron.8.7. Nom.34.27.

Ahikam. *a brother ariſing, or aduenging.* 2.king.22. 12. Iere.26.24.

Ahilab. *an heartie brother, or brethren of a heart, or milking, or fat.* A citie. Iudg.1.31.

Ahilud. *a brother borne, or brother begotten.* The father of Ioſaphat, Dauids recorder. 2.Sam.8.16.

Ahimaaz. *brother of counſell, or brother counſellour.* Father to Ahinoam Sauls wife. 1.Sam.14.50. Alſo the ſonne of Zadok. 2.Samu.15.27. who with Ionathan, reueiled the counſaile of Ahitophel vnto Dauid. 2.Sam.17.21. he runneth faſter then Cuſhi, and ſheweth Dauid of the victory. 2.Sam.18.19,21,23,28

Ahiman *a prepared brother, or brother of the right hand, or brother mine, what?* One of yͤ ſonnes of Anak. Nom.13.23. Ioſh.15.14. Iudg.1.10. Alſo a porter of the Temple. 1.Chron.9.17.

Ahimelech. *brother mine the king, or a kings brother, or of his counſaile.* A prieſt, vnto whom Dauid came to Nob. 1.Sam.22.9. called Ahiah. 1.Sam. 14.3. looke 1.Chr.24.3. who being accuſed vnto Saul, is ſent for, and becauſe he miniſtred vnto Dauids neceſſities, he with yͤ other Prieſts of Nob are put to death by Doeg. 1.Samu.22.18. Alſo the ſonne of Abiathar. 2.Sa. 8.17. called Abimelech. 1.Chro.18 16.

Achimelech

Ahimoth. *a brother of death, or a dead brother, or brother of dayes.* 1.Chron.6.25.

Achimoth

Ahinadab. *a willing brother, or a brother of a vow, or brother of the prince.* The ſonne of Iddo. 1.kin.4.14.

Abinadab

Ahinoam. *the brothers beautie.* The name of Sauls wife. 1.Sam.14.50. and 25.43.

Achinoam

Ahio. *his brother, or his brethrẽ.* 1.Chr.8.31. & 9.37. alſo the names of other. 1.Chron.8,14. & 2.Sam.6.3.

Ahior. *idem,* as Achior.

Ahira. *brother of iniquitie, or of felowſhip, or of a companiõ, or brother of a cattelkeeper, or ſhepherd, or a rough or breaking brother.* A prince of Naphtali. Nom.1.15.

Ahirah

Ahiram. *a brother of craft, or protection.* The ſonne of Beniamin. No.26.38. Of him came the Ahiramites.

Achiram

Ahiſamach. *brother of ſuſtentation.* Exod.35.34.

Achiſamech

Ahiſamah. *idem.* Exod.31.6.

Achiſamec

Ahiſhabar. *brother of the morning, or dewe, or brother of blacknes, or blackbrother.* The ſonnes ſonne of Beniamin. 1.Chro.7.10.

Ahiſahar

Ahiſhar. *brother of the prince, brother of direction of a ſong, or a ſpying or waiting brother.* A ruler of Salomons houſhold. 1.king.4.6.

Ahiſar
Ahiſcar

Ahitophel. *brother of ruine, or a brother which lacketh, which is forſaken, or hath need, or a brother without ſalt, ſauour, wiſedome, or grace.* A counſailour of Dauid, who conſpired with Abſalom againſt him. 2.Sam.15.12. His counſaile was counted as an Oracle of God. 2. Samu. 16.23. His counſaile giuen to Abſalom, was confounded by Huſhais contrary counſaile, by which meanes Abſalom periſhed. 2.Sa.17.1,7,14. He hangeth himſelfe, becauſe his counſaile was not accepted. 2.Sam.17.23.

Achitophel

Ahitub. *brother of goodnes.* 1.Sam.14.5. and 22,11. 2.Sam.8.17.

Achitob

Ahlai. *beſeeching, or expecting, or beginning, or ſorowing, or brother to me.* 1.Chro.2.31. and 11.41.

Ahlah
Ohalai

Ahoah. *a thiſtle, or thorne, or brotherhood, or fiſhhooke.* 1.Chron.8.4.

Ahoe
Ahoha

Ahohi. *a quicke, or liuing brother, a thiſtle, or my thorne* The father of Dodo. 2.Sam.23.9. of whome came the Ahothites. 1.Chro.27.4.

Aholah. *a manſion, or dwelling in her ſelfe.* Eze.23.4

Oolla

Aholiab. *the tabernacle, or tent of the father, or the highnes of the father.* The name of a ſingular workeman, ordeined of God, & repleniſhed with his ſpirit for the workmanſhip of the tabernacle. Exod.31.6,7.&c.

Ooliab

Aholibah. *my manſion in her.* Eze.23.4.

Oolliba

Aholibamah. *my tent, or famous manſion.* The wife of Eſau the daughter of Anah. Gen.36.2. Alſo a duke. 1.Chron.1.52.

Oolibama
Aholibama

Ahrah looke Ahara.

Ahumai. *A medowe of waters, or brother of waters.* 1.Chron 4.2.

Ahuſã. *their taking, or profeſſion, or viſion.* 1.Chr.4.6

Oozam

Ahuzzah. *poſſeſſion, apprehenſion, or collection, or viſion.* The friend of Abimelech the king of Gerar. Gen.26.26.

Ochozath

¶ Ai. *a heape, or laying on heapes.* A citie, whither ſpies were ſent by Ioſhua. Ioſh.7.2. The people whereof killed 36. of the Iſraelites, becauſe of Acans ſacriledge. Ioſhu. 7.5. God deliuereth it vnto Ioſhuas hands. Ioſhu.8.1. The king taken, and brought vnto Ioſhua,

Hai

Ioſhua, is hanged on a tree. Ioſh. 8. 28. The citie burned, and the people ſlaine. Ioſh. 8. 19, 20, 21, 22.

Aia
Ahiiah
Abia

Aiah, *a vultur; rauen, or Alas, or where is it? or his yle.* The ſonne of Zibeon. Gen. 36. 24. & 1. Chro. 1. 40. Alſo the father of Rizpah. 2. Sam. 3. 7. and 21. 8.

Aiialon
Ahialon

Aialon, *an oke, or ſtrength.* A citie built by Rehoboam. 2. Chro. 11. 10. Alſo a citie mencioned. Ioſh. 19. 42. and 21. 24. Iudg. 12. 12. & 1. Chro. 6. 69. & 8. 13. 2. Chro. 28. 18. Alſo a valley. Ioſh. 10. 12. Iudg. 1. 35.

Ai

Aiin, *idem*, as Ai. Nehe. 11. 31.

Ain. *an eie, or fountaine.* A citie in the bounds of Iudea on the eaſtſide thereof. Nom. 34. 11. allotted to the tribe of Simeon. Ioſh. 19. 7. Mention is made thereof. Ioſh. 15. 32. It was giuen to the Leuites for a citie of refuge. Ioſh. 21. 16. by it Saul led his armie againſt the Philiſtims. 1. Samu. 29. 1. Ierome ſaith it was called Bedhennim afterward.

Ai

Aiath. *an houre.* A citie by yͤ which Sennaherib came againſt Ieruſalem. Iſa. 10. 28. called Ai, Nehe. 7. 32.

Acan

¶ Akan, *idem*, as Ahan. Gene. 36. 27.

Accub

Akkub. *the print, or marke of a foote, where any creature hath gone. Alſo ſupplantation, crookedneſſe, or lewdnes, or reward, or the heele of a foote.* 1. Chro. 3. 24. and 9. 17. Ezra 2. 24, 45. Nehe. 8. 7. and 11. 9.

Elmelech
Alamelech

¶ Alammelech *the kingdome of God, or the counſaile of God.* A citie in the tribe of Aſher. Ioſh. 19. 26.

Alamoth. An inſtrument, which ſome conſtrue to be a pſalterie. looke 1. Chro. 16. 20. and Pſal. 46.

Alcimus. *ſtrong, or of ſtrẽgth.* A wicked prieſt, who being a Iew became an infidel. He was made high prieſt by Demetrius. 1. Mac. 7. 5. 9. & became a cruel enemie to yͤ Iewes, yet at lẽgth died miſerably. 1. Mac. 9. 55, 56

Alamath
Almath
Alameth

Alemeth, *a hiding, or youth, or worlds, or upon the dead,* A citie. 1. Chro. 6. 60. called Almon. Ioſh. 21. 18. Alſo the ſonne of Becher. 1. Chr. 7. 8. Alſo the ſonne of Iarath. 1. Chron. 8. 36. and 9. 42.

Alimis

Alemis *ſtrength.* a citie. 1. Mac. 5. 26.

Alexander. *a helper of men, or moſt ſtrong, or vertuous.* king of Macedonia, or Greece, who after yͤ he had ſlaine Darius, parted yͤ kingdome into foure parts. 1. Mac. 1. 1, 2, to 12. looke Dan. 7. 6. & 8. 5, 6, 9. & 11. 3, 4. Alſo it was the name of Antiochus Epiphanes ſõne, who raigned in Ptolemais. 1. Mac. 10. 1. who confederated himſelfe with Ionathan, & ſo made warre with Demetrius. 1. Mac. 10. 16, 46. He & Ptolemeus king of Egypt ioyne in friendſhip together. 1. Mac. 10. 51, 55. and afterward fall at diſſenſion. 1. Mac. 11. 3. Hee fleeth into Arabia, where his head was ſmitten off by Zabdiel, and ſent to Ptolemeus. 1. Mac. 11. 16, 17.

Alſo the name of Simeon of Cyrene his ſonne, who caried Chriſt his croſſe. Mar. 15. 21. Alſo there is mention made of this name. Acts. 4. 6. and 19. 33.

Alſo the name of a Copperſmith who forſooke yͤ faith. 1. Tim. 1. 20. & wrought Paul much euil. 2. Tim. 4. 14.

Alexandria. in Hebrewe it is written. No, which by interpretation is, *raw, irritation, or prohibition.* A citie. Ie. 46. 25. of whoſe people looke Ac. 6. 9. who in Greek are called Alexandrians, which by interpretation is *helpers of men, or moſt ſtrong, or vertuous mẽ.* looke No.

Almuggim

Algummim. a certaine tree which groweth in the foreſt Lebanon, ſome take it to bee braſſell, looke in the margent of 2. Chro. 2. 8. called Almug-gim, 1. king. 10. 11. and 2. Chron. 9. 10, 11.

Alian. *high.* The ſonne of Shobal. 1. Chron. 1. 40. called Aluan. Gen. 36. 23.

Allon. *oke, or ſtrong.* A mans name. 1. Chron. 4. 37. Alſo a citie. Ioſh. 19. 33.

Elon

Allon-Bacuth. The place where Deborah Rebekahs nurſe died. Gene. 35. 8.

Elmodad

Almodad *the meaſure of God, or the entrie, or court of the beloued,* Gen. 10. 26.

Helmon
Deblathaim

Almon Diblathaim. *a hiding, or hidden, in a heape of figge trees.* Nom. 33. 46, 47.

Almon. *hidden.* A citie. Ioſh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alphæus

Alpheus. *the thouſand, or learned.* father of Iames the Apoſtle. Matt. 10. 3. Mar. 3. 18. Lu. 6. 15. Ac. 1. 13.

Alua

Aluah. *his riſing vp, or his highneſſe.* A duke of Edom. Gen. 36. 40.

Aluan. *higher, or aloft, or in Syriak tongue, peruerſe.* The ſonne of Shobal. Gen. 36. 23.

Alus

Aluſh. *a mingling together, or conſperſion.* No. 33. 13.

Amaad

¶ Amad. *people of witneſſe, or a people euerlaſting, or a pray.* A citie. Ioſh. 19. 26.

Amadathus. looke Hammedatha.

Amal. *labour, or iniquitie.* 1. Chron. 7. 35.

Amalec

Amalek. *a licking people, or ſmiting, or ſtriking people.* The ſonne of Eliphaz by Timna his concubine. Ge. 36. 12. of whome came the Amalekites mentioned. Gen. 14. 7. and 1. Sam. 30. 1.

Amalek fighteth againſt Iſrael. Exodus. 17. 8. and ſo long as Moſes prayed feruently, the Iſraelites preuailed, and when his feruentneſſe ſlacked, the Amalekites preuailed. Exod. 17. 11. They diſcomfite Iſrael. Nomb. 14. 45. Iudg. 6. 2, 3, 6. They are diſcomfited. Exod. 17. 13. & ouercome. Iudg. 7. 25. 1. Sam. 14. 48. almoſt deſtroyed and rooted out. 1. Sam. 15. 3, 7. as it was foretold. Exod. 17. 14. Nom. 24. 20. and commanded. Deu. 25. 19. 1. Sam. 15. 3. were ouercome againe. 1. Samu. 30. 1, to 21. and laſt of all by the children of Simeon, vtterly deſtroyed. 1. Chron. 4. 41, 42, 43.

Amam. *mother, or feare of them.* A citie in the tribe of Iudah. Ioſh. 15. 26.

Haman

Aman. *troubling, murmuring, or grudging.* The ſonne of Amadathus. Eſter. 12. 6. & 3. 1. who was exalted by Ahaſuerus, ſo as all men honoured him ſaue Mordecai. Eſter. 3. 2. therefore he ſought to deſtroy both him and all the Iewes. Eſt. 5. 6.* but yet by Gods prouidence they were preſerued, and Aman hanged. Eſter 7. 9, 10. His ten ſonnes alſo were hanged. Eſter 9. 14. he is mentioned. Tob. 14. 10. Eſter 10. 7

Amana

Amanah. *faith, or trueth, or a nurſe.* A hill in Cilicia. Canticles. 4. 8.

Amaria
Amarias
Ameri

Amariah. *the Lord ſaid, or the excellencie of the Lord, or out of the Syrian and Hebrew tongue, the lambe of the Lord.* Great grandfather to Zephaniah the Prophet. Zepha. 1. 1. Alſo certaine mens names. 2. Chr. 6. 7, 11, 52. 2. Chron. 31. 15.

Amaſa. *ſparing the people.* The ſonne of Abigail ſiſter to Dauid. 1. Chro. 2. 17. Chiefe captaine of Abſaloms hoſte in Ioabs ſteade. 2. Sam 17. 25. and afterwarde captaine of Dauids hoſte. 2. Sam. 19. 13. ſlaine trayterouſly by Ioab. 2. Sam. 20. 9, 10. Alſo a mans name. 2. Chron. 28. 12.

Amalai. *ſtrong, or boyſty.* 1. Chro. 6. 25, 35. and 12, 18. and 15. 24.

Amaſhai. *the gift or preſent of the people.* The father of Nahath. 2. Chron. 29. 12.

Amaſſai

Amaſhſi and Amaſhſai. *the treading of the people.* Nehe. 11. 12, 13.

Amaſia
Amáſias
Amaziah

Amaſhiah. *the ſtrength of the Lord.* The father of Ioſhah. 1. Chr. 4. 34. Alſo the ſonne of Hilkiah. 1. Chr. 6. 45. A wicked prieſt of Beth-el. Of whoſe practiſe and puniſhment, looke Amos 7. 17.

Amaſias
Amaziah
Amaſia

Amaſiah. *the burden of the Lord.* 2. Chro. 17. 16. And the ſonne of Ioaſh. 2. Chro. 25. 1. who ſucceeded in the kingdome of Iudah. 2. chr. 24. 27. 2. kin. 12. 21. he put to death thoſe that murthered his father. 2. chr. 25. 3. 2. king. 14. 5. He is warned by a Prophet not to put his truſt in worldly defence. 2. Chron. 25. 7. hee diſcomfiteth the Edomites. 2. king. 14. 7. 2. Chron. 23. 11, 12. Hee became an idolater, and is reproued therefore.

2.Chron.25.14.15.Hee is deliuered into his enemies handes, by the will of God. 2.Chro.25.20,23.and afterward put to death. 2.Chro.25.27. 2.King.14.19. He is called alſo Leui.Lu.3.29. He leaueth behinde him Azariah his ſonne.2.King.14.21.2.Chro.26.1.

Admatha Amatha. *a cloude, or vapour of death.*One of the ſeuen counſailours of Ahaſhuerus.Eſter 1.14.

Amaziah, looke Amaſiah.

Iambri Ambri *rebelling, or changing.*1.Mac.9.36.

Amen. *be it, or ſo be it, or let it be done.*Deut.27.15. 1.Cor.14.16.Reuel.3.14.and 22.20,21.Matt.6.13. and 2.Cor.1.20.

Ami. *mother, or feare, or people.*Ezra 2.57.

Ammiud Ammihud Amihud. *people of praiſe, or confeſſiõ, or praiſe, or cõfeſſion with me.* father of Eliſhama a prince of yͤ tribe of Ephraim.Nom.1.10. Alſo the father of Shemuel. Nom.34.20.Alſo the ſonne of Omri.1.Chro.9.4.

Amminadab Aminadab, *a free people, or a rowing people, or prince of people.*The ſonne of Ram.1.Chro.2.10.Matt.1.4. and father of Naſhon.Nomb.2.3.Exod.6.23.Ruth 4.20.Alſo the ſonne of Kohath.1.Chroni.6.22.called Izhar.Exod.6.18,21.

Ammittai Amithi, *true, or fearing.* The father of Ionah the Prophet.2.King.14.25.

Amizabad, *the dowrie of the people.*1.Chro.27.6.

Amma Amniah. *his people.* A hill where Aſahel Ioabs brother was ſlaine by Abner.2.Sam.2.23,24.

Ammedatha, looke Hammedatha and Eſter 8.5.

Ammi, *my people.* Hoſe.2.1.

Ammiel. *the people of God, or God with me.* The ſonne of Gemalli. Nomb.13.13.Alſo the ſixt ſonne of Obed Edom.1.Chron.26.5. Alſo the father of Bathſhua, Salomons mother.1.Chron.3.5. Alſo the father of Machir of Lo-debar.2.Sam.9.4,5.

Ammihud. looke Amihud.

Ammior Ammihur. *people of libertie.*2.Sam.13.37.

Amminabab.looke Aminabab.

Admiſhadai Ammiſſadai Ammiſhadai. *the people of the almighty.* The father of Ahiezer a prince of the tribe of Dan.Nom.1.12.

Ammon Ammon, *a people, or the ſonne of my people.*A people. 1.Sam.14.47.1.Kin.11.7.Iſa.11.14.who deſcended of Ben-ammi, the ſonne of Lot, and were called Ammonites, that is, *populous, or a multitude.* Gene.19.38. God commandeth Iſrael not to warre with them.De.2.18. and alſo not to ſuffer them to bee admitted into their felowſhip, and why.Deut.23.3,4.Nehem.13.3. God deliuereth them into the hands of Iphtah.Iud.11.32. They and the Moabites warre againſt Iehoſhaphat, and are miraculouſly conquered.2.Chr.20.1, to 30.Their idoles, Milcom and Molech. 1 kin.11.5, 7. 2.king.23.13. They recouer their land which was occupied by the Iſraelites.Iudg.10.7,8.They warre againſt Iabeſh Gilead, and woulde not make peace with them, except all the Citizens would thruſt out their right eyes. 1.Sam.11.2. and were ouercome by Saul. 1.Sam.11.11. They are diſcomfited by Dauid, for the vilanous intreating of his meſſengers, ſent to comfort their king.2.Sam.10.2,4,14.Dauid doeth ſore afflict them.2.Sam.8.12.and 12.29,30,31.God threatneth by his Prophets to puniſh them. Pſalme 83.7. Ier.46.1.Ezek.21.28.and 25.1,2. Amos 1.13, 14,15. Zepha.2.8.9. They pay tribute vnto Uzziah. 2.Chro.26.8. Zelek one of Dauids valiant men was an Ammonite. 2.Sam.23.37. 1.Chron.11.39. The mother of Zabad who ſlewe Ioaſh the king, was an Ammoniteſſe.2.Chro.24.26.

Ammonites

Hemona Ammonai. *our people.*A citie.Ioſh.18.24.

Amnon Amnon. *faithful, or true, or an artificer, or nouriſher, or ſchoolemaſter.* The name of Dauids firſt borne by Ahinoam. 2.Sam.3.2. and 1.Chron.3.1. This man defloured his ſiſter Tamar, 2.Sam.13.1,14. for the which he was afterwarde ſlaine by her brother Abſalom.2.Sam.13.32.

Amok. *a valley, or depth.* The names of men. Nehe. 12.7,20. Amoc

Amon. *faithful, true, &c.* as *Amnon.* The ſonne of Manaſſeh an Idolater, who being King of Iudah, was ſlaine by his owne ſeruants.2.king.21.18, to 24. called Elmodam.Luke 3.28.He left behinde him the good king Ioſiah.2.kin.21.26.& 22.1.Looke 1.Chro. 3.14.2.Chro.33.21,24.Ier.1.2.and 25.3. Zeph.1.1. Matt.1.10. Alſo the gouernour of the citie of Samaria, vnto whoſe cuſtodie Michaiah the Prophet was committed.1.king.22.26,27.2.Chro.18.25,26.Alſo a mans name.Nehem.7.39. Ammon

Amorites. *bitter people, or cruel rebels, or great pratlers, or talkatiue.* A people.Ge.15.21. deſcended of Emori yͤ ſonne of Canaã.Ge.10.15,16.They are ſlaine by Chedorlaomer.Ge.14.7.They deny the Iſraelites paſſage through their coũtry, & therefore were conquered, & the Iſraelits inhabited their cities. Nõ.21.21, 22,24,25,31,32.& 32.39.They kil yͤ Iſraelites.Deu. 1.44.God cõmandeth yͤ Iſraelites to deſtroy thẽ vtterly, & why.Deut.20.17,18.They make warre with the Gibeonites, becauſe they had made peace wͭ Ioſhua: but God deliuereth them into Ioſhuahs hands. Ioſh. 10.4.They became tributaries vnto the familie of Ioſeph.Iudg.1.35. God reſerueth them, &c. to proue the Iſraelites withall. Iudg.2.21,22. They, &c. became tributaries & bondmen vnto Salomon.1.kin.9.20,21.

Amos, *a burden, or burdened, or burdening.* A Prophet. Amos.1.1.2.Eſd.1.39.He was a figge gatherer.Amo. 7.14.Alſo the ſonne of Naum.Luk.3.25.

Amoz. *ſtrong, or mightie.* The father of Iſaiah the Prophet.2.king.19.2.and Iſa.1.1. Amos

Amphipolis. *a citie compaſſed, or a walled citie.* A city of Macedonia, by the which Paul trauailed.Ac.17.1.

Amplias. *make more,* A friend of S.Pauls. Rom. 16.8.

Amram. *a high people.* The father of Moſes, Aaron, and Miriam.Exo.6.20.& 15.20. and 1.Chro. 6.3. and 23.13. of him came the familie of the Amramites, Nom.3.27.1.Chro.26.23. Hamram

Amran. *an aſſe, or clay, or wine.* The ſonne of Diſhon. 1.Chro.1.41.called Hemdam.Gen.36.26. Hamran

Amraphel. *ſpeaking deſtruction, or ruine: or ſpeaking a ſecret, or iudgement.* King of Shinar.Gen.14.1.

Amzi. *Strong, or mightie.* The ſonne of Bani.1.Chr. 6.46. Amaſai

¶ Anab. *a grape,* or out of the Syrian ſpeach, *a knot.* A citie in the mountaines.Ioſh.11.21.and 15.50.

Anah. *anſwering, or ſinging, or afflicting, or poore.* The father of Aholibamah one of the wiues of Eſau. Gen. 36.2.14,20.and 1.Chro.1.38. Ana Annas

Anaharath. *drineſſe, or burning, or wrath, or neighing, or hoarſeneſſe.* Or after the Syrian ſpeach, *ſtrangling, or ſuffocation.* A citie of yͤ tribe of Iſſachar.Ioſh.19.19. Anaharah

Aniah Nehe.10.22. Anania

Anak. *a Giant.* Nom.13.23,29. of whome came the Anakims or Giants. Deut.1.28. whome Ioſhua deſtroyed.Ioſh.11.21. Caleb expelled the three ſonnes of Anak from Hebron.Iudg.1.20. Enac Enacims

Anamim. *a fountaine, or the eye of waters, or an anſwere, or affliction, or a ſound of waters.* The ſonne of Mizraim.Gen.10.13.

Anammelech. *an anſwere, or the kings ſonne, or the affliction, or pouertie of the king, or of his counſaylour.* The God of Sepharuaim.2.king.17.31. Anamelech

Anan. *a cloude, or a prophecie, or diuination.* The name of a man.Nehe.10.26.and 1.Eſd.5.30.

Anani. *a cloud, or a prophecying, or diuinatiõ.* A mans name.1.Chron.3.24.Ezra.10.20.

Anania
Ananias

Ananiah. *the cloude of the Lord, or the deliuerance of the Lord.* A citie wherein yͤ Beniamites dwelt after the captiuitie. Nehe. 11.32. Alſo one of Uzziahs captaines. 2. Chro. 26.11.

Alſo the name of him that with the conſent of his wife Sapphira, ſold land to the vſe of the Church and afterward reſerued part thereof to his owne vſe: who with his wife, was puniſhed with ſudden death for lying to the holy Ghoſt. Acts. 5.1,3, to 12.

Alſo the name of him that baptized Saint Paul at Damaſcus. Acts 9.10, to 19.

Alſo the name of the high Prieſt, who cauſed Paul to be ſmitten vpon the mouth for ſpeaking his conſcience. Actes 23.1,2. and 24.1.

Alſo the name of the father of Elcia. Judeth 8.1.

Alſo the names of men, mentioned. Neh. 3.23. and Daniel 3.16.

Anath. *an anſwere, or a ſong, or affliction, or pouertie.* Judg. 3.31.

Anathema, Maranatha. 1. Cor. 16.22.

Anathoth, *anſweres, or ſongs.* A citie wherein Jeremie was borne. Jere. 1.1. & 29.27. looke Joſh. 21. and Iſa. 10.30. The citizens whereof, becauſe they would not be reprooued, God threatneth. Jere. 11.21,22,23. In this citie Abiathar the Prieſt was borne. 1. Kin. 2.26. Alſo the name of the ſonne of Becher. 1. Chr. 7. 8. Of him came the Anethothites. 1. Chronic. 27.12. looke Antothite.

Andreas

Andrew. *very ſtrong, or manly.* The name of Peters brother, who became firſt Johns diſciple. Joh. 1.35. & afterward the diſciple of Chriſt. John 1.37,40. hee brought Peter firſt vnto Chriſt. Joh. 1.41,42. He and Peter bee called from fiſhing vnto the office of preaching. Matth. 4.18,19. Mark. 1.16,17. Luk. 5.10,11. He is made an Apoſtle with the other eleuen. Luk. 6. 13,14. Mark. 3.13,14,18. & Matt. 10.1,2. vnto whom Chriſt giueth power to preach, and to do myracles, &c. Matt. 10.1.* Mar. 6.7. Lu. 9.1,2.

Andronicus, *a victorious man.* He ſlewe Onias the high Prieſt contrary to his othe. 2. Macc. 4.31,34,35. for which fact he was put to death at the commandement of Antiochus. 2. Mac. 4.36,37,38. Alſo a worthy man to whom Paul wrote ſalutations. Rom. 16.7.

Anem. *an anſwere, or ſong of them, or their affliction, or pouertie,* or after the Syrian, *a ſheepe of theirs.* A citie. 1. Chro. 6.73.

Aner. *an anſwere, or ſong of the candle or light, or afflicting the light.* The brother of Mamre & Eſhcol. Ge. 14.13. Alſo a citie in yͤ tribe of Manaſſeh. 1. Chr. 6.70.

Anian

Aniam. *a people, or the ſhip of people, or the ſorow, or ſtrength of the people.* 1. Chro. 7.19.

Anim

Anin. *Anſwerings, ſingings, or afflicted, or poore.* A citie. Joſh. 15.50.

Anna, *idem.* as Hannah. The daughter of Phaniel. Luke 2.36,37,38.

Annas. *idem.* as Anah. An high Prieſt, who ſent Chriſt bound vnto Caiaphas his father in law. Luke 3.2. Joh. 18.13. Act. 4.6.

Antichriſtus

Antichriſt. *for Chriſt, or againſt Chriſt.* Hee is a lyar, & denieth yͤ Jeſus is Chriſt. 1. John 2.22. to be come in the fleſh. 1. Joh. 4.3. & therfore he is a deceiuer and falſe prophet, and ſo are all ſuch as they be. 2. John 7. and 1. Joh. 2.26. & 4.1. Of his beginning, looke Dan. 7.8.* Antiochus Epiphanes yͤ king of Syria, bare a figure of him. Dan. 11.31. Of yͤ power, qualities, miracles and kingdome of Antichriſt, and his miniſters, looke Pſal. 10.1.* Ezek. 38.2.* & 39.1.* Dan. 8.9.* & 9.27. Mat. 24.24. Mar. 13.27. Lu. 21.8. Joh. 5.43. Act. 20.29,30,31. & 1. Tim. 4.1,2,3. & 2. Tim. 3.1,2,3, to 10. 2. Pet. 2.1,2,3.* & 3.3,4.* Reu. 13.1,8.* & 14.8.

There were many Antichriſts in the time of Saint John, and S. Jude, (as Gods elect) mingled among the true Chriſtians. 1. John 2.18,19. Jude 4. Hee is called the man of ſinne. 2. Theſſ. 2.3. & ſhal ſit as God in the Temple of God. 2. Theſſ. 2.4,9. He is a fooliſh ſhepheard. Zecha. 11.15,16. He ſhal be deſtroyed with the breath of Gods ſpirit, & preaching of the Goſpel. Iſa. 11.4. 1. Theſ. 2.8. Reu. 17.8,14.* and 18.1.* and 19.19,20. and 20.9,10.

Antilibanns, *for, or againſt Libanus.* A high hil of the Northſide of Judea againſt Libanus. Judeth 1.7.

Antioche

Antiochia. *for a Chariot or wagon, or a thing in ſtead of a chariot or wagon, or againſt a Chariot or wagon.* There be two famous cities of this name: one in Syria, called Hamah. Zecha. 9. 2. wherein the name of Chriſtians firſt began. Acts 11.22,26. in the which Barnabas & Paul were ordeined preachers. Act. 13. 2,3. The other in yͤ Prouince of Piſidia, where Paul and Barnabas preached. Acts 13.14. Gala. 2.11.

Antiochis. *idem.* as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4.30.

Antiochus
Epiphanes

Antiochus. *idem.* as Antiochia. A tyrant ſurnamed yͤ noble, the ſonne of Antiochus yͤ great. He is called the wicked roote. 1. Mac. 1.11. he ſubdueth both Egypt & Judea. 1. Mac. 1.18,19.* he ſpoileth the Temple and waſteth the citie of Jeruſalem. 1. Mac. 1.23,33.* and 2. Macc. 5.15.* Hee erecteth an idole vpon the Altar of the Lord. 1. Macc. 1.57. reade more. Dani. 1.9, to 15. Purpoſing to ranſacke the cities of Elimais and Perſepolis, he is repulſed by the citizens. 1. Mac. 6. 1.3,4. and 2. Mac. 9.1,2. he is ſtriken with an incurable diſeaſe. 2. Mac. 9.5, to 12. 1. Mac. 6.8,9. he repenteth faynedly. 1. Mac. 6.11,13. 2. Mac. 9.12. He prayeth vnto God who would not haue mercie vpon him. 2. Mac. 9.13. but ſuffered him to die miſerably, & in a ſtrāge land. 1. Mac. 6.13,16. 2. Mac. 2.9,18,28. & 10.9

Alſo the aforeſaide Antiochus his ſonne ſurnamed Eupator, who was made king after him. 1. Mac. 6. 17. This man entreth Judea with a great armie. 1. Mac. 6.30,38. he brake his othe with Iſrael. 1. Mac. 6 62. of his doings, read. 2. Mac. 10.10. and 11.1.* and 12.1.* and 13.1.* He was ſlaine by Demetrius appointment. 1. Mac. 7.2,3,2. and 2. Mac. 14.2.

Antiochus
Eupater

Alſo the name of Alexanders ſonne ſurnamed Zedetes, whom Triphō preferred to yͤ kingdome. 1. Mac. 11.39,54. & afterward ſlewe him traiterouſly. 1. Mac. 13.31. & crowned himſelf king of Aſia. 1. Mac. 13.32.

Antiochus
Sedetes

Alſo the name of Demetrius Nicanor his ſonne ſurnamed Pius: who ioyned in friendſhippe with Simon brother to Judas Maccabeus, and purſued Tryphon. 1. Mac. 15.1,2,11.

Antiochus
Pius

Antipas. *for all, or againſt all.* A faithfull Martyr. Reuel. 2.13. It was alſo the ſurname of Herode. looke Herod.

Antipater. *for the father, or againſt the father.* One of the Ambaſſadors which Jonathan ſent to Rome. 1. Mac. 12.16.

Antipatris. *idem* as Antipater. A citie in the land of promiſe, which Herode the greate called after Antipater his fathers name, whither S. Paul was led captiue. Act. 23.31.

Anathothia

Antothiiah. *anſweres, or ſongs of the Lorde, or afflictions, or needs of the Lord.* The ſonne of Shaſhak. 1. Chr. 8.24,25.

Anathothite

Antothite. *an anſwere, or ſong, or affliction, or pouertie, one of Anathoth.* 1. Chr. 11.28. looke more Anathoth

Anob

Anub. *a grape,* or after the Syrian ſpeach, *a knot.* The ſonne of Coz. 1. Chron. 4.8.

Aphedno
Apeddo

¶ Apadno. *the wrath of iudgement, or the tabernacles of his palace.* Dan. 11.45.

Apame
Apamia

Apamea. *expelling, or driuing, or chaſing away.* The concubine of king Darius. 1. Ezdr. 4.29.

Apelles.*idem* as Apennes. A man whom Paul commendeth. Rom. 16.10.

Apharaim.*digging*,*ſearching*, oꝛ *confounding the ſea*. A citie. Joſh. 19.19.

Apharſaie.*deuiding*,oꝛ *tearing in pieces*. Ezra. 4.9. Apharſei

Apharſathcaie.*deuiding*, oꝛ *tearing aſunder peacocks*. Ezra.4.9. Apharſathchei

Apherſechaie.*idem*.Ezra.5.6.& 6.6. Aperſechei

Aphek.*ſtrength*,*vigor*,oꝛ in the Syꝛian ſpeech, *going forth*. A citie. Joſh.12.18.& 13.4. & 19.30,31. & 1. Sã. 4.1.and 29.1. There Ben-hadad king of Syꝛia, was vanquiſhed.1.Kin.20.26,29,30.called Aphik. Judg. 1,31. Aphec Aphik

Aphekah.*idem* as Aphek.Joſh.15.53. Apheca

Aphiah.*ſpeaking*,oꝛ *blowing*.1.Sam.9.1. Aphia

Aphrah.*duſt*.A citie.Joſh.18.23.Micah.1.10. Ophrah

Aphrica.in Hebꝛewe *Put*, which may be interpꝛeted *groſſe*,oꝛ *fat*.Nahum 3.9.

Aphrica.in Hebꝛewe *Pul*, which may bee interpꝛeted, *ruine*,oꝛ *fall*,*or a beane*.Jſa.66.19.

Apollo.*leeſing*, oꝛ *a deſtroyer*,oꝛ *deſtroying*. A Jewe boꝛne in Alexandꝛia, who being both eloquent & mightie in the Scriptures, diſdayned not to be further inſtructed in the way of the Loꝛd, by a pooꝛe craftſman, named Aquila & Pꝛiſcilla his wife. Act,18.24.* reade 1.Coꝛ.1.12.& 3.4,5,6. Apollos Apollo

Apollonia.*perdition* oꝛ *deſtruction*. A citie in Macedonia,by which Paul paſſed.Act.17.1.

Apollonius.*leeſing*,oꝛ *deſtroying*. The gouernour of Syꝛia,whom Judas Maccabeus ſlew. 1.Mac.3.10, 11.& 10,69.& 2.Mac.3.5.Alſo ỹ ſonne of Meneſtheus. 2.Mac.4.21.Alſo the ſonne of Geneus, 2.Mac.12.2.

Apollyon.*idem*. looke Abaddon.

Apoſtles.looke the ſecond Table.

Appaim.*a countenance*, oꝛ *face*, oꝛ *furors*, oꝛ *the noſtrels*,oꝛ *bakers*.1.Chꝛo.2.30. Apphaim

Apphia. *bringing forth*, oꝛ *increaſing*. A deare ſiſter, whome Paul ſaluteth Philem.2.

Appius. A market place where certaine bꝛethꝛen met Paul,at his firſt comming to Rome.Act.28.15.

¶Aquila.*an Eagle*. The name of Pauls hoſt.1.Coꝛ. 16.19.Rom.26.3.Act.18.2,3,26.

¶Ar.*a rearing vp*,oꝛ *watches*. A citie. Nom.21. 15, 28.Deut.2.9,28.Jſa.15.1.

Ara *curſing*,oꝛ *ſeeing*. A mans name.1.Chꝛo.7.38.

Arab.*multiplying*,oꝛ *ſowing ſedition*,oꝛ *a windowe*, oꝛ *Locuſt*.A citie.Joſh.15.52.

Arabia.*euening*,oꝛ *euen*, oꝛ *ſweetneſſe*, oꝛ *a crowe*, oꝛ *deſart*. A countrey in Aſia the greater betweene Judea and Egypt,wherein dwell the Moabites,Ammonites,Jdumeans,and many others.Ezek.27.21. & 2. Chꝛo.21.16.& 22.1.& 26.7.

Alſo the name of a countrey called happie Arabia, whereof and of the inhabitants,called Sabeans,mention is made. 2.Chꝛon.9.14.Job.1.15.Pſalm.72,10. where Paul pꝛeached.Gal.1.17.

The deſtruction of the Arabians, (that is to ſay, the Moabites and Ammonites,who at this day are called Saracẽs)is foꝛetold.Jſa.21,13. looke moꝛe in Sheba.

Arad.*a wild aſſe*,oꝛ *a dragon*, in the Syꝛian ſpeach, A citie of Amoꝛites apperteining to the tribe of Judah, wherein the childꝛen of Hobab Moſes father in lawe dwelt.Nom. 21.1.Joſh.12.14.Jud.1.16. Alſo a mans name.1.Chꝛo.8,15.

Arah.*a way*, oꝛ *a trauailer*.Ezra.2.5.

Aram.*highneſſe*,oꝛ *ſublimitie*, oꝛ *deceiuing*, oꝛ *their curſe*. The ſonne of Shem.Gen.10.22.of whom came the Aramites oꝛ Syꝛians.2.Sam.8,5.Gene.22.21.1. Chꝛo.2.23.looke Syria and Syrians.

Alſo the ſonne of Shamar.1.Chꝛ.7.34.Alſo ỹ ſonne of Eſrõ.Mat.1,3.Luk.3,33.called Ram.Ruth 4.19.

Aram Naharaim.A place.Gen.24.10.

Aran.*an arke*,oꝛ *their malediction*. Geneſ.36.28.1. Chꝛo.1.42.

Ararat. *a malediction of trembling*, oꝛ after the Hebꝛew and Syꝛian, *a malediction*, oꝛ *light of a runner*. A mount in Armenia.Gen.8.4.

Araunah.*an arke*, oꝛ *a ſong*,oꝛ *reioycing*, oꝛ *our light*, oꝛ *a curſe now*. A mans name,who ſold Dauid his threſhing flooꝛe,to build an altar in,to offer ſacrifice vpon, to appeaſe gods wꝛath,as he cõmanded.2.Sa.24.18.* Areuna.

Arba.*foure*.The name of a city called otherwiſe Hebꝛon.Joſ.14.15.Gen.23.2.& 35.27.looke Kiriath arba. Arbah

Archangel.*principal*,oꝛ *excellent among the Angels*. 2.Eſd.4.36.Jude 9.At the voyce of the Archangel,and with the trumpet of God, the dead ſhall riſe againe. 2.Theſſ.4.16.

Archelaus. *a prince of the people*. The ſonne of Herod.Matth.2.22.

Archiataroth. *the longitude of crownes or circles*. Joſhua 16.2.

Archippus.*a prince*,oꝛ *gouernour of horſes*. A mans name.Coloſſ.4.17. fellow ſouldier with Paul.Philemon 2.

Ard. *ruling*, oꝛ *deſcending*. The ſonne of Beniamin. Gen.46.21.of whom came the Ardites.Nomb.26.40. Ared

Ardon.*ruling*,oꝛ *deſcending*,oꝛ *the iudgement of malediction*. Caleb his ſonne.1.Chꝛo.2.18.

Areli. *the Altar*, oꝛ *light of God*, oꝛ *the ſight of God*. The ſonne of Gad.Ge.46.16.of whom came the Arelites.Nomb.26.17. Ariel Arielites

Areopagita.Act.17.34.looke Denis.

Aretas.*vertuous*.2.Mac.5.8.and 2.Coꝛ.11.32. Areta Aretha

Ariel. *the Altar or lion of God*, oꝛ *the light of God*. looke Jſai 29.1. in the margent. Alſo the name of a man.Ezra.8.16.

Arimathea. *a lion dead vnto God*, oꝛ *the light of the Lordes death*.A city in the tribe of Ephꝛaim. Mat.27. 57 Mar.15.43.Luke 23.51 Joh.19.38. which is called Dumah.Joſ.15.52.and Arumah. Judg.9.41.and Rumah.2.king.23.36: which city Euſebius affirmeth is otherwiſe called Remphtis.

Arioch.*long*,oꝛ *ſacietie*, oꝛ *thy drunkenneſſe and the lion*.Gen.14.1.and Dan 2.14.

Ariſtarchus. *a right good prince*,oꝛ *the beſt prince*. A companion and pꝛiſoner of Paules. Acts 19.29. and 27.2.and Coloſ.4.10.

Ariſtobulus.*a very good*,oꝛ *the beſt counſeller*. The maſter of Ptolomy. 2.Mac.1.10.Alſo reade Rom.16. 10.Actes 12,1.in the margent.

Armagedon.*the hil of the Goſpel*, oꝛ *goſpelling*,oꝛ *the hill of apples*,oꝛ *fruit*,*meaning the elect*,The name of a place.Reue.16.16.

Arnon.*reioycing*,oꝛ *leaping for ioy*, oꝛ *their arke*, oꝛ *the light of the Sunne*:oꝛ *the light*, oꝛ *curſe permanent*, oꝛ *eternall*.A flood oꝛ riuer.Nomb.21.14. Deut.2.24. Joſh.12.12.and 13.9.Jud.11.13.Alſo a city. Joſ. 21. 13.Nomb.21.13.

Arod.*idem*.as Ard. The ſonne of Gad. Gen.46.16. of whom came the Arodites Nom.26.17. Arodi

Aroer.*the watch of watches*, oꝛ *raiſing vp of watches*. A city.Nom.32.34.De.2.36.Joſ.12.2.& 13.9,16,25. Jud.11.26.1.Sam.30.28.2.Sa.24.5.& 2.kin.10.33. Jſa.17.2. The citizẽs called Aroerites.1.Chꝛo.11.44.

Arpachſhad.*healing*.The ſonne of Shem. Gen.10. 22. Luk.3.36. his ſtocke. Gene 11.12.* Alſo a King whom Nabuchodonoſoꝛ vanquiſhed.Judith.1.1.* Arphaxad

Arpad. *the light of redemption*. An Jſland in Phoenicia,neere Damaſcus.2.Kin.18.34.and 12.13. Jſa. 10.9.Jere.49.23. Arphad

Arſaces.*lifting vp the ſhielde*,oꝛ *the lifting vp of the ſhield*,1.Mac.14.3.and 15.22.

Artaſhaſhte.

rtahſhaſht

Artaſhaſhte, *light, or malediction, or feruent to ſpoile.* the generall name of yͤ kings of Perſia, as Ceſar was to the Emperours of Rome, reade Ezra.4.7. and 7.1. Nehe.2.1.& 5.14.& 13.6. looke Ahaſhueroſh.

Arteman

Artemas. *whole, or ſound, or ſightly, or without fault.* Tit.3.12.

Arumah. *idem*, as Rumas. looke Arimathea.

¶ Aſa, *a Phiſition, or healer of ſickneſſes.* the king of Iudah who ſucceeded his father Abiiam. 1.king.15.8. and 2.Chron.14.1.& 1.Chron.3.10. He deſtroyeth the high places, and exhorteth the people to ſeeke yͤ Lord. 2.Chron.14.3,4. For feare of Baaſha king of Iſrael, he entreth in couenaunt with Ben-hadad king of Syria. 1.King.15.17, to 22.& 2.Chron.16.1, to 7. & was reproued therefore, and for truſting rather in the helpe of men, then in the ayde of God. 2.Chron.16.7. Hee obtaineth victorie againſt the Ethiopians. 2.Chro.14.9.*& 16.8. His briefe and faithfull prayer. 2.Chro.14.11. He depoſeth his mother from her regencie, & why? 2.Chro.15.16. 1.king.15.13. In his age hee was ſicke of the goute. 1.kin.15.23.& 2.Chro.16.12. He dieth & his ſonne Iehoſhaphat ſucceedeth him. 1.king.15.24.& 2.Chr.16.13.& 17.1. Alſo a mans name. 1.chr.9.16.

Aſael

Aſahel. *God hath wrought.* Ioabs brother, who purſuing Abner, truſting to his lightneſſe of foote, was by him ſlaine. 2.Sam.2.19, to 24. He is buried in the ſepulchre of his father. 2.Sam.2.32. Alſo other mens names. Ezra.10.15. Tobit.1.1.

Aſhiah

Aſaiah. *the Lord hath wrought.* Certain mens names. 1.Chro.4.36.& 6.30. and 9.5.& 15.6. 2.king.22.12.

Aſaph. *gathering.* A renoumed chaunter of Dauids, brother of Heman. looke 1.Chro.6.39.& 15.19.& 16.5. and 25.1. Alſo other mens names. 1.Chro.9.15. 2.kin.18.18. 1.Chro.26.1.

Aſrael

Aſareel. *the beatitude of God.* 1.chr.4.16. A great city.

Aſenech

Aſenah. *a peril, or thing vnfortunate.* The daughter of Poti-pherah, and wife of Ioſeph. Gen.41.45.

Haſabia
Haſabias
Haſhabiah

Aſhabiah. *numeration, or eſtimation, or the cogitation, or workmanſhip of the Lord, or ſpeede, or ſilence in the Lord.* The ſonne of Amaziah. 1.Chron.6.45. a chiefe man of the Leuites. 1.Chron.25.3. 2.Chro.35.9.

Aſan

Aſhan. *a fume, or ſmoke.* A citie. Ioſh.15.42.& 19.7. and 1.Chro.4.32. and 6.59.

Aſarela

Aſharelah. *the bleſſedneſſe of God.* 1.Chro.25.2.

Aſabel

Aſhbel. *an olde fire.* The ſonne of Beniamin. Gene.46.21. 1.Chro.8.1. called Iediael. 1.Chro.7.6. of him came the Aſhbelites. Nom.26.38.

Aſcenez
Aſhkenaz

Aſhchenaz. *fire as it were diſtilling, or as it were ſprinkling.* The ſonne of Gomer. Gene.10.3. alſo a countrey. Iere.51.27.

Azotus
Aſdod

Aſhdod. *idem*, as Aſhedoth following. Ioſ.11.22.& 15.46. The inhabitants called Aſhdodites. Ioſ.13.3. and Aſhdodims. Nehe.4.7. and 13.23. looke Azotus.

Aſedoth

Aſhedoth. *a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother.* A place. Ioſ.13.20. and 10.46. and 12.8. looke Azotus.

Aſer

Aſher. *bleſſednes, or felicitie.* The ſonne of Iaakob by Zilpah. Ge.30.10,13. of whoſe poſteritie and heritage looke Gene.46.17,18.& 1.Chro.7.30. Ioſ.19.24, to 32. His bleſſing. Deut.33.24,25. Gene.49.20. He did not caſt out the inhabitants of Acco nor Zidon. Iudg.1.31,32.

Aſeroth

Aſheroth. *trees, or woods.* An idole whom the Iſraelites ſerued, and therfore were puniſhed. Iudg.3.7,8.

Aſiel

Aſhiel. *the worke of God.* 1.Chro.4.35.

Aſima

Aſhima. *the fire of the ſea, or the offence.* An idole. 2.King.17.30.

Aſkelon
Aſcalon

Aſhkelon. *the fire of infamie, or a weighing thing, or ballance.* a great city which Iudah tooke. Iudg.1.18. and Sampſon ſlew therein thirtie men. Iudg.14.19. reade Ioſh.13.3. Iere.25.20. Amos 1.8. Zeph.2.4. Zech.9.5. Iudith 2.28. and 1.Mac.10.86.

Aſena

Aſnath. *mutation, fire new.* A citie. Ioſh.15.33.

Eſna

Aſhniath. *iteration, or ſecundation.* A city. Ioſ.15.43.

Aſriel
Eſriel
Azriel

Aſhriel. *idem.* as Aſareel. The ſonne of Manaſſeh. 1.Chro.7.14 of whom came the Aſrielites. Nomb.26.31. he is called Aſriel. Ioſh.17.2.& 1.Chro.5.24.

Aſtaroth
Aſhtoreth

Aſhtaroth *flockes, or riches.* A city of Moab. Deut.1.4. Ioſ.9.10.& 12.4.& 13.12. The giants whom Chedor-laomer ſlewe, inhabited this citie and the borders thereof. Gen.14.5. which was giuen to the Leuites. 1.Chro.6.71. The inhabitants called Aſhterathites. 1.Chro.11.44. Alſo an idole of the Philiſtims whom the Iſraelites honoured. 1.Sam.7.3,5. Iudg.2.13. and ſo did Salomon. 1.king.11.5.& 2.king.23.13.

Aſtaroth, &
Carnaim

Aſhtaroſh-karnaim. Aſhtaroth *flockes, or riches*, Karnaim, *hornes*, meaning thereby *the people of the citie of Aſhtaroth.* Gen.14.5.

Iſthemo

Aſhtemoth. *the fire of diuination, or conſummation, or the fire of perfection, or ſimplicitie*, a citie in the tribe of Iudah. Ioſh.15.50.

Aſoth

Aſhuath. *doing, or making veſtments.* 1.Chro.7.33.

Aſſur

Aſhur. or Aſſhur. *bleſſed, or traueiling, or beholding.* The ſonne of Shem. Gen.10.21. He came from the land of Shinar. Gen.10.11.

Aſſyrians

Alſo a countrey. Iſa.7.17,18,20. The people called Aſſyrians. Iſai.8.4,7. The land is fertile. 2.king.18.32. Ahaz being faithleſſe ſeeketh ayde at the king of Aſſhur. 2.king.16.7. The king of Aſſhur taketh Samaria. 2.king.17.6. Hezekiah yeeldeth vnto Sanecherib king of Aſſhur. 2.king.18.13,14.* The Lorde puniſheth the Aſſyrians, as they did the Iewes, to the end they might learne that they were able to doe nothing of themſelues. Iſai.10.12,13.* The deſtruction of the Aſſyrians is foretolde. Iſai.17.12. and 30.31. and Nahum.1.2.*

Aſia. *ful of mire, or dirtie, or ful of ſlime, or muddie.* A countrie called the leſſer Aſia, conteyning Phrygia, Pamphylia, Cilicia, Licaonia, Galatia, &c. It is thought now to bee vnder the ſubiection of the Turke. Act.2.9. Into it Paul was forbidden to go & preach, by the holy Ghoſt. Acts 16.6. Paul abode in Aſia for a time, and there preached yͤ Goſpel. Act.19.9,10,22. Paul reciteth what he had ſuffred in Aſia. 2.Cor.1.8,9

Aſiel

Aſiel. looke Aſhiel.

Askelon. looke Aſhkelon.

Azmaueth
Azmoth

Aſmaueth. *a ſtrōg death, or bucke Goate, or the ſtrēgth of death.* 1.Chro.12.3. called Azmaueth. 2.Sam.23.31. looke 1.Chro 8.36.& 9.42.& 11.33. Eſra.2.24.

Aſmodeus. *a deſtroyer, or abounding in ſinne, or meaſuring the fire.* An euil ſpirite. Tob 3.8.

Aſſurim

Aſſhurim. *waite layers, or bleſſe, or ſlowe goers, or beholders, or lookers on.* Gen.25.3.

Aſer
Aſir

Aſſir. *bound, or impriſoned*, or in the Syrian ſpeach, *prohibited*, The ſonne of Korah. Ex.6.24.& 1.chr.6.22.

Aſſon

Aſſos. *an appropinquation, or comming neere vnto.* A citie. Act.20.13.

Aſſuerus. looke Ahaſueros, and Tobit.14.15.

Aſtyages. *a leader, or gouernour of the citie, or the Duke.* The name of the King of Perſia. Dan.9.1.

Aſuphim

Aſuppim. *the counſel of Elders.* 1.Chro.26.15.

Aſyncritus. *incomparable.* Rom.16.14.

Atarias.

¶ Atarah. or Atarta *a crowne.* 1.Chro.2.26.

Atroth

Ataroth. *crownes, or a quill to make one drunke, or to fill one withall*, or after yͤ Hebrew or Syrian ſpeaches, *the coūſel of making one drunk, or ſul.* Nom.32.3,34,35.

Ather

Ater. *the left hand, or ſhut.* Ezra.2.16,42.

Athach. *thy houre, or thy time.* A citie. 1.Sam.30.30.

Athiah. *the houre, or time of the Lord.* Nehe.11.4.

Athaliah

Athaliah. *the houre, or time for the Lord.* The daughter of Omri king of Iſrael, and mother to Ahaziah the king of Iudah, 2.king.8.26. Deſtroying all the ſtocke royall:

[illegible] Iudah, and laſt of al was ſlaine her ſelfe. 2.king.11, 1,2,3.* and 1.Chron.22.10.* and 32.1.*

Athlai. *my houre, or my time, or time vnto mee.* A mans name. Ezra.10.28.

Attai. *idem.* The name of certaine men. 1.Chron.2.35.and 12.11.

Attalia. *encreaſing, or nouriſhing.* A citie in Pamphilia, builded by Ptolomeus Philadelphus, by which Paul and Barnabas iourneyed. Act.14.25.

Attalus. *encreaſed, or nouriſhed.* 1.Macc.15.22.

Atthai. *houre, time, or readie.* 2.Chron.11.20.

Athens. *without encreaſe, or of Minerua, or Minernales.* A famous city in Achaia, whither Paul was conducted. Act.17.15. Where he ſeeing the people addicted to Idolatrie, &c. diſputed, & preached. Actes.17.16.* The citizens called Athenians. Act.17.21.

Athenobius, *the loue of Minerua.* The Ambaſſadour which Antiochus ſent vnto Simon: of his meſſage and anſwere, looke 1.Macc.15.28, to 37.

Atheiſtes, *people without God.* So called becauſe they be ſuch as thinke there is no God: of their diſpoſition & qualities, looke Ephe.2.12. & 2.Pet.3.3,4. & in the word Epicures in ỹ ſecond Table, & Wiſ.2.1, to 23

Atroth Addar. Atroth. *idem* as Ataroth: & Addar is interpreted, *the cloke, or power, or greatnes.* Ioſh.16.5.

¶Aua or Auah, *iniquitie.* A citie. 2.king.17.24. called Auah. 2.king.18.34. and 19.13. Iſa.37.13. Aia

Auen, *iniquitie,* in Hebrew *On,* which is interpreted *ſorowe, or ſadnes, or ſtrength.* in Greeke *Heliopolis,* which is interpreted, *the citie of the ſunne.* A citie of Egypt, otherwiſe called Thebæ. Reade Ezek.30.17. Alſo an idole. Ioſh.10.8. On Heliopolis

Auguſtus properly ſignifieth *luckie,* alſo it may ſignifie *conſecrated, ſanctified, noble, mightie, royall, reuerent, worſhipful, or of great magnificence.* Which name is onely vſed not for the firſt (ſo called for his good ſucceſſe) but alſo for a ſurname vnto al the Romane Emperors. Act.25.21. In ỹ 42. yeere of Auguſtus raigne, Chriſt our Sauiour was borne. Luke 2.1,6,7.

Auim. *wicked men, or peruerſe.* A citie. Ioſh.2.23. whoſe citizens were called Auims. Deut.2.23. whoſe God was Nibhaz. 2.king.17.31.

Auith, *wicked, or peruerſe, or naughtie, or ouerthwart.* A citie. Gen.36.35. Auites. a people. Ioſh.13.3.

¶Aza, *ſtrength, or a Goate.* Ezra.2.47.

Azaniah, *hearkening the Lord, or the weapons of the Lord.* Nehe.10.9.

Azareel. *the helpe of God.* 1.Chron.12.6. Ezra 10.41. Ioſh.17.2. and 1.Chro.5.24.

Azariah, *helpe of the Lorde.* The ſonne of Amaziah king of Iudah. 2.King.14.21. who is called Uzziah. 2.Chro.26.1. he for vſurping the prieſtes office was ſtriken with the leprie and ſo died. 2.king.15.5. and 2.Chro.26.16, to 22. he is called Ozias. Matth.1.8. Alſo he is called Matthat Luke 3.29.

Alſo a Prophet, by whoſe exhortation Aſa ſought to reforme religion. 2.Chro.15.1.* Alſo the high Prieſt, which with others withſtood king Uzziah. 2.Chr.26.17,18. Alſo the name of Ethans ſonne. 1.Chr.2.8. Alſo a companion of Daniels. Dan.2.17. Alſo the name of others. 1.kin.4.2,5. & 1.Chro 6.9,10,13. & 2.Chro.28.28 & 31.13. Ezra 7 1,3. Nehe 3.23. & 7.7. & 12.33.

Azariel, looke Azareel. 1.Chro.27.22.

Azaricā *helpe, riſing vp, or reuenging, or void ſtrength.* A mans name. Nehe 11.14.

Azaz. *a ſtrong one.* 1.Chro.5.8.

Azaziah. *the ſtrength of the Lorde.* 1.Chro.15.21. & 27.20.

Azgad. *a ſtrong hoſte, or ſtrength of felicitie.* Ezra 2.12. and 8.12. Nehe.10.15.

Aziza. *ſtrength, or of ſtrength.* Ezra 10.27.

Azmaueth. looke Aſmaueth.

Azmon. *bone of a bone, or our ſtrength.* A citie. Nom.34.4. Ioſh.15.4. Aſemona

Aznoth-tabor. *the eares of election, or of puritie,* or after the Hebrewe or Syrian ſpeach, *the eares of contrition, or breaking.* A citie. Ioſh.19.34. Azanoth-thabor

Azor. *a helper, or entrie, or court,* or after the Syrian, *conuerted,* a place. 1.Mac.11,67. Alſo the ſonne of Eliacim. Matth.1.13.

Azotus. in Hebrewe *Aſhdod.* A famous citie in the land of Paleſtine, between Aſhkelon & Ioppe, wherin Giants dwelt, which citie Ioſhua wonne. Ioſh.11.22. It was one of the fiue principall cities mentioned. 1.Sam.6.17. reade Ierem.25.20. Amos 1.8. Zeph.2.4. Zec.9.6. Iſa.20.1. & 2.Chron.26.6. In this citie alſo, Philip preacheth Chriſt. Acts 8.40. looke Aſhdod. Aſdod.

Azariah. *the helpe of the Lord.* 2.Chro.29.12.

Azpel *the helpe of God.* 1.Chron.12.6. and 27.22. looke Aſhriel. Ezra 10.41. Nehe.11.13. Iere.36.26. Azareel Azarel

Azrikam. *idem.* as Azarikam. 1.Chron.3.23. & 8.38.

Azubah. *forſaken.* 1.king.22.42. 1.Chro.2.18.

Azur. *holpen, or helper.* Iere.28.1. Ezek.11.1.

Azzah. *ſtrong, or a bucke goate.* Gen.10.19. Ioſh.10.41. 1.kin.4.24. Iudg.1,18. and 16,1,2. 1.Chron.7.28. Iere.25.20. Gaza

Azzan. *their ſtrength.* Nom.34.26. Ozan

Azzur. *idem* as Azur. Nehe.10.17. Azur.

B.

Baal Bealim. *the idole, or idoles, or Lord, or Lordes, or gouerning, or poſſeſſing.* The idole of the Sidonians, or a generall name to all idoles, becauſe they were as the Lordes & owners of all their worſhippers. Nomb.21.41. Iudg.2.11,13. and 3.7. and 6.25 and 8.33. 1.Chro.4.33. Iere.2.8. 1.kin.16.32. and 18.19.*. 2.kin.10.18, to 29. and 11.18. and 17.26. & 23.4,20. 2.Chro.23.17. Alſo the name of certaine men. 1.Chro.5.5. and 8.30. and 9.36. Beel Baalim

Baalah. *ruling him, or his idole, or ſubiected, or poſſeſſed.* A citie and mount in the tribe of Iudah. Ioſ.15.9,11. Alſo a citie in the tribe of Dan. Ioſh.19.44. called Baalah. 1.king.9.18. Baala Baalath

Baalath-Beer. *ſubiected pit.* Ioſh.19.8.

Baalberith. *the idole of a couenant, or gouerning, or poſſeſſing the couenant.* Iudg.8.33. and 9.4.

Baal gad. *the idole of fortune, or felicitie.* A city vnder mount Hermon. Ioſ.11.17. called Bahalgad. Ioſ.13.5.

Baal-hamon. Cant.8.11.

Baal-hanan. Gen.36.38. and 1.Chro.2.49. Bahal-haman

Baal-hazor. *a poſſeſſour of grace, or of a gift.* 2.Sam.13.23. Balanan Baal-haſor

Baal-hermon. *a poſſeſſour of deſtruction, or of a thing curſed, or dedicated, or conſecrated, vi[illegible] vnto God.* A hill. Iudg.3.3.

Baali. *my idole, or maſter, or Lorde ouer me, or gouerning, or poſſeſſing me.* Hoſ.2.16.

Baal-iada. *an open or manifeſt idol, or a maſter, gouernour, or poſſeſſor of knowledge.* The ſonne of Dauid. 1.Chro.14.7. Beeliada Elada

Baalim. looke Baal. The name of certaine Idoles. 1.Sam.7.4. 2.Chro.28.2. Iere.2.23.

Baalis. *idem* as Baalim. King of the Ammonites. Iere.40.14.

Baal meon. *the Lord, or maſter of the houſe, or gouerning, or poſſeſſing the houſe, or the idol of ſin, or gouernment of ſin.* A city. Nom.32.38. 2.Chr.5.8. Eze.25.9. Beel-meon

Baal-peor *the idole, or Lord of Peor.* An idole. Nom.23.3. whom who ſo followed was deſtroyed. Deu.4.3. Ioſh 22.17. Reade Hoſe.9.10. This idole was called of the Gentiles, Priapus. Beel-phegor

Baal-perazim, *The idole of diuiſion, or gouerning, or poſſeſſing* Baal-pharaſim Baal-pharaſin.

poſſeſsing diuiſions,&c. A place : why it was ſo [illegible] 2.Sam.5 20.1.Chron.14.11.

Baal-ſaliſa Baal-ſhaliſha. *the three folde, or principall idole.* 2.king.4.42.

Baal-thamar Baal-tamar. *the idole of the palme tree.* A village. Iudg.20.33.

Beel-zebub Baal-zebub. *the idole, or poſſeſſor of flies, or the maſter of flies.* An idole vnto whome Ahaziah being ſicke had recourſe. 2.king.1.2,3 The Iewes ſaide that Ieſus Chriſt wrought his miracles through Beel-zebub. Matt.9.34.Mar.3.22.Luk.11.15.Mat.10.25.

Beel-ſephon Baal-zephon. *the ſouth, or hidden idole.* A citie. Exod.14.2.Nomb.33 7.

Baana Baanah. *in affliction, or anſwering.* One of Iſh-boſheths captaines 2.Samu.4.2. who with Rechab his other captaine, trayterouſly ſlewe their maſter, & were therefore ſlaine at Dauids commandement. 2.Sam.4.5.* Alſo the father of Heleb one of Dauids worthies. 2.Sam.23.29. Alſo the ſonne of Ahilud, one of Salomons xii. chiefe officers. 1.king.4.12.

Bara Baara. *a flame, or purging.* 1.Chro.8.8.

Baala Baaſeiah. *in making, or preſsing together.* 1.Chr.6.40.

Baaſa Baaſha. *idem.* A king of Iſrael who ſlewe Nadab, and reigned in his ſtead. 1.kings.15.28. Hee deſtroyeth the houſe of Ieroboam, according to Gods commandement. 1 kings 15. 29. The Prophet Iehu denounceth Gods iudgements againſt him & his houſe. 1.king.16.2,3,4. He maketh warre with Aſa King of Iudah all his dayes. 1.king.15.16. He dyeth, & Elah his ſonne ſucceedeth. 1.king.16.6.

Babylon Babel, & Babylon. *confuſion, or mingling, or tranſlation.* The name of a citie. Gen.10.10. ſo named of the confuſion of tongues. Gen.11.4,9. This citie ſituated in Chaldea in the field Shinar, North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant firſt vſurped the gouernement. Gen.10.8,9,10. Unto this citie the Iſraelites were caried captiues : and ſo remained for the ſpace of 70. yeeres, according as it was propheſied of, Leuit.26.25. Deut.4.26,27,28. & 28.25,36. & 2.king.20.17,18. & 24.1, & 25.1, to 22. and 2.Chron.36.6, to 22. Matth.1.17. Iſa.5.5,6,25.* & 7.8. Ierem.1.14.* & 16.13.* & 20.4,5,6. & 25.11. Eze.7.1.* and 12.1.* & 22.1.* Mic.4.10. Habak.1.6, to 12. Baruch.6.1.* The cauſe of their captiuitie. 2.kings.17.6.* Iere.32.29, to 37. Deliuerance out of this captiuitie, promiſed and prophecied of. Leuit.26.40.* Deut.4.29, to 41. & 30.1, to 11. 1.king.8.34,47,48, to 54. and 9.3. 2.Chron.6.36, to 40. & 7.14,15,16. Iſa.14.2. and 40.1,2. & 43.5,6. & 48.20. Iere.12.14,15. & 16.15. and 24.5. & 15.12. & 26.13. & 19.10. & 30.3. & 31.23,24, to 31. & 32.14,15,37. and 46.27,28. Ezek.11.17, to 22. Dani.9.25. Baruch 6.2. and alſo fulfilled. 2.Chron.36.23. Ezra 1.1.* and 2.1.* and 1.Eſdr.2.1, to 16. the God of the Babylonians was Succoth-Benoth. 2.king.17.30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reuel.18.3. It is become the habitation of deuils, and the hold of all foule ſpirits. Reu.18.2. Her merchants were the great men of the earth, and all nations were deceiued with her inchantments. Reuel.18.23. Utter deſtruction is prophecied againſt her, and her fauourers. Pſalme 137.8,9. Iſa.13.1.* and 14.22. and 21.1, to 13. and 25.10. and 47.1.* Iere.25.12.* & 50.1,2.* & 51.1.* Haba.2.16. Reue.14.8. & 16.10,19. & 17.1,2.* & 18.2,10,21. The Prophets & Apoſtles reioyce at her deſtruction. Reue.18.20. S. Peter wrote his Epiſtle from Babylon. 1.Pet.5.13. Babylō put for Damaſcus. Act.7.43.

Bacchides. *a drunkard, or one that holdeth of Bacchus.* A captaine of King Demetrius armie. 1.Macca.7.8. [illegible] the Iewes that truſted in him. 1.Macc.7.10, to 21. and alſo Iudas Maccabeus. 1.Macc.9.18. And yet afterward was diſcomfited by Simon. 1.Macc.9.67,68.

Bacchenor. *a drunken, or wine bibbing man.* 2.Mac.12.35. Bacenor

Badaiah. *the Lord alone.* Ezra 10.35.

Bagoas. *the inwarde, or moſt ſecrete, or aduaunced, or lifted vp, or bodily, or one that hath a body.* Olophernes Chamberlaine, who was ſent to Iudith, to perſwade her to lye with his maſter. Iudith 12.11,12,13. and 13.1,2. Vagoas

Balaam. *the antiquitie, or ancient of the people, or without the people, or the deuourer, or deſtruction of them.* The name of a Prophet, the ſōne of Beor, whom Balak king of Moab hired to curſe the people of God. Nom.22.5,6.* God forbade him both the going with Balaks meſſengers, and the curſing of his people. Nom.22.12.* Balaam could not curſe Gods people, againſt his will. Nom.22.18. & therfore bleſſeth them. Nom.23.7, to 13. Ioſh.24.9,10. Prophecying of the great proſperitie that ſhould come to the Iſraelites, Nom.24.5, to 10. He foretelleth the cōming of Chriſt. Nom.24.17. He is ſlaine among ẏ Midianites. Nom.31.8. He loued the wages of vnrighteouſneſſe, and therefore was rebuked of the dumme aſſe. 2.Pet.2.15,16. Iude 11. He taught Balak to lay a ſtumbling blocke before the children of Iſrael. Reuel.2.14. Bileam

Baladan. *without rule, or iudgement, or ancient in iudgement.* 2.King.20.12.

Balak. *couering, or deſtroying.* Nom.22.2,5. & 24.10. Balac

Baldad. *olde loue, or without loue, or an olde motion.* A friend of Iobs, who came to comfort him in his miſery. Iob.2.11. He laboureth to bring Iob to repent, and to confeſſe his ſinnes: & that by two arguments. Iob.8.2.* He reproueth Iob, for that he would not heare good counſel: & reciteth the paines of the wicked. Iob 18.2.* Bildad

Baptiſt. This name was attributed vnto Iohn the ſonne of Zacharie, for that hee firſt began to baptize. Luke 3.2,16. Matt.11.11. looke Iohn.

Barrabas. *the ſonne of confuſion, or reproch, or the ſonne of the father, or maſter.* A murtherer, whom the Iewes deſired to bee looſed (at the perſwaſion of the chiefe Prieſtes) that Chriſt might be crucified. Matth.27.20,21,22, to 27. Mark.15.7, to 16. Luke 23.18, to 26. Iohn 18.39,40.

Barachel. *bleſſing, or ſpeaking well of God, or bowing the knee to God.* Iob 32.2.

Barachiah. *bleſſing, or ſpeaking well of the Lord, or bowing the knee vnto the Lord.* Zech.1.1. Barachias Berechiah

Barbarian. what. 1.Chron.14.11. and of the Barbarians kindneſſe. Act.21.2.

Bar-ieſus. *the ſonne of Ieſus.* A falſe prophet, and ſorcerer, who reſiſting Paul, was ſtricken blinde. Acts.13.6, to 12. Barichu Bar-ieſu

Bar ionah. *the ſonne of a doue, or the ſonne of Ionas.* The addition of Peters name by Chriſt himſelfe. Matt.16.17. Bar-ionas Bar-iona

Barak. *lightning.* The ſonne of Abinoam, whom Deborah, by Gods commandement ſent againſt Siſera. Iudg.4.6. Barak and Deborah deliuer the people out of the ſubiection of Iabin. Iudg.4.14,15.* Barak and Deborah praiſe God for the victorie. Iudg.5.1.* Barac

Barnabas. *the ſonne of conſolation, or of the prophet.* He ſold his land, and laid the money thereof downe at the Apoſtles feet. Act.4.36,37. He bringeth Paul vnto the Apoſtles. Act.9.27. He is ſent vnto Antioch. Act.11,22. & returneth againe to Ieruſalem. Act.12.25. He and Paul were ſeparated, for to preach ẏ Goſpel. Act.32.2. He and Paul rent their clothes. Act.14.14. and were ſo ſtirred, that the one departed from the other.

Act.15.

Actes.15.39. He was ſeduced by the diſsimulation of Peter. Gal.2.13.

Bartimeus. Ierome ſayeth ſhould be written Barſemæus, which in the Syrian tongue is interpreted, *blind ſonne, or the ſonne of blindneſſe.* Of whom reade Marke 10.46.*

Baruch. *bleſſed, or bēding the knee.* Ieremies ſcribe. Ierem.36.12. writeth a booke, which was read, and burned. Ier.36,4, to 27. he writeth an other. Iere.36,27,28.* and 45.1. Baru.1.1, to 6.

Barzellai

Barzillai. *as hard as yron.* A noble and rich man, who relieued Dauid in diſtreſſe, and yet would take nothing in recompence. 2.Sam.19.32. Hee accompanieth the king vnto Iordan, crauing nothing but that his ſonne Chimham might goe with him, and be well intreated. 2.Samu.19.31,33, to 40. Dauid chargeth Salomon, that he ſhould ſhewe kindeneſſe vnto the ſonnes of Barzillai, and why. 1.King.2.7. The ſonnes of Barzillai, becauſe they could not ſhew their genealogies, were put from the Prieſthood. Ezra.2.61,62. and Nehe.7.63,64.

Baſhemath
Beſemath

Baſmath. *things aromatical, or confuſion of death, or in deſolation.* Gen.26,34. and 1.King.4.15.

Baſan
[illegible]

Baſhan. *in the tooth, or in Iuorie, or in ſleepe, in ſlumbring, confuſion, or ſlander.* A countrey where Og reigned. Deu.1.4. a land of Giants. Deu.3.10,11,12,13.

Bath. A kind of meaſure. Ezek.45.10.

Bethſabe
Beth-ſheba

Bathſeba. *the ſeuenth daughter, or the daughter of an othe.* The daughter of Eliam, and wife of Uriah the Hittite. 2.Sam.11.3. with whom Dauid committed adulterie. 2.Sam.11.4. he cauſeth Uriah to be ſlaine, and afterward marrieth her. 2.Samu.11.15,27. the child which Bathſeba bare vnto Dauid, ſickened and died. 2.Samu.12.15, to 23. and afterward ſhee bare Salomon. 2.Samu.12.24. Matth.1.6. She is called Bathſhua the daughter of Ammiel. 1.Chro.3.5.

Bethſuai

Bathſhua. *the daughter of ſaluation* looke Bath-ſheba.

Baalia
Bealia

¶Bealiah. *the God of an idole, the Lord caſting himſelfe downe before it, or poſſeſſing it, or in an aſſemblie, or in the Church.* 1.Chro.12.5.

Baloth

Bealoth. *caſt vnder, or poſſeſſed.* Ioſh.15.24.

Bebai. *voide, or emptie.* Ezra.8.11.

Bechor

Becher. *the firſt begotten, or firſt fruites.* The name of Beniamins ſonne. Gen.46.21.& 1.Chro.7.6. Alſo the ſonne of Ephraim. Nom.26.35.

Bechorath. *idem* as Becher. 1.Sam.9.1.

Badan

Bedan. *a doorebarre, or alone.* 1.Sam.12.11. and 1.Chron.7.17.

Bedaias
Badaia

Bediah. *the onely Lorde, or doorebarre of the Lorde.* The ſonne of Bani. Ezra.10.35.

Baal-iada

Beeliada. *an open idole, or maſter of knowledge.* 1.Chron.14.7.

Beel-zebub looke Baal-zebub. and Matth.10.25.

Beer. *a well, or declaring.* Nomb.21.16.

Bera
Beera

Beera. *idem.* 1.Chro.7.37.

Beerah. *idem.* 1.Chro.5.6.

Beer Elim. *the well of Elim.* Iſa.15.8.

Beeri. *a well explaning, or declaring.* The father of Hoſea. Hoſ.1.1. Alſo the father of Iudeth Eſaus wife. Gen.26.34.

Beer-lahai-roi. Gene.16.14.

Beroth

Beeroth. *welles, explaning, or declaring.* A citie. Ioſ.9.17. Deu.10.6. and 2.Samu.4.2,3. Ioſh.18.25.

Ber-ſabee

Beer-ſheba. *a well: a wildernes & a citie.* looke Ge.21.14,31.& 26.33.& 28.10. Ioſh.15.28.& 19.2. and 1.Sam.3.20.& 8.2.& 2.Sam.24.2,7.& 1.kin.19.3.& 2.king.23.8.& 1.Chro.4.28. Nehe.11.30. Amos 5.5.

Behemoth, This worde ſignifieth *the multitude of earthly beaſts,* but chiefly for one among ye reſt. Iob.40.10.* & 2.Eſd.6.49. It is takē for the power of Satan.

Bel. *old, ancient, or nothing.* The name of an idole whereof reade Iſa.46.1. Dan.14.3, to 23.

Bala
Belah

Bela. *deſtroying.* A citie called alſo Zoar. Gen.14.2,8. Alſo Beniamins ſonne. Gen.46.21. Nomb.26,38. Alſo a king in Edom. Gen.36,32.

Belial. *peruerſe, or wicked, or the deuill.* Iudg.19.22. and 1.Sam.1.12.& 10.27. Nahum 1.15. What concord hath Chriſt with Belial? 2.Cor.6.15.

Belteſhazar
Belſhazzar
Balſaſar
Baltaſar
Belteſhazar
Beleſhazar

Belſhatſar. *without treaſure, or a ſearcher of treaſure.* A king of Babylon. Dan.5.1. Who for abuſing the veſſels of the Temple, & extolling domme idoles, ſeeth a hand writing vpon the wall. Dan.5.2,3,4,5. which betokeneth his death, and the tranſlation of his kingdome vnto Darius. Dan.5.6.*

Ben. *a ſon, or building, or vnderſtanding.* 1.Ch.15.18.

Banaia
Banaias

Benaiath. *the Lords building.* The name of men, mentioned. 2.Chr.4.36.& 15.18. Alſo the ſonne of Iehoiada. 2.Sam,20.23. who at Salomons commandement ſlew Ioab, hauing hold on the hornes of the altar. 1.king.2.22, 28, to 36. Hee was ouer the Cherethites, &c. 1.Chronic.18,17. and is numbred among Dauids three worthies. 2.Sam.23,20,21,22,23. He is called Benaiahu. 2.Sam.8.18.

Ammon

Ben-ammi. Gen.19.38.

Ben-adad
Benadab

Ben-hadad. *the ſonne of noyſe, or cry.* The ſonne of Tabrimon. 1.king.15.18. Who ioyned with Aſa king of Iudah & beſieged the cities of Iſrael. 1.king.15.20. He beſieged Samaria. 1.kin.20.1. He being drunken and blaſpheming God, was put to flight by Ahab, & ſo Samaria was deliuered. 1.kin.20.16, to 31. Hee obtaineth pardon at Ahabs handes: wherefore God was diſpleaſed with Ahab, & foreſhewed his deſtruction. 1.kin.20.31.* Ben-hadad beſiegeth Samaria. 2.king.6.24. his hoſt is miraculouſly put to flight. 2.king.7.6,7. hee is ſicke & ſendeth Hazael to Eliſha with a preſent to knowe if he ſhould recouer. 2.king.8.7,8. He dieth, & Hazael reigneth in his ſtead. 2.king.8.14,15.

Ben-hadad. The ſonne of Hazael, king of Aram, ruleth Iſrael all Iehohaz dayes, & why. 2.king.13.3.

Benhail

Ben-hail. *the ſonne of ſtrength, or of an armie, or the ſonne of riches, or griefe.* 2.Chro.17.7.

Ben-hanan

Ben-hanam. *the ſonne of grace, or godlineſſe, or the ſonne of ſeparation.* 1.Chro.4.20.

Ben-hinnon

Ben-hinnom, *the ſonne of Hinnom.* A valley. 2.Chro.28.3.

Benebarac

Bene-berak *ſonnes of lightning.* Ioſh.19.45.

Bene-iaacan

Bene-iaakan. *the ſonnes of ſorow, or labour, or builder vp of ſorow, or labour.* Nom.33.31.

Beniamin. *the ſonne of my right hand.* Iaakobs yongeſt ſonne, called Ben-oni, that is, *the ſonne of ſorowe.* Gen.35.18. Iaakob loueth him dearely Gene.44.22,29,30.* His meaſe was fiue times ſo much as any of his brethrens. Gen.43.34. looke Geneſ.45.22. Hee is bleſſed of Iaakob. Gen.49.27. Moſes alſo bleſſeth his tribe. Deut.33.12. Of his children reade Gen.46.21. and 1.Chro.7.6. and 8.1. Of their lot [illegible]

The Beniamites refuſing to deliuer [illegible] perſons that had abuſed the Leuites [illegible] Iud.19.25,26,27.& defending the in their euil, were deſtroyed ſaue 600. men. Iud.20.11,12,13,14.* The Iſraelites bewaile ye want of that tribe. Iud.21.2,3. Saul was of this tribe. 1.Sa.9.1,2.* And Paul Ro.11.1.

Baninu

Beninu. *our ſonnes, or our buildes.* Nehem.10.13.

Benno

Beno. *his ſonne, or building.* 1.Chro.24.26.

Ben-oni. looke before in Beniamin.

Benzoheth. *the ſonne of ſeparation, or the ſonne of that feare.* 1.Chro.4.20.

Beon. *in affliction, or in anſwearing.* Nom.32.3.

Beor. *a flame, or* [illegible] Nom.22.5.

Bara

Bera. *a well ſhewing, or declaring.* Gene.14.2.

Baracha
Barachia
Baraia

Berachah. *bleſsing, or bending of the knees.* 1.Chroni.12.3.

Berachiah, *ſpeaking well of the Lord.* Zach.1.1.

Beraiah, *the chooſing of the Lord.* 1.Chro.8.21.

Berak, *lightning* looke Barak.

Berea, *his will,* or *his daughter.* 1.Macc.9.4.

Bared Bered, *haile.* 1.Chro.7.20.

Beri, *my ſonne,* or *pure,* or *choſen,* or *my corne.* 1.Chr.7.36.

Baria Beriah. *in fellowſhip,* or *in enuie.* 1.Chronic.23.10. Nomb.26.44,45.

Berim. *choſen men.* 2.Sam.20.14.

Bernice. *a ſige victorie,* or *the weight of victorie.* The wife of king Agrippa. Acts.25.13.

Merodach Berodach. *the ſonne of death.* The right name of Baladans ſonne, who is called Berodach Baladan. 2.king.20.12, and Merodach Baladan. Iſai.39.1.

Berotha Berothah. *of a well,* or *puritie,* or *a Cypres tree.* One of the townes that boundeth the lande of Iſrael. Ezek.47.16.

Beroth Berothai. *Welles,* or *a Cipres tree.* 2.Samu.8.8. The citizens called Berothites. 1.Chro.11.39.

Beſec Beſai. *a deſpiſing,* or *egges,* or *full of myre,* or *dirtie.* Ezra.12.49. Nehem.7.52.

Beſodia Beſodaiah. *the counſel of the Lord.* Nehem.3.6.

Beſor. *ſhowing gladneſſe,* or *incarnation.* 1.Samuel.30.10.

Betah, *truſt,* or *confidence.* 2.Sam.8.8.

Bete Beten, *the bellie.* Ioſh.19.25.

Bethabara. *a houſe paſſed ouer,* or *houſe of anger,* or (in the Syrian) *of wheate.* Iohn 1.28.

Beth-anath Beth-anah. *the houſe of affliction.* A citie. Ioſhu.19.38. called Beth-anath. Iudg.1.33.

Beth-anoth. *idem.* Ioſh.15.59.

Bethania. *the houſe of obedience,* or *of affliction,* or *a houſe of a ſong,* or *of the grace of the Lorde.* The towne of Martha & Marie. Iohn 11.1. whither Chriſt went & lodged. Mat.21.17. Iohn 11.1. and 12.1. Lu.19.29.

Beth-araba Beth-arabah. *the houſe of ſweete ſmell.* Ioſh.15.6,61 and 18.22.

Beth-aram, *the houſe of height.* Ioſh.13.27.

Beth-arbel. Hoſ.10.14.

Beth-auen *the houſe of vanitie and griefe.* Ioſhu.18.1. and 1.Sam.13.5.

Beth-azmoth Beth-azmaueth. *the houſe of deaths ſtrength.* Neh.7.28.

Beth-baal-meon. *an idole of the dwelling place,* or *the Lords ſinne.* Ioſh.13.17.

Beth-bera Beth-barah, *the houſe of his ſonne,* or *the choſen houſe.* Iudg.7.24.

Bethberai Beth-birei. *the houſe of my maker.* 1.Chro.4.31.

Beth-car Beth-car. *the houſe of knowledge.* 1.Sam.7.11.

Beth-dagon. *the houſe of wheate,* or *the houſe of a ſcaled fiſh.* Ioſh.15.41. and 19.27.

Beth-eden. *the houſe of pleaſure.* Amos 1.5.

Beth-el. *the houſe of God.* The place where Iaakob ſlept whē he went to his vncle Laban, before time called Luz. Gene.28.19. whither hee afterward went to dwell by Gods commandement, Gene.35.1, to 9. It is taken and inhabited by the houſe of Ioſeph. Iudg.1.22, to 27. There the Iewes honour God. 1.Samu.10.3. The Iſraelites purpoſing to fight againſt the Beniamites, do aſke counſell of God at Beth-el. Iud.20.18. reade Ioſ.8.12 & 18.13. 1.king.12.29,* 32,33.

Bethemec Beth-emek *the houſe of deepeneſſe.* Ioſh.19.27.

Betheſda. *the houſe of effuſion.* So called becauſe thither raine waters did aſſemble from diuers places. Iohn 5.2.

Beth-ezel. *my neighbours houſe.* Micah.1.11.

Bether. *diuiſion,* or *in ſearching,* or *beholding.* Ca.2.17.

Beth-gadar. *a houſe for a mouſe.* 1.Chro.2.51.

Beth-gamul. *the houſe of a Camell.* Ier.48.23.

Beth-achacam Beth-haccarem, *the houſe of the vineyard.* Ne.3.14.

Beth-hanan. *the houſe of grace* or *mercie.* 1.Kin.4.9.

Beth-haran. *the houſe of a hill.* Nom.32.36.

Beth-haſhittah. *the houſe of going out of the way,* or *the houſe of thornes.* Iudg.7.22. Beth-ſeca

Beth-hogla, or Beth-hoglah. Ioſh.18.19. Beth-haglah

Beth-horan. *the houſe of anger,* or *houſe of libertie.* Ioſh.10.10. and 16.3,5.

Beth-lehem *the houſe of bread,* or *houſe of warre.* A citie in the tribe of Zebulun. Ioſh.19.15. Alſo a citie in the tribe of Iudah, called Ephrath, neere vnto which Rahel was buried. Genel.35.19. and vnto the which Ioſeph trauelled with Marie the Virgine: where ſhe was deliuered of Ieſus Chriſt. Luke 24.6,7. Whither alſo the wiſe men went, and honoured him. Mat.2.1, to 12.

Beth-iebaoth. *the houſe of lioneſſes.* Ioſh.19.6.

Beth-ieſhimoth. *the houſe of deſolation,* or *the houſe of laying vp in ſtore.* Nom.33.49. Ioſh.12.3. Bethſimoth

Beth-marcaboth. *the houſe of bitterneſſe wiped out.* Ioſh.19.5. and 1.Chro.4.31. Beth-marchaboth

Beth-meō. *the houſe of the dwelling place.* Ie.48.23 Beth-maon

Beth-nimrah. *the houſe of rebellion.* Nom.32.36. Beth-nemra

Beth-palet. *the houſe of expulſion.* Ioſhu.15.27. and Nehe.11.26. Beth-phelet Beth-phalet

Beth-pazzez. *the houſe of diuiding aſunder.* Ioſhua 19.21. Beth-pheſes Beth-phogor

Beth-peor. *the houſe of the opening of the earth.* Deut.3.29. and 34.6.

Beth-phage. *the houſe of the mouth of the valleyes.* Matth.21.1.

Beth-rapha. *the houſe of health.* 1.Chron.4.12.

Beth-rehob. A citie. Iudg.18.28.

Beth-ſaida. *the houſe of fruits.* A citie which Chriſt reprooued for their infidelitie. Matth.11.21. Bethſaidah Beth-ſaida

Beth-ſhan. *the houſe of iuorie,* or *the houſe of altering.* 1.Sam.31.10. Ioſh.17.11. Beth-ſan Beth-ſhean

Beth-ſheba. looke Bathſeba. Bethſabee

Beth-ſhemeſh. *the houſe of bōdage,* or *miniſterie.* Ioſ.15.10. and 19.22. Ier.43.13. the citizens of Beth-ſhemeſh, ſeeing the arke, reioyced & offred ſacrifices vnto the Lord. 1.Sam.6.23.* Of the Beth-ſhemites, for looking into ẏ Arke were ſlaine 50070. men. 1.Sa.6.19. Bethſames

Beth-ſura. *the houſe of ſtrength.* 2.Macc.11.5.

Beth-tappuah. A citie. Ioſh.15.53. Beth-thaphua

Bethuel. *the meaſure of God.* The father of Rebekah Gen.12.23. Alſo a citie. 1.Chro.4.30. Bethuel

Bethul. *a virgine.* Ioſh.19.4.

Bethulia. *the virgine of the Lord.* A citie. Iudet.4.6. which Oloſernes laid ſiege vnto. Iudet.7.3. The citizens being almoſt ſtarued for thirſt, purpoſe to yeelde to Oloſernes, if helpe came not within fiue dayes. Iu.7.22.* Bethulie

Beth-zur. *the houſe of a rocke.* Ioſh.15.58.

Betonim. *bellies.* Ioſh.13.26.

Beulah. *inhabited.* Iſai.62.4.

Bezai *egges.* Ezra.2.17. Beſai

Bezaleel. *in the ſhadowe of God.* The ſonne of Vri. 1.Chron.2.20. Hee and Aholiab were ſo endued with Gods ſpirite, as they made all that appertained vnto the tabernacle, &c. Exo.31.2, to 12. and 35.30.* Alſo a mans name. Ezra.10.30. Bezeleel

Bezek. *lightning.* A citie taken by Iudah, who ſlew 10000. men therein, tooke their king, and cut off his thumbes and great toes. Iudg.1.4, to 9. Bezec

Bezer. *munſtion,* or *vine branches.* A citie, whereof looke Deut.4.43. Ioſh.20.8.

¶ Bichri. *the firſt borne,* or *firſt fruites.* 2.Sam.20.1. Bechri

Bidkar. *coldneſſe alone.* 2.king.9.25. Badacer

Biguai. *in my body.* Ezra 2.3,14. and 8.14. Begui

Bigthan. *giuing meate.* One of King Ahaſhueroſh ſeruants, who with Tereſh woulde trayterouſly ſlay Bigtana Bagathun their maſter, but Mordecai preuenteth it, & they were hanged. Eſter 2.21,22. and 6.2.

Bikeath-auen. *the fielde of an idole.* Amos 1.5.

Baldad Bildad. *olde loue, or without loue.* looke Baldad.

Bileam. looke Balaam.

Belga Bilgah. *ancient countenance.* 1.Chro.24.14.

Bala Bilhah. *olde, or fading.* Rahels handmayde. Gen.29.29. Her ſhe gaue vnto Iaakob to wife, who conceiued and bare two ſonnes. Gen.30.3,4,5,7.

Balaan Bilhan. *olde, or troubled.* Gen.36.27.

Belſan Bilſhan. *in the tongue.* Ezra 2.2.

Chamaal Bimhal. 1.Chro.7.33. the ſonne of Iaphlet.

Kimbal Benea Binea. *the ſonne of the Lord, or in mouing.* The ſonne of Moza. 1.Chro.9.43. called Bineah. 1.Chro.8.37.

Banaia Binnui. *building.* Ezra 8.33.

Banaias Binui. *building in my houſe, or in fairenes.* Ezr.10.10.

Bennoi Birſha *in euil.* Gen.14.2.

Binnui Bithiah. *the daughter of the Lord.* 1.Chro.4.18.

Berſa Bithron. *the houſe of libertie.* 2.Sam.2.29.

Bethia Biziothiah. *deſpite.* Ioſh.15.28.

Beth-horon Biztha. *idem.*

Baziothia ¶ Boaz. *in ſtrength,* 1.king.7.21.

Bazatha Boanerges. *the ſonnes of thunder.* Mark.3.17.

Boas Bocheru. *firſt borne.* 1.Chro.8.38.

Bochru Bochim. *the place of weeping.* Iudg.2.1.

Boen Bohan. *in them.* Ioſh.15.6.

Boos Booz Booz. *in ſtrength.* The father of Obed. Ruth 4.21, and 1.Chro.2.12. Matth.1.5. Luke 3.32.

Boſor. *taking away.* 2.Pet.2.15.

Boſes Bozez. *dirt.* 1.Sam.14.4.

Bachath Bozkath. *in pouertie.* Ioſh.15.39.

Boznai. Ezra 6.6.

Boſra Boſrah Bozra. or Boſrah. *in tribulation* A chiefe citie of Edom. Gen.36.33. 1.Chro.1.44. Iere.49.13.

Bocci ¶ Bukki. *voyde.* Nom.34.22. Eſr.7.4. & 1.Chr.6.5.

Boccian Bukkiah. *the diſſipation of the Lord.* 1.Chro.25.4.

Bul. *auncientneſſe.* 1.king.6.38.

Bunah. *building, or vnderſtanding.* 1.Chro.2.25.

Bune Bunni. *building me.* Nehe.9.4.

Bonni Buz. *deſpiſing.* Gen.22.21. & 1.Chr.5.14. Ier.25.24.

Buzi. *idem.* Ezek.1.3.

Buzites. *idem.* Iob 32.2.

C.

Chebbon ¶ Cabbon. *as though vnderſtanding.* Ioſh.15.40.

Cabul. *a footeman.* Ioſh.19.27.

Cades Cadeſh. *holineſſe.* Gen.20.1. looke Kadeſh.

Caiphas Caiaphas. *a ſearcher.* The high Prieſt who was ioyned with Annas in that office, contrary to Gods law. Luk.3.2. He propheciеth. Iohn 11.49,50,51,52. Annas ſendeth Chriſt bounde vnto him. Iohn 18.13,14. Mat.27.57. Mark.14.53. Luke 22.54. Chriſt being by him charged to tel what he was, confeſſeth himſelfe to be that Chriſt that was looked for. Mat.26.63,64. Caiaphas forbiddeth the Apoſtles to preach. Acts 4.6, 17,18.

Cain. *poſſeſſion.* Heb.11.4. looke Kain.

Chale Cainan. *poſſeſſor, or buyer.* The ſonne of Arphaxad. Luk.3.36. Alſo the ſonne of Enos. Luk.3.37. looke Kenan.

Chaldeans Calah. *opportunitie.* Gen.10.11.

Caldeans Caldees. *mingling, or as deuils.* A people. Ge.11.28,31. 2.king.25.5. The countrey whereof is called Caldea, looke Caldees.

Chalcal Calcol. *nouriſhing, or cōſuming all things.* 1.Chr.2.6.

Caleb. *as a Hart, or a dogge.* The name of a man. Nom.13.7. He & Ioſhua commended the lande of promiſe vnto the Iſraelites, wherfore they had almoſt bin ſtoned. Nom.14.7,10. The land of Canaan is promiſed to him & his ſeede. Nom.14.24. Deut.1.36. He encourageth the Iſraelites to go vnto the land of Canaan. Nom.13.31. He ſheweth his ſtrength and age, and deſireth the heritage due vnto him. Ioſh.14.6.* His heritage, what it was. Ioſh.15.13. and 1.Chro.6.56. He expelleth from Hebron the three ſonnes of Anak. Iudg.1.20. He is commended. Eccluſ.46.9,10.

Caleb was alſo the name of Ierahmeels brother, called Chelubai. 1.Chro.2.9,18,19. Alſo the name of a towne, 1.Chro.2.24.

Colneh. *all we.* Gen.10.10. Amos 6.2. Chalanne

Canneh. *a wall.* Ezek.27.23. Chenne

Calno. *altogether himſelfe.* Iſa.10.9. Calano

Caluarie. Luke 23.33.

Cana. *zeale, or emulation.* A citie of Galilee. Ioh.4.46. where Ieſus wrought his firſt miracle at a mariage. Ioh.2.1, to 12. Simon was a Cananite, that is, *zealous.* Luke 6.15.

Canaan. *a marchant.* the ſonne of Ham. Gene.10.6, of whom the countrey of Canaan tooke name. Gen.11.31, and 12.5. & 13.12. The border of the Canaanites. Ge.10.19. Canaan is curſed for his fathers fault. Ge.9.22,25,26,27. The Canaanites were wicked people. Gen.12.6, and 13.7. for they deſcended of a curſed father. Gen.10.15,16,17,18. The land of Canaan promiſed to Abraham & his ſeede. Gene.12.7. and 13.15. and 15.7. and 17.8. Moſes ſendeth ſpyes to viewe it according to Gods commaundement. Nomb.13.3, to 22. The Canaanites ſlew the Iſraelites. Nom.14.45. The Canaanites that dwelt at Zephath, were deſtroyed by the tribe of Iudah and Simeon. Iudg.1.17. Why God deſtroied them not at once, but by litle and litle. Exod.23.29,30. God ſuffereth the Canaanites, Amorites, &c. to ſoiourne among the Iſraelites, to trie whether they would obey him, and wholy depend on him or no. Iudg.3.1, to 7. God commaundeth the Iſraelites to ſlay them, leaſt they ſhould be a meane of their ruine. Nomb.33.51.* Deut.20.16,17,18. The Angell of God reproueth the Iſraelites for ioyning with them, whom God willed to be deſtroyed. Iudg.2.1, to 6. They dwelt among ẏ Ephraimites. Ioſh.16.10. Pharaoh burneth the citie of Gezer, and ſlew the Canaanites that were therein. 1.king.9.16. They fainted at Iſraels comming into their countrey, hearing what marueiles God had done for them. Ioſhua 5.1. The land of Canaan flowed with milke and hony. Exod.3.8. and was the habitation of God. Exod.15.13. it was ſhewed Moſes. Deu.34.4. Salomon made the Canaanites and all that were not deſtroyed by the Iſraelites, tributaries to him. 1.kin.9.20,21. 2.Chro.8.7,8. ſo did the Iſraelites alſo. Ioſh.17.12,13. The land of Canaan promiſed to Izhak. Gene.26.3. Chanaan Kanaan Kenaan

The woman Canaanite, who folowed Chriſt, by faith obtained the recouerie of her daughter. Matth.15.22, to 29. Marke 7.25, to 31.

Candaces. *hauing forgiuenes.* The Queene of the Ethiopians. Actes 8.27.

Capernaum. *the field of repentance.* A citie. Matth.4.13. & 8.5. Iohn 6.24,59. whoſe citizens Chriſt reproueth for their incredulitie. Matth.11.23,24. Luk.10.15. It is called Chriſts citie. Matth.9.1. Caphernaum

Caphtor. *an apple, or violet.* A countrey called Capadocia. Actes 2.9. The inhabitants Caphtorims, or Cappadocians. Ier.47.4. Gen.10.14. They deſtroyed the Anims, and dwelt in Hazerim in their ſteade. Deut.2.23. Capadocia

Carcas. *the couering of the Lambe.* Eſter 1.10. Charchas

Carchemiſh. *a lambe, or taken away.* 2.Chro.35.20. Charcamis

Carmel. *knowledge of circumciſion.* A citie. Ioſh.15.55. The citizens called Carmelites. 1.Chro.11.37. Charmel Charmi

Carmi. *my vine, or knowledge of waters.* Nom.26.6. Karnaim

Carnam. *hornes.* 1.Mac.5.43. looke Karnaim. Charſena

Carſhena *a lambe ſleeping.* Eſter 1.14. Chaſluim

Caſluhim. *hope of life, or as pardoned.* One of the ſonnes of Mizraim, of whom came ẏ Philiſtims. Ge. Chaſelon Chaſloniim

10.14.8.Chro.2.12.

Caſiphia
Chaſphia

Caſephiah. *deſire*. A place where the lawe was read and taught vnto the people. Ezra 8.17.

Caſtor. *a beuer*. Looke Actes 28.11.

¶ Cedron. *mad, blacke, or ſad*. A brooke. John 18.1. called Kidron. 1.king.15.13.

Ceilan. *diſſoluing that*. 1.Eſd.5.15.

Cenchreis
Cendebæus

Cenchrea. *milles, or pulſe*. Act.18.18.Rom.16.1.

Cendebius. *poſſeſſing of griefe*. 1.Mac.15.38.

Centurion. *a captaine ouer an hundred*: Of whome reade Exod.18.21.* Deut.1.13,to 19.Act.21.32.and 22.25,26.and 23.17,23. Chriſt healeth the Centurions ſeruant for his faiths ſake. Matt.8.5,to 14. Luke 7.2,to 11. The Centurion and thoſe that were with him watching Jeſus, &c. confeſſed him to be the ſonne of God. Matth.27.54. Paul was committed vnto a Centurion. Actes 24.24.

Cephas. *a ſtone*. the ſurname of Simon, giuen him by Chriſt. John 8.42.& 1.Cor.1.12.& 9.5.Gala.2.9.

Chephirah
Cæſar

Cephirah. *a litle lyoneſſe*. Ezra 2.25.Joſh.9.13.

Ceſar. is deriued of Cæſio, who ſignifieth, *a gaſh, or a cut*. (Iulius being ſuppoſed to be cut out of his mothers wombe, was ſo named) or of Cæſius for that he had gray eyes: but afterward it was retained as a famous ſyrname vnto al ye Emperors of Rome, as to Auguſtus. Luk.2.1.to Tiberius, Luk.3.1. Mat.22.17. to Claudius. Act.11.28.& 25.11.and to Nero. Phil.4.22.&c.

Cæſarea

Ceſarea. *a buſh of haire*. A citie ſurnamed Stratonis. Actes 9.30.& 10.1.and 21.8.and 12.19. Alſo another ſyrnamed Philippi. Matt.16.13. Mar.8.27. Becauſe Philippe the Tetrarch builded it. Alſo another Ceſarea is the head citie of Cappadocia. Actes 18.22. In Hebrew it is written Dor, looke Dor.

Calcol

¶ Chalcol. *nouriſhing*. 1.king.4.31.looke Calcol.

Chaldees, looke Caldees. A people. Their countrey is called Chaldea, or Caldea, & is interpreted, *as deuils, or as robbers, or ſpoylers*. It lyeth vpon the Eaſtſide of Judea betweene Babylon & Arabia. Jere.50.10. and 51.4. In Hebrew it is called Caſdim. Gen.11.28.

Chamois. Deut.14.5.

Charan
Charam

Charran. *a ſinging, or calling out*. A citie. Actes 7.2. called Haran. Gen.11.31. looke Haran.

Chobar

Chebar. *ſtrength, or power*. Eze.1.1.

Chodorlahomor

Chedor-laomer. *as generation of bondage*. Gen.14.1.

Cheeth

Cheeneth. Ezra 4.10,11,17.

Chelal. *as night*. Ezra 10.30.

Chelub. *a basket*. 1.Chro.27.26.and 4.11.

Calubai

Chelubai. *he altogether againſt me*. 1.Chro.2.9.

Chellian

Chelluh. *all*. Ezra 10.35.

Chemarims. The name of Baals prieſtes. looke 2.king.23.5.Hoſe.10.5.

Chamos

Chemoſh. *as ſtroking, or as taking away*. Nomb.21.29.and 1.king.11.7 and 2.king.23.13.

Channa

Chenaanah. *a marchant eſſe, or broken in pieces*. 1.king.22.11.1.Chro.7.10.

Chanani

Chenani. *my pillar, or foundation, or a haſting*. Ne.9.4.

Chenaniah. *my pillar, or foundation of the Lorde*. 1.Chro.15.22.

Chaphara

Chephar. *a litle lyoneſſe*. Joſh.18.24.

Chephira. *idem*. looke Cephirah.

Charan

Cheran. *anger*. Gen.36.26.

Cherethins
Cerethites

Cherethims. *ſouldiers*. Looke Ezek.25.16. called Cherethites. 2.Sam.8.18.and 15.18.and 20.23.

Charith

Chereth. *flaying*. 1.king.17.3.

Cherub. *as a maſter, or as a childe, or as fighting*. Ezra 2.59.2.Sam.22.11.

Cherubins

Cherubims. *as maſters, or as fighters, or as children*. Gene.3.24.Eze.1.5.and 10.1.*

Cheſlon

Cheſalon. *truſt*. Joſh.15.10.

Caſed

Cheſed. *as a deuil*. Gene.22.22.

Caſil

Cheſil. *fooliſhneſſe*. Joſh.15.30.

Caſaloth

Cheſulloth. *fearefulneſſe*. Joſh.19.18.

Chezib. Gene.38.5.

Chidon. *a dart*. 1.Chro.13.9.

Cheleab

Chileab. *all, or the reſtraint of the father*. 2.Sã.3.3.

Chelion

Chilion. *waſted, perfect, or all like a doue*. Ruth 1.2.

Chelmad

Chilmad. *as teaching*. Ezek.27.23.

Chamaam
Chineam

Chimham. *as they, or like to them*. The name both of a man, and the citie where he dwelt. 2.Sam.19.28. Jere.41.17.

Cenereth

Chinnereth. *a harpe*. Nom.34.11.

Chio

Chios. *open*. Actes 20.15.

Caſleu

Chiſleu. *hope, or his feare*. A moneth. Nehe.1.1.

Chiſlon. looke Ciſlon.

Cheſeleth
Thabor

Chiſloth-tabor. *feares, or truſt of election, or puritie*. A citie. Joſh.19.12.

Cethim
Kittim

Chittim. *waſters, or conſumers, or a crowne, or golde*. A countrey. Iſa.23.1.and Eze.27.6.Nom.24.24.Dan.11.3. It is called Chetiim. 1.Maccab.1.1. of Kittim. Looke Gene.10.4.

Chor-aſhan. *a riuer ſmoke*. 1.Sam.30.30.

Corozain
Chorazim

Chorazin. *this ſecret, or here is a myſterie*. A citie which Chriſt reproueth for their incredulitie. Matth.11.21. Luk.10.13.

Chozeba. *men liars, or men that be liars*. 1.Chr.4.22.

Chriſt. *anoynted*. The ſyrname of Meſſias. Matt.1.16.looke Chriſt in the ſecond Table.

Chun. *making ready*. 1.Chro.18.8.

Chuſh. *blacke, or Æthiopia*. looke Cuſh.

Chuſanraſathaim

Chuſhan-riſhathaim. looke Cuſhan-raſathaim, and Judg.3.8.

Chuſhi. *blacke, or an Æthiopian*. Jere.36.14.and Chuſhite, *idem*. Jere.38.7.looke Aethiopia.

Chuſa

Chuza. *ſaying, or propheciyng*. Luke 8.3.

¶ Cilicia. *couching*. A country. Judeth 1.21,25.Galath.1.21.

Cenereth

Cinnereth. *as a Candle*. Joſh.19.35.

Cis. *hard*. Actes 13.21.looke Kiſh.

Chiſlon
Chaſelon

Ciſlon. *hope, or confidence, or truſt, or couering of an houſe*. A prince of the tribe of Beniamin. Nom.34.21.

Ciſlion

Clauda. *a broken voyce, or weeping voyce*. Act.27.16.

Claudia. *idem*. 2.Tim.4.21.

Claudius. *idem*. Claudius Cæſar the Emperour. Act.11.28.

Claudius Lyſias, the vpper captaine of Jeruſalem, ſendeth Paul to Felix. Actes 23.26.*

Clement

Clemens. *gentle, or meeke*. Phil.4.3.

Cleopas

Cleophas. *all glory*. Luke 24.13.

Cleopatra. *the glory of the countrey*. Daughter to Ptolome, who was giuẽ to wife to Alexander 1.Mac.10.57,58. & after takẽ frõ him, & giuen to Demetrius. 1.Mac.11.12. Cleopatra Doſitheus. Eſter 11.12.

Chloes

Cloe. a vertuous woman. 1.Cor.1.11.

Cælosyria
Celoſyria

Coeloſyria. *crooked Syria, or lowe Syria*. A countrey. 1.Eſd.2.27.1.Mac.10.69.2.Mac.3.5.

Col-hozeth
Chol-hoza

Col-hozeh. *euery prophet, or ſeeing all*. The father of Shallum. Nehe.3.15.and 11.5. Alſo the father of Baruch. Nehe.11.5.

Colonia. Act.16.12. in the margent, was vſed to be the name of a citie newly conquered, whither were ſent to dwell, certaine number of people taken out of the ſame great citie, which vſed alwayes the lawes and cuſtomes of the citie whence they came.

Coloſſe. *puniſhment*, and Coloſſians, *puniſhed*. A citie and citizens, looke Coloſſ.1.2.

Coneniah
Chononia

Conaniah. *the ſtrength, or ſtabilitie of the Lord*. The name of a Leuite. 2.Chro.31.12,13.

Coniah. *idem*. Jere.22.24.looke Ieconiah.

Coos. *toppe*. Actes 21.1.

Cor. a meaſure. Eze.45.14. Looke Homer: for Cor and Homer are one kinde of meaſure.

Corban. *a gift, or oblation*. Marke 7.11.

Core. *baldie.* Jude verſe 11. looke Korah.

Corea. *balde, or colde.* 1. Eſd. 5.32.

Corinthus. *fulneſſe, or an ornament*, and Corinthians, *filles.* a citie and citizens. Acts 18.1,8. and 1. Corin. 1, 2. and 2. Cor. 1.1.

Corim. A meaſure. 1. Kings 4. 22. and 5.11. it is eighteene gallons of our meaſure, or thereabout.

Cornelius. *of a horne.* A vertuous captaine of Ceſarea. Act. 10.1.* and 11.1, to 19.

Cos, Co, Coo, *idem.* as Coos. 1. Macc. 15.3.

Coſam. *diuining.* Luk. 3.28. looke Joſiah.

Coz. *a thorne, or ſommer.* 1. Chro. 4.8.

Cozbi. *a lyar.* Nomb. 25. 1.

¶ Crates. *an harrowe, or lurid'e.* 2. Macc. 4.29.

Creſcens. *growing, or increaſing.* 2. Tim. 4.10.

Creta. *giuen to the fleſh.* A countrey now called Candie. 1. Mac. 10.67. Tit. 1.5. The people called Creetes Act. 2.11. and Cretians, who were alwayes lyars, euill beaſtes and ſlow bellies. Titus 1.12.

Criſpus. *curled, or criſped.* A chiefe ruler of the ſynagogue of the Jewes, who with al his houſhold, beleeued in Chriſt & were baptized. Acts. 18.8. and 1. Cor. 1.14.

¶ Cub. *blotting out.* By Cub is ment Arabia. Ez. 30.5.

Cuſan, Cuſi. *blacke, or blackenes, or heate, or an Ethiopian.* Habak. 3.7. and 2. Sam. 18.21. looke Chuſhi.

Cuſhan-riſhathaim, or Cuſhan-riſhathain. *blackeneſſe of iniquities.* The king of Aram-naharaim. Jud. 3.8, to 12.

Cuſh. *blackeneſſe, or heate.* A countrey called nowe Ethiopia, looke AEthiopia, ſo named of Cuſh ẏ ſonne of Ham. Geneſ. 10. 6. It is enuironed with the riuer Gihon. Gen. 2.13.

Cuthath and Chur. *lurking.* 2. kings 17.24,30.

¶ Cyrus. *as a wretch, or as an heire, or the womb.* The king of Perſia, who ouercomming ẏ Babilonians, became monarch of ẏ whole world. Dan. 5.30, 31. as it was prophecied. Iſ. 4.6,11. He licenceth Zerubbabel with as many Iſraelites as would, to go into Judea, to reedifie the temple. 2. Chr. 36.22,23. Ezr. 1, 1, to 6. according as was prophecied. Iſa. 14.1, 2.* & 44.28. & 45.1, to 9. Hee reſtoreth all the veſſels which Nebuchad-nezzar had carried away before. Ezra 1.6.* & 6. 5. Dan. 1.2. & 2. kin. 24.13. & 25.14,15. & 2. Chr. 36.7.

Cyrene. *a wel, or beame of an houſe, or coldnes, or a running againſt one, or meeting.* A citie in Africa. 1. Mac. 15.23. Mat. 27.32. Act. 2.10. & 13.1. Called Kir. 2. ki. 16.9. the people called Cyrenians. Act. 6.9. and 11,20.

Cyrenius. *ruling.* The name of the gouernour of Syria. Luke 2.2.

Cyprus. *faire, or faireneſſe.* An yle. 1. Macca. 15.23. Acts. 11.19,20. & 27.4. & 4.36. whoſe people are called Cyprians. 2. Macca. 4.29.

D.

Dabaſheth. *obiecting infamie, or a lying ſlaunder.* Joſh. 19.11.

Daberath. *the word, or the thing, or a Bee, or ſubiectio.* or after the Syrian ſpeach, *a woman leader, or captaine.* Joſh. 19.12. and 1. Chro. 6.72.

Dabereh. *idem.* Joſh. 21.28.

Dagon. *wheate, or a fiſh.* An idole of the Philiſtims. Judg. 16.23. 1. Sam. 5.2. 1. Mac. 10.83.

Dalaiah. *the poore of the Lorde, or a drawing out, or emptying, or bough, or branch of the Lorde, or leane, or barren.* A mans name. 1. Chro. 3.24.

Dalilah. *pouertie, or bucket, or conſumer, or leane.* A womã whom Samſon loued, who betrayed him to the Philiſtims. Judg. 16.4, to 21.

Dalmanutha. *a prepared bucket, or leaues, or a bough prepared, or nombred.* A countrey. Mar. 8.10.

Dalmatia. *a fruſtratorie lampe, or lightning of vanitie.* A countrey whither Titus trauailed to preach the Goſpel. 2. Tim. 4.10.

Dalphon. *the houſe of cauet, or regarding the poore.* Eſter 9.7.

Damaris. *a little wife.* A woman who beleeued in Chriſt, at the preaching of Paul. Actes 17.34.

Damaſcus. *a cup of blood, or blood of a ſacke, or the blood of burning, or of a proctor.* A famous citie of Phenicia, ſometime the head citie of Syria. Of this citie the whole countrey thereabout bare the name, and it lieth betweene the hilles of Libanus & Antilibanus, North from Judea. Read Eze. 47.16,17. & 48.1. and 2. Sam. 8.5. 2. king. 8.7,9. & 1. kings 11.24. & Gen. 15. 2. & 1. Chr. 17.5. Cant. 7.4. Eze. 27.18. It was wonne by Tiglath Pileſer 2. kin. 16.9. Againſt it is prophecied. Iſa. 7.8. & 8.9. & 17.1. Jer. 49.23. Amos 1.3,4,5. Paul preached in it. Actes 9.19,20. & eſcapeth death, and howe. Act 9.25. and 2. Cor. 11.32,33.

Dammim. *bloody, or dead men,* or in the Syrian tongue, *of money.* 1. Sam. 17.1.

Dan. *iudging, or iudgement.* A place. Gen. 14.14. Alſo the ſonne of Jaakob by Bilhah. Geneſ. 30. 6. Alſo a citie, wherein a remnant of the tribe of Dan dwelled, which before was called Laiſh. Judg. 18.28, 29. Iſa. 10.30. or Leſhem. Joſh. 19.47,48. This city bounded the lande of Iſrael vpon the South. Deute. 34.1. and 1. Sam. 3.20. Ezek. 27.9. where Jeroboam erected a golden calfe. 1. King. 12.28,29. Amos. 8.14.

Dan is bleſſed of his father. Geneſ. 49.16,17. His tribe is bleſſed by Moſes. De. 33.22. Their poſſeſſion. Joſh. 19.40, to 49. The Amorites driue the children of Dan into the mountaines. Jud. 1.34. Of his children ẏ geneałogie, looke Ge. 46.23. No. 1.12. & 1. Chr. 12.35.

Dannah. *idem* as Dan. Joſh. 15.49.

Daniel. *iudgement of God.* The ſonne of Dauid by Abigail. 1. Chro. 3.1.

Daniel. the name of a Prophet. Dan. 1.6. He would not defile himſelfe with the kings meate. Dan. 2.8. He declareth Nebuchadnezzar his dreame. Dan. 2.1.* He is aduanced by the king vnto great dignitie. Dan. 2.48. He declareth vnto Nebuchadnezzar the dream of the tree. Dan. 4.2.* Hee foreſheweth Belſhazzar that he ſhould be depriued of his kingdome. Dan 5. 17.* He was made the third ruler of the realme. Dan. 5.29. Hee was preferred by Darius aboue the three principall rulers, and why. Dan. 6.3. The gouernors of Darius accuſe him to the King, for infringing the decree made by his and their conſents. Dan. 6.12,13. He is caſt into the Lyons Den. Dan. 6.16. & 14.29, to 31. His accuſers are caſt in and deuoured. Dan. 6. 28. & 14.42. The viſion of the foure beaſtes ſignifying the foure Monarchies, is declared vnto him. Dan. 7. 1,17.* The Angel Gabriel giueth him intelligence of the 70. weekes. Dan. 9.23,24. He was fed by Abacuc. Dan. 14.33, to 42. He deliuereth Suſanna from the two wicked Judges. Dan. 13.45.* He deſtroyeth Bel and his temple, and ſlewe the Dragon. Dan. 13. 1, to 28.

Daphne. *a Baytree.* 2. Macca. 4.33.

Dara. *generation, the habitation of a ſheepheard, or of fellowſhip, or of iniquitie:* or in the Syrian ſpeach, *an arme.* 1. Chron. 2.6.

Darda. *the dwelling place of knowledge, or the generation of knowledge.* It ſeemeth to bee the ſame, which before is called Dara. 1. King. 4.31.

Darius. *Requiring, or enquiring.* The king of the Medes, who with Cyrus his ſonne in lawe, ouercame Belſhazzar. Dan. 5.31.

Darkon *of generation, or the poſſeſſion, or buying of a dwelling place:* or in the Syrian tongue, *a dragon.* Ezra. 2.56.

Dathan. *cuſtome, or lawe.* One who with Korah and

Coſan.
Cozbi.
Chub
Chuſhan
Chuſi
Chuſanriſhaim.
Cutha
Cyrinius
Cyrinus
Debbaſheth
Dabereth
Dilaias
Delaias
Delaiah
Deliah
Delila
Dallida
Delphon
Dumeſec
Dameſek
Dammeſek
Dommim
Danna
Dorda
Darcon

Abiram, rebelled againſt Moſes and Aaron, and were ſwalowed vp quicke of the earth. Numb.16.1,31,32.

Dauid *beloued*, The ſonne of Iſhai. Ruth.4.22. and 1.Chro.2.13,15. Matt.1.5,6. Lu.3.31,32. 1.Samu.17.28. God conſtituteth him King ouer Iſrael. 1.Sa.13,14. What maner of man he was.1.Sa.16.12. He is anointed king by Samuel.1.Sam.16.13. & yet afterward fed his fathers ſheepe.1.Sam.17.15. Iſhai ſendeth him to Saul with a preſent. 1.Sa.16.19,20. He was greatly beloued of Saul,1.Sam.16.21. Hee is ſent by his father with foode into the Iſraelites campe.1.Sa.17.17,18. Hauing experience of Gods aide againſt the Lyon and beare, by faith he doubteth not, but he ſhould conquere the great giant Goliah.1.Sam.17.31,to 38. Of his faith, and Sauls want of faith.1.Sam.17.32,33,39,40. His armour, what it was.1.Sa.17.45. He did all things that God ſhould be glorified as well among Heathen, as Iſraelites. 1.Sam.17.47. He ſlaieth the Philiſtim.1.Sam.17.49,50. He brought 200. foreſkinnes of the Philiſtims vnto Saul, and married Michal. 1.Samu.18.27. God was with Dauid, and therefore Saul feared him. 1.Samu.18.28,29. Dauid and Ionathan make a couenant together.1.Sam.18.3. Saul commaunded, that Dauid ſhould be ſlaine.1.Samu.19.1. As hee was playing vpon the harpe before Saul, Saul purpoſed to haue killed him.1.Samu.19.9,10. His name was much ſet by among Sauls ſeruants.1.Samu.18.30. He ſlewe the Philiſtims with a great ſlaughter. 1.Samu.19.8. Flying from the preſence of Saul, hee went to Samuel.1.Samu.19.18. Hee is purſued by Saul and his meſſengers, who propheſying forgate wherefore they were come, and ſo he eſcaped.1.Sam.19.20.* & 20.1. He deceiueth Saul.1.Samu.20.5,6. Being troubled in ſpirite, hee made his complaint to Ionathan.1.Samu.20.2. Hee reneweth his couenant with Ionathan.1.Samu.20.23. Hee hideth himſelfe from Saul.1.Samu.20.24. Flying from Saul, hee came to Abimelech the Prieſt.1.Samu.21.1. He eateth of the ſhewbread.1.Sam.21.6. By Dauids example, who by hunger was conſtrayned to eate of the ſhewbread, Chriſt excuſeth his diſciples, who by like neceſſitie were driuen to gather eares of corne vpon the Sabbath. Matth.12.1,to 5. Marke 2.23,to 27. Lu.6.1,to 6.

Dauid being afraide of Achiſh counterfaiteth madneſſe.1.Sam.21.12,13. Al that were in debt, & vexed in mind came to Dauid, and hee was their captaine. 1.Sam.22.2. Doeg reuealed him vnto Saul.1.Sam.22.9. Dauid ſaueth Keilah by the counſel of the Lord, and afterward departeth into the wildernes of Ziph. 1.Sa.23.1,to 16. He dwelleth in the holds at Engedi, whither Saul purſued him.1.Samu.24.1,2,3. He ſpareth Saul, and cut off the lappe of his garment.1.Sam.24.4,to 9. He declareth to Saul his innocency. 1.Samu.24.12. He ſweareth to Saul, that he wil not deſtroy his ſeed.1.Sam.24.22,23. He ſendeth to Nabal for food, which was denied him.1.Sa.25.5,to 12. Dauid minding to be reuenged of Nabal, is pacified by the wiſedome of Nabals wife.1.Sa.25,23,to 36. He giueth God thanks for Nabals death, & marrieth his wife.1.Samu.25.39,to 43. Hee ſpareth Saul againe, and taketh away his ſpeare and a pot of water ſtanding at his head.1.Sa.26.7.* Fearing to periſh, he fleeth to Achiſh king of Gath.1.Sa.27.1,to 5. Of whom he obteineth the citie Ziklag to dwell in.1.Sa.27.5,6. Hee is made the keeper of Achiſh perſon. 1.Samu.28.1,2. Dwelling among the Philiſtims, hee ſlewe many of them, and perſwaded Achiſh they were Iewes which he deſtroyed. 1.Samu.27.8.* Going with Achiſh to fight againſt Saul, he is ſent backe againe, and [illegible] 1.Samu.29.[illegible]* his two wiues taken priſoners.1.Sam.30.5. He comforteth himſelfe, asketh counſell of the Lord, ouertaketh the Amalekites; and recouereth his two wiues.1.Samu.30.6,to 20. Hee mourneth for Saul and Ionathans death. 2.Samu.1.12. He cauſeth the meſſenger to be ſlaine, who vaunted to haue ſlaine Saul.2.Sam.1.15.

Dauid by the counſel of the Lord, returned to his countrey after Sauls death.2.Samu.2.1,2,3. Hee is anointed king ouer Iudah.2.Sam.1.4. The children borne to him in Hebron.2.Sam.3.2,to 6. and 1.Chro.3.1,to 5. Hee recouereth his wife Michal by Abners meanes.2.Samu.3.12,to 17. Hee lamenteth Abners death.2.Sam.3.33.* Hee curſeth Ioab for ſlaying Abner.2.Sam.3.28,29. Hee is annoynted king ouer Iſrael.2.Samu.5.3. He taketh the fort of Zion, which is called the citie of Dauid.2.Samu.5.7. His children borne in Ieruſalem.2.Sam.5.14,to 17. and 1.Chro.3.5,to 10. He diſcomfiteth the Philiſtims. 2.Samu.5.17.* He playeth before the Arke of the Lorde vpon inſtruments. 2.Samu.6.5. and for dauncing there, Michal deſpiſeth him.2.Sam.6.16,* 21. He bleſſeth his familie.2.Sam.6.20. He refreſheth the people after the Arke was placed.2.Samu.6.17,18,19. Hee prayſeth God for his promiſe, touching his poſteritie 2.Sam.7.18.* & 1.Chro.17.16.* He vanquiſheth the Philiſtims.2.Sam.8.1,2,& 1.Chron.18.1,2. He maketh Syria tributarie.2.Sam.8.6. He dedicateth the veſſels gotten of the Gentiles.2.Samu.8.10,11. Hee reſtoreth Sauls poſſeſſions vnto Mephiboſheth. 2.Samu.9.7.* He ſendeth his ſeruants vnto Hanun to comfort him.2.Sam.10.2.& 1.Chron.19.2. who euill entreateth them.2.Sam.10.3,4. and 1.Chro.19.3,4.

Dauid committeth adulterie with Bath-ſheba Vriahs wife, & cauſeth him to be murthered. 2.Sam.11.2,to 26. Hee marrieth Bath-ſheba.2.Samu.11.27. Nathan by a parable reproueth the fact. 2.Sa.12.1,to 13. Hee acknowledgeth his ſinne, & is forgiuen, and ſuffered patiently Gods correction.2.Sam.12.13, to 24. Hearing of Ammons death, he tare his garments, and lay on the ground.2.Sa.13.30,31. He mortifieth himſelfe by flying barefooted from Abſalom. 2.Sam.15.30. Hee giueth Mephiboſheths goods to Ziba his ſeruant. 2.Sam.16.4. Hee reuengeth not the outrage done to him by Shimei.2.Sam.16.10,11,12. Vnderſtanding of Ahitophels counſell to Abſalom, he fleeth. 2.Sa.17.21,22. He & his people almoſt famiſhed, are by Gods prouidence relieued. 2.Samu.17.27,28,29. He commandeth not to ſlay Abſalom, but kindly to entreate him.2.Sam.18.5. But hearing of his death, he lamenteth.2.Sa.18.33. At Ioabs perſwaſion, hee diſſembleth his ſorowe, & ioyfully receiueth his armie. 2.Sa.19.8. His x. concubines, which Abſalō had deflowred, he put in ward, but lay not with them. 2.Sa.20.3.

Dauids foure battailes againſt the Philiſtims. 2.Sam.21.15.* & 1.Chro.20.4.* He cauſeth the bones of Saul and Ionathan to be buried. 2.Sa.21.12,to 15. His ſong for his deliuerance from his enemies. 2.Sam.2.2.* His worthies.2.Sam.23.8.* 1.Chron.11.10.* His laſt words.2.Sam.23.1, to 8. The ſpirite of the Lord ſpake by him.2.Sam.23.2. He is moued by God to number his people, that he might puniſh them for their ſinnes.2.Samu.24.1. and 1.Chron.21.1,2. Three puniſhments are offred to him for this offence. 2.Sam.24.13. and 1.Chron.21.12. Seeing his people deſtroyed for his ſinne, hee prayeth the Lorde to ſpare them and puniſh him and his fathers houſe. 2.Sam.14.17. and 1.Chro.21.17.

Who went with Dauid when he fled from Saul. 1.Chro.12.1,to 14. He appointeth miniſters to ſerue before ẏ Lord.1.Ch.16,4. He prepareth for the building of the Temple, and appointeth Salomon to builde the ſame. 1.Chr.22.3,to 37. He ordaineth Salomon king. 1.Chro.23.1. Hee nombreth the Leuites, and aſſigneth their offices. 1.Chro.23.3.* To the ſonnes of Aaron theirs. 1.Chro.24.3.* He ordaineth ſingers with their places, and porters with their courſes. 1.Chron.25.1.*and 26.1.* And princes to ſerue the King. 1.Chro.27.1.* Becauſe he was forbidden to build the Temple, he exhorteth Salomon to perfourme it. 1.Chro.28.2,to 11. He giueth Salomon the paterne how the Temple & appertinances ſhould be made. 1.Chro.28.11.* What Dauid and his princes offered towarde the building. 1.Chro.29.1,to 9. Abiſhag, a faire yong maide, cheriſhed Dauid in olde age. 1.king.1.1,to 5. Drawing neere vnto death, he giueth Salomon his charge. 1.king.2.1,to 10. Dauids death, and time of his reigne. 2.kin.2.10,11.and 1.Chro.29.26.*

The praiſe of Dauid. Ecclus.47.2,to 12. His kingdome abideth for euer. 1.king.8.13. Hee followed the Lord with all his heart. 1.king.14.8. ſaue onely in the matter of Uriah. 1.king.15.5. God would not take all the kingdome from Salomon nor his ſonne, for Dauids ſake. 1.kin.11.34,35. Dauid foreſhewed the reſurrection of Chriſt. Actes 2.25,to 32. Chriſt greater then Dauid. Mat.22.43,to 46. Mark.12.35,36,37. Luke 20.41,to 45. Dauid is called a Prophet. Matt.27.35. and Gods ſeruant. Luke 1.69. Acts.4.25. He bare the figure of Chriſt. Mat.27.35,36. Mark.12.36. Iohn 2.17.and 15.25. Heb 2.12.

Dabir ¶Debir. *an oratour, or worde.* A citie called Kiriath-ſannah. Ioſh.15.45.and Kiriath-ſepher. Ioſh.15.15. taken by Ioſhua. Ioſh.10.38,to 40. Alſo the king of Eglon, Ioſh.10.3.

Debora Deborah. *a worde, or a bee.* The name of Rebekahs nurſe. Gene 24.59. her death. Gene.35.8. Alſo a Propheteſſe, who iudged Iſrael. Iudg.4.4. and ſent Barak againſt Siſera. Iudg.4.6.* Her ſong. Iudg.5.1.*

Decapolis. *of ten cities.* A countrey. Matt.5.25. and Mark.5.20.and 7.31.

Dedan. *the beloued of thoſe.* The ſonne of Raamah. Gen.10.7.

Dedanim. *idem.* Iſa.21.13.

Decai Dehaue. *of generation.* Ezra 4.9.

Decar Dekar. *force,* 1.king.1.4.9.

Delaia Delaiah. *the poore of the Lord.* 1.Chro.3.24.

Delaian Deliah, *idem,* 1.Chro.24.18.

Dalila Delilah. looke Dalilah.

Delphon Delphon, *regarding pouertie.* Eſter 9.7.

Delos Delus. *declaring.* A countrey. 1.Mac.15.23.

Demas. *the commõ ſort, or fauouring the people.* Col.4.14.and 2.Tim.4.10. Phile.2,4.

Demetrius. *belonging to Ceres.* Sonne of Seleucus. 1.Macc.7.1. Hee ſlayeth Antiochus, and enioyeth his kingdome. 1.Mac.7.4. He ſendeth Bacchides and Alcimus to afflict the Iewes. 1.Macc.7.8,9. He ſendeth Nicanor to deſtroy the Iewes. 2.Mac.14.12,13. He would make league with Ionathan: but he refuſeth, & ioyneth with Alexander, who ſlayeth Demetrius. 1.Macc.10.3,to 53.

Demetrius, ſonne of the ſaide Demetrius, ſucceedeth Ptolemeus. 1.Mac.10.67. and couenanteth with Ionathan to ſet Iudea free. 1.Mac.11.19,to 38. but being deliuered by Ionathan, he brake couenãt. 1.Mac.11.53. and was ouercome by Arſaces. 1.Mac.14.3.

Alſo Demetrius, a ſiluer ſmith, a wicked man. Actes.19.24.*

Demetrius. a man of good report. 3.Iohn 12.

Demophon. *ſlaying the people.* 2.Mac.12.2.

nyſius Denis. *frõ heauen, or by diuine inſpiration, or pricked, or moued forward.* A man ſyrnamed Areopagita, who beleeued in Chriſt at the preaching of Paul. Actes.17.34.

Derbe. *encloſed in.* A citie. Act.14.6. Derbe

Deu-el. *know God.* Nom.1.14. Duel

Deuteronomie. *a ſecond law.* The fifth booke of Moſes, which the king is commaunded to reade, and why. Deut.17.18.* It is declared vnto the people. Deu.1.5. Moſes wrote it & deliuered it vnto the Prieſts and Elders, and why. Deu.31.9,to 14. He cauſed it to be laid in the ſide of the Arke, and why. Deut.31.26,27. God commaundeth Ioſhua to reade and meditate in Deuteronomie, day and night, and why. Ioſh.1.8. Ioſhua cauſeth it to be both written vpon ſtones, and to be read vnto the people. Ioſh.8.30,31,32,33,34,35. The booke of Deuteronomie, is found in the Temple. 2.king.22.8. 2.Chro.34.14,15. Ioſiah cauſeth it to be read before all the people. 2.kin.23.2.& 2.Chro.34.30.

Diana, a Latine word of Dies, *the day.* for that it giueth light like the day, and therefore the Moone is ſo called. An idole: the goddeſſe whom the Epheſians extolled with this commendation, *Great is Diana of the Epheſians.* Actes 19.28. Diane

Diklah. *his diminiſhing.* Gen.10.27. Decla

Dibon. *abundance of knowledge, or an abounding ſonne.* Nom.21.30.and Iſa.15.2.

Dibon-gad. *the abundance of a happie ſonne, or the abundance of vnderſtanding, or of the building of happineſſe.* Nom.33.45.

Diblaim. *a cluſter of figs, or paſte of drie figs,* the father of Gomer. Hoſ.1.3. Deblaim Diblaim

Diblath. *idem.* Ezek.6.14. Diblath

Diblathaim. *idem* A citie. Iere.48.22. Deblathaim

Dibri, *an Oratour, or my worde.* Leuit.24.12. Daber

Didymus, *a twinne.* Iohn 11.16. Didimus

Dileam, *poore, or anſwere of the poore.* Ioſh.15.38. Delean

Dimon. *where it is red.* Iſa.15.9.

Dimonah, *a dunghill.* A citie. Ioſh.15.22. Dimona

Dinah. *iudgement.* The daughter of Iaakob by Leah. Gen.30.21. ſhe is rauiſhed. Gen.34.1,2. Dina

Dinaie. *iudges,* 1.Eſdr.4.9. Dina

Dinhabah. *his iudgement in thoſe things.* A citie in Edom. Gen.36.32. Denaba

Dionyſius, looke Denis.

Dioſcorinthus, *a heauenly ornament.* The name of a moneth. 2.Macc.11.21.

Diothrephes. *nouriſhed of Iupiter.* 3.Iohn 9. Diotrephes

Diſhan. *a threſhing,* one of the children of Seir, and Diſan
Diſhon. *fatneſſe, or aſhes,* an other of his children. Gen. Diſhon
36.21. Diſon

Di-zahab. *where much golde is.* Deut.1.1. Dizarab

¶Dodai. *beloued.* 1.Chro.27.4. Dudia

Dodanah. *loue.* 2.Chro.20.37. Dodauah

Dodanim. *beloued.* Gen.10.4. Rodanim

Dodo. *his vncle.* 1.Chro.11.12.

Doeg. *careful.* Sauls chiefe heardman. 1.Sam.21.7. who to curry fauour with his maſter, reueileth where he hath ſeene Dauid. 1.Sam.22.9. and afterward ſlewe the Prieſts of the Lorde at the commaundement of Saul, when none of his other ſeruants would. 1.Sam.22.17,18,19.

Dophkah. *a knocking.* Nom.33.12. Daphe

Dor. *generation.* Ioſh.11.2. Iudg.1.27. looke Cappadocia. Dophka

Dorcas *a Doe, or Roebucke, &c.* A woman. Act.9.36.

Dorda. *generation of knowledge.* 1.king.4.31.

Doſitheus. *giuing to God.* 2.Mac.12.19.

Dothan. *the law, or cuſtome.* Gen.37.17. Dotham

¶Drachma, or Drachmes. A certaine coyne. 2.Macc.10.20. and Luke 15.8. Drachme

Druſilla, *ſprinkeled ouer with dewe.* Actes 24.25.

¶Dumah, *ſilence, or likeneſſe.* Gen.25.14. Duma

Dura. *generation, or habitation.* Dan.3.1.

E.

Hebal Ebal. *a heape of ancientneſſe.* Gene.32.23. Alſo a mount.27.4,13.

Obed Ebed *a ſeruant.* Iudg.9.26.

Abde-melech. Abedmolech Ebed-melech. *ſeruant of the king.* A blacke Moore, Eunuch unto Zedekiah. Iere.38.7. At his ſuite Ieremie was taken out of the dungeon. Iere.38,8,to 14. Ebed-melech was deliuered out of captiuitie, becauſe he put his truſt in the Lord. Iere.39.17,18.

Eben-ezer. *the ſtone of helpe.* 1.Sam.4.1.

Heber Eber. *paſſing, paſſage, or anger.* the ſonne of Selah. Gen.11.14. His children. Gene.10.25.

Abiaſaph Ebiaſaph. *a father bringing into one, or gathering father.* Korahs ſonne. 1.Chro.6.37. and 9.19. alſo the ſonne of Elkanah. 1.Chro.6.23. looke Abiaſaph.

Hebron Abran Ebron. *going ouer, or paſſing from one place to another, or anger.* A citie. Ioſh.19.28.

Hebronah Hebrona Abrona Ebronah. *going, or paſſing ouer, or being angrie.* A place where the Iſraelites reſted. Nom.33.34.

Ecbatanis Ecbatane Ecbathana ¶ Ecbatana. *the brother of death.* A ſtrong citie. Iudeth 1.1. Tob.3.7. and 2.Mac.9.3.

¶ Ed. *witneſſe.* Ioſh.22.34.

Eden. *pleaſure, or delight.* Gen.2,8. Iſa.31,16. and 2.king.19,12.

Eder, *a flocke.* A mans name. 1.Chro.23,23. alſo a citie. Ioſh.15.21. alſo a tower as ſome thinke, neere Beth lehem. Micah 4.8. where the Angels tolde the ſhepheards of Chriſts birth. Luk.2.8.

Anna Adnah Adna Edna. *euerlaſting reſt, or pleaſure.* Certaine names. 1.Chro.12.10. Ezra.10.30. Tob.7.2.

Idumea Idumean Edom. *earthly, bloody, or red.* The ſyrname of Eſau. Gen.25.30. Of him the countrey of Edom, was ſo named. Ge.36.31. ſo an Edomite, that is, *earthly.* or *bloodie,* is a man of that countrey. 1.king.11.14. The Edomites denyed the Iſraelites paſſage thorowe the countrey. Nom.20.14,to 22. The Iewes were commanded not to abhorre an Edomite, and why. Deu.23.7. The ruine of Edom is foretolde. Nom.24.19. Pſal.137.7. Iſa.21.11. and 34.6. Iere.49.7. Lam.4.21. and why. Amos 1.11,12. Ezek.25.8,12. & 35.2.* Obad 1.1.* Dauid by Ioab his captaine deſtroyeth the males in Edom. 1.King.11.15,16. The Edomites became Dauids ſeruants. 2.Sam.8.14. They rebelled. 2.king.8.20,21,22. They are ſmitten and ouercome by Iudah. 2.king.14.7,10. and 2.Chro.25.11. looke Eſau.

Edrai Edrei. *the heape of ſtrẽgth, or might.* Deu.1.4. & 3.10.

Egla ¶ Eglah, *a calfe, or chariot.* 2.Sam.3.5. & 1.Chr.3.3.

Gallim Eglaim, *drops of the ſea.* Iſa.15.8.

Eglon. *a calfe, or chariot.* A citie whereof Debir was king. Ioſh.10.3,4. Alſo the king of ỹ Moabites. Iudg.3.12. whom Ehud ſlue in his chãber. Iudg.3.21,22.

Aegypt Aegyptians Egypt. *anguiſh, or tribulation.* In Hebrew Mizraim. a countrey of Aphrica, vpon ỹ Weſt ſide of Iudea: the people called Egyptians. This coũtrey tooke his name of Mizraim the ſonne of Ham. Gen.10.6. & 1.Chr.1.8. Pſalm.78.51. and 105.23. It was not lawfull for the Hebrewes to eate wͭ the Egyptians. Gen.43.32. They account ſheepekeepers abomination. Gene.46.34. Abram went downe into Egypt to auoyde famine. Gen.12.10.* He returned thence very rich. Gene.13.1,2. Seuen yeeres of plentie, & ſeuẽ yeeres of famine in Egypt. Gen.41.53,54. Iaakob & his houſhold enter into Egypt. Gen.46.26. The Egyptians for want of money, ſell unto Ioſeph all that they had. Gen.47.16,to 27. Egypt ſore plagued. Exo.7.1.* & 8.1.* & 9.1.* & 10.1.* & 11.1.* according to ỹ word. Exo.3.18. The captiuitie in Egypt is prophecied. Gen.15.13,14. it beginneth. Exo.1.11.* Act.7.17. Deliuerance frõ thence is promiſed. Gen.15.14. & 40.1. & 48.21. & 50.23. Ex.3.10. & 6.1. & fulfilled, & they go forth with 600000. men. Exod.12,36,37,38.* & 13.1.* and 14.1.* Nom.33.1. Deut.26.1. Hoſea 13.4. After they had ſoiourned there 430. yeeres. Exo.12.40,41. God commandeth to ſpoyle the Egyptians. Exod.3.22. & 11.2. & 12.35. The firſt borne of euery thing in Egypt dye. Exod.12.29,30. Of the ruine of Egypt, and deliuerance of Iſrael, reade Wiſ.19.1,to 11. & Ex.14.27.* The Iſraelites deſire to returne to Egypt. Exo.14.10,11,12. & 16.1,2,3. & 17.1,2,3. Nom.11.1. and 14.1,2,3,4. & 20.2,3,4,5. Againſt Egypt, is prophecied. Iſa.18.1.* 19.1.* & 20.1.*. Ie.43.7. & 44.24. & 46.2.*. Eze.29.1.* & 30.1.* & 31.1.* & 32.1,to 12. Of the realme of Egypt, and the alliance of the ſame: and of the warre againſt the land of Syria, look Dan.11.17. Deliuerance out of Egypt (as the greateſt benefite) is often remembred. Exo.20.1,2,3. Leui.22.33. & 26.13. Deu.4.37. & 5.6. & 7.8. & 8.14. & 16.1,3,6. Iudg.2.1. & 6.8,9. & 1.Sã.10,18. & 2.king.17.7. Mic.6.4. The Egyptians went forth againſt Iudah. 2.Chro.12.2,3,4,5. Egypt was wonne by the king of Babel. 2.king.24.7. Aſſaulted of Antiochus. 1.Mac.1.11,to 23. Into Egypt Chriſt fleeth before Herod. Matt.12.3,14,15. & returneth thence. Matth.2.19,20,21. The Egyptians after their afflictions forſake their idoles, and honour God vpon the onely altar Ieſus Chriſt. Iſai.19.19.* Hoſhea ſeeketh ayde of the Egyptians, and rebelleth againſt the king of Aſhur. 2.king.17.4.

Aod Ahud Ehud. *prayſing.* A iudge whome God had raiſed to deliuer the Iſraelites, from the ſeruitude of Eglon King of Moab. Iudg.3.15. Ehud ſlayeth Eglon. Iudg.3.20,to 31.

Acar ¶ Ekar. *barren, feeble, without ſtrength.* 1.Chro.2.27.

Accaron Akaron Accaronites Akaronites Ekron. *barrennes.* A citie. Iere.25.20. The citizens called Ekronites. Ioſh.13.3. This citie Iudah tooke. Iudg.1.18. They ſende the Arke of God out of their bounds, and why. 1.Sam.5.10,11,12.

Elada ¶ Eladah. *Gods eternitie.* 1.Chro.7.20.

Ela Elath. *an Elme, or Oke.* A valley. 1.Sam.17.2. Alſo a Duke of Edom. Ge.36.41. Alſo the name of a king. 1.king.16.6,8,to 15.

Aelam Aelamites Elam. *a yong man, or virgin.* Gen.10.22. of him came the Elamites. Of the countrey and people, reade Iſai.11.11. and 22.6. Iere.49.34.* Iſai.13.1.* Ezek.32.24. Dan.8.2. Act.2.9.

Elaſa Elaſah. *the doings of God.* Ezra.10.22. Iere.29.3.

Elath. *ſtrength.* A citie. Deu.2,8. and 2.king.14,22. and 16.6.

Elhanan Elchanan. *the mercie of God.* 2.Sam.23.24.

Eldaa Eldaah. *the knowledge of God.* Gen.25.4.

Elad Eldad. *Gods beloued.* Nom.11.26.

Elead Eleadah. *Gods teſtimonie, or witnes of God.* 1.Chron.7.21.

Eleali Eleale Elealeth. *Gods aſcenſiõ.* A citie. Nõ.32.37. Iſa.15.4.

Elaſa Eleaſah, or Eleaſaph. *the worke, or doings of God.* 1.Chro.2.39. and 8.37.

Eleazer Eleaſar. *the helpe, or ayde of God.* Sonne of Aaron. Exod.6.23. One of the deuiders of the land of Canaan. Ioſh.14.1. as was commaunded. Nom.34.17. He is anoynted by Moſes. Leui.8.13. after Aarons death he became hie Prieſt. Nom.20.18. Deut.10.6. he dieth. Ioſhu.24.33. him ſucceedeth Phinehas. Exod.6.25. Nom.25.11.

Alſo the ſonne of Abinadab. 1.Sam.7.1. Alſo the ſonne of Abaron. 1.Macca.6.43. Alſo a principall Scribe. 2.Macca.6.18. Alſo Ioſephs great grandfather. Mat.1.15,16.

Eleph. *learning.* A citie. Ioſh.18.28.

Elhanah. *giuing of God.* 2.Sam.21.19.

Elhanah. *Gods grace, or mercie.* 2.Sam.23.24.

Heli Eli. *the offering, or lifting vp.* The father of the two wicked prieſts, Hophni and Phineas. 1.Sam.1.3. He deſireth of God to graunt the petition of Hannah. 1.Sam.1.17. Samuel is deliuered vnto him, as a preſent

ſent to the Lorde. 1.Sam. 1,22.* The ſonne of Elis ſonnes cauſeth the people to abhorre the Lordes offering. 1.Sam.2,17. He is threatned, becauſe hee beareth with their wickednesse. 1.Sam.2.27.*He reproueth their wickedneſſe, but puniſheth them not. 1.Sã. 2.23,24,25. Hearing of the puniſhment ordeyned for him, hee humbleth himſelfe to Gods good pleaſure. 1. Sam.3.18. His children are ſlaine. 1.Sam 4.11. and he being 98. yeeres olde, hearing they were dead, and the arke of God taken, brake his necke, after hee had iudged Iſrael 40. yeeres. 1.Sam.4.13, to 20.

Alſo the name of Iosephs father in lawe: for Eli, otherwiſe called Ioachim, was father to the virgin Marie, whom Ioſeph maried. Luk.3.23 Mat.1,16.

Eliab. *God my father, or my God the father.* Sonne of Pallu, the ſonne of Reuben. Nom.26.8. Alſo the ſonne of Helon. Nomb.1.9. Alſo Dauids eldeſt brother. 1. Sam.16.6, and 17.28.

Eliacim. *God ariſeth, or the reſurrection of God.* Certaine mens names. Mat.1.13 Luke 3.30.

Eliada. *the knowledge of God.* 1.Chro.3.8.

Eliadah. *idem.* Father of Rezon. 1.king.11.23.

Eliah. *God the Lord* 1.Chron.8.27.

Eliada
Elia
Eliacim

Eliakim. *the reſurrectiõ of God, or God ariſeth.* Hilkiahs ſonne, 2.king.18.18. Iſa.22.20. Alſo Ioſiahs ſonne whome Pharaoh Nechoh made king in his fathers ſteade. 2.king.32.34. and called him Iehoiakim. 2. Chron.36.4.

Eliam. *the people of God.* The ſonne of Ahithophel. 2.Sam.23.34.

Elias. looke Eliiah.

Eliaſaph. *the Lord increaſeth.* A captaine of the Gadites. Nom.1.14.

Eliaſhib. *the Lord returneth.* 1.Chro.3.24. and 24.12

Eliatha. *my God cõmeth, or thou art my God.* 1.ch.25.4

Elidad. *the beloued of God.* Nom.34.21.

Eliaſib
Eliathath
Eliathas

Eli-Eli lamaſabachthani. Mat.27.46.

Eliehoenai. *to the Lord mine eyes.* 1.Chron.26.3.

Elioenai

Eliel. *God my God.* 1.Chron.5.24. and 11.46.

Elienai. *vnto him mine eyes.* 1.Chron.8.20.

Elihaba. *my God the father.* 2.Sam.23.32.

Elioenai-
Eliaba

Eliezer. *the helpe of God.* Gen.15.2. Alſo the ſonne of Moſes. Exo.18.4. Alſo the ſonne of Iorim. Lu.3.29.

Elihoenai. *the God of mine eyes.* Ezra 8.4.

Elioenai

Elihoreph. *the God of youth.* 1.king 4.3.

Elihu *my God himſelfe, or he is my God.* One of Iobs friends the ſonne of Barachel. Iob 32.2. Who prooueth that age maketh not a man wiſe, but the ſpirit of God. Iob.32.7. Hee commendeth the iuſtice of God. Iob.34.10. and 36.6. Alſo the names of certaine men. 1.Sam.1.1. and 1.Chron.12.20.

Eliu

Eliiah. *God the Lord, or a ſtrong Lord.* A Prophet, who foretolde the famine to come among the Iſraelites. 1.king.17.1. and Iam.5.17. He is fed by the rauens. 1.king.17.6. ſent vnto the widowe of Zarephath, where he raiſeth her ſonne to life. 1.king.17.9.* Luk. 4.26. Sent by God vnto Ahab, whome hee boldly reprooueth, and after both mocketh Baals prieſtes, and ſlayeth them. 1.king.18.1, to 41. Of his zeale for the Lord. 1.king.19.10. By prayer he obteyneth raine. 1. king.18.42.* Iam.5.18. He is perſecuted by Iezebel. 1.king.19.2. Fleeing from her, being almoſt famiſhed, he deſireth to die, but is nouriſhed by an Angel. 1.kin. 19.4.5. In the ſtrength of which meate, he trauaileth 40. dayes and 40. nights. 1. king.19.8. Hauing ſeene the horrible tempeſt, and ſpoken with God, hee tooke ſuch courage, that hee was no more afraide of Iezebel. 1.king.19.11, to 15. He is commanded to anoynt Hazael, Iehu, and Eliſha. 1.King. 19.15.* Hee reprooueth Ahab and foretelleth his and Iezebels death. 1.king.21.19, to 25. Hee reproueth Ahaziah, and why. 1.King.1.16. At his prayer fire came from heauen, and deſtroyed two captaines with their men. 2.King.1.10,11,12. He was an hairie man, and girded with a girdle of leather. 1.King 2.8. He deuideth the water of Iordan. 2.Kings 2.8. He is taken vp into heauen by a whirlewinde. 2.King.2.11. Chriſt interpreteth that Eliiah, promiſed in Malachie, was Iohn Baptiſt. Matth.11.10,14. and 17.12. Marke 9. 13. Lu.1.17. Hee was ſeene at the transfiguration of Chriſt. Matth.17.3. Marke 9.4. Luke 9.28. Hee is praiſed. Ecclus.48.1, to 13.

Elias Eliiah
Helias

Elika. *the Pelican of God.* 2.Sam.23.25.

Elica

Elim. *Rammes* Exod.15.27. Nom.33.9.

Elimais. *ſudden feares.* A citie. 1.Mac.6.1. Tob.2.10

Elymas

Elimelech. *my God the king, or the counſel of God.* The huſband of Naomi. Ruth.1.2.

Elimode
Eli melech
Elmelech

Elioenai. *to him mine eyes.* 1.Chro.3.23.

Elionai. *vnto the Lord mine eyes.* 1.Chro.4 36.

Elioenai

Eliphal. *a miracle of God.* 1.Chro.11.35.

Eliphalet. *the God of deliuerance.* One of Dauids ſonnes. 1.Chron.3.8. and 14.5. and 2.Sam.5.16. Alſo the ſonne of Ahaſbai. 2.Sam.23.34.

Elipelet.
Eliphelet
Elpalet

Eliphaz. *the indeuour of God.* One of Iobs friendes. Iob 2.11. Who reprooueth him of impatience. Iob 4.5. by reaſon of Iobs afflictions, hee woulde prooue him to be faithleſſe. Iob 4.7. An other argument of Eliphaz taken of the righteouſneſſe of God. Iob 4.17. He perſiſteth to proue Iob wicked, in that the godly be ſpared, and the wicked puniſhed. Iob 5.1, 2.* and ſo reprooueth him of arrogancie. Iob 15.2.*

Eliphas

Alſo Eſaus ſonne by Adah. Gen.36.4.

Eliphelech. *the God of iudgement.* 1.Chro.15.18,21.

Eliphale

Eliſabet looke Eliſheba.

Eliſha *my God ſaueth, or the health of God.* The ſõne of Shaphat, whome Eliiah anointed Prophet in his roome 1.King.19.16. Eliſha ſacrificeth a couple of oxen, giueth thankes to God, and immediatly followeth his vocation. 1.Kin. 19.21. He was called to be a prophet from ÿ plough taile. 1.kin.19.19,20. Hee craueth of Eliiah to haue his ſpirit double vpon him. 2.King. 2.9. The children of the Prophets, ſeeing him repleniſhed with Gods ſpirit, fell to the ground before him. 2.kin.2.15. He deuideth the water of Iordane with his cloke. 2.king.2.14. The children that mocke him, are deuoured of two beares. 2.Kin.2,23,24. Hee caſteth ſalt into the poyſoned waters and healeth them. 2. Kin.2.21. He prophecieth whileſt the minſtrel played. 2.kin.3.15. Hee obtaineth waters at Gods handes for the armie of Iſrael. 2.Kin.3.17. Being relieued by a rich woman, hee obteineth a childe for her in recompence thereof. 2.King.4.8, to 18. And by his prayer rayſeth him againe from death. 2.Kings 4.11, to 38. Caſting meale into a pot of pottage, he made the ſame fit nouriſhment for the children of the prophets, which before they thought had bin poiſoned. 2.ki.4.38, to 42. God by Eliſha healeth Naaman of leproſie. 2.Kin. 5.1, to 15. Luke 4.27. Of whome he would take no rewarde, becauſe hee woulde not ſell the gift of God. 2. Kin.5.15, to 20. In the time of dearth, with 20. loaues he fed an hundred men. 2. King.4.42,43,44. He cauſeth yron to ſwimme. 2.King.6.6. Hee foretelleth the King of Iſrael, of the comming and intent of the Aramites. 2.King.6.8,9. The King of Aram, offended with his being preuented by Eliſha, ſent an armie to take him, which armie by the prayer of Eliſha, were ſo blinded, that they were led into Samaria. 2.King.6. 10, to 21. Eliſha ſitting in his houſe, ſheweth what Iehoram purpoſed againſt him. 2.King 6.32.

Elizeus
Eliſhua
Eliſeus

For the loue of Eliſha, the King cauſeth to bee reſtored vnto the Shunamite all her goods. 2.Kin.8 6 Gehazi rehearſeth to the king the miracles which Eliſha had brought. 2.kin.8.4,5. He foretelleth plentie of vitailes unto the Samaritans. 2 kin.7.1. He foretelleth the Shunammite of 7.yeres famine to come. 2.kin.8.1

Ben-hadad ſendeth unto Eliſha for the recouering of his health. 2.Kin.8.7,8. Eliſhah weeping foreſheweth Hazael the euils that hee ſhoulde doe to Iſrael. 2.King.8.10,11,12.13. Being ſicke, he foretelleth king Ioaſh, how many victories he ſhould haue againſt the Aramites. 2.kin.13.14,to 20. He dieth. 2.kin.13.22. A dead body being caſt into his ſepulchre, & touching his bones, riſeth to life. 2.king.13.21. Hee is prayſed. Ecclus. 48.12.

Eliſa
Eliſſa

Eliſhah. *it is God, or the lambe of God.* Sonne of Iavan. Gene.10.4. Alſo certaine Iſles, called by that name. Ezek.27.7.

Eliſama

Eliſhama. *the God of hearing.* Nō.1.10.2.Sam.5.16

Eliſaphat

Eliſhaphat *my God iudgeth.* 2.Chron.23.1.

Elizabeth
Eliſabeth
Eliſabet
Eliſeba.

Eliſheba. *the othe of God, or the fulnes of God.* Amminadabs daughter, And Aarons wife. Exod.6.23. Alſo Zacharias wife, who being long barren, at length bare Iohn Baptiſt. Luke 1.5,7,13.*

Eliſua

Eliſhua. *God keeping ſafe.* Dauids ſonne. 2.Sā.5.15

Eliu

Eliud. *God of praiſe.* Eleaſarus father. Matth.1.14.

Elizur. *the ſtrength of God.* Nom.1.5.

Elcanah
Elcana

Elkanah. *the zeale of God.* The ſone of Corah. Ex.6.24. Alſo the name of Samuels father. 1.Sam.1.1,19.

Elcoſhite
Elceſeus

Elkeſhite. *late, or in the euening, or the hardines, or rigor of God.* An inhabitāt of Elkoſh, a village of Galile in the tribe of Simeon. Becauſe Nahum the Prophet was borne there, he is called an Elkaſhite. Nah.1.1.

Elaſar

Ellaſar. *a departing, or reuolting from God, or rebellious to God.* A countrey in Aſia called Pontus. Gen.14.1. Actes 2.9.

Almodad

Elmoded. *the meaſure of God, or God meaſureth.* The ſonne of Ioktan. Gen.10.6. and 1.Chron.1.20.

Elnaem

Elnaam. *Gods faireneſſe.* 1.Chron.11.46.

Elnathan. *God hath giuen, or Gods gift.* 2.king.24.8. Ierem.26 22.

Eloi-Eloi-lama-ſabachthani. Mark 15.34.

Elon. *ſtrong.* Gen.26.34. Of him came the Elonites. Nom.26.29. Alſo a iudge. Iudg.12.11,12. Alſo one of Salomons twelue officers. 1.king.4.9.

Ailath

Eleth. *oliues.* A citie. 2.Chron.8.17. and 26.2.

Elpalet. looke Eliphalet.

Elpaal

Elphaal. *Gods worke.* 1.Chron.8.11,12.

Elthekeh
Elthec

Eltekeh. *the caſe of God.* A citie in the tribe of Dan. Ioſh.19.14. and 21.23.

Elthecon

Eltekon. *Gods correction.* A citie. Ioſh.15.59.

Eltholad

Eltolad. *the generation of God.* A citie pertaining to the tribe of Iudah. Ioſh.15.30. and 19.4.

Eleuſai

Eluzai. *God my ſtrength, or the ſtrength of God.* One of Dauids worthies. 1.Chron.12.5.

Elymas. *a corrupter, or ſorcerer.* A Magitian, who reſiſted Pauls preaching, and therefore became blinde, Actes 13.8, to 12.

Elſabad

Elzabad. *Gods dowrie.* 1.Chron.12.12. and 26.7.

Elizaphan

Elzaphan. *God of the Northeaſt winde.* Exod.6.22. Leuit.10.24.

Simalcue
Emalcuel

¶ Emalcuel. *God the king, or the kingdome of God, or meſſenger of God* Hee brought up Antiochus the ſonne of Alexander. 1.Mac.11.39.

Emek. *the valley.* Ioſh.13.19.

Emims. *feares, or feareful, or the Ile of waters.* The name of a people. Gen.14.5.

Emmanuel. looke Immanu-el.

Emaus

Emmaus. *fearefull counſell, or abiect people.* A village. 1.Mac.3.40,57. Luke 24.13.

Emor. *an aſſe.* Act.7.16. looke Hamor.

Amothi.

Emori. *a rebell.* Sonne of Canaan. Gen.10.16.

¶ Enaim. *a fountaine, or place where were two wayes, or an open place.* In this place ſate Tamar whom Iudah lay withall. Gen.38.21.

Enaim

Enam. *a fountaine, or well, or the eyes of them.* A citie. Ioſh.15.34.

Enan. *a cloude.* A citie. Ezek.47.17.

En-dor

Endor. *a wel, or the eye of a generation, or habitation.* A citie. Ioſh.17.11. Pſal.83.10. 1.king.28.7.

Eneas. looke Aeneas.

En-agallim

En-eglaim. *a well, or the eye of calues.* Ezek. 47.10.

Enganim

En-gannim *the wel of gardens, or the eye of protection.* Ioſh.15.34. and 19.21.

En-gaddi
En-gadi

En-gedi. *the well or eye of a kidde, or of felicitie.* A citie neere the red ſea toward the Weſt. 1.Samu.24.2. Ezek.47.10. Cant.1.13. Iohn 15.62. called alſo Hazezon-tamar. Gen.14.7. or Hazzon Tamar. 2.Chron.20.2.

Anhadok

En-haddah. *a merry or quicke ſight, or the wel of gladnes, or* after the Syrian or Hebrew, *the one well or eye, or the newe well or eye.* A citie. Ioſh.19.21.

En-hakkore. *the fountaine of him that prayed, or the well of the caller on.* Iudg.15.19.

En-harad

Enharod *the well of great feare.* Iudg.7.1. A place, called alſo Haradah. Nom.33.24,25.

En-hazor. *a wel, or eye of an entrie, or the hay or graſſe of the well.* A citie in the tribe of Naphthali. Ioſhuah. 19.37.

En-miſpat

En-miſhpat. *the well of iudgement.* Gen.14.7.

Enoch. looke Henoch.

AEnon

Enon. *a cloude, or his well, or eye.* A village. Ioh.3.23.

Enoſh. *man, or deſperation.* The ſonne of Sheth. Gen.2.46. and Luke 3.38.

Enos

Enoſh liued 905. yeeres. Gen.5.11.

Henos

En-rimmon. *the wel of height, or the wel like a pomegranate.* A citie. Nehe.11.29.

En-rogel. *the well or fountaine of ſearching out.* Ioſh.15.7. and 18.16. and 1.king.1.9.

En-ſhemeſh. *the wel or fountaine of the ſun.* Ioſh.15.7

Entaphuah

En-tappuah. *the well or fountaine of an apple or inflation* A citie. Ioſh.17.7.

Epaphra

¶ Epaphras. *foming.* A man by whom the Coloſſians receiued the Goſpel. Col.1.7. His care & zeale for the Coloſſians and others commended. Col.4.12,13.

Epaphroditus. *faire, or pleaſant.* Of him and his commendation. Philip.2.25.*

Epenetus. *laudable, or worthie praiſe.* One that firſt embraced the Goſpel in Aſia. Rom.16.5.

Epah
Ephi

Ephah. *wearie.* A meaſure. Exo.16.36. Ezek.45.10, 11. Alſo certaine mens names. Gen.25.4. and 1.Chro.2.46,47. Alſo a countrey. Iſa.60.6.

Epher. *duſt, or leade.* 1.Chron.5.24.

Epheſus. *deſirable.* a chiefe citie of Aſia the leſſe: the citizens called Epheſians. Here Paul planted the Goſpel. Actes 18.19,20,21. and 19.26. and 1.Cor.16.8,9. Reuelat.1.11. and 2.1. Their great goddeſſe was Diana. Acts.19.35.

Aphlal
Ophlal

Ephlal. *iudging, or praying.* 1.Chron.2.37.

Ephphatha. *be opened.* Mar.7.34.

Ephod. *an ornament.* A garment of linen, looke Exo.25.7. Iudg.8.27. and 17.5. 1.Sam.2.18. and 21.9 & 22.18. 2.Samu.6.14. Hoſ.3.4. 1.Chro.15.27. Alſo a mans name. Nom.34.23.

Ephraim. *fruitfull, or increaſing.* The ſecond ſonne of Ioſeph. Gene.41.52. of him came the Ephraimites. Nom.26.28. Their lot or inheritance. Ioſh.16.1, to 5. Iaakob appoynteth Ephraim & Manaſſeh to be counted for his childrē. Gen.48.5. & why. 1.chr.5.1. Ephraim ẏ yonger preferred before Manaſſeh the elder. Ge.48.14. Iaakob prophecieth of ẏ kingdom of Ephraim. Ge.49.22, to 27. and ſo doth Moſes. Deut.33.13, to 18. Ephraims genealogie. 1.chr.7.20, to 30 Ephraim & Manaſſeh craue greater inheritance of Ioſhua, and why. Ioſh.17.14.* Ephraim riſeth up againſt Iphtah, & are diſcomfited. Jud.12.1,to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Judg.1.29. Ephraim riſeth vp againſt Gideon, becauſe hee called them not with him, when he went againſt the Midianites: whō he appeaſeth, affirming that they had done more then he in ſlaying Oreb and Zeeb. Jud.8.1,2,3. By Ephraim is vnderſtoode the tenne tribes. Iſai.7.2,to 10. and 9.8,9.*Hoſe.5.3.* Of Ephraim reade Jerem.4.13. and 31.5,18,19.

Ephratah
Ephrathah
Ephrata
Euphrata
Ephrata

Ephrath. *abundance, or fertility.* The wife of Caleb. 1.Ch.2.19,50 Alſo the father of Hur.1.Chro.4.4. Of him the citie of Beth-lehem was ſo called. Geneſ.35.19. Mica 5.2.& 1.Ch.2.24. Pſ.132.6. Where Elkanah dwelt.1.Sa.1.1.& Dauids father 1.Sa.17.12.

Ephron, *duſt.* A citie deſtroyed by Judas.1. Mac.5.46,to 52. looke Joſh.15.9.2.Chro.13.19.2. Macc.12.27. Alſo the ſonne of Zoar, who ſold Abꝛam the fielde and caue of Machpelah. Gene.23.6,to 19.

Nepthar
Nephi

Ephthar. *a ſhining.* but Nephi, or Nephther, is *purification, or clenſing.* A place. 2.Mac.1.36.

Epicures *ayders, or helpers.* A ſect. Acts.17.18. looke more in the ſecond Table.

Her

¶Er. *a watchman.* The firſt borne ſonne of Judah. Gene.38.3. Hee marrieth Tamar. Gene.38.6. for his wickedneſſe the Lord ſlewe him. Gen.38.7.

Heran

Eran. *a follower.* Of him came the Eranites. Nomb.26.36.

Eraſtus. *amiable.* The Chamberlaine of the citie of Corinth. Rom.16.23. who with Timotheus was ſent into Macedonia by Paul. Act.19.22.

Arech
Heri
Herites

Erech. *length, or health.* A citie. Gene.10.10.

Eri. *my citie.* The ſonne of Gad. Gene.46.16. of him came the Erites. Nomb.26.16.

¶Eſaias, looke Eſaiah.

Aſarhaddon

Eſarhaddon. *binding cheerefulneſſe.* Sonne of Saneherib. Iſa.37.37,38.2.king.19.36,37.

Eſau. *doing, or working.* The ſonne of Izhak. Ge.25.25. Izhak loueth him, & why. Gen.25.28. The anſwere which God made vnto Rebekah, touching Eſau & Jaakob. Gen.25.22,23. Eſau is a cunning hunter. Ge.25.27. He ſelleth his birthright for a meſſe of potage. Ge.25.29.* He marieth two wiues, which were a griefe of mind to Izhak & Rebekah. Gen.26.34,35. He is ſent for veniſon. Ge.27.3,4,5. Jaakob getteth Eſaus bleſſing. Gen.27.6,to 30. Eſau made ſeruant to Jaakob. Gen.27.37. Izhak bleſſeth Eſau. Gen.27.39,to 41. Eſau threatneth Jaakob. Gen.27.41. Eſau againſt his fathers will taketh him wiues of the poſteritie of Iſhmael. Ge.28.8,9. He meeteth Jaakob with foure hundreth men. Gen.33.1. His anger towards him is appeaſed. Gen.33.4. He receiueth his preſents. Gen.33.11. and offereth to keepe him company. Ge.33.12. Eſau returneth to mount Seir. Ge.33.16. His wiues, riches, and genealogie. Gen.36.1.* and 1.Chro.1.35,to 43.

Moſes forbad the Iſraelites to warre with the children of Eſau, and why. Deu.2.4,to 8.

None of vs ought to be a fornicator, or a prophane perſon as Eſau. Heb.12.16.

I haue loued Jaakob, and haue hated Eſau. Rom.9.13. Mal.1.2,3.

Eſdraelom. *the helper of ſtrength.* Judeth 7.3.

Eſdras. looke Ezra.

Eſhbaal. *the fire of the ruler.* 1.Chro.8.33.

Eſhban. *fire of the ſunne.* Gen.36.26.

Eſhcol. *grapes, or a cluſter.* The name of a riuer, or valley in ẏ land of Canaan, frō whence the branch to one cluſter of grapes was brought vnto Kadeſh. Nom.13.24,to 28. Deu.1.24. Alſo a mans name. Ge.14.13.

Eſhean. *holde vp.* A citie. Joſh.15.52.

Eſhek. *violence, or force.* 1.Chro.8.39.

Eſhkelon. *the fire of ſlaūder.* A citie, looke Aſhkelon. the inhabitants called Eſhkelonites. Joſh.13.3. Aſcalonite

Eſhtaol. *a ſtrong woman.* A citie. Joſh.15.33. Eſthaol

Eſhtaulites. *ſtrong women.* A people. 1.Chro.2.53. Eſthaulites

Eſhtemoa. *a womans wombe.* A citie. Joſh.21.14. Eſthemoa

Eſli. *hard by me.* The father of Naum. Luk.3.25. Heſli

Eſter *ſecret, or hidden.* Mordecais vncles daughter. Eſter.2.7. Shee is brought to king Ahaſhuerosh, & is made Queene in ſtead of Vaſhti. Eſt.2.17. She ſendeth to Mordecai to vnderſtand why he mourned. Eſt.4.5,to 9. Eſter intending to ſpeake to the King for her people, prayeth & faſteth, and cauſeth others to do likewiſe. Eſt.4.16. She deſireth that the king & Haman would come to the banquet ſhe had prepared. Eſt.5.4,to 9. In the midſt of ẏ banquet, ſhe entreateth the king for her ſelfe & her people. Eſt.7.3. Her prayer for the deliuerance of her ſelfe & her people. Eſter 14.3.*

Eſther
Heſter

¶ Etam. *their bird.* A citie. 1.Chro.4.32.

Ethan. *ſtrength.* A wiſe man. 1.king.4.31. Alſo the name of other. 1.Chro.6.42,44.

Ethanim. *ſtrong, or valiant.* The name of the ſeuenth moneth after the Hebrewes. 1.king.8.2.

Eth-baal. *vnto an image.* King of the Zidonians. 1.king.16.31.

Ether. *talke.* A Citie. Joſh.15.42.

Ethiopia. In Greeke ſignifieth *burning, or heate:* in Hebrew, it is called *Chus, or Chuſh,* that is *blacke, or blackneſſe.* A countrey riſing from the flood Indo next Egypt, betweene the flood Nilus and the Ocean ſea: it lyeth in the South vnder the Sunne which is alwayes neere vnto it: the people called Ethiopians. Aethiopia

Zerah the Ethiopian warred againſt Aſa, and was diſcomfited. 2.Chron.14.9,10.* Moſes wife was an Ethiopian. Nom.12.1. Philip baptizeth an Ethiopian. Acts.8.27. Ethiopians taken for the blacke Mores. 2.Chron.12.3. Of whoſe deſtruction, reade Zeph.2.12. looke more. Gene.2.13. Eſter.1.1. Iſa.11.11. & 18.1. and 20.3. & 37.9. Ezek.29.10. & 30.4,5,9. Amos 9.7. Nahum.3.9. Zeph.3.10. Pſal.68.31.

Ethnan. *a gift.* 1.Chron.4.7. Athan

Ethnei. *ſtrong, or giuing, or of an aſſe.* The ſonne of Zerah. 1.Chron.6.41. Athanai

Eubulus. *prudent, wiſe; or of good counſell.* One who ſaluted Timothie. 2.Tim.4.21.

Eui. *vniuſt.* Joſh.13.21.

Euil-merodach. *fooles paſſing ouer bitterneſſe, or the grinding bitterneſſe of a foole, or a foole bitterly beaten, or ground to powder.* King of Babel, ſonne to Nebuchadnezzar. 2.king.25.27. Jer.52.31.

Eunice. *good victorie.* A faithful woman the mother of Timothie. 2.Tim.1.5.

Eunuche. *gelded.* looke in the ſecond table.

Eupator. *good father.* The ſirname of Antiochus the ſonne of the vngodly Antiochus Epiphanes. 1.Macc.6.17. 2.Macca.2.20. and 10.10,13. His comming into Judea. 2.Mac.13.1.

Euphrates. *fruitfull.* A riuer called Perath. Gen.2.14. and 15.18. Ecclus.24.30.

Eupolemus. *fighting well, or a good warriour.* One of Judas Embaſſadours. 1.Mac.8.17.

Euroclydon. *the Northeaſt winde.* Acts.27.14.

Eutichus. *happie, or fortunate.* A yong man whome Paul raiſed from death to life. Act.20.9,to 13. Euticus

Euodias. *a good ſmell.* A worthie woman among the Philippians. Phil.4.2. Euodia

¶Exorciſtes. *coniurers,* of whom looke in the 2.table.

¶ Ezbon. *haſtening to vnderſtand.* Gene.46.16. 1.Chron.7.7. Esbon Aſebon

Ezekias. looke Hiſkiiah.

Ezekiel. *the ſtrength of God.* A Prophet. Ezek.1.1. When he prophecied: in whoſe dayes: & where. Ezek.1.1. His kindred and office. Ezek.1.3. Hee is ſent to turne the people from their error. Eze.2.3. Hee is fed with the word of God, boldned by his ſpirite, and ſent to the Iſraelites in captiuitie. Ezek.3.1,2,to 16. The ſimilitude of God appeareth vnto him. Ezek.8.2. He is brought to Ierusalem in the ſpirite. Ezek.8.3. Hee heareth the Lord ſpeake, who foretolde him that the captiues ſhould returne to the lande of Iſrael. Ezek. 11.17. He returneth in ſpirit frō Iudea vnto Caldea. Ezek.11.24. His wiues death. Ezek.24.18. He ſeeth the glory of God entering into the Temple, from whence it had before departed. Ezek.43.2. Hee ſeeth the waters iſſue foorth of the Temple. Ezek.47.1,2. He is praiſed. Ecclus.49.8,9.

Eſel — Ezel. *a walking, or of the way.* 1.Sam.20.19.

Azaliah — Ezeliah. *neare the Lord.* 2.Chro.34.8.

Ezem. *a bone.* 1.Chr.4.29.

Eſer — Ezer. *an helpe.* Gen.36.21. Nehe.3.19. and 12.42. and 1.Chr.4.4. and 7.21.

Ezion gaber, Ezionga-ber — Ezion-geber. *counſaile of man,* Nomb.33.35. and 2.Chro.8.17. Deut.2.8.

Eſdras — Ezra. *an helper.* A famous Scribe. Ezr.7.6. to whō Artaſhaſhte gaue commiſſion to returne vnto Ieruſalem with many Iewes. Ezr.7.1,11.* whoſe names are rehearſed. Ezra.8.1.* He ſeparateth the ſtrange wiues from Iſrael. Ezra 9.1.* and 10.1.* readeth the law. Nehe.8.2,3.* & 1.Eſd.9.39.* is called Iehozadak. 1.Chro.6.14,15.

Eſri — Ezri. *my helpe.* 1.Chro.27.26. Ioaſh was the father

Eſrites — of the Ezrites. Iudg.6.11.

Azriel — Ezriel. *the helpe of God.* Iere.36.26. 1.Chro.5.24.

Azricam — Ezrikam. *an helpe ariſing.* 1.Chro.3.23. looke Azrikam.

F.

Felix. *happie, or proſperous.* The Romane deputie for the countrey of Iurie. Actes 23.24,26. who with his wife Druſilla heard Paul of the faith of Chriſt. Act.24.3,23,25.*

Feſtus. *feſtiuall, or ioyful.* The ſirname of Portius, who ſucceeded Felix. Acts.24.28. reade Actes 25.1.* and 26.24.*

Fortunatus. *luckie, or fortunate.* A man whome Saint Paul reioyced in. 1.Cor.16.17.*

G.

Gaal. *an abomination.* The ſonne of Ebed, who moued the Shechemites againſt Abimelech, and tooke the citie of Shechem by force. Iudg.9.26,to 30. Hee is chaſed from Shechem, and his armie diſcomfited by Abimelech. Iudg.9.39,40,41.

Gaas — Gaaſh. *a ſtorme.* A mount. Ioſh.24.30.

Gaba. *a hill.* A citie. Ioſh.18.24.

Gabelus — Gabael. Tob.9.1,2.* and 1.15. and 4.1. and 10.8.

Gabbai — Gabai. *the backe.* Nehe.11.6.

Gabatha — Gabbatha. Iohn 19.13.

Gabiſh. Iob 28.18.

Gabriel. *a man of God, or the ſtrength of God.* An Angel, who appeared vnto Daniel & Zacharie. Dan. 8.16.* and 9.21.* Luke 1.11,to 21. and to the virgin Marie, ſhewing her how ſhe ſhould conceiue the ſonne of God. Luke 1.26,to 39.

Gad. *a band, or garriſon, happie, or readie.* The ſonne of Iacob by Zilpah. Gen.30.11. Hee is bleſſed of his father. Gen.49.19. His children. Gen.46.16. The inheritance of his tribe. Num.32.29. Ioſh.13.8,24. His genealogie and habitation. 1.Chro.5.11,to 18. Ioſhua ſendeth backe vnto their inheritance thoſe of the tribe of Gad, Ruben, and halfe Manaſſeh, which had conducted their brethren into the land of Canaan. Ioſh. 22.1,to 7. which thing they were commaunded to doe. Ioſh.1.12.* Deut.3.18,19,20.

Of the tribe of Gad were ſealed 12000. Reue.7.5. Gad is alſo the name of a Prophet, who warned Dauid to depart out of the land of Moab, and flee to Iudah. 1.Sam.22.5. He denounceth vnto him Gods wrath for numbring the people. 2.Sam.24.11.*

Gaderenes. *walled, or hedged about.* A people. Mar. 5.1,to 18. Luke 8,26,to 38. called alſo Gergeſenes. Matt.8.28.* — Gadarenites, Gerſenites

Gaddah. *his kid, or his felicitie.* A citie. Ioſh.15.27. — Gadda

Gaddi. *a kid.* Nom.13.12.

Gaddiel. *the God of felicitie.* Nom.13.11.

Gaius. *the Lorde.* The name of Paules hoſte. Rom. 16.23. whom he baptized. 1.Cor.1.14. He was taken priſoner. Acts 19.29. his loue toward the Miniſters of the word commended. 3.Iohn.* — Caius

Gaius of Derbe accompanieth Paul into Aſia. Act. 20.4.

Galatia. *milking, or of milke.* A countrey. Acts 16.6. and 18.23. The people called Galatians, at whoſe inconſtancie Paul did wonder, & ſpecially becauſe they thought circumciſion neceſſarie. Gal.1.6. Paul calleth them bewitched, for that they were fallen from faith vnto the workes of the lawe. Gal.3.1.* He preacheth the Goſpel vnto them by diuers afflictions. Galat.4. 13. What affection they beare him. Gala.4.15. — Galathians

Galal. *a role, or a wheele.* 1.Chro.9.15.

Galbanum. *a gumme.* Exod.30.34.

Galeed. *the heape of witneſſe.* Gen.31.47,48. Looke Gilead. — Galed

Galilah. *turning, rowling, or a wheele.* A countrey on the Northſide of Iudea. Ioſh.20.7. 2.kings 15.29. Iudeth 1.8. Matth.4.15. Iohn 7.52. Thoſe of Galile receiued Chriſt after they had ſeene him worke miracles. Iohn 4.45. The Apoſtles goe vnto Galile, and there ſawe Ieſus riſen from death. Matt.28.16,17. — Galile

Gallim. *heaping vp together.* 1.Sa.25.44. Iſa.10.30.

Gallio. *milch.* A deputie of Achaia. Acts 18.12,14.

Gamadims. *dwarfes.* Ezek.27.11.

Gamaliel. *Gods reward, or the Camel of God.* Pauls Maſter, a good doctour of the law. Act.22.3. by whoſe counſell the Apoſtles were deliuered. Act.5.34.*

Gamariah. *a perfection, or conſuming of the Lord.* The ſonne of Hilkiah. Ier.29.3. and 36.25. — Gemariah

Gamliel. *Gods reward.* Nom.1.10.

Gamul. *a recompence.* 1.Chron.24.17.

Gareb. *a ſcabbe.* The name of a hill. Ier.31.39.

Garmites. *bones,* or after the Syrian, *my cauſe.* 1. Chro.4.19.

Gatam. *their bellowing.* The ſonne of Eliphaz. Ge. 36.11.

Gath. *a wineprеſſe.* A citie taken by Hazael King of Aram. 2.Kings 12.17. reade Mica.1.10. 2.Sam. 21.20.

Gath-rimmon. *a high wineprеſſe.* A citie in the tribe of Dan. Ioſh.19.45.

Gaza. *ſtrong, or a goate.* A citie. 1.Sam.6.17. Actes 8.26. taken by Iudah. Iudg.1.18. — Azzah

Gazabar. *a treaſurer.* A prince of Iudah. Ezra.1.8. — Sheſhbazar

Gazer. *a deuiding, or a ſentence.* A citie. 2.Sam.5.25.

Gazez. *ſhauing, or a paſſing ouer.* 1.Chro.2.56.

Geba. *a hill.* A citie builded by Aſa. 2.Samu.5.25. 2.kin.23.8. 1.Chro.8.6. 2.Chron.16.6. Nehe.11.31. and 12.29. Iſa.10.29. Zech.14.10. Iudeth 3.10.

Gebal. *the end.* A citie of Syria. Pſal.83.7.

Geber. *a man, manly, ſtrong:* or after the Syrian, *a houſe cocke.* The ſonne of Uri. 1.king.4.19.

Gebim. *graſhoppers.* A citie. Iſa.10.31.

Gedalia. *the greatneſſe of the Lorde.* The ſonne of Paſhur. Iere.38.1. was conſtituted gouernour ouer the remnant of Ieruſalem, after the people were led captiue into Babylon. 2.king.25.22,to 25. Iere.40. 5,6. his death. 2.kin.25.25. Ierem.41.1,2. Alſo mens names. 1.Chron.25.3. Ezra.10.18. Zeph.1.1.

Gedeon. Heb.11.32. looke Gideon.

Geder *a wall*. A citie in Iudah. Ioſh.12.13.

Gedera. *idem*. A citie. Ioſhua 15. 36. The citizens whereof were called Gederathites. 1. Chron. 12.4. or Gederites. 1. Chron.27.28.

Gederoth, *hedges*. A citie. Ioſh.15.41. and 2. Chron. 28.18.

Gederathaim. *idem*. Ioſh.15.36.

Gedor. *idem*. A citie. Ioſh.15.58. 1. Chro.4.38. & 12. 7. Alſo mens names. 1 Chron.4.4,18. and 9.37.

Gehazi, *the valley of viſion*. Seruant to Eliſha. 2. Kings.4.12. whom his maſter ſent with his ſtaffe to rayſe to life his hoſteſſe ſonne: which he could not doe. 2. King.4.29.

Gehazi forging lies, got giftes of Naaman, whome his maſter had healed of the leprie, which his maſter, becauſe he would not ſell the graces of God, had refuſed: for which cauſe Gehazi and his poſteritie is ſmitten with the leprie. 2. king.5.22.*

Gehazi declared vnto the King what miracles Eliſha had done. 2. king.8.5.

Geliloth. Ioſh.18.17.

Gemmalli. *wares, or a camel*. Nomb.13.13.

Gemariah. looke Gamariah.

Ge-melah. *the valley of ſalt*. 2. Sam.8.13.

Geneſer. *the garden of a prince*. 1. Mac.11.67.

Genneſaret. *idem*. A citie. Matt.14.34.

Genubah. *theft, or garden of the daughter*. 1. King. 11.20.

Gera. *a pilgrime, or a ſtranger*. The ſonne of Beniamin. Gen.46.21. 2. Chr.8.3,5. Alſo the ſonne of Ehud, Iudg.3.15. Alſo the father of Shemei. 2. Sam.16.5.

Gerah. A meaſure. Nom.3.47. Ezek.45 12.

Gerar. *a pilgrimage, or a ſtriuing*. The chiefe citie of the Philiſtims. Gen.10.19. and 20.1,2.

Gergaſhites, *idem*, as Girgaſh. A kinde of people. Ioſh.3.10. looke Girgaſhi.

Gergeſenes. *idem*. A people beyond Galile. Mat.8.28.

Gerſhom, *a ſtranger there*. The ſonne of Moſes by Zipporah. Exod.2,21,22. circumciſed. Exod.4.25. brought to Moſes into the wilderneſſe. Exod.18.2,3.

Gerſhon, *his baniſhment*. The ſonne of Leui. Gene. 46.11. Nomb.3.17. of whome came the Gerſhonites. Nom.3.21. his office. Nom.4.1.* his genealogie. 1. Chro.6.1.* their portion. Ioſh.21.27, to 34.*

Gerizim. *hatchets*. A mount. Iudg.9.7. whereupon the Leuites were commanded to bleſſe the Iſraelites. Deut.11.29. and 27.12.

Gerſhunni. *baniſhed men*. A people of whome Gehiel came. 1. Chro.26.21. and 29.8.

Geruth. *going on pilgrimage*. A city called alſo Chimham, and why. Iere.41.17.

Geſhan, *drawing neere*. The ſonne of Iahdai. 1. Chr. 2.47.

Geſhem, *raine*. An Arabian. Nehe.2.19.

Geſhur. *a walled valley*. A countrey, where Talmai reigned. 2. Sa.3.3. hand 13.37. The people were alſo ſo called. 1. Chron.2.23. And alſo Geſhurites dwelling in the middes of Iſrael. Ioſh.13.14. Deut.3.14. Ioſh. 12.5. and 13.2. 1. Sam.27.8.

Gether. *the valley of ſearching out*. Gen.10.32.

Geth-ſemane. *a plentifull valley*, a place. looke Mat. 26.36. Mar.14.13.

Geuel. *Gods redemption*. Nom.13.16.

Gezer. looke Gazer. This citie Ioſhua deſtroyed, both king & people. Ioſh.10.33. burned by Pharaoh, & afterward reedified by Salomon. 1. kin.9.16,17. looke more thereof. Ioſh.16.3,10. 1. Chr.20.4. 1. Mac.5.8.

Gezzā. *the fleece of them, or ſhauing thoſe*. Ezr.2.48.

¶Giah. *a ſigh, or a grone*. 2. Sam.2.24.

Gibbar. *ſtrong, manly, or a man*. Ezra.2.20.

Gibbethon. *a backe, or an high houſe*. A citie. Ioſh. 19.44. called Gibbethon. Ioſh.21.23.

Gibea. *a hill*. Sonne to Sheua. 1. Chro.2.49.

Gibeath. *idem*. A citie. Ioſh.15.57. Iud.19.12. & 20. 9. 1. Sam.10.26. and 22.6. and 23.19.

Gibeath, *a hill*. A citie in Beniamin. Ioſh.18.28. The citizens called Gibeathites. 1. Chron.12.3. Alſo a place where Eleazar was buried. Ioſh.24.33.

Gibeon, *idem*. A city from Ieruſalem 50 miles. Ioſh. 9.17. & 18.25. & 21.17. 1. chr.8.29. Neh.7.25. Ie.28.1 The Gibeonites craftily craue peace of Ioſhua: with whō he ioyned without aſking at Gods mouth. Ioſh.9.3, to 16. Gibeon Gabaon

They hew wood, & draw water for the houſe of God. Ioſh.9.23. Gibeon beſieged of fiue kings. Ioſhu.10.5. Saul of zeale to Iſrael and Iudah, brake the couenant which was made with the Gibeonites by Ioſhua: for which Iſrael was puniſhed with famine, vntill the ſeuen children of Saul were ſlaine. 1. Samu.21.1, to 10. The Gibeonites abuſe ŷ Leuites wife. Iud.19.25. The Amorites warre with the Gibeonites for the peace made with Ioſhua, & were vanquiſhed. Ioſh.10.6, to 15

Giddel. *great*. Ezra.2.47.

Gideon. *a breaker, or deſtroyer*. The ſonne of Ioaſh. Iudg.6.11. The Angel appeareth vnto him. Iudg. 6. 12. He diſtruſteth his might, that he is not able to deliuer Iſrael. Iudg.6.14. Hee deſtroyeth Baals altar. Iudg.6.28. Hee is called Ierubbaal. Iudg.6.32. Hee offreth ſacrifice vnto God, which being conſumed with fire from heauen, hee was aſſured that hee ſent him to deliuer Iſrael. Iudg.6.21. His faith in Gods promiſe confirmed by the experience of a fleece of wooll. Iudg. 6.37.* He with his ſeruant goeth to the campe of the Midianites, where, about midnight, hee heard one interprete a dreame that God woulde deliuer the armie of the Midianites into his hand. Iudg.7.9, to 15. Gedeon

Gideon with three hundred men ouercommeth the huge hoſte of the Midianites. Iudg.7.15.* He woulde not gouerne Iſrael, but ſaid, The Lord ſhould. Iudg. 8.22,23. Hee complaineth vnto God for the affliction of Iſrael. Iudg.6.13.

Gideon afraide, hauing ſeene the Angels face, is comforted of God. Iudg.6.22,23.

Gideons courteous anſwere to ŷ Ephraimites, looke Ephraim. He hath 70. ſonnes by diuers women. Iudg. 8.30. all ſlaine by Abimelech their brother, deſcended of a concubine. Iudg.9.5. His brethrē ſlaine by Zebah & Zalmunna. Iudg.8.18,19. The people giue him their golden earings. Iud.4.24, to 29. He ſlaieth the kinges of the Midianites, Zeba and Zalmunna. Iudg.8.21.

In the time of Gideon, Iſrael without warre the ſpace of fourtie yeeres. Iudg.8.28. He is commended. Heb.11.32. His death Iudg.8.32.

Gideoni. *idem*. Nomb.1.11. Gedeon

Gidor, *a wall, or hedges*. 1. Chron.8.31. Gedor

Gihon. *a breſt, or valley of grace*. A riuer. Gen.2.13. Gyhon and 2. Chro.32.30. Gion

Gilalai, *a wheele, or marble*. Nehe. 12.36. Galalai

Gilboa, *a reuoluing of ſearching out*. A mount. 1. Sā. 28.4. and 31.1. 1. Chron.10.1. 2. Sam.1.6.

Gilead. A countrey, citie, and mount ſo called, looke Galeed. Gen.31.21. Nom.32.1. 1. Chron.6.80. Deut. 3.10,13. Ioſh.13.11,25,31. Pſalm.60.7. Iudg.10.1. Alſo the name of Machirs ſonne, of whome came the Gileadites. Nom.26.29. Iudg.10.3.

Gilgal, *a wheele, or reuolution*. A citie by Iordan, where the Iſraelites pitched twelue ſtones on end, in ſigne of their paſſing through Iordan driſhodde. Ioſhua 4.19,20. In this place the Iſraelites were circumciſed. Ioſh.5.1, to 15. Sauls kingdome renewed in Gilgal. 1. Samuel 11.14,15. From Gilgal Ioſhua went to deliuer the Gibeonites. Ioſh.10:6,7. Galgal

Giloh.

Gilo Giloh *a reioycing, or a diſcouering*. A citie. Ioſh.15.
51. 2.Sam.15.12. The citizens called Gilonites, as
Ahithophel.2.Sam.15.12.

Gineth Ginath.*a garden*.1.king.16.21,22.

Genthon Ginnetho.*idem*.Nehe.12.4.

Ginethon Ginnethon,*idem*,Nehe.10.6.

Gimſo Gimzo *that bulruſh*. A citie.2.Chron.28.18.

Girgaſi Girgaſhi,.*drawing neere to pilgrimage*.Sonne of Ca-
Girgaſites naan.Gen.10.16.Of him came the Girgaſhites. Gen.
15.21.looke Girgaſhites.

Gerzites Girzites. *an Axe*. A people.1.Sam.27.8.

Gaſpha Giſpa. *comming hither*.Nehe.11.28.

Gethath Gittah-hepher. *digging a wine preſſe*..Ioſh.19.13.

Hepher Gittaim *a winepres*.A citie.2.Sam.4.3.Ne.11.33.

Githaim Gittite.*winepreſſes*. The citizens of Gath ſo called.
Gethaim 1.Chro.13.13.and 2.Sam.21.19.

Gethite Gizonite. *ſhauing*.1.Chro.11.34.

Gezonite ¶Gnidon *or age*.an Iſle.1.Mac.15.23.By it Paul
Gnidum ſayled going to Rome.Act.27.7. called there Gnidum.

Gaah Goath.*his touching, or his roaring*.Ier.31.39.

Gob. *Graſhoppers*. A citie called alſo Gezer. 2.Sa.
21.18,19.

Gog.*a roofe of a houſe*.Sonne to Shemaiah.1.Chr.
5.4.Alſo a people.Ezek.38.2.* & 29.1,to 17. Reuel.
20.8.

Golan. *a paſſing ouer*.A citie.Deut.3.43.Ioſh.20.8.

Golgotha.Mat.27.33.Mar.15.22.Ioh.19.17. cal-
led Caluarie. Luke 23.33.

Goliath.*a captiuitie, or paſſing ouer*.A giant of whoſe
ſtature and defiance, looke 1.Sam.17.4,to 12. a re-
ward to him that ſhould kill him. 1.Sam.17.25. Da-
uid cutteth off his head,and bringeth it to Ieruſalem.
1.Sam.17.51,54.Ecclus.47.4. He taketh Goliaths
ſword of Ahimelech the prieſt.1.Sam.21.9.

Goliah Goliath the Gittite is ſlaine by Elhanah. 2. Sam.
21.29.

Gomer.*conſuming, a conſumer, or wanting*.The ſonne
of Iapheth. Gene.10.2. Ezek.38.6. Alſo a meaſure,
looke Homer,and Omer.Alſo the daughter of Diblaim
wife to Hoſea the Prophet.Hoſ.1.3.

Gomorrhe Gomorah.*a rebellious people*. One of the fiue cities
deſtroyed with brimſtone & fire from heauen. Gen.19.
24.read Ge.10.19.& 14.10.& 15.8,to 13. looke Sodom.

Goren-Atad.*A thornie corne floore*. A place where
the Iſraelites lamented Iaakob.Gen.50.10.

Gorgias.*terrible, or ſwift*. 1.Mac.3.38.and 4.1,18.
and 5.59.

Goſhen.*a drawing neere*. A parcel of Egypt, where
Geſſen Iſrael was appoynted by Pharaoh to dwell.Gen. 45.
Goſen 10.and 46.28,34.& 47.4,6. Alſo a citie in the tribe of
Iudah.Ioſh.10.41.and 15.51.

Goſan Gozan. *a fleece of wooll, or a paſſing ouer*.A riuer.2.
king.17.6. 1.Chron.5.29. Alſo a citie. 2.king 19.12.
Iſa.37.12..

Greece Grecia.*deceiuing, or making ſad*: after the Greeke,
ſtrong in Hebrewe *Iauan*.A countrey.Iſa.66.19. Eze.
27.13.Acts 20.2. The people called Grecians, Actes.
6.1.looke Greeke in the ſecond Table.

Gudgodah.*the happineſſe of felicitie*.Deu.10.7.

Guni.*a garden, or couering*.Naphtalis ſonne. Gene.
46.24.of him came the Gunites.Nom.26.48.

Gur.*a whelpe*.A citie,neere which,Iehu ſlewe Aha-
ziah king of Iudah.2.king.9.27.

Gur-baal.*the whelpe of the gouernour*.A place where
the Arabians dwelt.2.Chro.26.7.

Hai Ai

H.

Hay Ay Hani.*a heaping vp together*.A citie.Gen.12.8. Ioſh.
Ahaſthari 12.9.Ezra.2.28.

Habaia Haaſhtari, *a runner*. Aſhurs ſonne.1.Chro.4.6.

Habacuc Habiah, *the hiding of the Lord*,Ezr.2.61.

Abacuc Habakkuk,*a wreſtler*. A Prophet.Habak.1.1.whom
Abbacuc
God appointed to cary Daniel food.Da.14.33,to 40.

Habakkuk in the perſon of the faithfull doeth pite-
ouſly complaine, that the wicked did perſecute the
iuſt.Habak.1.2.*

Habazzaniah.*a hiding of the ſhield of the Lord*.The Habazinia
father of Ieremiah.Iere.35.3. Habſanias

Habel.*vanitie, or a gaping*.Sonne to Adam.A keeper Abel
of ſheepe,whoſe offring was accepted of God:wherfore
his brother Kain,enuying him, ſlewe him. Gen.4.4,8.
his faith and righteouſnes.Heb.11.4.The 1.Martyr,
whoſe blood crieth for vengeance.Mat.23.35.lu.11.51

The blood of Chriſt ſpeaketh better thinges, then
that of Habel.Heb.12.24.

Habiah.*idem* as Habaiah.Nehe.7.63. Habaiah

Habor. *a fellowe, or partaker*. A citie. 2.Kin.17.6.
and 18.11.and 1.Chro.5.26.

Hacaliah.*wanting of the Lord*. Father to Nehemi- Hachaiah
ah.Nehe.1.1.and 10.1. Hacheliah

Hachilah.*hope in that, or a hooke in that*.A hil.1.Sa. Hachalia
23.19. Hachila

Hachmoni. *a wiſe man, or the waiting of a gift*.1.chr.
11.11.and 27.32.

Hadad.*ioy, or reioycing*.A king of Edom.Gen.36.
35.and 1.Chr.1.46.Alſo Iſhmaels ſonne.1.Chr.1.30.
called Hadar.Gen.25.15. Alſo one whome the Lorde
rayſed vp againſt Salomon.1.King.11.14,to 18.

Hadadezer.looke Adadezer. Hadarezer

Hadadrimmon. *the voyce of height*. A towne. Zech.
12.11.

Hadaſhah.*newes, or a moneth*. A citie.Ioſh.15.37.

Hadaſſah *a Myrtle tree*.A name of Eſter.Eſt.2.7.

Hadid.*reioycing, or ſharpe*.Nehe.11.34.

Hadlai *loytering, or letting* 2.Chron.28.12. Hadali

Hadoram.*their praiſe*.Gen.10.27.1.Chro.18.10.

Hagab.*a graſhopper*.Ezra.2.46. Hagaba

Hagabah.*idem*.Ezra.2.45.Nehe.7.48. Hagaba

Hagar.*a ſtranger, chewing the cud, or fearing*.Sarahs Agar
handmaid.Gene.16.1.who conceiuing by Abram de- Agarims
ſpiſeth her miſtreſſe. Gen.16.4. God foretelleth that Agarite
her ſeede ſhould be multiplied.Gen.16.10.She is ſent
away w her ſonne Iſhmael.Gen.21.14. Of her came
the Hagarims,which were driuẽ out of the lande by the
Reubenites.1.Chr.5.10.Of whom & of the Hagarites,
looke more Gal.4.24,25.& Pſal.83.6.& 1.chr.27.31.

Hagedolim.*one of the great men*.Nehe.11.14. Hagged-

Haggai. *pleaſant, or turning in a circle*. A prophet. lim
Hagg.1.1. The Temple reedified through the incou- Aggeus
ragement of him and Zechariah. Ezra.5.1,2.& 6.14. Haggeus
He reprooueth the Iewes for being ſo carefull for their
owne houſes,& ſo negligent for the Lords. Hagg.1.4.

Haggeri.*idem*,as Hagar.1.Chr.11.38. Agarai

Haggi.*idem*,as Haggai.The ſonne of God. Gene. Aggi
46.16.Of whom came the Haggites.Nom.26.15. Aggites

Haggiah. *the Lords feaſt*. The ſonne of Shimea.1. Haggia
Chron.6.30. Aggia

Hakkatam.*little*.Ezra.8.12. Hakatan

Hakkoz.*a thorne.the Summer, or an end*.Neh.7.63.
and 3.4,21.

Hakoreim. *as cold as yce, or balde*.1.Chro.12.6.

Hakupa. *a commandement of the mouth*.Ez.2.51.

Halah.*a moiſt table*.A place.1.Chr.5.26.2.kin.17.6

Halak.*part*.A mount.Ioſh.11.17.and 12.7.

Halhul.*griefe, or the looking for of griefe*.Ioſh.15.58

Hali.*ſicknes, a beginning, or precious ſtone*.Ioſh.19.25

Halicarnaſſus.*the chiefe dwelling place by the ſea ſide*.
1.Mac.15.25.

Hallelu-iah.*praiſe ye the Lord*.Reu.19.1. Alleluia

Halloeſh.*ſaying nothing, or an inchanter*.Neh 10.24. Halohes

Halloeſh *idem*. Shalloms father. Nehe 3.12. Hallohes

Ham.*craftie, or heat*.Sonne to Noah Gen.5.32.He Cham
mocketh his father being drunken.Ge.9.32. He is the
father

ther of Canaan. Ge.9.18,22. His children. Gen.10. 6. 1.Chr 1.8. He is curſed of his father. Geneſ.9.25.

Haman. *making an vproare, preparing, or troubling.* Sonne to Hammedatha, exalted by king Ahaſhueroſh and honored of al, but Mordecai. Eſt.3.1,2. For that Mordecai would not do him reuerence, hee getteth licence to put al ẏ Iewes to death. Eſt.3.5.* He is hanged vpō the gallows which he had prepared for Mordecai. Eſt.7.9,10. His ten ſonnes hanged. Eſter 9 14.

Hamath *anger, heate, or a wall.* A citie. Nomb.13.22. the citizens called Hamathites. 1.Chro.1.16.

Hamathi. *idem.* Sonne to Canaan. Gen.10.18.

Hamathzobath *the anger, heate, or the wall of an armie.* A citie that Salomon ouercame. 2.Chro.8.3.

Hamdan. *heate of iudgement.* Gen.36.26.

Hammelech. *a king, or counſellar.* Iere.38.6.

Hammedatha. *troubling the law.* Father to Haman. Eſter 3.1.

Hammenoth. *of reſt.* 1.Chro.2.52.

Hammon. *a heate, or the ſunne.* A citie. Ioſhu.19.28.

Hamoth-dor. *indignation, or heate of generation.* A citie. Ioſh.21.32.

Hamonah. *his multitude, or his vprore.* Ezek.39.6.

Hamon gog. *the multitude of the roofe of an houſe.* Ezek.39.11.

Hamor. *an aſſe, or durt.* The father of Shechem. Ge.33.19. Hee for the loue of his ſonne, perſwadeth his people to be circumciſed, to ioine themſelues in friendſhip with Iaakob. Gene.34.20, to 25. Hee demandeth Dinah of Iaakob to be wife to his ſonne. Gene.34.8. he, his ſonne, and all the Shechemites ſlaine by Simeon and Leui. Gen.34.25.*

Hanniel *grace, or the mercie of God.* Nomb.34.23.

Hamul. *godly, or mercifull.* Gen.46.12. of him came the Hamulites. Nomb.26.31.

Hamutal. *heate of the dewe.* 2.king 23.31.& 24.18.

Hanan. *full of grace.* 1.Chro.3.23,38. and 11.43.

Hannah. *mercifull, or taking reſt, or gratious.* The wife of Elkanah 1.Sam.1.2. She obtaineth of God a ſonne. 1.Sam.1.11,20. She went not vp to Shiloh to worſhip, vntill ſhee had wained Samuel. 1.Samu.1.22.* She had three ſonnes and three daughters after Samuel. 1.Sam.2.21.

Hanameel. *the mercie of God.* Ieremiahs vncles ſonne. Iere.32.7.

Hananeel. *Grace from God, or grace of God.* The name of a towre. Nehem.3.1. and 12.39.

Hanani. *giuing gracious, mercifull, or godly.* The father of Iehu. 1.king.16.1,7. Alſo a mans name. 1.Chro 25 4.

Hananiah. *the grace of the Lorde, or the mercie of the Lord.* Certaine mens names. 1.Chro.3.19.& 25.4.& 2.Chro.26.11. and 8.24. Alſo a falſe prophet. Ier.28.1.*

Hanes. *baniſhment of grace.* A citie. Iſa.30 4.

Haniel. *the gift of God.* 1.Chro.7.39.

Hannathon. *the gift of grace.* A citie. Ioſh.19.14.

Hanoch. *dedicated.* Sonne to Ruben. Gene.46.9. Of him came the Hanochites. Nom.26.5.

Hanum. *merciful, or giuing.* Nehe.3.13.

Hanun. *idem.* Sonne to Nahaſh king of the Ammonites, who deſpitefully returned ẏ meſſengers of Dauid, whō he ſent to comfort him, which afterward was reuenged. 2.Sam.10.2,3,4.* 1.Chro.19.2,3,4,5.

Happizzer. *taking away, or deſtroying.* 1.Chr 24.15.

Hara. *a hill, or a ſhewing forth.* 1.Chro.5.26. The citizens called Hararites, and Harites. 2.Sam.2.11. 1.Chro.11.34,35.

Harabbith. *vſurie.* A citie. Ioſh.19.20.

Harah. *a way, a wanderer, or ſmelling ſweete.* The ſonne of Vlla. 1.Chro.7.39.

Harakkahim. *the apothecarie.* Nehe.3.8.

Haram. *high, or loftie.* 1.Chro.23.9. Eze.27.23.
Haran

Haramah. *throwen downe.* Ezra 2.26.
Harama

Haran. *anger, or being angrie.* Father to Lot. Gene.11.27. He died in Vr of the Caldees. Gen.11.28. Alſo a citie where Terah Abrahams father died. Gen.11.31,32. from whence Abraham departed into Canaan. Gene.12.4,5. where alſo Laban Rebekahs brother dwelt, vnto whom ſhe ſent Iaakob. Gene.27.43. and 28.10. And is called Charran. Actes 7.2. Alſo Calebs ſonne by Ephah. 1.Chro.2.46.
Aran
Haram

Harbona. *deſtruction, or his ſworde now.* Eſter 1.10. and 7.9.
Harbonah

Harod *feare.* A well. Iudg.7.1.
Harad

Haraphah. *a medicine, or the mouth of a mount.* A Philiſtim, a father of gyants. 1.Chro.20.4.* His foure ſonnes ſlaine by Dauid & his ſeruants. 2.Sam.21.22.
Rephaim
Raphaim

Hareph. *winter, or reproch.* 1.Chro.2.51.

Hareth. *libertie.* A foreſt. 1.Sam.22.5.

Harim *deſtroyed, or dedicated to God.* A Prieſt, vnto whom the third lot fell. 1.Chro.24.8.

Harhas. *anger, or the heate of confidence.* 2.king.22.14. 2.Chro.24.22.

Harhohiah. *heate, or anger of the Lorde.* Father to Vzziel Nehe.3.8.
Harhaiah

Harhur. *made warme, or the heat of libertie.* Ezr.2.51

Harnepher. *the anger of a bull, or anger increaſing.* 1.Chron.7.36.

Harosheth. *workemanſhip, or a wood.* A citie where Siſera dwelt. Iudg.4.2.
Haroſeth

Harſha. *idem.* Ezra. 2.52.
Harſa

Harum. *high, or throwing downe.* 1.Chro.4.8.

Harumaph *deſtruction.* Nehe.3.10.

Haruphite. *ſlāder, or youth.* Or in the Syrian tongue, *ſharpe.* 1.Chron.12.5.
Haraphites

Haruz. *carefull.* the father of Amons mother. 2.king.21.19.
Harus

Haſadiah. *the mercie of the Lord.* The ſonne of Zerubbabel. 1.Chro.3.20.
Hazadia
Aſadiah
Haſadia

Hazur-ſhual. *a wolues houſe.* A citie. 1.Chron.4.28. Ioſh.15.28. and 19.3.
Haza ſual

Haſenna. *a bramble, or an enemie.* 1.Chron.9.7.
Aſana

Haſhabiah. *the eſtimation of the Lord* 1.Chro.9.14.
Aaſabia

Haſhabniah. *the ſilence of the Lord.* Nehe.3.10.& 9.5.
Haſabnia

Haſhem. *named, or putting to.* 1.Chro.11.34.
Haſlem

Haſhmonah. *the haſting of a gift.* Nomb.33.29,30.
Haſmona

Haſhub *eſteemed, or numbred.* 1.Chro.9.14.
Haſub

Haſhubah. *eſtimation, or thought.* 1.Chro.3.20.
Haſûbah

Haſhum *ſilence, or their haſting.* Ezra.2.19.
Haſum

Haſhupha. *ſpent, or made bare.* Ezr.2.43. Nehe.7.46.
Haſupha

Haſrah. *wanting.* 2.Chro.34.22.
Haſra

Harach. *ſmiting.* Eſter 4.5.
Hathach

Halhath. *feare.* 1.Chro.4.13.

Hatipha. *robberie.* Ezra.2.54.

Hatita. *a bending of ſinne.* Ezra.2.42. Neh.2.45.

Hatticon. *middle, betwene the middle, or preparation.* Ezek.47.16.
Thichon
Harichon

Hattil. *an howling for ſinne.* Ezra.2.57.

Hattuſh *forſaking ſinne.* Ezra.8.2. 1.Chron.3.22.
Hattus

Hauah. *liuing, or giuing life.* The wife of Adam. Gē.3.20. and 4.1. looke Heuah.
Heua
Heuah

Hauilah. *grieuing, ſpeaking to him.* A countrey. Gen.2.11. Alſo the ſonne of Cuſh, the ſonne of Ham. Gen.10.7.

Hauran. *a hole, libertie, or whiteneſſe.* A citie of Damaſcus. Ezek.47.16.

Hauoth-iair. *townes of light.* Nom.32.41.

Hazael. *ſeeing God.* He whom God commanded Eliiah to anoynt King ouer Syria, that hee might take vengeance of Iſrael for their idolatrie. 1.king.19.15. Hee aſketh Eliſha whether his maſter Ben-hadad ſhould recouer his ſickeneſſe.2.kings 8.9. Eliſha foreſheweth him what euil he ſhould doe to Iſrael. 2. Kin. 8.12. He ſtrangleth Ben-hadad his maſter. 2. Kings. 8.15. He diſcomfiteth the Iſraelites.2.kin.10.32. Receiuing of Iehoaſh king of Iudah a great ſumme of money, hee departed from Ieruſalem. 2.kings.12.18. He taketh Gath.2.kings 12.17. Hee afflicteth the Iſraelites.2.kings.13.3. He dieth.2.kings.13.24.

Haſaiah, Hazaiah. looke Hazarah.

Hazar. *impriſoned, or bounde*. A citie. Ioſhua.15.27. Ezek.47.16.

Hazar-adar. Hazar-addar. *an impriſoned generation, or faireneſ.* Nomb.34.4.

Hazariah Hazarah. *ſeeing the Lorde*, Nehe.11.5.

Hazar-Euan Hazar-enan. *an impriſoned, or bonde ſouthſaying.* Nomb.34.9.

Hazar-maueth. Gene.10.26.

Hazar-ſhual. looke Haac-ſhual.

Hahatſuſah Hazar-ſuſah. *the baie pouch, or entrie of an houſe.* A citie. Ioſh.19.5. called Hazar ſuſim.1.Chro.4.31.

Hazlelphuni Hazelelponi.. *the ſhadowe of the countenance*., The daughter of Etam.1.Chro.4.3.

Hazerim, *porches*. Deut.2.23.

Hazarim Hazeroth. *palaces*.. Nom.11.35.

Hazezon-thamar. Hazezon-tamar. *drawing neere bitteerneſſe*. A place where the Amorites dwelled. Geneſ. 14.7. caled Hazontamar.2.Chro.20.2.

Haſalon-thamar Hoziel Haziel. *idem* as Hazael. 1.Chro.23.9.

Aſau Hazo. *ſeeing, or propheсying*. Gene.22.22.

Hazor Hazor. *hay*. Ioſhu.11.1. and 15.23, 25. and 19.36. Nehe.11.33.

¶ Heber. *a companion, or partaker*. Sonne to Beriah. Gene.46.17. Of him came the Heberites. Nom. 29.45.

Hebron. *fellowſhip*. a double caue in the lande of Canaan, wherein Sarah was buried, which caue Abraham bought to bury in. Gen.13.18. and 23.2, 19. reade more Gene.35.27. Ioſhu.10.36, 37. and 14.15. Alſo a citie. Iudg.1.10. Ioſh.15.14.

Hege. *ſighing, or ſpeach*. Eſter.2.3.

Hegai Helam. *the armie of the mother*. 2.Sam.10.16.

Helbah. *milke, fat, or greeſe in that*. Iud.1.31.

Helbon. *idem*. Ezek.27.18.

Helcath. *a portion, or a diuiding*. Ioſh.19.25.

Helſkath Helchias Helchiah Helcias. *the portion, or gentlenes of the Lorde*. Suſannas father. Dan. 13.29. Alſo the name of a man. 1.Eſd 8.1.

Heldai. *the world, or ruſtineſſe*. Mens names. 1. Chr. 27.15. Zech.6.10.

Heled Heleb. *idem*. 2.Sam.23.29. and 1.Chro.11.30.

Helek. *a part, or portion*. Ioſh.17.2.

Helem. *dreaming, or healing*. 1.Chro.7.35.

Heleph. *a changing, or paſſing ouer*. Ioſh.19.33.

Helez. *armed, or ſet free*. Mens names. 2.Sam.23.26. 1.Chro.2.39.

Helias. looke Eliiah.

Heliodorus. *the gift of the ſunne*. Treaſurer to Seleucus.2.Macca.3.7.*

Helcath Helcah *part, or portion*. A citie. Ioſh.21.31.

Helkia Helkai. *idem*. Nehe.12.15.

Helcath-hazzurim, *the field of ſtrong mē*. 2.Sa.2.16.

Elkia Hilkiah Helkiah. *the gentleneſſe, or portion of the Lord*. Eliakims father. 2.king.18.18.

Helon. *a windowe, or griefe*. The father of Eliab. Nom.1.9. and 2.7.

Hemam. *their trouble, or a tumult*. Lotans ſonne. Gene.36.22. called Homam.1.Chro.1.39.

Heman. *much, or making an vprore*. A wiſe man. 1. king.4.31. 1.Chro.2.6. Alſo an excellent ſinger, whom Dauid appointed ouer the ſingers that perteined to the houſe of God. 1.Chro.6.33. and 25.1.

Hematite. An Amethyſt ſtone. Exod.28.19.

Hemdan. *deſire, or beaute of iudgement*. Gene.36.26.

Hena. *a troubling*. A citie. Iſa.37.13.

Ena, Am Henadad. *grace of the beloued*. Neh.3.18, 24. & 10.9.

Enoch Hanoch Henoch. *taught, or, dedicate*. Kains ſonne, of whome the citie Henoch was ſo called, Gen.4.17. Alſo the father of Methuſhelah. Ge.5.21. who walked with God after he begot Methuſhelah 300. yeeres. Gene.5.22. Reade Ecclus.44.16. & 49.14. and Hebr.11.5. Iude 14. Wiſd.4.10, 11.

Hepher. *a digger or deluer*. 1.Chr.4.6. Alſo the father of Zelophehad Nomb.26.33. and 27.1. Of him came the Hepherites. Nom.26.32.

Hephzi-bah. *my pleaſure, or delight in her*. By this name Chriſts Church, gathered of Iewes and Gentiles is called. Iſa.62.4. Alſo Manaſſehs mother. 2. king.21.1.

Hercules. *Iunos glory*. The money that ſhould haue bene offered to Hercules, was giuen to the making of galleis.2.Mac.4.19, 20.

Hares Heres. *the ſonne, or an earthen pot*. The name of a mount in Aiialon, where the Amorites dwelt, vntil the familie of Ioſeph made them tributaries. Iud.1.35.

Heres Hereſh. *a Carpenter*. 1.Chro.9.15.

Herman Hermas. *Mercurie, or gaine*. One whom Paul greeteth. Rom.16.14.

Hermes Hermogenes. *begotten by Mercurie*. A man who forſooke Paul.2.Tim.1.15.

Harmon Hermon. *dedicated to God*. A mountaine. Deut.3.9. Ioſh.12.5. and 13.5.

Hermon Hermonim. *idem*. Pſal.42.6.

Herode. *the mount of pride*. Sirnamed yͤ Aſcalonite, or Herode the great. Hee cauſed the innocentes to bee ſlaine. Matth.2.1, 16. From whoſe perſecution Chriſt fled into Egypt. Matt.2.13, 14, 15. Alſo this Herodes ſonne was ſirnamed Antipas, who was Tetrarche of Galile. Luk.3.1. His opinion of Chriſt. Mat.14.1, 2. Marke 6.14. Luke 9.7. Hee celebrateth his birthday. Mar.6.21. He beheadeth Iohn Baptiſt. Mat.14.10. Mark.6.16. He maketh friendſhip with Pilate. Luke 23.12. He reuerenceth Iohn. Mat.6.20. Chriſtes anſwere to them that tolde him, Herode would kill him. Luk.13.31, 32, 33. Chriſt calleth him a Fox. Luk.13.32. Herod & his men of warre mocke Chriſt. Lu.23.11

Alſo the ſonne of Ariſtobulus ſirnamed Agrippa, who ſlewe Iames, and put Peter in Priſon. Acts 12.1, 2, 3, 4. His horrible ende. Actes 12.23.

Alſo the ſonne of this Herode, ſirnamed Agrippa the yonger, before whome Paul preacheth and pleadeth. Actes 25.13.* and 26.1.*

The Herodians ſent by the Phariſes to tempt Chriſt. Mat.22.15, to 23.

Herodias. *idem*. Ariſtobulus daughter, whome Herode the Tetrarche maryed being his brothers wife. Matt.14.3, 4 and Marke 6.17, 18.

Herodion. *Iunos ſong*. Rom.6.11.

Hesbon Heſhbon. *a number, or thought*. A city of Sihon king of the Amorites. Nom.21.26. Iſa.15.4. Iere.49.3.

Haſmon Heſhmon. *a haſtie meſſage*. A citie. Ioſh.15.27.

Heſron. *the arrow of ioy, or diuiſion of a ſong*. Sonne to Reuben, look Hezron. Of him came the Heſronites. Nom.26.6. Alſo the ſonne of Pharez, of him came an other familie of Heſronites. Nomb.26.21. Alſo a citie called Hazor. Ioſh.15.25.

Heth. *feare, or aſtonied*, Canaans ſonne. Gen.10.15. and 1.Chr.1.13. whoſe poſteritie Rebekah forbiddeth Iaakob to marry withall. Gene.27.46. and 28.1. Of him came the Hittites. Gen.23.3.

Hethlon. *a houſe to be feared*. Ezek.47.15. and 48.1.

Em Heuah. looke Hauah. 2.Chron.11.3.

Hezekia Ezekias Hezekiah. looke Hizkiiah. A godly king of Iudah. 2.

2.King.16.20.& 17.1. He breaketh downe the braſen Serpent.2.King.18.4. He preuaileth vnto Saneherib. 2.King.8.13,to 17. He ſendeth to Iſai the Prophet, concerning Saneherib. 2.King.19.2. Iſa.37.2. Hee obtaineth of God victorie againſt Saneherib.2.Kin. 19.14,to 35.2.Chr.32.20. Iſa.37.15,to 36. He receiueth preſents from the king of Babel. 2.King.20.12. and is reproued therefore, and for ſhewing his Ambaſſadours his treaſures. Iſa.39.1,to 8.

Hezekiah being ſicke vnto death, receiueth a ſigne of his recouerie.2.Kin.20.1,to 12.& 2.Chron.32.24. Iſa.38.1,to 10. His praier. Iſa.38.10.* Hee reſtoreth all things which his predeceſſors had taken out of the Temple, and eſtabliſheth pure religion among his people. 2 Chron.29.2,3.* His exhortation to the Leuites. 2.Chro.29.5.to 12. The Paſſeouer kept at his commandement.2.Chron.30.1,to 14. He prayeth for the people which were not ſanctified.2.Chron.30.18.

Hezekiah ordeineth prieſts and Leuites to ſerue in the Temple, and appoynteth for their maintenance. 2.Chro.31.2,3,4. He exhorteth the people to put their truſt in God.2.Chron.32.7,8. He dieth.2.Kin.20.21. and 2.Chron.32.33 He is prayſed. 2.King.18.3,to 9. 2.Chron.29 2.Ecclus.48.17.*

Hezekiiah, *idem*. the ſonne of Neriah. 1.Chr.2.23. Hiſkiiah

Hezir. *a hog, or conuerted.* 1.Chr.24.15. Neh.10.20.

Hezrai *an entry, or bay.* 2.Sam 23.35. Abri Eſri

Hezro. *idem.* 1.Chro.11.37. Hezri

Hezron as Heſron. Gen.46.9,12. Ioſh.15.3. Eſron

Hiddai. *a praiſe, or a cry.* 2.Sam.23.30. Holdai

Hiddekel. *a ſharpe voyce* A riuer called alſo Tigris, which inuironeth Meſopotamia, whoſe chiefe force beginneth in the region of the greater Armenia. Gen. 2.14. Dan.10.4. Hiddekel

Hierapolis. *a holy, or ſacred citie.* Col.4.13.

Hiel. *the Lord liueth, or the life of God.* He that reedified Iericho.1.King.16.34.

Hilen as Helon. looke Holon.

Hilkiah. *the Lords gentlenes.* Eliakims father.2 ki. 18.18. Iſa.22.26. Alſo a mans name. Neh.1.21. Alſo a Prieſt.2.King.22.4. Alſo Ieremiahs father. Ier.1. 1. Alſo the ſonne of Shallum 1.Chro.6.13. Helchia Helkiah

Hilkiiah. *idem.* A prieſt. Nehe.12.7. Helkia

Hillel *prayſing, or fooliſhneſſe.* The father of Abdon, Iudge of Iſrael. Iudg.12.13. Hellel

Himeneus. *a wedding ſong.* An enemie vnto Paul, & therefore by him deliuered vnto Satan.1.Tim.1.20.

Hin. A meaſure of moyſt things. Exod.29.40. Eze. 45.24.

Hirah *libertie, or anger.* Gen.38.1.

Hiram. *the height of life.* A king of Tyrus that ſent Dauid timber and workemen for to builde his houſe. 2.Samu.5.11. whome alſo Salomon vſed to the building of the Temple.1.Kin.5.1.* & 2.Chr.2.3.& 1.Ki. 9.11,to 15. Alſo a cunning workeman, who wrought all Salomons worke of braſſe.1.King.7.13.*

Hircanus. *the poſſeſſor of a city.* A noble mans name. 2.Macca.3.11.

Hittites. *broken aſunder, or aſtonying.* A people deſcended of Heth. Gen.15.20. looke Heth. God commandeth them to be vtterly deſtroyed. Deuter.20.17. They became tributaries vnto Salomon. 1.King.9 20,21.

Hiui. *liuing, or declaring.* The ſonne of Canaan. Ge. 10.17. Of him came the Hiuites. 1.Chron.1.15. They are ſlaine by the Iſraelites. Ioſhu.11.19,20. as God commanded. Deut.20.17. The remnant became tributaries.1.Kings 9.20.

Hizki *ſtrong, or apprehending.* 1.Chr.8 17.

Hizkiah. *the ſtrength of the Lorde.* Mens names. Ezra.2.16. Zeph.1.1.

Hizkiiah, *idem.* A mans name. Nehe.10.17.

Alſo a king of Iudah.2.Kin.18.1.looke Hezekiah.

Hobab. *beloued.* The ſonne of Reuel father in lawe to Moſes, who refuſed to go with Moſes into the land of promiſe. Nom.10.29,30. looke more Iudges.1.16. and 4.11 and 1.Sam.15.6. Ierem.35.2. Obad

Hobah. *a hiding.* A place whither Abram purſued the foure kings, which had taken Lot priſoner. Gene. 14.15,16. Hoba

Hod. *praiſe, or confeſſion.* 1.Chro.7.37.

Hodaiah *the praiſe of the Lord.* 1.Chro.3.24. Hodauia

Hodaniah *idem.* 1 Chro.5.24. and 9.7. Hodania

Hodeſh. *a table, or newes.* One of Shaharaims wiues.1.Chro.8.9. Hodes

Hodiah, *the praiſe of the Lord.* 1.Chron.4.1. Nehe. 10.13. Hodia

Hodiiah, *idem.* Nehe.9.5. and 10.10. Hodiiah Hodia

Hoglah. *pleaſantneſſe, or his compaſſing.* One of Zelophehads daughters. Nom.26.33. and 27.1.& 36.11. Hagla

Hoham. *wo be to them.* King of Hebron. Ioſh.10.3.

Holon as Helon. A citie. Ioſh.21.15 Iere.48.21. called Hilen.1.Chro.6.58. Helon

Holmadam. *God of their garment.* Luk.3.28. called Amon. Matth.1.10. Elmodam

Homam. looke Hemam.

Homer. A kinde of meaſure. Leuit.27.16. Eze.45. 11. called Omer. Exod.16.32,33,36. Gomar

Hophni. *a fiſt, or a little fiſt.* One of þ ſonnes of Eli. 1.Sam.1.3. who with his brother Phineas abuſed the prieſthood. 1.Sam.2.12,to 18 God foreſheweth their deaths. 1.Sa.2.34. as came to paſſe.1.Sam.4,to 12. Haphni Ophni

Hor. *a hill, or ſhewing.* A mount. No.20.22.& 23.38.

Horam. *their hill.* King of Gezer. Ioſh.15.33.

Horeb. *all alone, or forſaken.* A mountaine called alſo Sinai. Exo.3.1. Deu.1.2. whither Eliiah fled from Iezebel.1.King.19.8. Chorebah

Horem. *an offering dedicated to God.* A citie. Ioſhu. 19.38.

Hor-hagidgad. *the hill of felicitie.* A place. Nom.33. 32.33. Horgadgad

Hori. *a prince, chiefe, or free borne.* Lotans ſonne. Gene.36.22. 1.Chronic.1.39. Alſo Saphats father. Nomb.13.6.

Horites. *idem.* A people. Gen.14.6. and 36.20,21.

Horims. *Princes, or being angry.* giants which Eſaus poſteritie chaſed from mount Seir. Deut.2.12,22.

Hormah. *dedicated, or conſecrated.* A citie. Nom.14. 45. and 21.3. Iudg.1.17. Horma

Horonaim *angers, or ragings.* A citie of the Moabites. Iſai.15.5.

Horonite. *anger* Nehe.2.10,19.

Hoſa. *truſting, or hauing ſure confidence.* 1.Chr.16.38. and 26.10,11. Alſo a citie. Ioſh.19.29.& 1.Chr 26.16. Hoſhah Hoſah

Hoſanna. *Saue I pray thee, or keepe, or preſerue I beſeech thee, or giue ſaluation.* Pſal.118.25. This prayer the people applied to Chriſt, at his laſt entrie into Ieruſalem. Mat.21.9. Mar.11.9,10. Hozah Hoſiah-na

Hoſea. looke Hoſhea. A Prophet. Hoſe.1.1. By taking a wife of fornications, he ſheweth the people of Iſrael their idolatrie. Hoſe.1.2. Oſee

Hoſhaiah. *the ſaluation of the Lord.* Iezaniahs father. Ierem.42.1. Alſo a mans name. Nehe.12.32. Oſiah Hoſhaaiah

Hoſhama. *heard, or he obeying.* 1.Chro.3.18. Hoſaiah

Hoſhea. *ſaluation, or a ſauiour.* The ſonne of Nun. De.32.44. looke Ioſhua. Alſo a king who ſlewe Pekah ſonne to Remaliah traiterouſly, & reigned in his ſtead. 2.Kings 15.30. and crauing ayde of So King of Egypt, was impriſoned, and his kingdome tranſported to the Aſſyrians.2 Kings 17.3,4. Hoſama Ioſhuah Hoſea

Hotham. *a ſeale.* The ſonne of Heber. 1.Chro.7.31.

Hothir. *excelling, or remaining.* The ſonne of Heman.1.Chro.25.4.

Haziel Hoziel Hoziel.ſeeing God.1.Chron.23.9.

Hukock Hukok. an engrauer. a ſcribe, or lawyer. A citie. 1. Chro.6.75.

Hul.ſorowe, infirmitie, or ſand. The ſonne of Aram. Gene.10.23.

Hulda Huldah.the world,circle of the worlde,or weſt. A propheteſſe, wife to Shallum.2.kin.22.14.to whom king Ioſiah ſent for counſell.2.Chro.34.21,to 29.

Hupham.their chamber,or banke. Beniamins ſonne of whom came the Huphamites. Nomb.26.39. called Huppim.Gen.46.21.1.Chro.7.12,15.

Huppa Huppah.a chamber, couer,or banke.1.Chron.24.13.

Huppim. a chamber couered, or the ſea ſhore: looke Hupham.

Hur.libertie, or prince,or whiteneſſe.Iudahs ſonne. 1.Chro.4.1.called Onan.Gen.38.4.and 46.12.and 1. Chro.2.3. Alſo Ephratahs eldeſt ſonne.1.Chro.2.19, 20.and 4.4. Who with Aaron ſtayed vp the handes of Moſes vntil Amalek was diſcomfited.Exo.17.12.and 31.1, Moſes,in his abſence,committeth matters to be decided by Aaron and him. Exod.24.12. Alſo one of the kings of Midian, whome the Iſraelites ſlewe. Nomb.31.8.

Huram.their libertie,their whiteneſſe,or their holes. The ſonne of Bela.2.Chron 8.5.looke Hiram.

Huri.being angrie,libertie,whiteneſſe, or a hole. The ſonne of Abihail.1.Chro.5.14.

Huſa Ouſa Huſhah.haſting,or holding peace. The ſonne of Ezra.1.Chro.4.4.

Chuſai Chuſhi Huſai Huſhai.a meaning,or haſting.A friend of Dauids.2. Sa.15.32.*He confoundeth the counſel of Ahitophel. 2.Sam.17.5,to 15.He ſendeth to Dauid to ſhew him what was done therein. 2.Sam.17.15,to 23.He beareth Dauid tidings of Abſaloms death. 2.Sa.18.21.

Alſo the father of Baanah.1.King.4.16.

Huſam Huſham.their haſting,or their ſilẽce.The third king that reigned in Edom.Gene.36.34. 1.Chronic.1.45.

Huſathite Huſhathite. haſting,holding peace, or ſenſualitie. A kinred deſcended of Huſhah. 1.Chronic.4.4. and 27. 11. Nomb.26.20.

Huſim Huſhim.idem. Dans ſonne. Gen.46.23.Alſo one of the wiues of Shaharaim. 1.Chro.8.8.

Huzoth.ſtreetes,or populous.Nomb.22.39.

Huſab Huzzab.A Queene of the Aſſyrians.Nah.2.7.

Iadaſon Hydaſpes. the knowledge of a ſheepe,or knowledge of change.A riuer.Iudeth 1.6.

I.

Iakob Iaakob.a ſupplanter,or deceiuer,the heele,or the footſtep. The ſonne of Izhak.Gene.25.26. His natiuitie. Gene.25.26.A plaine man. Gene.25.27.Hee buyeth Eſaus birthright for red potage, Gene.25.31.* Hee ſtealeth from Eſau his bleſſing by his mothers ſubtiltie.Gene.27.18.He is bleſſed of Izhak.Gene.27.28. Eſau interpreteth his name. Gene.27.36. Rebekah willeth him to flee to Haran.Gene.27.43.Izhak foretelleth howe great a people ſhould come of him.Gene. 28.3,4. He goeth to Haran.Ge.28.10.His dreame of a ladder.Gen.28.12.Kiſſing Rahel,he wept.Ge.29. 11. He ſerueth ſeuen yeeres for her. Gene.29.18,20. The yeeres ended,hee aſketh his wife of Laban,and Leah is giuen vnto him. Ge.29.21,to 27.He ſerueth other ſeuen yeeres for her. Gen.29 27,28.Hee loueth her more then Leah.Geneſ.29.30. He telleth Laban what his wages ſhall be.Gene.30.32. Hee came but with a ſtaffe to Laban. Gene.32.10.but after became very rich. Geneſ.20.43. Labans ſonnes murmure againſt him.Gen.31.1. He fleeth by Gods commandement from Laban,and is purſued. Gen.31.13,to 24. Laban is commaunded of God not to ſpeake ought ſaue good vnto Iaakob. Gen.31.24. Being wroth,he chid with Laban. Geneſ.31.36,to 42. Hee erecteth a pillar as a couenant betweene him and Laban.Gen. 31.44,45. He offereth ſacrifice vnto God vpon mount Gilead.Gene.31.54. Going foorth on his iourney, he is met by Angels.Gene.32.1.

Iaakob ſendeth meſſengers before to pacifie his brother Eſau.Gen.32.3,4,5.He is afraid of Eſau.Gen. 32.7.His prayer for deliuerance out of danger.Gene. 32.9,to 13.Wreſtling with the angel he preuailed: to the ende he might vnderſtand,that he ſhould aſſwage his brothers wrath.Gen.32.24,25.

Iaakob is called Iſrael,and why. Gene.32.28.and 35.10.He erecteth an altar vnto the Lord at Shechẽ. Gen.33.20. He reproueth his children for ſlaying the Shechemites. Gene.34.30.Hee commaundeth his familie to put away the ſtrange gods. Geneſ.35.2.God promiſeth him great poſteritie.Gene.35.11. He buildeth an altar at Beth-el. Gene.35.1,14,15.He commeth to Izhak vnto Hebron. Gene.35.27. His children. Gene.35.23,to 27.and 46.8,to 28. and Exod.1. 2,to 6.

Iaakob dwelt in the lande of Canaan.Geneſ.37.1. Hee rebuketh Ioſeph for his dreames before his brethren,but noteth them ſecretly.Geneſ.37.10,11. Hee ſendeth his tenne children into Egypt for corne.Ge. 42.1,2,3.Hee reioyceth that he ſhould ſee Ioſeph.Ge. 45.28.God comforteth him.Gen.46.2.

Iaakob and his familie goeth into Egypt. Gen.46. 6,7. Act.7.14.He is aſked of Pharaoh his age.Gen. 47.8. He deſireth to be buried with his fathers. Gen. 47.30. Being ſicke,hee calleth to minde Gods promiſes,and bleſſeth Ioſephs children.Geneſ.48.1,to 21. Hee foretelleth the Iſraelites deliuerance out of Egypt. Gene.48.21.

Iaakob bleſſeth his children, and foreſheweth them things to come.Gen.49.1.* He being 147.yeres olde, died.Gene.47.28.and 49.33. was buried in Canaan. Gene.49.29,to 32.and 50.1,to 14.is prayſed.Ecclus. 44.23,24. Before his birth God loued him. Roma 9. 13.His faith.Heb.11.21.

Our election by the onely free grace of God confirmed by Gods chuſing Iaakob, & refuſing Eſau.Rom. 9.11,13. Mala.1.2,3. and that alſo we ought to truſt in God only.Hoſ 12.1.*

Iaakobah. idem. 1.Chro.4 36. Iaakoba

Iaakan. tribulation, labour, or violent taking away poſſeſsion. 1.Chro.14.2.Deut.10.6. Iakan Iacan

Iaala. aſcending, a little doe,or litle goate. Nehe.7. 58.Ezra.2.56. Iahala Iaalah

Iaalam.hid,or heire,or little goate.Gene.36.5. Ialam

Iaani. anſwering, afflicting,or making poore. 1.Chro. 5.12. Ianai

Iaareſhiah. a litle bed, the bed of the Lorde, or the Lord hath taken away pouertie. 1.Chro.8.27. Iereſiah Ierſia

Iaaſau. doing,or my doer.Ezra.10.37. Iaſi

Iaaſiel.Gods worke,or the doings of God.1.Ch.11.47. Iaſiel

Iaazaniah.the nouriſhment of the Lorde,or the weapons of the Lord. Ieremiahs ſonne. Iere.35.3.Alſo the ſonne of Azur.Ezek.11.1. Ieſania

Iaazer.a helper,or ayder.A citie. No.21.32.1.Chro. 6.81.Iſai.15.8. Iaezer Iazer

Iaaziiah.the ſtrength of the Lord.1.Chro.24.26. Iaazia

Iaaziel.the ſtrength of God.1.Chro.15.18. Iaziel

Iabal.falling away,or bringing,or building,or a cheek. Lamechs ſonne by Adah: father of ſuch as dwell in Tents,and ſuch as haue cattell. Gen.4.20. Iobel Iabel

Iabbok.a making emptie,a ſcattering,or a wreſtling. A foord.Gene.32.22.Deut.2.37. Iaboc

Iabeſh.drought,or confuſion.The father of Shallum. 2.Kings 15.10. Of him the citie Iabeſh-gilead tooke name. Iudg.21.8. 1.Samu.31.11. The inhabitants were ſmitten, and why. Iudg.21.10, 400.maydes of Iabbes

Iabeſh-which-gilead reſerued, to giue vnto the Beniamites to wife. Iudg.21.12.

Iabez. *ſadneſſe, ſorowe,* or *griefe.* The name of a citie, and of a man. 1.Chro.2.55.and 4.10.

Iabin. *vnderſtanding,* or *building.* King of Hazor, whō Ioſhua ſlue. Ioſh.11.1,10. Another of Hazor, of ẏ former Iabins linage, who oppreſſed ẏ Iſraelites twentie yeeres. Iudg.4.2,3. ſlaine by Barak. Iudg.4.23,24.

Iabneel. *Gods building,* or *vnderſtāding.* A citie of Iudah. Ioſh.15.11.& 19.33.

Iabneh. *building,* or *vnderſtāding.* A citie. 2.Chr.26.6

Iacan. *wearing out,* or *preſſing.* 1.Chro.5.13.

Iachin. *preparing,* or *ſtabilitie.* The ſonne of Simeō. Gen.46.10 of whom came the Iachinites. No.26.12. Alſo a Prieſt. 1.Chro.9.10. Alſo one of ẏ pillars which Salomō placed in the porch of ẏ Temple. 1.kin.7.21.

Iada. *knowing.* 1.Chro.2.28.

Iadau. *his hand,* or *his confeſſion.* Ezra.10.43.

Iadiah. *knowing the Lord.* Ezra.2.36.& Nehe.7.39.

Iaddua. *knowen* Nehe.12.11.

Iael. *a litle Doe or Goate,* or *aſcending.* The wife of Heber, who ſlue Siſera. Iudg.4.21.

Iagar. *a husbandman,* or *ſtranger,* or *fearing,* or *gathering together.* A citie of Iudah. Ioſh 15.21.

Iah. *the euerlaſting.* A name of God. Pſal.68.4.

Iahallel. *prayſing God,* or *the cleareneſſe,* or *light of God.* The father of Ziph. 1.Chro.4.16.

Iahath. *broken in pieces,* or *fearing,* or in the Syrian tongue, *deſcending.* The ſonne of Gerſhom. 1.Chro.6.20,43. Alſo Benaiahs ſonne. 1.Chr.4.2. Alſo an ouerſeer of the worke of the Temple. 2.Chro.34 12.

Iahaz. *brawling,* or *ſtrife.* A place where Sihon by the Iſraelites was diſcomfited. Deut.2.32.

Iahazah. *ſkowlding,* or *contention,* or *the end of the Lord.* A citie. Ioſh.13.18.& 21.36

Iahaziah. *the viſion of the Lord.* Ezra.10.15.

Iahaziel. *God haſteth,* or *diuideth.* Sonne to Naphtali. Gen.46.26. & 1.Chro.7.13. Of whome came the Iahzeelites. Nom.26.48.

Iahaziel. *ſeeing God.* The name of certaine men. 1. Chro.16.6.and 23.19.and 24.23. Ezra.8.5.

Iahdiel. *Gods vnitie, Gods ioy,* or *Gods ſharpnes,* or after the Syrian & Hebrew, *Gods reuenging.* 1.Chr.5.24

Iahdo. *I alone,* or *I one,* or *his ioy,* or *ſharpnes of wit,* or in the Syrian tongue, *his newneſſe,* the ſonne of Buz. 1.Chro.5.14.

Iahehel. *waiting for God,* or *beſeeching God,* or *hope in God,* or *beginning in God.* Sonne of Zebulun. Gen.46.14. of whom came the Iahleelites. Nom.26.26.

Iahmai. *warme,* or *making warme.* The ſonne of Tola. 1.Chro.7.2.

Iahoz. *idem.* as Iahzah. Nom.21.23.

Iahzah. A citie. 1.Chro.6.78.

Iahziel. looke Iahaziel. and 1.Chro.7.13.

Iair. *illuminated,* or *lightned, a riuer,* or *the running water of the riuer.* Sonne of Segub. 1.Chr.2.22. Alſo the ſonne of Manaſſeh. Deut.3.14. Nomb.32.41. of whom came the Iarites. 2.Sam.20.26. Alſo a Iudge in Iſrael. Iudg.10.3.

Iairus. *idem* as Iair. A ruler of the Synagogue. Mat.5.22. whoſe daughter Chriſt raiſed from death. Mat.9,18,19,23,24,25. Mar.5.35.* Luke 8.41,42,49.*

Iakim. *riſing,* or *confirming,* or *eſtabliſhing.* 1.Chro.8.19,and 24.12.

Ialon. *tarying, murmuring.* 1.Chro.4.17.

Iambri. *rebellious,* or *waxing bitter,* or *changing.* 1. Macca.9.36,37.

Iambres. *a rebell, bitter,* or *changing.* and after the Hebrew, *the ſea, with pouertie or want.* Hee that with Iannes withſtood Moſes. 2.Tim.3.8. Exo.7.11,12,22.and 8,7,18,19.

Iames. *a ſupplanter,* or *mainteiner.* Sonne of Zebedeus, who with his brother Iohn, was called from being fiſher men, to be Apoſtles. Matt.4,21,22.& 10.3. Mar.1.19,20. Luk.5.10,11.and 6.14. Chriſt calleth them *Boanerges.* Marke 3.17. They were with Chriſt many times. Matt.26.37. Mar.1.29.& 5.37.& 9.2.& 13.3. and 14.33. Luk.9.28. They deſire a requeſt of him. Mar.10.35. and Chriſt rebuked them, and why. Lu.9.54,55,56. Iames ſaw Chriſt after his reſurrection. 1.Cor.15.5,7. Hee was put to death by Herode. Acts 12.2. Alſo the name of the ſonne of Alpheus, an other Apoſtle. Matt.10.2. Mar.3.18. Luke 6.15. He wrote a general Epiſtle vnto the Iewes. Iam.1.1.&c. and was ſuperintendent of the Church of Ieruſalem. Acts 15.13, to 22.and 21.18.

Iamin. *right hand,* or *South winde.* Simeons ſonne. Gen.46.10. Of him came the Iaminites. No.26.12. Alſo other mens names. 1.Chro.2.27.and Nehe.8.7.

Iamlech. *reigning,* or after the Syrian ſpeach, *asking counſell.* 1.Chro.4.34. Iemlech

Iamnites. *building,* or *vnderſtanding,* citizens of Iamnia. 2.Mac.12.8,9,40.& 1.Mac.10.69.and 15.40.

Iamuel. *God is his day,* or *the ſea of God.* Sonne of Simeon. Gen.46.10. Exod.6.15. Iemuel

Ianna. *anſwering, beginning to ſpeake, afflicted, humbled,* or *poore.* The father of Melchi. Luke 3.24. Ianne

Iannes. *idem,* One of Pharaohs enchanters. looke Iambres.

Ianonah. *reſting, tarying,* or *deriuing.* A citie of Ephraim. Ioſh.16.6. Ianoah Ianohah

Ianum. *ſleeping.* A citie. Ioſh.15.53.

Iapheth. *enlarged,* or *faire,* or *perſwading,* or *enticing.* Sonne of Noah. Ge.5.32. He is bleſſed of his father. Ge.9.27. His childrē. Ge.10.2, to 6.& 1.Chro.1.5,6,7. Iaphet

Iaphia. *making ſee, appearing,* or *lightning.* Sonne of Dauid. 2.Sam.5.15. and 1.Chron.3.7. Alſo a mans name. Ioſh.10.3. Alſo a citie. Ioſh.9.12. Iaphie Iephia Iapia

Iaphlet. *deliuered,* or *baniſhed.* 1.Chron 7.32. Iephlet

Iaphleti. *idem.* Ioſh.16.3.

Iapho. *faireneſſe,* or *comelineſſe.* The name of both a hauen & citie. Ioſh.19.46.& 2.Chr.2.16. called Ioppa. Act.10.5,8.& 11.5. The Barbariās now cal it Sappho Ioppe

Iarah. *a wood, a hony combe, making bare, powring out,* or *watching diligently.* Sonne of Ahaz. 1.Chro.9.42. Iabrai Iara

Iareb. *a reuenger.* King of Aſhur. Hoſ.5.13.

Iared. looke Iered.

Iarephel. *health of God, medicine of God,* or *God letting looſe.* A citie. Ioſh.18.27.

Iarah. *the moone, a table,* or *a ſweet ſmel.* 1.Chr.2.34 Ieraa

Iarib. *fighting, chiding, multiplying,* or *auenging.* Sonne of Simeon. 1.Chro.4.24. Alſo a Prieſt. Ezra.10.18.

Iarmuth. *fearing death,* or *ſeeing death,* or *throwing downe of death.* A citie ouer the which Piram was king Ioſh.10.3. looke Ioſh.15.35.and 21.29. Ierimoth

Iaſhen. *ancient,* or *ſleeping.* 2.Sam.23.32. Iaſen

Iaſher. *righteous.* Ioſh.10.13.& 2.Sam.1.18. Iaaſer

Iaſhobeam. *the people ſitting, the controuerſie of the people,* or *the captiuitie of the people.* A valiant man of Dauids. 1.Chro.11.11. Alſo mens names. 1.Chro.12.6.and 27.2. Ioſobeam Ioſebeam

Iaſhub. *a returning, a controuerſie,* or *a dwelling place.* The ſonne of Iſachar. 1.Chro.7.1. called Iob. Gene.46.13. Of whome came the Iaſhubites. Nomb.26,24. Alſo a mans name. Ezra.10.29. Iaſub

Iaſhubi-lehem. 1.Chro.4.22. Iaſubi-lehē

Iaſon. *healing* The ſonne of Eleazar. 1.Mac.8.17. Alſo the brother of Onias, who laboured by vnlawful meanes to be high Prieſt. 2.Mac.4 7,8. He ſlewe his owne citizens, & returned with ſhame into his countrey. 2.Mac.5.6,7, to 11. Alſo a Cyrenian, whoſe fiue bookes were abridged into one volume. 2.Mac.2.23. Alſo he whoſe houſe was aſſaulted, for ẏ he had receiued Paul & other brethrē into his houſe. Act.17.5,to 9

Iaſper. A precious ſtone. Exo.28.20. Reue.21.19.

Iathaniel
Iahniel

Iahniel. *a gift of God.* The fourth ſonne of Meſhelemiah. 1.Chro.26.2.

Iether
Iathir
Iethrai

Iattir. *a remnant,* or *excellent.* A citie. Ioſh.15.48. and 21.14. and 1.Chro 6.57.

Ithri, Ithro, Ithron. *idem.*

Ionia

Iauan. *making ſad.* Sonne of Iapheth. Gene.10.2. and 1.Chro.1.5. His ſonnes. Gen.10.4. & 1.Chr.1.7. Alſo Greece. Iſa.66.19. looke Grecia.

Iaſher
Iaaſer
Iaſer
Iazez

Iazer. *an ayde,* or *helper.* A land. Nom.32.1,3. Alſo a citie. Nom.32.35. Ioſh.21.39.

Iaziel. *the ſtrength of God.* 1.Chro.15.18.

Iaziz. *brightneſſe,* or in the Syrian tongue, *a departing.* 1.Chro.27.31.

¶ Ibhar. *choſen.* 2.Sam.5.15.

Iiblean
Ieblaan

Ibleam. *the auncient of the people,* or *the people decreaſing,* or *clipping them.* A citie. Ioſh.17.11.

Ibneah. looke Iobamah.

Ibnia

Ibniiah. *idem.* The ſonne of Reuel. 1.Chro.9.8.

Hebri

Ibri. *paſſing ouer,* or *being angrie,* or *being with yong.* 1.Chro.23.27.

Abezan
Abeſan

Ibzan. *the father of a target,* or *the target or weapons of a father,* or *the father of coldeneſſe.* A Iudge of Iſrael. Iudg.12.7,8,9.

¶ Ichabod. *where u glory,* or *no glory,* or *woe vnto glorie.* The name of Phinehas ſonne. 1.Sam.4.21,22. brother to Ahitah. 1.Sam 14.3.

Iconium. *comming.* A citie of Cilicia. Acts.13.51. where Paul preached. Actes.14.1.

Iedala

¶ Idolah. *the hand of ſlaunder,* or *an othe,* or *curſing:* or after the Hebrew and Syrian, *the hand of God.* A citie. Ioſh.19.15.

Idbas
Iedebos

Idbaſh *flowing with hony,* or *the hand of deſtruction.* 1.Chro.4.3.

Iaddo
Addo
Iecdo

Iddo. *his hand, his power,* or *his confeſſion.* Mens names. 1.Chro.6.21. & 27.21. looke Ieddo. Alſo a prophet. Zech.1.1. 1.king.13.2.

Edomites

Idumeans. *red, earthly,* or *bloody.* A people deſcended of Edom. 1.Eſd.4.50. looke Edom.

Iarim

¶ Iearim. *a leape,* or *woods.* A mount. Ioſh.15.10.

Ieathrai
Iethrai

Ieaterai. *ſearching out.* 1.Chro.6.21.

Barachiah
Barachia

Ieberechiah. *ſpeaking wel of the Lord,* or *bowing the knee to the Lord.* Zechariahs father. Iſa.8.2.

Iebus. *a treading vnder foote,* or *a tūbling,* or *rolling,* or *a manger.* Ieruſalem ſo called. Iudg.19.10. Alſo called of Canaans ſonne Iebuſi, that is to ſay, *troden vnder foote, tumbled,* or *mangled.* Ioſh.18.16.

Iebuſi. Sonne to Canaan. Gen.10.16.

Iebuſites, *idem* as Iebuſi. Inhabitants of Iebus. Ge.15.21. whom God commaunded the Iſraelites to deſtroy. Deut.20.17. They could not vtterly deſtroy the Iſraelites. Ioſh.15.63. Dauid promiſeth preferment vnto thoſe that could ſmite thē. 2.Sam.5.8. Salomon made them tributaries vnto him. 1.king.9.20,21.

Iecamia
Iecemia

Iecamiah. *the reſurrectiō of the Lord,* or *the cōfirmatiō of the Lord,* or *the reuēgemēts of the Lord.* 1.Chr.3.18.

Iecholia
Iechelia
Iecoliah

Iecholiah. *the perfection of the Lord,* or *power of the Lord.* 2.king.15.2. and 2.Chro.26.3.

Iechoniah
Coniah
Conaniah
Chonias

Ieconiah. *ſtabilitie of the Lord.* The ſonne of Iehoiakim. 1.Chro.3.16. called alſo Iehoiachin. 2.kin.24.6. was taken priſoner. 2.kin.24.12. acccording to the prophecie. Iere.22.28.* and is called Coniah. Iere.37.1,2. was exalted. 2.king.27.* Iere.52.31.* is called Neri. Luke 3.27.

Ieddia
Iedaia
Iehedia

Iedaiah. *the hand of the Lord,* or *confeſſing the Lord.* 1.Chro.4.37.

Iedeiah. *one Lord, the ioy of the Lord:* or after the Hebrew & Syrian, *the renewing of the Lord.* 1.Chr.24.20.

Iediel
Iadihel

Iediael. *the ſcience of God,* or *knowledge of God.* 1.Chro.26.2.

Ieddidah

Iedidah. *beloued.* Ioſiahs mother. 2.king.22.1.

Idida
Iedida
Iediddia

Iedidiah. *beloued of the Lord,* or *louing to the Lorde.* 2.Sam.12.25.

Iediel. *the knowledge of God,* or *the vnitie of God,* or *ioy of God:* or after the Hebrewe and Syrian, *the renewing of God.* 1.Chro.7.6.

Iedia
Ieria

Iediiah. *the feare of the Lord,* or *viſion of the Lord.* 1.Chro.26.31.

Idithun
Iduthun

Ieduthun. *confeſſing his law, belonging to the law,* or *giuing praiſe.* A muſician. 1.Chro.16.38,42. & 9.16.

Iddo

Iecdo. *a witneſſe, decked, paſſed ouer,* or *a praye.* 2.Chro.9.29. looke Iddo.

Iegar-ſahadutha. in the Syrian, *the heape of witnes.* Gene.31.47.

Iehaleleel
Iehalelel

Iehaleel. *prayſing God,* or *the cleerenes of God.* 1.Chr.4.16. and 2.Chro.29.12.

Ieheziel

Iehaziel. *ſeeing God,* or *the viſion of God.* 1.Chro.12.4. and 16.6.

Iehdeia
Iadias

Iehdeiah. *together, onely the Lord,* or *ioy,* or after the Hebrew and Syrian, *one Lord.* 1.Chro.27.30.

Iehiel

Iehel. *God hath takē away,* or *heaping vp.* Ezr.8.13.

Ieheskel

Iehezekel. *the ſtrength of God.* 1.Chro.24.16.

Iehia
Ieiiah

Iehiah. *the Lord liueth.* A porter for the Arke. 1.Chr.15.24.

Iehieli

Iehiel. *God liueth, God hath taken away,* or *God heaping vp.* 1.Chro.15.18. & 23.8. & 26.1.

Ezekias

Iehizkiah. *the ſtrength of the Lord,* or *the taking of the Lord.* 2.Chro.28.12.

Iehoada
Ioada

Iehoadah. *the cōgregatiō of the Lord, the paſſing ouer of the Lord, the teſtimony of the Lord,* or *the decking,* or *pray of the Lord,* or after the Hebrew & Syrian, *the taking away of the Lord.* Sonne of Ahaz. 1.Chro.8.36.

Ioadan
Iehoaddan
Ioiadan

Iehoadā. *the pleaſure,* or *delights of the Lord,* or after the Hebrew & Syrian, *the time of the Lord.* Mother of Amaziah king of Iudah. 2.kin.14.2. 2.Chro.8.36.

Iohas
Ioachaz
Iehoahaz
Ioachas
Ioahas

Iehoahas. *the taking of poſſeſſion of the Lord,* or *the Lord ſeeing.* Ioſiahs ſonne. 2.kin.23.30. 2.Chro.39.1. Depoſed, & caried captiue into Egypt, where he died. 2.king.23.33. 2.Chro.36.3. His captiuitie was foreſhewed. Eze.19.4. He is called Iohanan. 1.Chr.3.15. Alſo the ſonne of Iehu king of Iſrael. 2.king.10.35. for his wickedneſſe deliuered into the handes of the Syrians. 2.king.13.1,2,3. and by prayer deliuered. 2.king.13.4, to 9.

Ioas
Ioaſh

Iehoaſh. *the fire of the Lord,* or *the offring of the Lord.* 2.kin.11.2. who became king of Iudah. 2.king.11.21. & 12.1. preſerued by Iehoſheba, from being deſtroyed by Athaliah. 2.king.13.3. He is made king by Iehoiada. 2.kin.11.4. * Hee cauſed the ſiluer of dedicated things to be employed to the repairing of the Temple. 2.kin.12.2, to 17. & 2.Chr 24.2, to 14. After the death of Iehoiada, he became an idolater. 2.Chr.24.17,18. He cauſeth Zechariah to be ſtoned to death for reprouing him. 2.Chro.24.20, to 23. He was ſlaine by his owne ſeruants. 2.kin.12.20. 2.Chro.24.25,26. Hee is called Simeon. Lu.3.30. Alſo Iehoahaz ſonne, a wicked king of Iſrael. 2.king.13.10,11. Hee diſcomfited three times Ben-hadad the ſonne of Hazael. 2.kings 13.25. He tooke Amaziah king of Iudah, brake downe the wall of Ieruſalem, and ſpoiled the Temple. 2.kin.14.13,14. He dieth. 2.king.14.16.

Ioar

Ionan
Iohannes

Iehohanan. *the grace, mercie,* or *gift of the Lorde.* A porter. 1.Chro.26.3.

Ioachim

Iehoiachin. looke Ieconiah.

Ioiada

Iehoiada. *the knowledge of the Lord.* An high prieſt, who made a couenāt with Iehoaſh ẏ king & his people in the Lords behalfe. 2.king.11.17. looke Iehoaſh.

Ioacim

Iehoiakim. *the riſing, auenging,* or *eſtabliſhing of the Lord,* A name giuen to Eliakim the ſonne of Ioſiah

2.Kings 23.34.& 2.Chro.36.4.1. Eſd.1.37. He rebelleth againſt Nebuchadnezzar and is taken priſoner. 2.King.24.1,to 7. 2.Chro.36.6,7,8. as was prophecied. Iere.22.18,19. Dan.1.1,2. More of him. Ierem. 36.1.* He is called Melchi. Luk.3.28.

Ioiarib

Iehoiarib *the fighting, chiding, or multiplying of the Lord.* 1.Chro.9.10.

Iehonadab, looke Ionadab. A ſubtill man, who was friend to Ammō 2.Sa.13.3,4,5. Alſo ẏ ſon of Rechab, who ioyned with Iehu to deſtroy idolatry. 2.ki.10.15.

Ionathan

Iehonathan *the gift of the Lord, or the gift of a doue.* Sonne of Uzziah. 1.Chron.27.25. Alſo the ſonne of Shimea. 1.Chron.20.7. Alſo Dauids uncle, a man of counſell and underſtanding. 1.Chron.27.32.

Ioram

Iehoram. *the height of the Lord, or throwing downe of the Lord.* Sonne of Iehoſhaphat king of Iuda. 1.kin. 22.50.& 2.kin.8.16,to 25.& 1.Chr.21.1.* Alſo Ahabs ſonne, a wicked king. 2.King.3.1,2. who threatned to cut off Eliſha his head. 2.Kings 6.31. Of his warre, and Ahaziahs with Hazael king of Aram. 2.Kings 8. 25.* both ſlaine by Iehu. 2.Kings 9.14,to 29.

Ioſaphat

Iehoſhaphat. *the Lord is the iudge, or the iudgement of the Lord.* Sonne of Aſa king of Iuda. 1.Ki.15.24. 1.Chro.3.10. Matt.1.8. A vertuous king. 2.Chro.17. 3.* Who ioyned in affinitie with Ahab. 2.Chro.18.1. Hee ſeeketh counſell at the Prophet of God. 2.Chro. 18.6. and taketh his part. 1.Kin.22.8. He enquireth of Eliſha what ſhould happen unto him. 2.King.3.12,to 20. Crying unto the Lorde for ayde againſt his enemies, he is heard. 2.Chr.18.31. He is reproued by the Prophet Iehu, for helping wicked Ahab. 2.Chr.19.2. He exhorteth the iudges & miniſters to doe their duetie. 2.Chr.19.6.* The Moabites & Ammonites warred againſt him. 2.Chro.20.1. His praier. 1.Chr.20.6. He ioineth in friendſhip wͭ Ahaziah, & is reproued for it by Eliezer. 2.Chr.20.35,36,37. He dieth. 2.Ch.21.1.

Ioſaba

Iehoſheba, looke Ioſabeth.

Ioſhua
Ioſua
Ieſus
Iehoua

Iehoſhua. *the Lord, or ſauiour, or the Lords ſaluation.* Certaine mens names. 1.Chro.7.27. Hagg.1.1. Zech. 3.1. looke Ieſus.

Iehouah, *the Lord.* One of ẏ names of God. Ex.6.3.

Iehouah-iireh. *the Lord ſeeth, or will ſee, or the Lord prouideth.* Gen.22.14.

Iehouah-niſſi. *the Lord my banner.* Exod.17.15.

Iehouah-ſhalom. *the Lord of peace.* Iudg.6.24.

Iehozabad
Iozabad
Iehozedech
Ioſedech
Ioſedec

Iehozabad. *hauing a dowry, or the Lords dowry.* Certaine mens names. 2.Kings 12.21. 1.Chro.26.4.

Iehozadak. *iuſt is the Lord, or the iuſtice of the Lord.* mens names. 1.Chro.6.14. Hagg.1.1.

Iehu. *he, or he that is, or being.* A Prophet who prophecied againſt Baaſha. 1.Kin.16.1,2,3,4. He rebuketh king Iehoſhaphat. 2.Chro.19.2. Alſo a captaine who was anointed king of Iſrael by Eliſha, to deſtroy the houſe of Ahab. 2.Kin.9.2,3,to 11.& 1.Kin.19.16, 17. He deſtroyeth Ioram, and Ahaziah. 2.kings 7.14, to 29. and alſo Iezebel. 2.kings 9.30.* He ſlayeth the 70. ſonnes of Ahab. 2.kings 10.7. and the 42. brethren of Ahaziah. 2.Kings 10.14. Seeming to ſacrifice to Baal, he ſlew al Baals prieſts 2.Kings 10.18,to 26. He deſtroyeth Baal and his houſe, and cauſed it to be made a iakes. 2.King.10.26,27,28. God approoueth Iehu his doings againſt the houſe of Ahab. 2.Kin.10. 30. Hee walked not in the lawe of God with all his heart. 2.Kings 10.31. He dieth. 2.Kings 10.35. The promiſe which God made unto him. 2.Kings 10.30. was accompliſhed. 2.Kings 15.12.

Iehubba
Hoba
Iechal
Iud

Iehubbah. *an hiding, a beloued,* or in the Syrian ſpeach, *ſinne, or binding.* 1.Chro.7.34.

Iehucal. *mightie, perfect, or waſted.* Iere.37.3.

Iehud. *praiſing, or confeſſing.* A citie of Dan. Ioſh. 19.45.

Iehudah, *confeſſion, or praiſe.* Iaakobs ſonne by Leah. Gene.29.35. By whoſe counſell Ioſeph was ſold. Gen.37.26,27. Iudah marrieth Shuah a Canaanite. Gene.38.2. Hee committeth inceſt with Tamar his daughter in law. Gen.38.18. He confeſſeth his fault, and ingratitude towards her. Gene.38.26. He offreth him ſelfe to bee Ioſephs bondeman, that Beniamin might returne to Iaakob. Gene.44.33. His children. Gen.46.12. He enioyeth the kingly honour and priuiledge of the firſt borne, which appertained unto Reuben. Gen.49.4.8,to 13. His childrens portion. Ioſ 15. 1,2.* His poſteritie. 1.Chr.2.3.* & 3.1.* & 4.1.* The tribe of Iudah is made captaine for the warre, after the death of Iuſhua. Iudg.1.2,3,4,to 22. They with other Iſraelites, brought Dauid into Ieruſalem. 2.Sa. 19.14,15.* They onely followe Dauid. 2.Sam.20.2. Their idolatrie and wickednes. 1 king.14.22,23,24.

Iehudah
Iudah
Iuda
Iehuda
Iudas

Iehudi. *praiſing, or confeſſing.* Iere.36.14,21. Iudi

Iehudiiah. *a praiſing, or confeſſing of the Lord.* 1.Ch. 4.18. Iehudia
Iudaia

Iehuſh. *keeping counſell,* or after the Syrian, *faſtened.* 1.Chro.8.39. Iehus

Ieiel. *God hath taken away, or God heaping up together.* 1.Chro.5.7. Iehiel

Ieiiah. *the Lord liueth.* 1.Chro.15.24. Iehia

Iekabzeel. *the congregation of God.* A citie. Nehe. 11.25. Iecabzeel

Iekannah. *the Lord ſhall ariſe, the eſtabliſhing, or reuenging of the Lord.* 1.Chr.2.41.

Iekamiam. *the people ſhall ariſe.* 1.Chro.23.19. Iecamia

Iekodeam. *the crookedneſſe, or burning of the people.* A citie. Ioſh.15.56. Icamia
Iekamiah

Iekoniah. *the prouiſion, or ſtabilitie of the Lord.* Eſt. 2.6. looke Ieconiah. Iecmaam
Iukadam

Iekuthiel. *the hope or congregatiō of God.* 1.Ch.4.18. Iekonia
Iecuthiel

Iemimah. Iob 42.14. Ieuthiel

Iemini *the right hand.* A land belonging to the tribe of Beniamin. 1.Sam.9.4. Iemima
Gemini

Iemuel *Gods day, or the ſea of God.* Gen.46.10. Exod.6.15.

Iephlet. *deliuered, or baniſhed.* 1.Chr.7.32. Iaphlet

Iephthah. Heb.11.32. looke Iphtah. Iephte

Iephunneh. *beholding.* Nomb.13.7.& 1.Chro.7.38. Iephune

Ierah. *the moone, the moneth, or ſmelling ſweet.* Ge. 10.26. Iere

Ierahmeel. *the mercie of God,* or after the Hebrewe or Syrian, *the beloued of God.* Sonne of Hezron. 1. Chro.2.9. Of him came the Ierameelites. 1.Sam.27. 10. Alſo the ſonne of Kiſh. 1.Chr.24.29. Alſo the ſonne of Hammelech. Ier.36.26. Ierameel
Ierahmeel
Ierameelites

Ieramoth, and Ieremoth, and Ierimoth, *idem.* as Iarmuth. Mens names. Ezra.10.26,27,29. & 1.Chro.7. 7. and 12.5. Ramoth
Ierimoth

Iered. *ruling, or comming downe.* The ſonne of Mahalaleel. Gene.5.15. 1.Chro.1.2. Luke 3.37. Alſo the ſonne of Ezra by Iehudiiah. 1.Chro.4.18. Iared

Ieremai. *my height, or fearing, or throwing forth waters.* Ezra 10.33. Iermai

Ieremiah. looke Irmeiah. Certaine mens names. 2. Kin.23.31. 1.Chr.5.24. Alſo a Prophet: his ſtocke, & when he prophecied. Iere.1.1,2,3. God emboldeneth him to preach. Ier.1.7. He is forbidden to pray for the Iewes. Iere.11.14. He is perſecuted. Ier.18.18. and 20.2. Being mocked for preaching, he complaineth unto God. Iere.20.7,8. Hee is taken of the Prieſtes: and accuſed before the gouernours, he anſwereth that he had declared nothing but the worde of God. Iere. 26.8,12. He ſendeth bonds to certaine kings, and admoniſhed them to bee ſubiect unto Nebuchadnezzar. Iere 27.3. He is taken going into the land of Beniamin. Iere.37.12,13. ſmitten and put in priſon. Ier. 37.15,16. Ieremia
Ieremie
Ieremias

C.iii.

37.15,16. He is deliuered by Zedekiah. Ier.37.17. He is caſt into the dungeon. Iere.38.4,5,6. & taken out againe. Iere.38.10,11,12,13. fauoured of Nebuchadnezzar. Ier.39.11,12. hauing leaue to go whither he would. Iere 40.4. He dwelleth with the people which were left in Ieruſalem, vnder Gedaliah. Iere.40.6. He admoniſheth the reſidue of the people, not to go into Egypt. Ier.42.14,15.* He lamenteth king Ioſiah. 2.Chro.35.25.

Ieria
Ieriau
Ieriah. *the feare, viſion, or throwing downe of the Lord.* 1.Chro.23.19.

Ierebai. *fighting, chiding, or multiplying.* 1.Chron. 11.46.

Ierico
Iericho. *the Moone, moneth, or his ſweete ſmel.* A rich and faire citie of Beniamin, whither Ioſhua ſent ſpies. Nom.22.1. Ioſh.2.1. This people hauing ſeene the ſpies, were aſtoniſhed. Ioſh.2.11. God deliuereth Iericho into the hands of Ioſhua, and howe. Ioſhu.6.1.* The walles thereof fell downe by faith. Ioſhu.6.20. Heb.11.30. Ioſhua curſeth thoſe that ſhould build it. Ioſh.6.26. it is reedified by Hiel. 1.King.16.34. Eliſha dwelt in it. 2.Kings 2.18.

Ieruel
Ieriel. *the feare or viſion of God.* 1.Chro.7.2.

Ierimoth. looke Iaramoth.

Iarioth. *pannes, kettles, or cauldrons: or howling out, or breaking aſunder.* 1.Chro.2.18.

Ieroah
Iara
Ieroah. *making a ſweete ſmell, breathing, the moone, or the moneth.* 1.Chro.5.14.

Ieroboham
Ieroboam *fighting againſt, chiding, or increaſing the people.* Sonne of Nabat. 1 Kin.11.26. who rebelled againſt Salomon. 1.Kin.11.27. Tenne tribes promiſed by the Prophet to be giuen him. 1.Kin.11.35. He fleeth from Salomon into Egypt. 1.Kin.11.40. After his returne he with the people, deſireth Rehoboam to releaſe them of the ſeruitude which they endured vnder his father. 1.kin.12.3,4 He buildeth Shechem & Penuel. 1.King.12.25. Not ſticking vnto Gods promiſe, he ſet vp two golden calues in Beth el & Dan, cauſing the people to commit idolatrie. 1.kin.12 26.* and, as he was ſacrificing vnto them, was reproued by the Prophet Iddo. 1.King.13.1,2,3. His hand which he ſtretched out againſt the Prophet dried vp, and reſtored againe. 1.kin.13.4,5. No threatning or ſignes could cauſe him leaue his wickedneſſe. 1.king.13.33. For money he made prieſts of the high places. 1.Kin.13.33. He conſtituteth prieſts for deuils, reiecting the prieſts of the Lorde. 2.Chron.11.15. His wife is ſent to the Prophet, to know if his ſonne ſhould recouer of his ſickeneſſe. 1.kin.14.2,3. Unto whom the deſtruction of her husband & his houſe is foreſhewed, and the maner of the childes death to be a ſigne therof. 1.kin.14.5, to 17. Ieroboam dieth, and Nadab his ſonne ſucceedeth. 1.Kin.14.20. His houſe is deſtroyed by Baaſha, according to the word of the Lord. 1.King.15.25,26,27, to 31. Reade Ecclus 47.23,24,25. Howe his ſinne is condemned, looke 1.kin.16.19,26. & 2.kin.3.3. & 10.29. & 13.2. & 14.24. & 15.9. & 17.21. & 23.15. Againſt Ieroboam, reade Amos 7.11.

Ieroboam
Alſo the ſonne of Ioaſh a wicked king of Iſrael 2.King.13.12. & 14.23. by whome notwithſtanding the Lord preſerued Iſrael for his promiſe ſake. 2.kin.14.24,25,26,27. He dieth, and Zachariah his ſonne ſucceedeth. 2.King.14.29.

Iehoram
Ioram
Ieroam. *high, merciful,* or after the Syrian, *beloued.* Father of Elkanah. 1.Sam.1.1. 1.Chro.6.27,34. Alſo the father of Ibne-iah. 1.Chro.9.8.

Hieronimus
Ierome
Ieronimus. *a holy name.* A gouernours, who with Timotheus &c. troubled the Iewes. 2.Mac.12.2.

Ierobaal
Ierubbaal. *Let Baal auenge, or an idole ouercome,* looke Gideon.

Ieru-beſeth
Ieru-beſheth. *idem.* 2.Sam.11.21.

Ieruel. *the feare of God, or the viſion of God.* A wilderneſſe. 2.Chro.20.16.

Hieruſalem
Ieruſalem. *the viſion of peace, or the perfect viſion, or perfect feare.* The head citie of Iudah, builded (as Lyranus on the 28 chap. of Geneſis writeth) by Melchiſedek, and called by him Salem, that is, *peaceable,* becauſe hee was king of peace and iuſtice. Hebr.7.1,2. Pſa.76.2. Other thinke it was firſt builded by Iebuſi ſonne of Canaan, & called after his name. Gen.10.16. Ioſh.18.28. Euſebius ſaith it was called Hieron Salomonis, that is, Solomons Temple, & afterward by corruption Hieruſalem. Called alſo Solyma, Luza, Bethel, Hierus, and laſt of all, Helia, or AElia (ſaith Volateran) of Helius Hadrianus Emperour, by whome it was repaired and enlarged. Sometime it conſiſted of two parts: the hier, with the Temple placed on the top of Sion, and called of the builder, the citie of Dauid: the tower ioyned to the Temple. 1.Chron.11.4,5,6,7,8. It was in compaſſe about 6. miles and an halfe. Euſebius.

Ieruſalem. called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg.1.21,22,23. The Temple in Ieruſalem choſen of God for an habitation. 1.kin.8.13.* 2.Chron 6.1,2. Of the gates. Ezek.48.31. God threatneth to it, and the inhabitants, deſtruction for contemning of his word, & preachers. 2.kin.21.12,13,14,15. & 23.27. Ezek.21.2. Iere.19.3. The burning of it ſignified by a viſion. Ezek.10.2. The viſion of reſtoring of the citie and Temple. Ezek.40.1,2.* The felicitie thereof paſt, and the calamitie preſent. Ezek.19.10.* Of the deſtruction of it, and the women. Iſa.3.1,17 After the deſtruction of it, there ſhoulde ſcant be left one man for vii. women. Iſa.4.1. Signes in heauen ouer it. 2.Macca.5.2. The captiuitie of it figured. Ezek.3.25. God threatneth to deliuer it into the hands of the king of Babylon Ierem.34.1. And that it ſhalbe burned. Ier.32.28,29. Ezek.15.1. and 24.3.* Ieruſalem beſieged by Rezin and Pekah. Iſa.7.1. The deſtruction of it prophecied. Iſai.22.[illegible] & 29.3. It is taken and burnt by the Caldeans. Ierem.52.7.* 2.Kin.24.14. & 25.8,9. 2.Chron.36.6,19. according as was prophecied. Ierem.34.2. Why it was brought into captiuitie. Ierem.22.9. God ſheweth the Prophet the certaintie of Ieruſalems deſtruction Ezek.33.27. * The Iewes bewaile the deſtruction of Ieruſalem. Pſal.7.19. Of the deſtrucion and reedifying thereof. Dan.9.25. Zech.1 16.* & 12.2.* Who inhabited there, after the reedifying. Nehe.11.1. Antiochus made newe lawes in Ieruſalem, forbidding the keeping of Gods lawes. 1.Macc.1.43.* A complaint of the Church, vnder the figure of Ieruſalem. Baruch.4.19. Ieruſalem, is mooued to reioyce for the returne of her people, and vnder this figure, the Church. Baruch 5.1.* The abominations of Ieruſalem, notwithſtanding Gods benefites. Ezek.16.2,3.* Shee confeſſeth why ſhe is iuſtly puniſhed. Iere.10.19.* Chriſt foreſheweth howe hee ſhoulde die at Ieruſalem. Luke 13.33. Hee rideth into Ieruſalem vpon an aſſe. Matth.21.1. He foretelleth her deſtruction: the manner, and why. Matth.24.16. Hee commaundeth his Apoſtles not to depart from Ieruſalem, but to waite for the holy Ghoſt which hee had promiſed them. Lu.24.49. Actes 1.4. Hee weepeth for Ieruſalem. Luk.13.34. and 19.41. Paul preached at Ieruſalem. Roman.15.19. Paul commaunded to goe out of Ieruſalem, and why. Actes 22.18. Of the newe Ieruſalem. Reuel.3.12. The holy Ieruſalem. Reue.21.10.* The celeſtiall Ieruſalem, the mother of vs all, and the habitation of the Elect. Galat.4.26. Hebr.11.10. and 12.22. Pſal.122.3. Iſai.33.20. and 54.1. and 65.19. Ezek.16.3. Tob.13.16.* Baruch 5.1.*

Againſt Ieruſalem & the inhabitants thereof, looke more. Iſa.2.1.& 5.1.*& 8.1.*& 34.1.*65.12. Ier.4.3.& 7.3,4.*& 13.9* & 17.3,4.& 21.4.* & 23.12. & 25.1, to 32.& 38.18. & 39.1, to 9. Eze.4.1.* & 5.1.& 22.2.* & 23.1*Zeph.3.1. Ieruſalem was prophecied to be deſtroied by the Romans, Dan.2.26. Zech.14.1* Mat. 23.37.& 24.15. Luke 13.34,35.& 19.43,44.& 20.16.& 21.6,24. Ioh.11.48. which came to paſſe by Titus & Veſpaſian the 41. yere after Chriſtes aſcenſion, being from ẏ incarnation of Chriſt 37. yeeres, Ioſephus. Ieruſalem put for the people inhabiting that citie. Matt.3.5. Ieruſalem called the citie of the great king. Mat.5.35. and the holy citie. Matth.4.5. and 27.52.

Ieruſa
Ieruſhaſh

Ieruſcha. *poſſeſſion,* and *baniſhment.* The mother of Iotham 2.king.15.33. and 2.Chro 27.1.

Ieſaiah
Ieſaia
Eſaias
Eſaiah
Iſaiah
Eſay

Ieſhaiah. *the health, or ſaluation of the Lord.* The name of certaine men. Ezr.8.7,19. 1.Chro.3.21. and 25.3. and 26.25.

Alſo a Prophet. Iſai.1.1. He foretelleth Hezekiahs victorie againſt Saneherib 2.kin.19.6,7. He ſheweth Hezekiah his ſicknes, and his recouery. 2.king.20.1, to 12. He reproueth Hezekiah, for ſhewing the ambaſſadors of the king of Babel his treaſures. 2.kin.20.14, to 19. Iſaiah ſaw the glory of God. Iſa.6.1,2. He is ſent to the Iewes. Iſa.6.8,9. Chriſt ſtanding vp to reade, had the booke of Iſaiah deliuered him. Luke 4.16,17. Iſaiah is praiſed. Ecclus.48.23,24,25,26.

Ieſebeab
Iſbaab
Iaſer

Ieſhebeab. *the ſitting, or captiuitie of the father.* 1.Chro.24.13.

Ieſher. *right, ſinging, hauing a regard, or ruling.* 2.Chro 2.18.

Ieſiſſi
Ieſaſi

Ieſhiſhai, *auncient, or reioycing exceedingly* 1.Chro.5.14.

Ieſimon

Ieſhmon. Nom.23.28.

Iſohaia
Iſuaia

Ieſohaiah. *the Lorde preſſing, or the meditation of God.* 1.Chro.4.36.

Ieſua

Ieſhua. *a ſauiour.* 1.Chro.24.11. looke Ieſus.

Ieſia
Iezia

Ieſia. *a diſtilling frō the head of the Lord, or a ſprinkling of the Lord.* Ezra.10.25.

Iſmiel

Ieſimiel. *the naming of God, or aſtoniedneſſe of God.* 1.Chro.4.36.

Ieſſe. Matt.1.5. looke Iſhai.

Ieſhua

Ieſus. *a ſauior, or the Lord a ſauiour,* or the *ſaluation of the Lord.* The Meſſias, the ſonne of God, borne of ẏ virgin Marie Matth.1.20,21. Luke 1.31. Reueiled vnto the wiſe mē. Mat.2.1,2. Herods opinion of him. Matt.14.1,2. Mar.6.14,16. Luk.9.7,8,9. He would not haue his Apoſtles reueile openly ẏ he was Chriſt vntil our redemption was full finiſhed. Matth.16.20. Mar.8.27.& 9.9. Luk.9.21,36. The Centurien confeſſeth Ieſus, & they alſo that watched with him. Matt.27.54. To acknowledge him, is the gift of God. Mat.16.17. The Law was giuen by Moſes, but grace & trueth came by Ieſus Chriſt. Ioh.1.17. Ieſus name is aboue euery name. Phil.2.9,10,11. Hee that confeſſeth that Ieſus is ẏ ſonne of God, in him dwelleth God and he in God 1.Ioh.4.15. To know the father to be the onely very God, & whom he hath ſent Ieſus Chriſt, is life eternall. Iohn 17.3. Of Ieſus Chriſt the whole familie in heauen and earth is named. Eph.3.14.15. The teſtimonie of Ieſus, is the ſpirit of prophecie. Re.19.10. We ought to confeſſe the Lord Ieſus with our mouth, and beleeue in heart, &c. Rom.10.9,10. Looke Chriſt in the ſecond Table.

Ieſus
Iehoſhua
Ioſhua

Alſo the name of the ſonne of Iozadek. Zecha.3.1.* Ecclus.49.12. Ezr.3.2. Hag.1.12,14 & 2.3. looke Iehoſhua & Ioſhua. Alſo the ſonne of Syrach, the author of Eccleſiaſticus. Ecclus.50.27. Alſo Moſes ſucceſſor. Acts 7.45. Ecclus.46.1. Looke Ioſhua. Alſo one of Pauls workefellowes, called Iuſtus. Col.4.11.

Iether. *excelling, remaining, or ſearching out diligently, or a ſmal rope.* Eldeſt ſonne of Gideon. Iudg.8.20. Alſo the ſonne of Ezrah. 1.Chro.4.17.

Iatheth. *giuing.* Gen.36.40.

Iethro. *idem* as Iether. Father in lawe of Moſes. Exo.3.1. who with Moſes wife & children, came vnto him into the wilderneſſe of Sin. Exo.18.1,2,3.*

Iehuel
Iehus

Ietur. *an order, or keeping.* Gen.25.15.

Ieuel. *God hath takē away, or God heping vp.* 1.Ch.9.6

Ieuſh. *a mouth gnawen about, preſſing down, or gathered together.* Sonne of Eſau. Ge.36.5. Alſo the ſonne of Biſhan. 1.Chro.7.10. Alſo the ſonne of Shimei. 1.Chro.23.11.

Ieus

Ieuz. *idem.* as Ieuſh 1.Chro.8.10.

Iudei

Iewes. *prayſing, or confeſſing.* A people. Actes.2.5. looke in the ſecond Table, Iewes and Iſraelites.

Iezonias

Iezaniah. *the nouriſhment, or weapons of the Lord.* Iere.40.8. and 42.1.

Iezebel. looke Izebel.

Ieſer
Hiezer
Hiezerites

Iezer. *the yſle of helpe, or woe be to helpe.* Sonne of Naphtali. Gene.46.24. Alſo the ſonne of Gilead, of whome came the Iezerites. Nom.26.30.

Ieziel

Ieziel. *the ſprinkling of God, or the diſtilling downe from the head of God.* 1.Chro.12.3.

Iezoar

Iezohar. *cleare, or white.* 1.Chro.4.7.

¶Igal. *redeemed, or defiled.* The ſonne of Ioſeph. Nom.13.8. Alſo Nathans ſonne. 2.Sam.23.36.

Iegedaliah

Igdaliah. *the greatneſſe of the Lord.* Iere.35.4.

Igal
Iegaal

Igeala. *redeemer, redeemed, or defiled.* 1.Chro.3.22.

Iebſam
Iebſem

¶Iibſam. *their drought, or their confuſion, or baſhfulnes.* 1.Chro.7.2.

Iedlaph

Iidlaph. *a diſtilling from the head, or the dropping of an houſe:* or after the Hebrew and Syrian, *a head ioyned together.* Gen.22.22.

Iim-abarim
Ie-abarim

Iie abarim. *heapes of Hebrewes, or paſſers ouer, or heapes of angrie men, or toward men:* or after the Hebrewe and Syrian, *heapes of wheate.* Nom.33.44.

Wilde cats

Iim. *idem.* Nom.33.46. and Ioſh.15.29.

Iim. Iſa.13.22.

Iamna

Iimna. *a forbidding, or let, or the troubled ſea.* 1.Chro 7.35.

Iamnah
Iamna

Iimnah. *the right hand, nūbring, or preparing:* or after the Syrian, *appointing.* Sonne of Aſher. Gen 46.17.& 1.Chr.7.30. of whom came the Iimnites. Nom.26.44.

Aion
Hion

Iion *a beholding, a fountaine, or eye.* A citie North from Iordan. 2.king.15.29 and 1.king.15.20. and 2.Chro.16.4.

Iephtah
Iephtha
Iephthahel
Iephtahel

Iiphtah. *opening.* A citie in Iudah. Ioſh.15.43.

Iephlah el. *God opening.* A valley which boundeth the tribe of Zebulun. Ioſh.19.14,27.

Ickes
Acces

¶Iikkeſh. *froward, or wicked.* 1.Chro.11.28.& 27.9.

¶Illyricum. *a making merrie.* A countrey adioyning vnto Italie. Rom.15.19.

Iemla
Iimla

¶Imla or Imlah. *a repleniſhing, or circumciſion.* 2.Chro.18.7. and 1.king.22.8.

Emmanuel

Immanu-el *God with vs.* A name of the Meſſias. Iſa.7.14.& 8.8 Matth.1.23.

Emmer

Immer. *ſaying, or ſpeaking:* or after the Syrian, *a lambe.* 1.Chro 9.12. Ezra.2.37,59. Iere.20.1.

Iamra

Imrah. *a rebel, waxing bitter, or changing.* The ſonne of Zophah. 1.Chro.7.36.

Amri
Omrai

Imri. *ſaying, or ſpeaking, exalting, or bitter:* or after the Syrian, *a lambe.* 1.Chro.9.4 Nehe.3.2.

India, in Hebrew Hodu, ẏ is, *a praiſing, or cōfeſſion, or comely, or faire.* A large cōtry & a rich, containing ẏ third part of Aſia, as Oneſicritus thinking, lying on the South part of the world: Hereof reade Strabo.lib.15. and Pin.lib.6.cap.16 It is mentioned. Eſter 1.1.

Iobab

¶Ioab. *willing, or voluntarie, or fatherhood, or hauing a father.* Dauids ſiſters ſonne. 2.Sam.16.6.& 1.Chr.2.16 who afterward became Dauids chiefe captaine. 2.Sam.2.13. and ſlewe Abner and Amaſa cowardly.

2.Sam.3.27.&20.9,10. He fearing to loſe Dauids fauour, became the inſtrument of Urias death.2.Sam.11.6.*By ſubtilitie hee reconcileth Abſalom to his father. 2.Sam.14.2.* He thruſt through Abſalom hanging by the haire in an Oke. 2.Sam.13.18. Hee reproueth Dauid, for lamenting the death of Abſalom,& why. 2.Sam.19.5,to 9.Dauid chargeth Salomon to put Ioab to death, and why.1.king.2.5,6.Which was accompliſhed.1.king.2.28,to 36.

Iechonias

Ioachaz. *the preparing*, or *ſtabilitie of the Lorde*, Sonne of Ioſiah 1.Eſdr.1.34.looke Iehoahaz.

Eliacim
Eliachim

Ioacim. *the riſing*, or *the ſtabliſhing of the Lord*. The hie prieſt. Iudeth 4.6.and 15.8.

Ioahe

Ioah. *brotherhood*, or *hauing a brother*.2.kin.18.18. and 2.Chro.34 8.

Ioachaz

Ioahaz. *apprehending, poſſeſsing*, or *ſeeing*. Ioſiahs Recorder.2.Chro.34.8.

Iohanna

Ioanna. *the grace, gift*, or *mercie of the Lord*. Sonne of Rheſa. Luke 3.27. Alſo the wife of Chuſa, who followed Chriſt. Luke 8.3.

Ioas

Ioaſh. *diſagreeing, deſpairing, fierie*, or *burning*. Father of the Ezrites and Gideon. Iudg.6.11.who mocked thoſe that honoured Baal. Iudg.6.31.

Ioas

Alſo Ioaſh with Ain, *idem* as Ieuſh, the ſonne of Becher.1.Chron.7.6. Alſo he who was ouer Dauids ſtore of ople.1.Chro 27.28.Alſo Ahaziahs ſonne, who was hid from being ſlaine of Athaliah. 2.kin.11.2,3. looke Iehoaſh.Alſo the ſonne of Iehoahaz, looke Iehoaſh.Alſo a citie.1.Chro.4 22.

Iotham

Ioatham. looke Iotham.Sonne of Ozias.Mat.1.9. Called Iorim. Luke 3 29.and Iotham the ſonne of Azariah. 1.Chron.3.12. Who, his father being a leper vnto his death, gouerned the land of Iudah. 2.kings 15.5.And afterward became king.2.king.15.7,32.2.Chro.26.21,23.

Iob. *ſorowful*, or *hated*, or *fighting, howling out*, or *abiding enimitie*. A man vpright & iuſt, fearing God. Iob 1.1.His children & ſubſtance. Iob.1.2,3. Seeing his children vſe feaſting, he offered ſacrifice for them, reſpecting the diſorder vſed at feaſts. Iob.1.4,5.Satan bereaueth Iob of his ſubſtance & children. Iob.1.13. to 20.He praiſeth God in his affliction. Iob.1.21,22. His three friendes come to viſite him. Iob.2.11.* His wife tempteth him. Iob.2.9. He is reprehended of Eliphaz, and why. Iob. 4.1.* Hee ſaieth his paine is more grieuous then his fault. Iob.6.1,2,3. Hee complaineth that his friends forſooke him. Iob.6.14.Hee craueth time to repent. Iob.10.20.* He declareth his patience. Iob.12.4. Hee reprooueth his friends with their owne wordes. Iob.13.4. He deſcribeth his miſerie. Iob.19.3.* He prophecieth of the reſurrection. Iob.14.14.and 19.26,27. He rehearſeth the innocencie of his life. Iob.31.1.*His repentance: God reſtored to him twiſe as much as he had loſt:his death. Iob 42.6.* Iobs patience alleaged, for the example of the godly. Iam.5.11.

Iobad. *idem*. Sonne of Ioctan. Gen.10.29.Alſo the ſonne of Zerah. Gen.36.33.Alſo a king. Ioſh.11.1.

Ibneiah
Iobania

Iobamah. *the building of the Lord*, or *the vnderſtanding of the Lord*, or *a ſonne by adoption*. Sonne of Ieroham. 1.Chro.9.8.

Iochabed

Iochebed. *glorious*. Wife to Amram, and mother to Moſes, Aaron, and Miriam. Exo.6.20. Nom.26.59. who preſerued Moſes by putting him into an arke of reede. Exod.2.3.

Ioed. *witneſsing, decking, robbing, paſsing ouer*, or after the Syrian, *taking away*. Nehe.11.7.

Ioel. *willing*, or *beginning*, or *ſwearing*. Eldeſt ſõne of Samuel. 1.Sã 8.2.called alſo Vaſhni. 1.Chr.6.28,33.Alſo ẏ father of Shemaiah.1.Chro.5.4.Alſo a prophet. Ioel 1.1.Alſo the ſonne of Izrahaiah.1.Chr.7.3.

Ioela

Ioelah. *a lifting vp, profiting*, or *taking away ſlander*. 1.Chro.12.7.

Ioezer. *helping*. 1.Chro 12.6.

Iogbea
Iegbea
Iegbahah

Iogbehah. *an exalting*, or *high*. A citie. Nom.32.35. Iudg.8.11.

Iogli. *a declaring, a paſsing ouer, a turning backe*, or *a reioycing*. Nom.34.22.

Ioha. *making liuely*. 1.Chro 8.16.& 11.45.

Iohanan. *the grace of God*, or *gift*, or *mercie of the Lord*. Sonne of Kareah. 2.king.25.23. who foretolde Gedaliah his death. Iere.40.13,14,15,16.He purſueth Iſhmael. Ier.41.11,12.*He with the Captaines and the people, aſke counſel of Ieremie. Iere.42.1.* He carieth the remnant of Iſrael into Egypt, contrary to the minde of Ieremie. Iere.43.5,6,7.

Iehonan
Ioannan

Iohanan. *idem*, or *gracious, holy*, or *mercifull*. One that fled from Saul vnto Dauid. 1.Chron.12.4.Alſo Eliaſibs ſonne. 1.Eſdr.9.1.Alſo the ſonne of Mattathias.1.Macca.2.2.

Iohn. as Iohanan. Sonne of Simon. 1.Mac.13.54. and 16.1. who ſlew thoſe that lay in waite for his life. 1.Mac.16.21,22.* Alſo the father of Eupolemus. 1.Macca.8.17. Alſo the brother of Ionathan taken priſoner by Bacchides.1.Macc.9.35,36,38.

John
Iohannes

Iohn the ſonne of Zacharias: his linage, holineſſe and faith. Luke 1.5,to 26,57.* Matth.3.3,4. Hee is prophecied of, to come in the ſpirite of Eliiah. Luke 1.17. A meſſenger to prepare the way before Chriſt. Matt.3.1.Iohn 1.23.and bare witneſſe of him. Iohn 1.6. Hee was repleniſhed with the holy Ghoſt in his mothers wombe. Luke 1.15. The neighbours abaſhed at his natiuitie. Luke 1.65,66. He was circumciſed.Luke 1.59. His name giuen him by God. Luke 1,13,60,63. His dwelling in the wilderneſſe till hee began to preach repentance. Luke 1.80. Herault vnto the Meſſias, but not the Meſſias. Iohn 3.28. Hee exhorteth to newnes of life.Matth.3.2.Luke 3.3.Hee giueth rules to be obſerued, to the people, to Publicanes,& to ſouldiers.Luk.3.10,to 15.Mouing ẏ Phariſes to repentance by fearing them w̃ the iudgement to come.Mat.3.7,to 13.Lu.3 16,17.His ioy fulfilled, hauing heard that Chriſt preached. Ioh.3.29 He pointeth with his finger vnto Chriſt the lambe,&c. Ioh.1.29.He baptizeth in Enon.Ioh.3.23.His diſciples reproue Chriſts, for ẏ they faſted not.Mat.9.14.Marke 2.18.Luk.5.33.& were offended, that Chriſt had moe Diſciples then their maſter. Iohn 3.26. Hee teacheth his Diſciples to pray. Luke 11.1.Hee reputeth himſelfe vnworthie to vnlooſe Chriſtes ſhoe latchet. Iohn 1.27. He ſaith he is neither Chriſt, Elias, nor any of the Prophets.Ioh.1.20,21.He ſendeth his Diſciples to Chriſt. Matth.11.2. Chriſt pronounceth him more then a Prophet.Mat.11.9.The Iewes ſaid,he had a deuill.Mat.11.18.He feared not to reproue Herod for his inceſt.Mat.14.4.Herode did much for Iohn Baptiſts ſake,and heard his preaching gladly.Mar.6.20. Why he was put in priſon & beheaded. Matt.14.4,to 12. Mar.6.17,to 30. The people held him as a Prophet.Mat.21.26. Chriſt affirmeth that Iohn Baptiſt is Elias which ſhould be ſent, according to Malachies prophecie. Matth.11.14. All the Prophets and the law prophecied vnto Iohn. Matth.11.13. From the time of Iohn Baptiſt, the kingdome of heauen ſuffereth violence, and the violent take it by force. Mat.11.12.Chriſt by Iohns teſtimonie, prooueth that he was ſent of God.Iohn 5.33.

Iohns Baptiſme put for his doctrine. Matt.21.25. Luk.20.4.Acts 18.25.& 19.3.

Alſo the name of Zebedeus ſonne, who with his brother Iames, were called by Chriſt as they were mending their nettes. Matth.4.21, and became Apoſtles.

[illegible] 10.2. They are rebuked of Chriſt, and why. Luk.9.54.55. Iohn forbade one to caſt out Deuils by the name of Ieſus, but Chriſt reproued him, and why. Mark. 9.38,39,41. Chriſt reuealeth vnto him who ſhould betray him. Iohn 13.23,26. He went with Ieſus into the hall of the high Prieſt. Ioh.18.15. Chriſt commendeth his mother vnto him. Iohn. 19.26,27. Running to the ſepulchre with Peter, he ouerranne him. Iohn.20.3,4. Hee affirmeth that what hee wrote was true. Iohn 19.35. and 21.24. Hee was baniſhed into the Iſle of Patmos. Reuel.1.9. The Angel forbiddeth Iohn to honour him, and why. Reuel.19.10. and 22.9. In his time were deceiuers entred into the world, which denied Chriſt to be come in the fleſh. 2.Iohn 7. Hee wrote what he had heard, ſeene, and handled. 1.Iohn.1.1,2,3. and why. 1.Iohn 1.4.

Alſo the name of one called Marke. Act 15.37.

Ioiarib. *the battel, chiding, or multiplying of the Lord.* Ezra.8.16.

Iokdeam, *the crookedneſſe, or burning of the people.* A citie in the tribe of Iudah. Ioſh.15.56.

Iokim *that made the ſunne ſtand.* 1.Chron.4.22.

Iokmeam, *the riſing, confirmation, or reuengement of the people.* A citie. 1.King.4.12.

Iokneam *poſſeſſing, or building vp of the people.* A citie. Ioſh.12.22. and 19.11.

Iokſhan *hardneſſe, or an offence,* or after the Syrian, *a knocking.* Abrahams ſonne by Keturah. Gene.25.2.

Ioktan *a litle one, or wearineſſe, or ſtrife.* The ſonne of Eber. Gen.10.25.

Ionadab. *Voluntarie, or willing.* looke Iehonadab.

Ionah. *a doue, or culuer, or a deſtroyer. or rooting vp, or multiplying of people.* The name of a Prophet, the ſonne of Amittai. 2.kin.14.25. Ionah.1.1. Who being ſent vnto Nineueh to preach, fled. Ion.1.2,3. & caſt into the ſea, was ſwallowed vp of a great fiſh. Ion.1.15.* and againe caſt vpon the dry land. Ion.2.10. He is ſent againe to Nineueh. Ionah.3.1,2. The Nineuites repent at his preaching. Ion.3.5.* Mat.12.41. Luk.11.32. He is angrie that God ſpared Nineueh. Ion.4.1. And therefore God reproueth him. Iona.4.9,10,11. Chriſt by his example foreſheweth, howe he ſhould riſe againe the third day. Mat.12.40.

Ionan *Idem.* Ioſephs father. Luke.3.30.

Ionathan, *the gift of the Lord.* Sauls ſonne, who with his armour bearer, by Gods helpe, put the gariſon of the Philiſtims to flight. 1.Sam.14.1, to 24. He ſhould haue bin put to death by his fathers ordinance, but was preſerued by the people. 1.Sam.14.45. He maketh a couenant with Dauid. 1.Sa. 18.1,2,3. He reuealeth to Dauid his fathers wicked purpoſe. 1.Sam.19.1,2,3. Hee excuſeth Dauid. 1.Sam.20.28,29. He promiſeth Dauid to declare his fathers wil, by ſhooting of three arrowes. 1.Samuel 20.[illegible]* Hee is ſlaine. 1.Sam.31.2. and bewailed of Dauid. 2.Sam.1.4,17.*

Alſo the ſonne of Gerſom, Michahs idolatrous prieſt, who afterward for gaine, became prieſt vnto the Danites. Iudg.18.3,4,20,30.*

Alſo Dauids brothers ſonne, reade Iehonathan.

Alſo the name of Iudas Maccabeus his brother. 1.Mac.2.5. conſtituted gouernour ouer the Iewes after the death of Iudas. 1.Mac.9.31. He warreth againſt his enemies. 1.Macca.11.60. Tryphon taketh him by deceite, and putteth him to death. 1.Mac.12.42.* and 13.17, to 25. After him, Simon his brother ſucceedeth. 1.Mac.13, to 17.

Iuppa. looke Iapho, and Act.9.36. and 10.5.

Iorah. *ſhewing, declaring, or caſting forth. or done ſuddenly at a time:* or after the Syrian, *a caldrō.* Ezr.1.18

Ioram, looke Iehoram.

Iorden. *the riuer of iudgemēt, or the ſhewing or caſting forth of iudgement, or a going downe:* or after the Syrian, *a caldron of iudgement.* A riuer of Iudah ſo named of his two ſpring heads, Dan & Ior: it deuideth Galile from Iudea, and falleth into the dead ſea. Mat.3.5,6. Nom.13.30. Pſal.42.6. The plaine of Iorden watered euery where. Gen.13.10. His bankes filled, all the time of Haruest. Ioſh.3.15.* Naaman waſheth himſelf therein, and became whole of his leproſie. 1.kin.5.14. Iorden

Iorim. *the Lord exalting, or the exaltation of the Lord.* Ioram The ſonne of Matthat. Luke 3.29. called Ioatham. Matth.1.9.

Ioſaphat looke Iehoſhaphat, and Mat.1.8.

Ioſe. *ſparing, being, or lifting vp.* The ſonne of Elieʒer, Luke 3.29. is called Achaz. Mat.1.9. Ieſu Ieſus

Ioſeph. *encreaſe, or encreaſing, or perfect.* The eleuenth ſonne of Iaakob. Ge.30.24. He is beloued of his father, and hated of his brethren. Ge.37.4. his dreame. Gen.37.9,10. He is caſt into a pit, afterward ſold vnto the Iſmaelites, and then vnto Potiphar. Gen.37.23.* and 39.1. His particoloured coate is brought vnto his father, and hee knoweth it. Geneſis 37.31,32,33. Potiphars houſe bleſſed for Ioſephs ſake. Gene.39.3,5. Hee is made ruler thereof. Gene.37.4. Hee was faire and well fauoured. Gene.29.6. Impriſoned by falſe accuſation of his miſtriſſe. Gene.39.14, to 21. Hee hath charge ouer the Kings Butler and Baker his fellowe priſoners. Gene. 40.4. Hee interpreteth Pharaohs dreames. Gene.41.25, to 37. Hee is made ruler ouer all Egypt vnder Pharaoh. Gene. 41.40, to 46. Hee ſolde corne vnto all countreys in the famine. Gene.41.57. He ſpeaketh roughly vnto his brethren. Gene.42.6,7. He putteth them in warde. Gen.42.17. Hee chargeth them with theft, to proue them. Gene.44.4.* He comforteth them, and diſcloſeth himſelfe. Gene.45.1,3,4. He teſtifieth that he was ſolde into Egypt by Gods prouidence for their ſafegarde. Gene.45.5. He met his father Iſrael in Goſhen. Ge.46.29. He viſiteth him being ſicke. Gene.48.2. He is bleſſed of him. Gene. 49.42, to 27. Hee is diſpleaſed, that his father in bleſſing his children preferreth Ephraim before Manaſſeh. Gene. 48.17. Hee kiſſeth his father at his death. Gene.50.1. Hee obteyneth licence of Pharaoh to bury his father in Canaan. Ge.50.7, to 14. He pardoneth his brethren. Gene. 50.17, to 22. He dyeth and is enbalmed Gene.50.26. Moſes departing out of Egypt, cauſed his bones to be caryed with him. Exod.13.19. which were buried in Shechem. Ioſh. 24.32. His children deuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had ſtill their full number. Ioſh.14.3,4. The Amorites became tributarie vnto the familie of Ioſeph. Iudg.1.35. He was bleſſed of Moſes. Deut.33.13. Hee is prayſed. Ecclus.49.15. His faith. Heb.11.22.

Alſo a diſciple of Chriſt, a rich man of Arimathea, Matt.27.57. Luk.23.50,51. He aſked the body of Ieſus, and buried it in a tombe prepared for himſelfe. Matth.27.58, to 61. looke Marke 15.43, to 47. Luke 23.52.* Iohn.19.38.*

Alſo the name of him that was preſented with Matthias, to ſucceede in the roome of Iudas. Acts.1.23.

Alſo Maries huſband the mother of Chriſt. Mat.1.16,18.* Lu.1.26. & 3.23. He with Mary went to Bethlehem, to be taxed. Luk.2.4,5. At the warning of the Angel, he fleeth into Egypt. Matth.2.13,14,15. & returneth & dwelleth in Nazareth. Matt.2.29.* he and Mary hauing loſt Chriſt at Ieruſalē returne to ſeeke him, & found him diſputing w̄ Doctors. Luke.2.43.*

Alſo the father of Ianna. Luke 3.24.

Alſo the father of Iuda. Luke 3.30.

Alſo the father of Semei.Luke.3.26.

Ioſes and Ioſe. The brother of Iames. Matth.13.55.Marke.6.3.Alſo another who ſolde his lande, and gaue it to the Apoſtles.Act.4 36,37.

Ioſhabad. *hauing a dowrie.* One that went with Dauid when he fled from Saul.1.Chron.12.4.

Ioſhabeth.*the fulnes of the Lord,the othe of the Lord,* or *the Lord returning the houre.* The daughter of King Iozam.2.kin.11.2.and 2.Chron.22.11.

Ioſhah *being.forgetting,* or *owing.* 1.Chron.4.34.

Ioſhamah.*the equitie or plainenes of the Lord,* or *the Lord ſetteth vpon.* 1.Chron.11.46.

Ioſhaphat, as Iehoſhaphat. The ſonne of Ahilud, Dauids recorder.2.Sam.8.16.

Ioſhbekaſhah. *it is requiring,beſeeching,* or *a harde ſitting.* 1.Chron.25.4.

Ioſhiah. *the fire,* or *burning of the Lorde.* The ſonne of Zephaniah. Zech.6.10. Alſo the ſonne of Amon. 1. Chro.3.14.Of whom Iddo prophecied that he ſhould deſtroy the idolatrie of Ieroboam. 1.Kings 13.2.He became king of Iudah.2.king.21.26. His care to repaire the Temple. 2.king. 22.2,to 8. 2.Chron. 34.1, to 18. he rent his clothes after hee heard the booke of Deuteronomie read 2. king. 22.11. 2.Chron. 34.19. He ſendeth to inquire of the Lord,by Huldah the Propheteſſe.2.king.22.13.*2.Chron.34.21, to 29.he cauſeth Deuteronomie to be read vnto the people,putting downe Idols, and cauſeth Baals prieſtes to be put to death.2.king.23.2,to 21.& 2 Chro.34.29.* he keepeth Paſſeouer.2.king 23.21, to 26.& 2.Chro. 33.1,to 20. Fighting with Pharaoh Necho,he is hurt and dieth. 2.Chron.35.20,to 25. and 2.kin. 23.29. Ieremiah lamenteth his death.2.chr.35.25.his praiſe.2.kin.22.2. and 23.25.& 2.chr.34.2.Ecclus.49.1,2,3,4.his ſonne Iehoahaz ſucceedeth him 2.king.23.30. 2.Chro.36.1.

Ioſabad
Iezabad
Iehoſhabe-
ath.
Iehoſheba
Ioſabeth
Iehoſhabat
Ioſa
Ioſaia
Iehoſaphat
Iosbekaſa
Iesbakaſſa
Ioſiah
Ioſias

Ioſhibia. *the ſeate, alteration,* or *captiuitie of the Lord.* 1.Chron.4.35.

Ioſhua.*idem.*as *Ieſus,* or *Ieſhuia.* The ſonne of Nun. Ioſh.1.1. called Oſhea. Nomb. 13.9. Being Moſes miniſter,he went vp with him vnto the mount. Exod. 24.13.and deſcendeth from thence with him Exo.32. 17.Enuying Eldad and Medad for Moſes ſake, hee would haue them forbidden to prophecie. Nomb. 11. 28,29.he and Caleb for commending the land of Canaan, had bene ſtoned to death,if God had not defended them. Nomb. 14.6. to 11. They are promiſed to liue,and enter into the lande of Canaan. Nomb. 14. 38.Deuterono. 1.36,38. Ioſhua is ordeined captaine againſt Amalek. Exod. 17.10. and to be Moſes ſucceſſour. Deuteron.31.7,and 34.9.and is encouraged by God himſelfe.Deut.31.23.Ioſh.1.1,2,6,7,9.He is magnified of God before the Iſraelites, Ioſhua. 1.5. None able to withſtand him all his life. Ioſhua.1.5. God commandeth him to meditate in the booke Deuteronomie day and night,and why. Ioſhua 1.8. Hee ſendeth ſpies vnto Iericho. Ioſh. 2.1. Hee commeth to Iordan with the people. Ioſh 3.1. God commaunded him to looſe the ſhoe off his foote, when he ſpake with him. Ioſh.5.13,14,15. God deliuereth the citie of Iericho into his handes. Ioſh.6.2.* Hee humbleth himſelfe before God, and why.Ioſh.7.6,to 10. hee taketh the citie of Ai. Ioſhua 8.1,2.He cauſeth Deuteronomie to bee read to all Iſrael.Ioſhu.8.34,35.The Kings beyonde Iordan aſſemble againſt Ioſhua. Ioſh.9.1,2. Hee ouercommeth fiue Kings of the Amorites.Ioſh.10.5,to 28. Hee ouercame many Kings and countreys. Ioſh.11.1, to 15. hee left nothing vndone,that Moſes had commanded.Ioſh.11.15.he and all his houſe ſerue the Lord. Ioſhu.24.15. He is commanded to deuide the land of promiſe,vnto the reſidue of Iſrael.Ioſh 13.7.his poſſeſſion.Ioſh.19.49,50. He exhorteth the people not to ioine with the Gentiles, & why. Ioſh.23.2.*his death. Ioſh.24.29. hee is praiſed by the name of Ieſus.Ecclus.46,1,to 9.Actes 4.5.

Ioſibi
Ioſabi
Oſhea
Ioſua

Alſo a Beth-ſhemite, in whoſe fielde the Arke ſtayed, when it returned from Ekron. 1.Sam.6.14.

Ioſiah. looke Ioſhiah.

Ioſiphiah,*the encreaſe of the Lord,* or *the Lord finiſhing.* Ezrah.8.10.

Ioſaphia
Ioſiphias

Iotbath. *his goodnes,* or *his daughters going out of the way,* or *a deſert turning away.* A lande of running waters.Deut.10.7.

Ietebatha
Iethebah

Iotbathah.*idem.*33.33.

Iethebatha

Iotham. *abſolute,* or *perfect.* Sonne of Vzziah. 2. king.15.7,32.looke Ioatham. Alſo the yongeſt ſonne of Ierubbabel. Iudg.9.5,to 22.

Ioatham
Iotham
Iothan

Iozachar, *remembring,* or *the malekinde.* 2.kings. 12.21.

Iozabar

Iozodab,*endewed,* or *hauing a dowrie.* One that helped Dauid againſt the Amalekites, that burnt Ziklag.1.Chron.12.20,21.

Iozabad
Ioſabad
Iozadad

¶ Iphdiah.*the redomption of the Lord.* The ſonne of Shaſhak.1.Chron.8.25.

Iephdeia
Iephdaia

Iphtah, *opening.* Gileads ſonne, who fled from his brethren. Iudg.11.3. hee ſendeth meſſengers to the king of Ammon, Iudg. 11.12. and being repleniſhed with Gods ſpirite, aſſayleth the Ammonites. Iudg. 11.29. his raſh vow. Iudg. 11.30,31. he ouercometh the Ammonites. Iudg. 11.32,33. According to his vowe,he offereth his onely daughter in ſacrifice to the Lord. Iudg.11.39. Whome the daughters of Iſrael lamented foure dayes a yeere. Iudg. 11.40. He was reuenged of the Ephraimites. Iudg.12.1, to 7. Hee dieth.Iudg.12.7.he is prayſed Heb.11.32.

Iphedeiah
Iephthath
Iephte
Iphthath

¶ Ir. *a watchman, a Citie, a making bare, a powring out, a heape of viſion,* or *a yong colt,* 1.Chron.7.12.

Iri
Hir

Ira.*idem.*1.Chr.11.28. 1.Sa.23.29. Alſo a Iairite. 2.Sam.20.26 or Ithrite.2.Sam.23.38.

Iras

Irad.*a wilde aſſe,the heape of going downe,the going downe of a heape,* or *a heape of gouernement:* or in the Syrian,*a dragon.* Sonne of Henoch.Gene.4.18.

Iram.*a citie of them,* or *the watchings,or making bare of them,* or *the powring out of them,* or *an high heape.* A Duke of Edom.Gene.36.43.

Iran
Hiram

Iri.*fire,* or *light.* 1.Chron.7.7.

Vri

Iriah.*the feare,viſion,* or *throwing forth of the Lorde.* An officer that apprehended Ieremiah fleeing to the land of Beniamin. Iere 37.13.

Iriiah
Irias
Iriah

Irmeiah.*exalting the Lorde,* or *the Lordes height.* A head of the halfe tribe of Manaſſes. 1.Chron.5.24. alſo a Prophet looke Ieremiah.

Ieremias
Ieremia
Ieremiah

Irpeel.*the health,medicine,* or *exalting of the God.* A citie. Ioſh.18.27.

Iarephel

Ir-ſhemeſh, *a citie of the ſonne:* or in the Hebrewe and Syrian, *a citie of bondage.* A citie belonging to the tribe of Dan. Ioſh.19.41.

Irſemes
Hir-ſemes

Iru.*idem.*as Ir. Calebs ſonne.1.Chro.4.15.

Hir

¶ Iſaiah. looke Ieſhaiah.

Iſaias

Iſcah.*anointing,couering,* or *ſhadowing,* or in the Syrian,*eſpying,* daughter of Haran. Gene.11.29.

Ieſcha
Iſcha

Iſhacar. or Iſhſhaſhcar.*a wages,* or *reward.* Sonne of Iaakob by Leah.Gene.30.18. he is bleſſed of his father. Gene.49,14,15.and of Moſes.Deut.33.18,19. his portion. Ioſh.19.17,to 24.

Iſſachar
Iſachar
Iſaſchar

Iſhai,*a gift,* or *an oblatiō,* or *a debitour,* or *being.* father of Dauid.Ruth.4.17,22.1.Sam.16.1,11,12.& 20.27. 2.Sam 23.1.hee ſendeth Dauid to his brethren with foode,and to Saul with preſents. 1.Sam.17.17. and 16.20.his ſonnes and daughters.1.Chro.2.13,14,15, 16.He is called Ieſſe.Mat.1.6. Luk 3.32.Chriſt promiſed to come of his ſtocke.Iſa.11.1.

Iſai
Ieſſe
Ieſſai

Iſhbak,*it is voyde,* or *made voyde:* or in the Syrian, *forſaking.*

Ieſbac
Ieſboc

forſaking. Abrahams ſonne by Keturah. Gen.25.2.

Iſh-boſheth. *a man of ſhame, or the delay of a man.* Sauls ſonne made king ouer Iſrael by Abner. 2.Sa. 2.9,10. he is traiterouſly ſlaine by Rechab & Baanah, who for their labour were ſlaine by Dauid. 2.Sam.4. 5.* his head buried in Abners ſepulchre. 2.Sa.4.12.

Iſhcariot. *an hireling, or a man of death.* Iudas the traitours ſurname. Luk.22.3. looke Iudas.

Iſhi. *ſaluatiō, or hauing regard.* 1.Ch.2.31. & 4.20,42.

Iſhiah. *it is the Lord.* 1.Chron.12.6.

Iſhi-benob *ſitting in prophecie, or taking captiuitie in prophecie.* A Gyant. 2.Sam.21.16,17.

Iſhiieh. *it is the Lord.* Ezra.10.31.

Iſhma. *put vnto, named, or marueiling, or deſolation.* 1.Chron.4.3.

Iſhmael. *God hath heard, or the hearing of God.* Sōne to Abram by Hagar. Gene.16.3,15. What maner of man he was. Gene.16.12. Abraham prayed for him, & was heard. Gen.17.18,20. God heard Iſhmael in his diſtreſſe. Gene 21.17. he became an archer. Gen.21. 20. his generation and death. Gen.25.12, to 19.

Iſhmaiah. *hearing the Lord, or obeyieg the Lord.* 1. Chro.12.4.

Iſhmerai. *keeper, or keeping.* 1.Chro.8.18.

Iſhod. *A comely man,* 1.Chr.7.18.

Iſhpan. *hid, broken in ſunder, or a cony.* 1.Chr.8.22.

Iſh-tob. *goodman.* 2.Sam.10.8.

Iſhuah. *plaineneſſe, or plaine, equall, putting, or put.* Gene.46.17. and 1.Chro.7.30.

Iſhuai *idem.* 1.Chro 7.30. Gene.41.17. Of whome came the Iſuites. Nom.24 44.

Iſhmachiah. *cleauing to, or leaning vpon, or ioyned to the Lord* 2.Chro.31.13.

Iſaph. *a Iaſper ſtone.* 1.Chro.8.16.

Iſrael *a prince of God, or preuailing with God, or one that wreſtleth with God.* The name of Iaakob, giuen him by God. Gen.32.28. & 35.10. And the people deſcended of him are called Iſrael. Deu.4.1. & 5.1, or Iſraelites, whom God called his ſeruāts Le.25.55. They would haue returned to Egypt, & why. Nom.14.3,4. What maner of kingdome they ſhould enioy. Nomb. 23.24. Their iournies Nomb.33.1, to 50. God foreſheweth that they ſhould become idolaters. Deut.31. 16. For the offence of one perſon many of them were ſlaine. Ioſ.7.1,5,11,12. No man moued his tongue againſt them. Ioſhu.10.21. The promiſes made vnto them touching the lande of Canaan, accompliſhed. Ioſhua 21.43,44,45. They chuſe the Lorde for their God, and forſake Idoles. Ioſhua 24.16,21,24. God ſolde them into the hande of Iabin. Iudges 4.2. and for their idolatrie were ſeuen yeeres oppreſſed of the Madianites. Iudges 6.1, to 7. They are deliuered by Deborah and Barak. Iudges 4.3.* They are deliuered into the hands of the Philiſtims and Ammonites. Iudges 10.7. They commit Idolatrie with Gideons Ephod. Iudges 8.27. They confeſſe their ſinne, and put away their Idoles. Iudges 10. 10,15,16. They conſult for the puniſhment of the villanie done to the Leuites wife. Iudges 20.2. They ſende to require paſſage through the lande of Edom. Nom.20.14, to 22. The Iſraelites being 400000. men, are twiſe ouercome by 26700. Beniamites, but at length get the victorie. Iudg.20.17.* They ſware not to marry their daughters to ye Beniamits. Iudg. 21.1. They are diſcomfited by the Philiſtims. 1. Samu.4.2. They deſire a King. 1.Samu.8.5,19, 20. Being afraide of the Philiſtims, they hide them ſelues. 1.Samu.13.6. They are vnprouided of weapons. 1.Samu.13.22. Afraide of Goliath. 1.Samu. 17.24. Deliuered from famine and warre by the miraculous worke of God. 2.King.7.6,7. The Lepers declare vnto them the prouidence of God. 2.kings 7. 10. Iſrael is ſmitten by Hazael king of Syria. 2.kin. 10.32. Deliuered into the handes of Shiſhak. 2.Chr. 12.1,2.* Their hunger and captiuitie prophecied. Hoſea 9.2.* They are threatned. Amos 2.6.* Their captiuitie vnto Aſſhur, and why. 2.king.17.6.* God promiſeth to deliuer them from the Gentiles. Ezek. 36.5. The ende of their kingdome, for their idolatrie. 2.king.17.17,18. Why they went into captiuitie. Ezek.39.23. Of their deſtruction, and howe they were deliuered by Aarons prayer. Wiſdom.18.20.* Iſrael reproued. Micah.6.3.* God promiſeth to gather the diſperſed ones. Ierem.50.4.5. Why they were choſen of God, and why reiected. Ierem.15.11.* Gods benefites towarde them, and their vnthankfulneſſe for the ſame. Hoſea 11.1.* Their calamitie then to come, deſcribed. Amos 8.2.* The Iſraelites ſhalbe reiected for their idolatrie, and at the laſt returne and beleeue in Chriſt. Hoſea.3.1.* which ſhalbe when the fulneſſe of the Gentiles ſhalbe come in. Hoſea 2.16. Rom.11.24. Of their exaltation. Micah.5.7,8. Their vaine confidence. Hoſea 12.1.* 1.Chro.10.18. Their proſperitie foreſhewed. Ierem.30.10. They and their prophets carnall. Hoſe.9.7,8. Who are true Iſraelites. Ro.9.7,8. Peace and mercie vpon the Iſrael of God. Galat.6.16. God will take from the true Iſraelites all worldly confidence. Micah.5.10.* Nathanael a true Iſraelite, and why. Ioh.1.47. Iſrael inexcuſable. Rom. 10.19,20,21. Iſrael hath obteined by grace, that which they coulde not by workes. Rom.11.5,6,7. A remnant of Iſrael ſhalbe ſaued. Rom.9.27. They were obſtinate for a time that the Gentiles might receiue the faith of Chriſt. Rom.11.25. Chriſt the true Iſrael. Iſa.49.3. Iſrael is the people of God. Exod.3.14,15. and 5.1. and 6.6,7. and 19.5,6. Leuit.20.24,25,26. Deut.4. 20,37. [illegible] 7.6,7,8. and 9.29. and 10.15. and 14.2. and 26.15,18,19. & 32.9,36,43. 1.Sam.10.19. & 22. 12,22. 2.Sam.7.7. & 1.kin.3.9. & 8.16,23. Iſai.19.25. and 43.1.* Ier.13.11. Ecc.17.16. Ten tribes of Iſrael ſeparated themſelues from the houſe of Dauid. 1.kin. 12.20. according to the word of Ahiiah. 1.kin.11.30,31

Iſhachar. looke Iſhacar.

Iſhiah *it is the Lord.* Certaine mens names. 1.Chr. Ieſiah
7.3. and 23.20. Ieſia

Iſhiiah *idem* 1.Chro.24.21. Ieſias.

Iſuah. looke Iſhuah.

Iſui. looke Iſhuai. Ieſium

Italie. A countrey ſo called of the king Itahis, or Ita- Itary.
lis. which ſignifieth, *with calues*, for that it aboundeth
with calues. Act.27.1. Whither Paul ſailed. act.27.6.

Ithai. *idem.* as Ittai. 1.Chron.11.31. Ethai

Ithamar. *VVoe to the change, or woe to the hand, or an Iſle of the hand or finger, or the change of an Iſle.* Aarons ſonne. Exo.6.23. & 38.21. Anointed prieſt. Leuit.8.2.*

Ithiel. *idem.* as Ittiel. Prou.30.1. Etheel

Ithlah. *hanging vp, or heaping vp.* A citie in the tribe Iethlah
of Dan Ioſh.19.42. Iethela

Ithmah, *an orphant, a marueiling, or a profection,* 1. Ithma
Chron.11.46. Iethma

Ithnan. A citie of the tribe of Iudah. Ioſh.15.23. Iethnan

Ithra *a remnant, or excellent.* 2.Sam.17.25. Iethra

Ithran. *idem.* Gen.36.26. 1.Chron.7.37. Iethran

Ithream. *the excellencie or remnant of the people.* 2. Iethream
Sam.3.5.

Ithrite, *excelling, or a remaining.* 1.Chr.11.40. and Iethrite.
2.Sam.23.34.

Ittah-kazim. *an houre, or time of a prince: or nowe a* Ithahkazia
Prince. A citie in the tribe of Zebulun. Ioſh.19.13. Tacaſin

Ittai. *ſtrong, my ſigne, a plough ſhare, or a comming to.* Ithai. Itai.
2.Sam.15.19. and 23.29. Ethri. Itti.

Ittiel. *God with me, the ſigne of God, the comming to* Ithiel
of God, or the plough ſhare of God. Neh.11.7. Iturea. Ethiel.

Ituræa. *kept, as in the Syrian tongue, of a mountaine or full of hilles.* A region neere to the deſart of Arabia, whereof Philip was Tetrarch. Lu.3.1.

Aua
Iua

¶ Iuah, *iniquitie.* A citie where an idole was honoured. 2.King.18.34.

Iubal. *bringing, or fading, or a trumpet.* The ſonne of Lamech, who was the inuenter of the harpe and Organs. Geneſ.4.21.

Iubile, *idem.* The yeere of Iubile was euery fiftieth yeere. Leuit.25.10,11,12.

Iucal-Iehucal

Iuchal, *mightie, or perfect.* Ierem.38.1.

Iudas

Iuda *confeſſion, or praiſe.* The ſonne of Ioanna. Lu.3.26. Alſo the ſonne of Ioſeph. Lu 3.30.

Iudah *idem.* looke Iehudah.

Iudas Maccabeus

Iudas *idem.* Sonne of Mattathias, called otherwiſe Maccabeus. 1.Mac.cha.2.&c. & 2.Mac.cha.8.&c. Alſo the ſonne of Calphi 1.Mac.11.70. Alſo he who betraied his maſter Ieſus Chriſt ſurnamed Iſcariot. Mat.10.4. Lu.6.16. Mar.3.19 Dauid in ẏ perſon of Chriſt complaineth of him. Pſalm.55.12,13,14. and of his diſloyaltie. Pſal.41.9. Chriſts watchword of his treaſon. Ioh.6.70. Good for him if he had neuer bin borne Mat.26.24. his treaſon was by the inſtigation of the deuil. Ioh.13.2. he is offended at ẏ expence of ointmēt beſtowed on Chriſt. Ioh.12.3. After he had takē ẏ ſop ſatan entred: Chriſt willeth him to execute his treaſon quickly. Ioh.13.27. Chriſt foretelleth him ẏ he would betray him. Mat.26.21,23. Iudas a thiefe. Iohn 12.6. not cleane for want of faith. Ioh.13.11. he promiſeth ẏ hie prieſts to deliuer Chriſt vnto thē. Matt.26.14,15,16. his token a kiſſe. Matth.26 48. Luk.22.48. Chriſt calleth him friend. Mat.26.50. He & his company fel downe backward. Ioh.18.16. he repēteth his treaſon, and bringeth againe the reward. Matt.27.3,4,5. his miſerable end. Act.1.18. he had fellowſhip in the miniſtration, & was numbred with the Apoſtles. Act.7.17.

Iſcariot

Alſo the ſonne of Iaakob. Matth.1.3. looke Iudah, or Iehudath. Alſo the brother of Simeon, and couſin to Chriſt. Mat.13.55. Alſo the brother of Iames. Luke 6.16. Iohn 14.22. whoſe Epiſtle reade. Iude 1.* He and Silas, are ſent with Paul and Barnabas to Antioch. Act.15.22. Alſo a rebell of Galile. Act.5.37.

Iudea, as Iudah. a countrey. Matth.3.1. Acts.2.9. ſometimes taken for the whole lande of the twelue tribes, ſometime for Iudea and Beniamin only, according to the ſeparation of Galile, Samaria, and other countries. Hiſtoriographers account Iudea to appertaine vnto the Philiſtims, but Galile and Samaria vnto Phenice. After the death of Salomon, the ten tribes departed from Rehoboam vnto Ieroboam, ſo as by that meanes the two tribes, Iuda and Beniamin which claue to ẏ houſe of Dauid, are called in Scripture, (but chiefly in the Prophets) one while the houſe of Dauid, an other while the kingdome of Iuda & Ieruſalem, and ſometimes Beniamin. Looke Ieruſalem, and 2 kings 21.12. & 23.27.

Iudith.

Iudeth. *praiſing, or confeſſing.* A widowe, daughter of Merari. Iudet.8.1. Her chaſte widowhed cōmended. Iudeth 8.4,5,6, to 10. She reproueth the ancients of Bethulia, for limitting ẏ mercy of God vnto time. Iudet.8.11, to 16. & exhorteth them to moue the people to patience. Iudet.8.16, to 32. She giueth counſell. Iudet.8.32.* Her praier. Iude.9.2.* She is taken of the watch and brought to Olofernes. Iudet.10.11.* She craueth licence to pray. Iud.12.5. She cutteth off Olofernes head, & bringeth it to Bethulia. Iudet.13.8.* She praiſeth God. Iud.16.2, to 18. & dieth. Iude.16.23

Iudith *idem.* the wife of Eſau. Gen.29.34.

Iulia.

Iulia. *ful of ſoft cotton, or full of haires.* Rom.16.15.

Iulius *idem.* A Centurion. Acts 27.1.

Iunia *of Iune.* Rom.16.7.

Iuſhabheſed. *a dwelling place, the ſeate of mercie, or the changing of mercie.* 1.Chro.3.20.

Iuſhabheſed
Ioſebheſed

Iuſtus. *iuſt, or vertuous.* A godly man. Act.18.7. An other called Ieſus. Col.4.11.

Iuttah. *turning away.* A citie. Ioſh.15.55. & 21.16.

Iutah
Iotha

¶ Izebel. *woe to the houſe, or the yſle of a houſe, or* in ẏ Hebrew and Syrian, *the yſle of a dunghill, or wo to the dunghill.* Wife to Ahab. 1.king.16.31. She cauſed the Prophets of the Lord to be ſlaine. 1.king.18.4. She threatneth Eliiah, for the deſtructiō of Baals prieſts. 1.king.19.2. She counterfaiteth Ahabs letters to the elders of Iſrael, to put to death Naboth for his vineyard. 1.kin.21.8, to 17. Eliiah foretelleth her death. 1.king.21.17.* Her ill end. 2.king 9.30.*

Iezebel
Iezabel
Ieſabel

Izeharites. *clearenes, oyle, or pertaining to none.* A kinred. Nom.3.27. deſcended of Izhar. Exo.6.18. or Izehar. Nom.27.19.

Ieſaarites
Iſhar
Izear

Izhak, or Iitſehac. *laughter, or laughing.* Abrahams ſonne by Sarah. Gen.17.19. & 1.Chr.1.28, who was the ſeede promiſed by God. Gen.15.4. Many people promiſed to deſcend of him. Gene.17.16. borne according to Gods promiſe. Ge.21.1,2,3. Rom.9.7. To be offered vp in ſacrifice. Gen.22.9. Hee taketh Rebecca to wife. Gen.24.67. & 25.20. God bleſſeth him. Gene.25.11. To auoide the famine, he dwelt in the lande of Abimelech. Gen.26.1. Chriſt promiſed to Izhak Gen.26.3. He calleth his wife ſiſter. Gen.26.7. Abimelech reproueth him, and why. Gen. 26.10. Izhak became riche. Gene.26.12,13. his heardmen and the Philiſtims ſtriue for welles. Gene. 26.17,18, to 22. God was with Izhak. Gene. 26.24. He erecteth an Altar to God, Gene.26.25. Abimelech ſeeketh his friendſhippe. Gene.26,26,27, to 34. He willeth Eſau to kill veniſon for him, that hee might bleſſe him before his death. Gen.27.3,4. He was ſtriken with feare, to ſee the prouidence of God in preuenting the ſame. Gene.27.33. He bleſſed Iaakob and Eſau. Gene.27.38,29,40. He dieth and is buryed by them. Gene. 35.29. His children. 1.Chron.1.34. His faith. Heb.11.20. his prayſe. Ecclus.44.22.

Izhak
Iſaac
Iſahak
Iſhahac
Iſaak

Izhar. as Izeharites.

Iſaar

Izrahi, as Izhar. 1.Chron.24.22.

Iſaari

Izrahiah. *the Lord ariſeth, or the cleereneſſe of the Lord.* 1.Chron.7.3.

Izrahia
Izrahaiah

Izreel. *the ſeede of God, the dropping downe of Gods friendſhip, or the ſprinkeling vpon the ſhepheard of God* A citie. Ioſh.15.56. 1.king.4.12. Hoſ.1.4,5.

Iezrael
Iezrahel

Izreelah. *idem.* A citie. Ioſh.19.18.

Ieſraelah

Izrites, *a faſting, or a making of earth, or tribulation, or making narrow, or ſorowfull.* A kinred deſcended of Iezer. Nom.26.49.

Iezerites
Ieſerites

K.

Kab. A meaſure conteyning about 3. of our wine quartes, which of Doues dongue was ſolde for fiue pieces of ſiluer at the ſiege of Samaria. 2.king.6.25.

Cab

Kabzeel. *the congregation of God.* A city. Ioſh.15.21.

Cabſeel

Kadeſh. *boldneſſe.* A citie otherwiſe called En-miſhpat. Gen.14.7.

Cades

Kadeſh-barnea. *holeneſſe of an inconſtant ſonne, or holineſſe of corne, or holineſſe of troubled cleanneſſe.* A place. Nom.13.26. and 20. and 32.8. and 33.36.

Cades Barnea

Kadmiel. *God of ancientneſſe, or God of riſing.* Ezra.2.40. and 3.9.

Cadmiel
Cedmiel

Kadmonites. *ancients, or chiefe.* A people. Ge.15.19.

Cadmonites
Cedmonites

Kahath. *a congregation, a wrinkle, or bluntneſſe.* ſonne of Leui. Gene.46.11. Exod.6.16. called Koath. 1.Chron.6.1. of him came the Kohathites. Nom.26.57. Their portion. Ioſh.21.4,20, to 27.

Caath
Chaath
Choath
Cehath
Cahath

Kain. *a poſſeſſion, or poſſeſſed.* Adams ſonne. Ge.4.1. He, offended that his brothers ſacrifice was more accepted of God, ſlewe him. Gene.4.3, to 9. looke more.

Cain

1.Iohn

1.Ioh.3.12.his children.Gene.4.17.he is curſed and diſpaireth Gene.4.11,12,13.Woe pronounced to the folowers of Kain.Iude.11.

Kainan.*a buyer,*or *owner.*Gene.5.9.

Kallai.*light,roſting by fire,*or *my voyce.*Nehe.12.20.

Kamon.*a riſing,*or *his eſtabliſhing.*A city.Iudg.10.5

Kamuel *God hath riſen,*or *God hath raiſed vp,*or *eſtabliſhed him.*Nahors ſonne by Milcah.Gen.22.20,21.

Kanah.*of reedes.*A riuer.Ioſh.16.8.and 19.28.

Kareah. *balde, or Iſe.* The father of Iohanan.2.King.25.23.

Karkaa.*a floore,*or *diſſoluing coldnes.*A city.Ioſ.15.3

Katta.*a calling,reading,*or *meeting.*A city.Ioſ.22.31

Kaziz.*a cutting aſunder,*or *an end.*A valley.Ioſ.18.21

¶ Kedar.*blackeneſſe,*or *ſadneſſe.*Both a mans name, and a people.Gen.25.13.Iere.49.28.Iſa.21.17.

Kedemah.*ancient,*or *the firſt.*Gene.25.15.

Kedemoth.*anciters,*or *the chiefe,*or *a burning,*or *the crookedneſſe of death.* A wilderneſſe and a city.Deut.2.26.Ioſh.13.18.

Kedeſh.*holineſſe.* A citie.Ioſh.12,22.& 15.23.looke Kadeſh.

Kehelathah. *a whole, a congregation,* or *the Church.* A manſion.Nom.33.22.

Keilah.*diſſoluing,deuiding,* or *cutting that,* or *his faſtening.*A citie.Ioſh.15.44.

Kelaiah.*the voyce of the Lord,*or *the eaſing,*or *reſting of the Lord.*Ezra.10,23.

Kelita.*ſuccour, a gathering together,* or *a bending of the voyce.* Ezra.10,23.Nehe.8.7.and 10.10.

Kemuel.looke Kamuel.

Kenan looke Kainan.

Kenath. *a buying, a poſſeſtion,*or *a bewailing.*A city.Nom.32 42.

Kenaz.*that birdes neſt,*or *this bewailing poſſeſſiō,*or *buying.*The ſonne of Eliphaz.Gen.36.11,42.Ioſ.15.17.

Keni.*a poſſeſſion, a buying,a birds neſt,* or *bewayling.* Moſes father in law.Iudg.1.16.

Kenites,and Keneſites,*idem.*A people.Nom.24.21,22.and 32.12.

Keren happuch.*the horne,*or *childe of beautie.* Iob.42.14.

Kerioth.*cities,callings,readings,*or *meetings.*A citie.Ioſh.15.25.Iere.48.24.

Keros *crooked,*or *crookedneſſe.*Ezra.2.44.

Keturah.*ſmelling ſweete,perfuming,*or *contended for.* Abrahams ſecond wife.Gene.25.1.

Keziah.*as pleaſant as caſsia,*or *fine ſpices.*Iob.42.14

¶ Kibroth hattaauah. *the graues of luſt.*A manſion. Nom.11.34.and 33.16.

Kibzaim.*congregation.*A citie.Ioſh.21.22.

Kidron. *making blacke* or *ſad.* A riuer in the valley betweene Ieruſalem and mount Oliuet.2.Sam.15.23.Iohn 18.1.looke Cedron.

Kinah.as Keni.A citie.Ioſh.15.22.

Kir.*a wall,a blocke,*or *coldneſſe,*or *a meeting.*A citie. Iſa.15.1.Amos.1.5.

Kir-hareſeth.*a wal of workmanſhip.*A city.Iſa.16.7.

Kir-hareſh.*idem.*A citie.Iſa.16.11.

Kir-heres.*a wall, blocke, coldneſſe,* or *meeting of the ſunne.* A citie.Iere.48.31.

Keriath.as Kerioth.A citie.Ioſh.18.28.

Kiriathaim.*idem.*Ioſh.13.19.

Kiriath-arba. *the fourth city.* A citie builded by Arba,called Hebron.Gen.23.2.Ioſh.14.15.& 15.13.and 21.11.1.Chro.6.55.At this citie the Virgine Marie viſited her couſin Elizabet.Lu.1.39.where alſo the 4. Patriarkes,Adam, Abraham,Izhak.& Iaakob were buried.Gen.25.10.and 35.29.and 49.30.and 50.13.

Kiriath-arim.*a citie of cities,townes,*or *watchers:* or in the Hebrewe or Syrian, *a citie of enemies.* A citie. Ezra.2.25.

Kiriath-baal.*a citie of an idole, of a ruler,* or *poſſeſſor.* A citie.Ioſh.15.60.
Carith-baal

Kiriath-iearim.*a citie of woods.* A citie. Ioſh.9.17. and 15.60.

Kiriath-ſannath *a citie of a blackeberie tree,*or in the Hebrewe and Syrian, *a citie of enmitie.*A citie called alſo Debir.Ioſh.15.49.
Karith-ſennach Carith-ſenna

Kiriath-ſepher.*a citie of letters.* A citie. called alſo Debir.Ioſh.15.15.
Kiriath-ſephar

Kiſh.*hard,*or *ſore,*or *ſtraw to thatch.*The ſonne of Abiel.1.Sam.9.1.and 1.Chron.8 30.33.
Cis

Kiſhion.*hardneſſe,*or *ſoreneſſe.*&c.Ioſh.19.20.
Kiſion

Kiſhon.as Kiſh. A riuer or brooke of Galilee neere the hill Tabor.Iudg.4.7.1.king.18.40.
Kiſon

Kithliſh.*it is a wall:* or in the Hebrew and Syrian, *the company of a lioneſſe,* or *as pulled away by violence.* A citie.Ioſh.15.40.
Cethlis

Kitron. *making ſweete,* or *perfuming,* or *abiding together,*or *a bonde:* or after the Syrian, *a knot.* A citie. Iudg.1.30.
Ketron Citron

Kittim.*breaking ſmall,*or *gold.*Gene.10.4.
Cethim

¶Koa.*hope,a cōgregation,a line,*or *a rule.*Eze.23.23

Koath.looke Kahath,and Gen.46.11. of him came the Kohathites.Nom.26.57,58.
Cehath Caath

Kolaiah. *the voyce of the Lord.* Mens names.Neh.11.7.Iere.29.21.
Colaiah Colaia Colia

Korah.*bald,baldneſſe, Iſe,* or *froſt.* Gene.36.5. and 1.Chron.2.43.
Corah

Kore.*crying,calling,reading,*or *a patriarch.*1.chr.9.19
Core

Korhites. *idem.* a people.Nom.26.58.
Corathites

¶Kuſhaia.*hardnes, his grauitie,or his offence.* 1.chr.15.17.
Kuſhaiah Cuſaia

L.

Laadah.*to gather,to aſſemble together,* or *to teſtifie:* alſo *paſſing ouer,*or *robbing,*or *for the decking:* or after the Syrian,*taking away.*1.Chron.4.21.
Laada

Laadan. *for pleaſure, deuouring, iudgement, for decking,*or *for a witnes:*or after the Syrian,*vnto the time.* 1.Chron.7.26.and 23.7.
Leedan Ladan

Laban. *white,ſhining,gentle,* or *brittle.* Brother to Rebekah.Gen.24.29.He runneth to meete Iaakob. Gen 29.13.hee giueth his daughter Leah vnto Iaakob in ſteade of Rahel. Gene.29.23. Hee deceiueth Iaakob.Gen.31 7.He purſueth him. Gene.31.23.he maketh a couenant with him. Gene.31.44 * Alſo the wilderneſſe, where Moſes read Deuteronomie vnto the Iſraelites.Deut.1.1.

Labana.*the Moone,whitenes,frankincenſe,*or *brittle.* 1.Eſd.5.29.Ezra.2.40 Nehe.7.48.
Lebana Lebanah

Lacedemonians.*a lake of deuils,*or *a wel of mad men.* A people.2.Mac.5.9.

Lachiſh.*walking,*or *he going ſtood ſtill,* or *being to thy ſelfe.* A citie.Ioſh.10.3.taken by Ioſhua. Ioſh.10.32. reade Ioſh.15.39. and 2.King. 14.19. and 2.Chron. 11.9.Nehe.11.30.
Lachis

Lael *to God,*or *to the mightie.*Nom.3.24.

Lahad.*prayſing,to prayſe,*or *to confeſſe.* 1.Chro.4.2.
Laad

Lahman. *the bread of them,* or *the warre,* or *fight of them.*A citie. Ioſh.15.40.
Lehamam Lehemam

Lahmi. *my bread,* or *my fight.* A mightie Gyant. 1. Chron.20.5.
Lahemi

Laiſh.*a Lyon.*A citie,whoſe inhabitants the tribe of Dan deſtroyed. Iudg 18 27,28.reade Iſa.10.30.called alſo.Leſhem.Ioſh.19.47.
Lais Laiſa

Lamech.looke Lemech.

Lamuel.*God to him,*or *God with thee,*or *with whome is God.*Prou.31.1.
Lemuel

Laodicea.*iuſt people.*A citie in Aſia. firſt called Dioſpolis, afterward Ros, laſt of all Laodicea.Reuel.1.11.Coloſſ.4.16.

Lapidoth,*lightenings,* or *lampes.* Huſband to Deborah.
Lapidoth

rah. Judg.4.4.
Thalaſſa Lalea *thicke, or wiſe.* A citie on the banke of Creta.
Acts.27.8.
Laſa Laſha *to call, or anoint.* A citie. Gene.10,19.
Laſthenus Laſthenes. *the ſtrength of a ſtone.* 1.Macc.11.31.
Lazarus. *the helpe of God.* A begger. Luke 16.20.*
Alſo the brother of Mary and Martha, who was ſicke
for the glory of God. Joh.11.1,2,3,4. Being dead &
buried, he is rayſed unto life by Chriſt. Joh.11.43,44
After which the Phariſees reſorted unto his houſe, to
ſee him. John 12.9. The hie Prieſtes would haue put
him to death, and why. John 20.10,11. his riſing a-
gaine turned many to the faith. John 12.42.

Lea ¶ Leah. *painful, or wearied.* Labans eldeſt daughter
Ge.29.16. God ſeeing her deſpiſed, maketh her fruit-
ful. Gen.29.31.* ſhe bargaineth w͠ Rahel for her ſons
Mandrakes, to lie w͠ Jaakob. Ge.30.14,15,16. The
people wiſhed Ruth as fruitful as Leah. Ruth.4.11.

Libanus Lebana. or Lebanah, looke Labana.
Libanon Lebanon. *idem.* A place of Syria, ſo called, for the
great ſtore of frankincenſe there. Deut.1.7. Joſh.11.
17. Judg.3.3.1.king.7.2.
Lebaoth *of a Lioneſſe, a ſigne of the heart, or unto the
entring in.* A citie. Joſh.15.32.
Lebbeus. *praiſing, or confeſſing.* An Apoſtle of Jeſus
Chriſt ſurnamed Thaddeus. Matt.10.3.
Libna Lebnah. as Labana. A citie. Joſh.15.42.
Lebona Lebonah. *idem.* A citie. Judg.21.19.
Lecha Lecah. *walking, or going.* 1.Chron.4.21.
Lahabim Lehabim. *enflamed, or flames, or ſwordes.* Sonne to
Laabim Mizraim. Gen 10.13.1.Chron.1.11.
Lechi Lehi *the iawe.* A place where Samſon ſlew a thou-
ſand men. Judg.15.9,14,15,16,17.
Lamech Lemech. *poore, humbled, or ſmitten.* Methuſhaels
ſonne. Gene.4.18. He had two wiues. Gene.4.19. He
boaſteth of his murthers unto his wiues. Gene.4.23.
Alſo the ſonne of Methuſhelah. Gen.5.25.
Leſem Leſhem. *a name, or putting, or they put unto, or a pre-
cious ſtone.* A citie. Joſh.19.47.
Letuſim Letuſhim. *hammer men, or file men.* The ſonne of
Latiſſim Dedan. Gen.25.3.
Leui Leui. *ioined, or coupled, or added to him.* Jaakobs third
Leuites ſonne by Leah. Gen.29.34.1.Chro.2.1. Of him came
the Leuites. Exo.4.14.& 1.Chr.6.1.* he and Simeon
ſlew the Shechemites. Gen.34.25.26. and are repro-
ued therefore. Gen.49.5.6.7. They are bleſſed. Deu.
33.8, to 12. God choſe ẏ tribe of Leui, to be his prieſts.
1.Sam.2.21,30. They are appointed to keepe the
Tabernacle. Nomb.1.47.* and 2.33. They beare the
Arke before the people. Joſh.3.6. They are ſeparated
from the other tribes, and why. Deu.10.8,9. Eleaſar
the chiefe captaine of the Leuites. Nomb.3.32. Their
purgation and oblation. Leu 8.12.* Of their offices.
Nomb.4.2.* They are nombred. Nom.3.16.* They
muſt be nouriſhed. Deut.12.18,19. They purge the
houſe of God under Hezekiah. 2.Chro.29.5. They are
nombred, that returned to Jeruſalem with Zerubba-
bel. Neh.12.1.* Dauid nombreth them, and aſſigneth
to them offices. 1.Chro.23.3.* The adminiſtration of
holy things giuen to them. Nomb.3.8. Moſes deliue-
reth Deuteronomie to them. Deut.31.9.

They had no inheritance, and why. Deu.10.9.& 18.
1,2. The firſt fruites muſt be brought to them. Deut.
26.2,3. They muſt offer to God ẏ tenth of their tithes.
Nomb.18.26. Hezekiah commanded to giue them the
tithes, and why. 2.Chron.31.4. Cities aſſigned unto
them. Nom.35.2. Joſh.21.2, to 43. the ſelling of their
houſes, & cities. Leu.25.32, to 35. They put to death
idolaters at Moſes commaundement. Exod.32.28.
They are driuen out of Iſrael by Jeroboam. 2.Chro.
11.14 A Leuite ranne about the countrey, & became
Michahs prieſt. Judg.17.7.* And of the Leuite, that
had a whore to his concubine. Judg.19.1,2.*
Leummim. *countreyes, or without waters.* Gen.25.3. Laummim
¶ Libnah as Labana. A city. Nom.33.20. Joſh.10. Libna
29. and 2.king.8.22. Iſa.37.8. Lebna
Libni. *idem.* The ſonne of Gerſhom. Exod.6.17.1. Libnas
Chron.6.20,29. Of whome came the Libnites. Nom. Lobni
3.21. and 26.58.
Licia. *a wolfe.* A prouince of Aſia. 1.Mac.15.23. Lycia
Linus. *a net.* 2.Tim.4.21.
Liſtra. *diſſoluing.* A citie. Acts.14.6. Lyſtra
Leuiathan. *a coupling together, his fellowſhip, or deli- Leuiathan
uered to himſelfe.* A fiſh called a Whale. Job.40.20.2.
Eſd.6.49. Pſal.104.26. Iſa.27.1.
¶ Lo-ammi. *not my people.* Hoſ.1.9.
Lobin. *whiteneſſe,* &c. as Labana. Reade Libni. Libni
Lod. *natiuitie, or generation.* A citie. 1.Chron.8.12.
Lod-hadid. *riſing, ioyning, or riſing ſharpe,* or after the
Hebrew and Syrian, *a new natiuitie, or generation.*
A citie. Ezra.2.33.
Lois. *better.* Grandmother to Timothie. 2.Tim.1.5
Lo-ruhamah *without mercie.* Hoſ.1.6.
Lot. *wrapped, ioyned, or couered, or bound together.*
ſonne to Haram, Abrams brother. Ge.11.27. He and Loth
Abram are rich. Gene.13.2,6. Lot choſe Sodome to
dwell in. Gene.13.11,12. Hee is taken priſoner, and
deliuered by Abram. Gen.14.12, to 17. Two Angels
his gheſts. Gen.19.1,2,3. He would rather ſuffer his
daughters to be defiled, then his gheſtes ſhould ſuffer
iniurie. Gene.19.8. He is commended. 2.Pet.2.7,8.
Foretelling the deſtruction of Sodome to his ſonnes
in lawe, they mocked him. Gene.19.14. Hee and his
houſe commanded to depart out of Sodome. Gen.19.
15. He is deliuered for Abrahams ſake. Gene.19.29.
Being deliuered, hee went and dwelt in a caue with
his two daughters, where hee fell to horrible inceſt.
Gene.19.30.* Zoar preſerued at his prayer. Gen.19.
20,21,26. His wife turned to a pillar of ſalt. Gen.19.
29. is an example for us, to put no truſt in worldly
things, and diſtruſt God. Luk.17.32,33. Lots dayes.
Luke 17.28,29. The land of Ar, giuen to the children
of Lot for a poſſeſſion. Deut.2.9.
Lotan as Lot. Gen.36.20.1.Chron.1.38.
¶ Lubim. *the heart of a man, or heart of the ſea.* A Lybia
countrey. Nah.3.9. the people called Lybims. 2.Chro. Lybians
12.3. Jere.46.9. looke Lybia.
Lucifer. *bringing light.* Iſa.14.12.
Lucius. *of light.* A prophet. Acts.13.1. Rom.16.21.
Lud. *natiuitie, or generation.* Sonne to Shem. Ge.
10.22. Of him the countrey of Lydia in Aſia the leſſe,
tooke name: looke Lydia and Iſa.66.19.
Ludim. *idem.* Mizraims ſonne. Gene.10.13.
Luhith. *a floore made of boards, or greeneſſe.* A hill. Luith
Iſa.15.5. Jere.48.5.
Luke. after the Hebrewe is interpreted, *a riſing to* Lucas
him. A phiſition, who became an euangeliſt. Col.4.
14. 2.Tim.4.11.
Luz. *an almond, a departing, or a bending.* A citie cal- Luza
led alſo Beth-el. Gene.28.19. Joſh.16.2. and 18.13.
taken by the familie of Joſeph. Judg.1.23.
¶ Lybia. *groſſe, or fatte.* A countrey lying from E-
gypt to the Weſt Ocean: ſo called of the Mores. Acts.
2.10. looke Lubim.
Lycaonia. *a wolfe.* A prouince of Aſia where Bar-
nabas and Paul preached. Act.14.6.
Lydda. *a ſtanding pond of water.* A citie of the Phi-
liſtims, on the banke of the great ſea, called Dioſpo-
lis. 1.Mac.11.34. Act.9.32,35.
Lydia. *idem.* A countrey in Aſia the leſſe, on the Eaſt
ioyning to Phrygia: on ẏ North to Myſia: on ẏ South
upon part of Caria. 1.Macca.8.8. called alſo Lud.

Iſai.

Pſal.66.19.of the people. Iere.46.9. Alſo a godly woman who beleeued the Goſpel. Act.16.14.

Lyſanias

Lyſanias. *diſſoluing ſadnes.* The tetrarch of Abilene. Lu.3.1.

Lyſias. *diſſoluing.* King Antiochus deputie. 1.Mac. 32.2. 2.Mac.11.1. 1.Mac.6.27.* and 7.2,3,4.

Lyſimachus. *diſſoluing battell.* Menelaus brother. 2. Macca.4.29.

Alſo the ſonne of Ptolomeus. Eſter.11.1.

Lyſtra. as Lyſias. A citie. Act.14.6.

M.

Maaca
Macha
Maacah

Maacah. *preſſed downe, worne, or faſtened.* 2.Samu. 10.6.

Maachah. *idem.* Abiſhaloms daughter. 1.Ki.15.2.2. Chro.11.20. Alſo Calebs concubine. 1.Chro.2.48.

Machatti
Machati
Maaddi

Maachathi. broken, &c. as Maacah. Deut.3.14. Ioſh. 13.11. and 2.Kings 25.23.

Maadai *yeerely, pleaſant, decked, teſtifying, or paſing ouer:* or after the Syrian, *taken away.* Ezek.10.34.

Madaia
Madia

Maadiah. *ſolẽnity, or the pleaſantnes, or decking of the Lord, or the teſtimony, or couenãt of the Lord.* Ne.12.5.

Maai. *a bellie, or heaping vp.* Nehe.12.36.

Maacah. looke Maachah.

Maale-Acrabim

Maaleh-akrabbim, or Maleth-akrabbim. Nom.34. 4. Ioſh.15.3.

Maarah

Maarah. *a den, a making emptie, a powring out of water, or watching.* A citie. Ioſh.15.59.

Maaſi
Maſiah
Maaſia
Maaſias
Maaſſaios

Maaſai. *my worke.* 1.Chron.9.12.

Maaſeiah. *the worke of the Lord.* 1.Chro.15.18. and 2.Chro.26.11.

Maaſiah, or Maaziah. *the defence, ſtrength, or ſure truſt of the Lord.* 2.Chro.23.1. and 1.Chro.24.18.

Maaſia
Mahath
Maaz
Maſia

Maath. *wiping away, defacing, breaking, or fearing,* or after the Syrian, *a ſmiting.* Lu.3.26.

Maaz. *wood, or of wood.* 1.Chro.2.27.

Maziah. *the ſtrength, or ſuccour of the Lord.* 1.Chro. 24.18. and Nehem.10.8.

Machbanai
Machabani
Machabæus

Macbannai, or Macbanai. *a wretch, or my poore ſonne, or the pouertie of vnderſtanding.* 1.Chro.12.13.

Maccabeus. *ſmiting,* or after the Greeke, *a warriour.* the ſonne of Mattathias. 1.Mac.2.4. Of whom looke more in Iudas.

Macedonia. *a burning, or a worſhipping, or a crookedneſſe:* but after the Greeke, *lofty, or excelling other.* A countrey in Greece. Reade Eſter 16.10. 1.Macca.1.1. 2.Macca.8.20. Acts 16.9,10,12. and 19.21,22,29. Rom.15.26. 1.Cor.16.5. 2.Cor.1.16. and 8.1. and 9. 2. & 11.9. and 1.Theſſ.4.10.

Machbena
Machabani

Machbenah. *pouertie, the ſmiting of his ſonne, the pouertie of vnderſtanding, or the ſmiting of the builder.* 1.Chro.2.49.

Machi. *poore, or a ſmiter.* Nom.13.16.

Machir. *ſelling, or knowing.* Ge.50.23. & 2.Sam.9.4.

Machirites. *idem.* Nom.26.29.

Machmas. *a ſmiter, or a poore man taken away.* A citie. 1.Mac.9.73.

Machnedo-

Machnadebai. *a ſmiter, or a poore man vowing of his owne accord.* Ezra.10.40.

Machpelah. *double.* Gen.23.9.

Madai. *a meaſure iudging, or a garment.* Gen.10.2.

Madan. *ſtrife, iudging a meaſure, or a garment.* Gen. 25.2.

Madmenah
Madmanna
Madmena
Madmenah
Madmen

Madmannah. *a meaſure of a gift, the preparation of a garment, or a dunghill.* A citie. Ioſh.15.31. Ier.48.2. Iſa.10.31. Alſo a man. 1.Chro.2.49.

Madon. *a chiding, or a garment, or his meaſure.* A citie. Ioſh.11.1. and 12.19.

Maghbiſh. *excelling other, or height.* Ezra.2.30.

Magdala. *a tower, or greatneſſe.* A citie. Mat.15.39.

Magdalene

Magdalena. *magnified, or exalted, or a tower.* The ſurname of Marthas ſiſter. Matt.27.56. looke Marie.

Magdiel. *preaching, or declaring God, or the apple, or choſen fruite of God.* Gen.36.43.

Magog. *couering, or melting.* A man: a people: and a countrey. Gen.10.2. Eze.38.2.& 39.6. Reue.20.8.

Magpias
Megphies

Magbiaſh. *a body thruſt hard together, or gathered together, or the moth of the body, or of the garment.* Nehemi.10.20.

Mahli
Maheli
Mahelites

Mahali. *infirmitie, or ſickneſſe, or a company of dauncers, or a harpe:* or after the Syrian, *pardon.* Exo.6.19. Nom.3.20. and 1.Chro.23.23. Of whome came the Mahlites. Nom 3.33.

Malah
Mahalath
Mahelah

Mahalah. *idem.* Gileads ſiſter. 1.Chr.7.18. Alſo the daughter of Ieremoth. 2.Chron.11.18. Alſo Eſaus third wife. Gen.28.9.

Malaleel
Maleleel
Mahalaleel

Mahaleel. *prayſing God, or Gods illumination.* The ſonne of Kenan. Gene.5.12. Luke 3.37. Alſo the father of Shephatiah. Nehe.11.4.

Mahanaim. *tents, or a companie of ſouldiers, or two armies, or campes.* The place where Gods Angels met Iaakob. Gen.32.1,2. Ioſh.13.26.

Mahaneh-dan. *the tents of iudgement.* A place. Iudg.18.12.

Maharai. *haſting, or a hill, or from my hill.* 2.Sam. 23.28. and 1.Chro.11.30.

Mahath. *wiping away, breaking, or fearing,* or after the Syrian, *a ſmiting.* 1.Chron.6.35. and 2.Chro.29.12.

Mahumite

Mahauite. *declaring a meſſage, blotting out, ſhauing, or the marowe in bones.* 1.Chro.11.46.

Maaſioth

Mahazioth. *ſeeing a ſigne, or ſeeing a letter.* 1.Chro. 25.4.

Maherſhalal haſh-baz. Iſa.8.3.

Mahela

Mahlah. as Mahalah. The ſonne of Zelophehad. Nomb.26.33.

Mahli, and Mahlites, looke Mahali.

Mahalon

Mahlon. as Mahali. Ruth.1.2.

Mahol *idem.* 1.King.4.31.

Menam
Menua

Mainan. *nombred, rewarded, or prepared.* Father of Melea. Luke 3.31.

Makaz
Macces

Mahaz. *an end, or ending, yrkeſomneſſe, or watching ſommer, or waxing hote.* A place 1.king.4.9.

Makeda
Makedah

Makkedah. *a burning, or worſhipping, or crookednes.* A citie. Ioſh.10.10,28. and 15.41.

Makeloth
Maceloth

Makkeloth. *Churches, companies, or congregations.* A manſion. Nom.31.25.

Malachias

Malachi. *my meſſenger, or Angel.* A Prophet. Mal. 1.1. and 2.Eſd.1.40.

Malath-leannoth. looke the title of Pſal.88.

Malchom
Molchon

Malcham. *their king, or their counſellour.* A mans name. 1.Chron.8.9. Alſo an idole. Zeph.1.5.

Melchia
Melchias

Malchiah. *the Lord my king, or the Lord my counſellour.* 1.Chron.6.4. Eſra.10.25. Ier.21.1.

Melchiel
Melchielites

Mal-hiel. *God is my king, or God is my counſellour, or God is my kingdome.* Gene.46.17. 1.Chron.7.31. of whom came the Malchielites. Nom.26.45.

Melchia

Malchiiah. as Malchiah. 1.Chro.9.12. and 24.9.

Melchuſua

Malchiſhua. *my king the ſauiour, or the king of health, or the mightie king.* Sauls ſonne. 1.Sam.14.49.

Melchi-zedec
Melchiſedec

Malchi-zedek. *king of righteouſneſſe.* The king of Shalem, to whom Abram gaue tithe of all his ſpoiles Ge.14.18,19,20. read. He.5.6.* & 7.1,2. *looke Shem

Malchus. *my king, kingdome, or my counſellor.* The hie prieſts ſeruant, whoſe eare Peter ſmote off. Ioh.18.10

Maleleel. looke Mahaleel.

Mahala

Malhah. as Mahali. daughter of Zelophehad. Ioſhu. 17.3. looke Mahlah.

Malothi

Mallothi. *fulneſſe, or circumciſion.* 1.Chron.25.4.

Maloch

Malluch. *reigning, or counſelling.* Mens names. Ezr. 10.29,32. Nehe.10.4,27.

Mambre

Mamre. *a rebel, bitter, or changing, or ſet with trees.* A mans name. Gen.14.24. Alſo a plaine neere Hebron. Gene.13.18.

Mamzer. *a baſtarde, or one borne of a harlot*, Deuter. 23.2.

Manna

Man. *part, portion, or gift, or meate prepared, or what is this?* Food ſent unto the Iſraelites from heauen. Exod. 16.15. God rayned Man and Quailes unto the Iſraelites. Exod. 16.13. Nom. 11.31. The ſunne melted it, and being kept longer then God appoynted, it putrified. Exod. 16.20,21. It fell not on the Sabbath, & why. Exod. 16.25,26. It was reſerued, and why. Exo. 16.32. The Iſraelites lothed it. Nom. 11.6. It ceaſed after they had taken of the corne of Canaan. Joſh. 5.12. Man not the true bread, but a figure thereof. Joh. 6.31,32,33,35,49,58. Of Man reade Pſal. 78.24,25. Wiſd. 16.20,21. 1. Chro. 10.3. Reuel. 2.17.

Manahem

Manahem. *a comforter.* He that ſlew Shallum king of Judah, and reigned in his ſteade. 2. Kin. 15.14. He dieth. 2. Kings 15.14.

Manahen. *their comforter, or leader, or the preparation of heate, or gift not regiſtred.* Act. 13.1.

Manaſſes
Manaſſch

Manaſſch. looke Manaſheh. Joſephs ſonne. Geneſ. 41.51. Jaakob reckoned Manaſſch and Ephraim among his children. Gene. 48.5. Manaſſeh is bleſſed by Jaakob. Gene. 48.19,20. The habitation of halfe his tribe. Joſh. 13.29,30. Joſhua commandeth them to go armed before their brethren. Joſh. 1.12,13,14. & 4.12. The portion and heritage of the children of Manaſſeh. Joſh. 22.7,8. They deſtroy not the Canaanites utterly, but made them tributaries. Judg. 1.27,28.

Alſo Hezekiahs ſonne, who ſucceeded his father. 2. King. 20.21. Mat. 10.1. He became wicked and idolatrous. 2. Kin. 21.2, to 19. and 2. Chr. 33.1, to 21. He is called Er. Lu. 3.28.

Manahthites. *my lady of reſt, or my prince of reſt.* A people. 1. Chro. 2.54.

Mandrakes. A kind of fruite. Gen. 10.14,15. Cant. 7.13.

Mina

Maneh. A kind of weight. Ezek. 45.12.

Manoah
Manoe

Monoach. *reſt, or a gift.* The father of Samſon. Judg. 13.2*.

Maonathi

Maon *a dwelling place, or a place of offence, or of ſinne.* A citie. Joſh. 15.55. Alſo a man. 1. Chro. 2.45.

Marah

Mara. *bitter, or bitterneſſe.* The name of Naomi. Ruth. 1.20. Alſo a manſion. Exod. 15.23. Nom. 33.8.

Marolah
Merala

Maralah. *ſleepe, or drunkenneſſe, or the bitterneſſe of aſcending, or a ſacrifice killed, or a ſacrifice, of Mirrhe, or a leafe of Mirrhe, or teaching ſacrifice, or aſcenſion.* A citie. Joſh. 19.11.

Maran-atha. 1. Cor. 16.22.

Marcus

Marke. *filled, or made fine, or wiped from the ruſtineſſe.* Barnabas ſiſters ſonne. Col. 4.10. 2. Tim. 4.11. Peter calleth him his ſonne. 1. Pet. 5.13.

Mardechai. looke Mordechai.

Mareſah
Mareſa

Mareſhah. *from the head, from the beginning, or an inheritance, or the bitterneſſe of the fielde.* A citie Joſh. 15.44. Micah. 1.1. Alſo a man. 1. Cor. 2.42.

Maria

Marie. as Miriam. the virgin, wife to Joſeph, mother of Chriſt. Matth. 1.16. Her wonderfull conception by the holy Ghoſt. Luke 1.26, to 39. She viſiteth her couſin Elizabeth. Luke 1.40. And is called bleſſed of her. Luke 1.42. Her ſong. Luk. 1.46, to 56. She being deliuered of Chriſt at Bethlehem. Luke 2.7. goeth into Egypt, and returneth to Nazareth. Mat. 2.13.* She ſeeketh her ſonne, and findeth him in the Teple, diſputing among doctours. Luke 2.44.* Shee is called Chriſtes mother. John 2.3. and 19.25,26.

Alſo the mother of John. Marke 12.12.

Alſo the wife of Cleophas, the virgin Maries ſiſter. John 19.25. who beſtowed great labour upon Gods preachers. Rom 16.6. the mother of James and Joſes. Matt. 27.56,61.

Alſo the mother of Zebedees children, John and James. Matt. 27.56. & 4.21. Marke 1.19.

Alſo the ſiſter of Lazarus and Martha, ſurnamed Magdalena, who anoynted the Lord, & wiped his feete with her haire. Joh. 11.2. & 12.3. Mat. 26.7. She meeteth Jeſus cōming to her houſe. Joh. 11.29. She was very attentiue to heare the word. Luk. 10.39.* Chriſt aſketh her why ſhe wept. Joh. 20.15. Out of her Chriſt caſt ſeuen deuils, & ſhe folowed him, miniſtring to him of her ſubſtance. Luke 8.2,3. She runneth to the Sepulchre. Matt. 27.61. & 28.1. John 20.1,2. Chriſt being riſen againe, forbiddeth her to touch him, & why. John 20.17. She ſheweth to the Apoſtles the reſurrection of Chriſt Marke 16.9,10. Joh. 20.18.

Maroth. *bitterneſſe.* A citie. Micah 1.12.

Mars ſtreete, looke Acts 17.19,22.

Areopagus
Marſana

Marſena. *the bitterneſſe of a bramble, or mirrhe of the enemie, or ſhewing the bramble, or enemie.* Eſt. 1.14.

Martha. *ſtirring up, bitter, or prouoking: or after the* Syrian, *a ladie.* Siſter of Marie and Lazarus. Luke 10.38,39. combred about much buſines. Luk. 10.40. and ſerued ſupper. Joh. 2.2. her faith. Joh. 11.22,24, 27. Her diſtruſt. verſe 39.

Maſal

Maſhal. *a parable gouerning, or ruling.* A citie. 1. Chro. 6.74.

Maſmana
Miſhmanath

Maſhmannah. *his fatneſſe, or his oyle, or touching, or taking away, a gift, or nomber.* 1. Chron. 12.10.

Maſreka
Maſreca
Maſrecah

Maſhrecah. *an hiſsing, or drawing of vanitie, or touching vanitie, or a vine.* A citie. 1. Chron. 1.47. Gene. 36.36.

Maſſa. *a burden, a taking unto, or ſometimes, or prophecie.* Gene. 25.14.

Maſſah. *Tentation.* A place. Exod. 17.7.

Mathathias looke Mattithia, and Luk. 3.25,26.

Mathuſala. looke Methuſhelah. and Luke 3.37.

Matred. *a wand deſcending, or the wand of gouernmēt,* or after the Syrian, *labour.* Gene. 36.39.

Matri. *raine, heaping, cuſtodie, or a priſon.* 1. Sā. 10.21

Mathan
Matthan

Mattan. *his gift, or the loine, or the death of them, or* after the Syrian, *expectation, or hope.* 2. King. 11.18. 2. Chron. 23.17.

Methana

Mattanah. *idem.* A place. Nom. 21.18.

Mattenai

Mattani. or Matthenai. *idem.* Ezra. 10.33.

Matthanias
Matthania

Mattaniah. *the gift of the Lorde, or the Lord of the loynes: or* after the Syrian & Hebrew, *the hope of the Lord.* Jehoiakims uncle, called alſo Zedekiah. 2. king. 24.19. Alſo the ſonne of Micah 1. Chron. 9.15.

Matthatha

Mattatha. *his gift.* Luke 3.31.

Mattenai, looke Mattani.

Mathan

Matthan, as Mattan. Matt. 1.15.

Matthat, *a gift, or giuing.* Luke 3.24,29.

Matthatah

Mattattah. *his gift.* Ezra. 10.33.

Mathathia

Mattathias, as Mattaniah. Father of Judas Maccabeus. 1. Mac. 2.1.* Alſo other men. Luke 3.25,26.

Matthewe. *giuen, or a reward.* An Apoſtle and Euangeliſt, named alſo Leui, whom Chriſt called. Mat. 9.9,10. Mark. 2.14. Luke 5.27.

Mathathia

Matthias. *the gift of the Lord.* 2. Macca. 14.19. Alſo the Apoſtle choſen in the roome of Judas. Act. 1.26.

Mathathia
Mathathia
Mattithiah

Mattathia. *a gift of the Lorde.* The eldeſt ſonne of Shallum. 1. Chro. 9.31. Alſo another. 1. Chro. 15.18.

Lucifer

Mazzaroth. The morning ſtarre. Job. 38.32.

Maozim

Mauzzim. *ſtrengthened, or ſtrengths, or ſuccours.* An Idol. Dan. 11.38.

Mea

¶ Meah. *an hundreth cubites.* A tower. Nehe. 3.1.

Maara

Mearah. *a denne, or a caue, a making emptie, a powring out of water, or watching.* Joſh. 13.4.

Mobonnai

Mebannai. *a ſonne, a building underſtood, or underſtanding.* 2. Sam. 23.27.

Mecherathite. *ſelling, or knowledge.* 1. Chron. 11.36.

Moconah
Mochona

Meconah. *a foote of a pillar, or prouiſion.* A citie. Nehe. 11.28.

Medad. *meaſuring*, or *the waters of the beloued.* Nu. 11.26.

Medam, looke Madan.

Medeba, *the waters of griefe*, or *waters ſpringing vp*. A citie. Nom. 21.30. Ioſh. 13.9,16. Medaba

Medes, *a meaſure, abounding*, or *a garment*: in Hebrue *Madai*. A people. Ezr. 6.2. Iſa. 13.17. Actes 2.9. Medena

Megiddo, or Megidon, *a declaring of a meſſage, an apple*, or *the choſen fruite*. A citie. Ioſh. 12.21. Zecha. 12.11. Mageddo Mageddon

Mehetabel, *how good is God?* or *God doing well*. Gen. 36.39.

Mehida, *a riddle, ſharpnes of wit*, or *ſhauing the hand*, or after the Syrian, *the hand ſmitten*. Ezra. 2.52. Mehida

Mehir. *a reward*. 1. Chron. 4.11. Mahir

Mehuiael, *teaching*, or *declaring God*, or *God blotting out*, or after the Syrian and Hebrue, *ſmitten of God*. Gen. 4.18. Mauiael

Mehuman, *troubled, making an vprore*, or *a multitude* Eſter. 1.10. Aman Mauman

Me-iarkon. A citie. Ioſh. 19.46. Meiercon

Melatiah, *deliuerance of the Lord*. Neh. 3.7. Melchias

Melea. *a queene*, or *ſhe counſeller*, or after the Hebrue *ſupplying*, or *ſupplied*. Lu. 3.31. Melcha

Melchi. *my king*, or *my counſell*. The name of men mentioned. Luk. 3.24,28.

Melchi-ſedec, looke Malchi-ſedec. Melchi-zedek

Melech, *a king*, or *counſellour*, 1. Chro. 8.35.

Melicu. *his kingdome*, or *counſell*. Nehe. 12.14. Milico Milich

Melita *flowing with hony*. An Iſle betweene Epirus and Italie looking toward Sicilia. Acts 28.1.

Melzar. *the circumciſion of a narrow place*, or *of a bend* or *a ſteward*. Dan. 1.11. Malaſſar Malaſar

Memphis, *frō the mouth*, or after the Syrian, *ac ouerer*, or *ouerwhelmer*. A country. Hoſ. 9.6. Iudeth. 1.10.

Memucan. *prepared, ſure, made poore*, or *ſmitten*. Eſter. 1.14. Memuchan Mamuchan

Menahem. looke Manahem.

Menaſheh. *forgotten*, or *forgetfulneſſe*. looke Manaſheh, and alſo Ezra. 10.33. Menaſſeh Manaſſeh

Mene, Mene, Tekel Vpharſin. Dan. 5.25.

Menelaus. *power*, or *ſtrength of the people*. 2. Macc. 5.15. and 11.29.

Meneſtheus. *cheerefulnes, anger*, or *the ſtrẽgth of God*. 2. Macc. 4.21. Meneſtheus Menonathi

Meonenim. *charmers*. Iudg. 9.37.

Meonothai, 1. Chro. 4.14.

Mephaath. *an appearance of waters*, or *the force of waters*. A citie. Ioſh. 21.3. and 13.18.

Mephiboſheth. *ſhame of mouth*. Son of Ionathan, lame of his feete. 2. Sam. 4.4. comforted & wel intreated of Dauid for his fathers ſake. 2. Sam. 9.6. * Ziba by falſe accuſation, obteineth all that he did poſſeſſe. 2. Sam. 16.4. which being knowen, the lands are deuided betweene him and Ziba. 2. Sam. 19.22. Mephiboſeth

Merab. *fighting, chiding*, or *multiplying*, or after the Syrian, *the office of a maſter*. Sauls eldeſt daughter. 1. Sam. 14.49. promiſed to Dauid to wife, but giuen to another. 1. Sam. 18.17,18,19. Merob

Meraioth. *bitterneſſe, rebellious*, or *changings*. The ſonne of Zerahiah. 1. Chron. 6.6. Alſo the ſonne of Ahitub. 1. Chron. 9.11.

Merari, *bitter, ſtirred vp*, or *prouoked*. The ſonne of Leui. Gen. 46.11. Exo. 6.10. Of whom came the Meraites. Nom. 26.57. Merari

Mercurius. *of marchandiſe*. One of the heathen gods to whom Paul was likened. Ac. 14.12. Alſo one whom Paul greeteth. Rom. 16.14.

Mered. *a rebell*, or *rebellious, going downe*, or *bearing rule*. 1. Chro 4.17,18. Mered

Meremoth, or Merimoth. *bitterneſſe*, or *myrrhe of death*. Ezra. 10.36. Nehe. 3.4. and 10.5. Merimoth Marimoth

Meres. *diſtilling downe from the head*, or after the Syrian, *an impoſtume*. Eſter. 1.14. Mares

Merib-baal, *rebellion*, or *fighting againſt Baal*. The ſonne of Ionathan. 1. Chron. 8.34.

Meribah. *ſtrife*, or *contention*. A place. Exod. 17.7. Nomb. 20.13. Ezek. 47.19. Meriboth

Merodach Baladan, *bitter contrition without iudgement*. Baladans ſonne, king of Babel. Iſa. 39.1. called Berodach Baladan. 2. kings. 20.12.

Merom, *heights*. A riuer. Ioſh. 11.5.

Meronothite. *my ſinging, reioycing*, or *crying out*, or in the Syrian, *bearing rule*. 1. Chro. 27.30. Meronathite

Meroz, *ſecret*, or *leannes*. A citie of Galile. Iud. 5.23. Meros

Meſha. *a burden*, or *a taking*, or *ſaluation*. Sonne of Caleb. 1. Chro. 2.42. Alſo a king of Moab. 2. king. 3.4,5. Alſo a citie. Gene. 10.30. Meſſa Meſa

Meſhach. *prolonging*, or *drawing*, or *hedging in waters*. Dan. 1.7. Miſach

Meſhech, *idem*. Sonne of Iapheth. Geneſ. 10.2. of whom the countrey Meſhech tooke name. Eze. 27.13. Pſalm. 120.5. Meſech, Moſoc

Meſhelemiah. *the peace, the perfection*, or *the recompenſing of the Lord*. Mens names. 1. Chr. 9.21. & 26.1. Meſelemia Moſolamia

Meſhezabeel, *God taking away, flowing*, or after the Syrian and Hebrue, *the ſaluation of God*. Nehe. 3.4. and 10.21. Meſeſabel Meſezebel

Meſhillemith, *peaceable, perfect, giuing againe*, or *the parables of death*. 1. Chro. 9.12. Meſillamith

Meſhillemoth. *a making peace, perfection, a giuing againe*, or *the parables of death*. 2. Chro. 28.12. Moſollamith

Meſhullam, *a peacemaker*, or *peaceable, perfect, giuing againe, their parables*, or *their power*. 2. king. 22.3. Nehe. 3.4,6,30, &c. Meſillemoth Moſollamoth Meſulam

Meſobaite. *the ſtanding place of the Lord, the Lordes ſtanding*, or *a little Doe*. 1. Chro. 11.47. Meſuldam

Meſopotamia. A country, parcel of the greater Aſia and Syria, betweene Babylon & Arabia, & betweene the two riuers Tigris and Euphrates, as the greeke words Meſos, *middle*, & Potamos *riuers*, (whereof it is cōpounded) do ſignifie. Acts. 2.9. & 7.2. Iudet. 2.24. & 5.7.

Meſſias. *anointed*, but after ẏ greek, *Chriſt*. Ioh. 1.41.

Methuſhael. *asking death*, or *his death*, or *a graue*. Gene. 4.18. Methuſael Methuſal

Methuſhelah. *he ſent his death*, or *the weapons of his death*: or after the Hebrue and Syrian, *ſpoyling his death*, or *the ſpoile of death*. The father of Lamech. Geneſ. 5.25,26,27. Methuſelah Mathuſala

Methegammath, *the bridle of bondage*. 2. Samu. 8.8. and 1. Chro. 18.1.

Meunim, *dwelling places, afflicted, offending*, or *anſwering*. 1. Eſd. 5.31. Ezra. 2.50. Mehunim Munim

Mezahab, *guilded*, or *the waters of gold*, or *what gold*. Geneſ. 36.39. Mezaab

¶Miamin, *the right hand*, or *preparing waters*. Ezra. 10.25.

Mibhar, *choſen*, or *youth*. 1. Chro. 11.38. Mibahar

Mibſam. *ſmelling ſweete*, or *confounding them*. Gen. 25.13. and 1. Chro. 4.25. Mabſam

Mibzar. *defending, walled, forbidding, taking away*, or *gathering grapes*. A Duke. Gene. 36.42. Miblar Mabſar

Michah, *poore, lowly, ſmiting*, or *ſmittẽ*, or *who is here in this place?* or *waters here*. Mens names. 2. Samu. 9.12. 1. Chronic. 5.5. Iudg. 17.1. and 18.13, to 27. 2. Chron. 24.20. Mapſar Micha Micah Michas

Michael. *VVho is God*, or *who is like God*, or *the lowlineſſe of God, the pouertie of God, the ſmiting of God, God ſmitten*. Sonne of Sethur. Nom. 13.14. Alſo the ſonne of Iſrahaiah. 1. Chron. 7.3. Alſo an Archangel. Dan. 12.1. Iude. 9. Reue. 12.7. Michaias Michæas

Michaiah. *who is the lord*, or *who is like the lord?* or *the* Michaiah *lowlines, or pouertie of the Lord, or the ſmitting of the Lord, or the Lord ſmiting.* Sonne of Imlah, a Prophet 1.kin.22.8, to 29. 2.Chr.18.7, to 28. When he propheſied. Micah.1.1. Alſo the father of Achbor. 2.ki.22.12.

Michol

Michal. *Who is perfect?* Daughter of Saul. 1.Sã.14.49. She loued Dauid. 1.Sam.18.20. & was giuen to him in marriage. 1.Sam.18.27. How ſhe ſaued his life. 1.Sam.19.11, to 18. She was giuen vnto Phalti to wife. 1.Sam.25.44. He ſendeth to Iſhboſheth for her. 2.Sam.3.14. Seeing Dauid daunce before the Arke, ſhe contemneth him, and therefore became barren al her life. 2.Sam.6.20.* 1.Chro.15.29.

Michmas
Mechmas

Michmaſh. *a ſmiter, a poore man taken away, the ſmiter ſtroking, or a poore man touching, or taking away.* A citie. Nehe.11.31.

Machmechath
Machmethah

Michmethah. *the gift of a ſmiter, or poore man, or the death of a ſmiter.* A citie. Ioſh.16.9.

Mochori

Michri. *a ſelling, or knowledge.* 1.Chro 9.8.

Michtam. Pſal.16.

Meddin

Middin. *iudgement, ſtriuing, or chiding.* A citie. Ioſh.15.61. Iudg.5.10.

Madian
Madianites

Midian. *idem.* Abrahams ſonne by Keturah. Ge.25.2. Of him both country & people tooke name. Gen.37.28. Ex.2.15. Nõ.25.6. & 31.2,3. Iudg.6.1. & 7.14,15.

Migdal-eder. *the towre of the flocke.* A place by Bethlehem. Gen.35.21.

Magdalel

Migdal-el. *the towre of God, or the greatneſſe of God.* A citie. Ioſh.19.38.

Magdalgad

Migdal-gad. *a happie towre, or a towre compaſſed about, or the greatneſſe of happineſſe, or the greatnes compaſſed about.* A citie. Ioſh.15.37.

Magdalum

Migdol. *a towre, or greatneſſe.* A citie. Iere.44.1.

Magron

Migron. *feare, a barne, or from the throate.* A citie. Iſa.10.28.

Maiman

Miiamin. *the right hand, or preparing waters.* 1.Chro.24.9.

Macelloth

Mikloth. *litle wands, ſtaues, voyces, or looking downeward.* 1.Chron 8.32. & 5.37.

Miknia
Macenias

Mikneiah. *the poſſeſſion of the Lord, or the buying the cattell, or herd of the Lord.* 1.Chro.15.18.

Melalai

Milalai. *circumciſion, or my talke.* Nehe.12.36.

Miſcah
Melcha
Milcha

Milchah. *a Queene, or woman of councell.* Daughter of Haram. Gen.11.29. & 22.20. Alſo the daughter of Zelophehad. Ioſh.17.3.

Milcom. *their king, or their counſeller.* An idole of the Ammonites. 1.king.11.5.

Miletum. *red kirnels.* A city. Act.20.15. 2.Tim.4.20.

Mello

Millo. *fulneſſe, or a filling.* A place. Iudg.9.6. and 2.Sam.5.9.

Mianim

Miniamin, as Miiamin. Nehe.12.17.

Menni

Minni. *prouiſiõ, or gift, or number.* The name of a region. Iere.51.27.

Minneth
Mennith

Minnith. *idem.* A citie. Iudg.11.33. Eze.27.17.

Maria
Marie

Miriam. *exalted, the ſea of bitternes, or the myrrhe, or miſtris of the ſea:* or after the Syrian and Hebrue, *the lady of the ſea.* Daughter of Amram, ſiſter to Moſes and Aaron. Exod.15.20. Nom.26.29. She watcheth Moſes, to ſee what would become of him. Exod.2.4, to 9. Shee and other women giue thankes to God for their deliuerance. Exo.15.20,21. For her murmuring ſhe is ſtriken with leprie, and at Moſes prayer healed againe. Nom.2.1.* She dieth at Kadeſh. Nom.20.1.

Marma

Mirma. *deceit, highneſſe, or extolling himſelfe.* 1.Chr.8.10.

Miſael

Miſhael. *who demaundeth? or who required, or lent? or who demaunding, requiring, or lending? or God hath taken away, or gone backe.* Daniels companion, called alſo Meſhach. Dan.1.7.

Miſal

Miſgab. A citie. Iere.48.1.

Maſal

Miſhal. *parables, gouerning, or ruling.* A citie. Ioſhu.21.30.

Miſaham
Miſaam

Miſham. *their ſauiour hauing a regard vnto them, taking away, or touching the people.* 1.Chro.8.12.

Miſal
Meſſol

Miſheal. *demaunding, requiring, required, or lent, or a graue, hel, or pits, or the taking away, or touching of God.* A citie. Ioſh.19.26.

Miſma
Maſma

Miſhman. *a hearing, or diligent hearing, or obeying.* Gen.25.14. 1.Chro.4.25.

Maſmana

Miſhmanah. *fatneſſe, his oile, or touching, or taking away prouiſion, or taking away a gift.* 1.Chro.12.10.

Miſrahethites

Miſhraites. *ſpred abroad, touching a companion, taking away a friẽd, or taking away a ſhepheard, or malice.* A familie deſcended of Keriath-iearim. 1.Chro.2.53.

Meſphar
Meſperath
Meſpharath

Miſpar. *a numbring, a ſhewing, a ſcriuener, or the bull of tribute.* Ezra.2.2. called Miſpereth, viz. *numbring, ſhewing, or the augmenting of tribute.* Nehe.7.7.

Maſerephtoth-main

Miſrephothmaim. *burning, or hot waters, or the burnings of waters.* A place to boyle water vpon the fire, & make ſalt thereof. Ioſh.11.8.

Mithca

Mithkah. *ſweeteneſſe, or pleaſantneſſe.* Nom.33.28.

Mithanite
Mathanite

Mithnite. *a gift, or the loyne:* or after the Syrian, *hope, or looking for.* 1.Chron.11.43.

Mithridates
Mithridath

Mithredath. *aſſayling, or beholding the lawe, or breaking the lawe, or the going downe of death.* Ezra.1.8. & 4.7. 1.Eſd.2.11.

Mitylene

Mytilenes. *cleanlines, or the wiping of the winepres.* An Iſle againſt Aſia, diſtant from the neereſt borders thereof 57000. paces. Act.20.14.

Mizar. *litle.* A hil. Pſal.42.6.

Miſpah
Mitſpah
Miſphar
Maſpha
Meſeph

Mizpah, or Mizpeh. *a watch, towre, or looking glaſſe, or iudgement, or a couering.* A place. Ge.31.49. Ioſ.11.3,8. & 13.26. builded by king Aſa. 1.king.15.22. The Iſraelites conſult there againſt ẏ Gibeonites. Iudg.20.1, to 11. Thither alſo Samuel aſſembled the Iſraelites, to pray for them. 1.Sam.7.5.

Mizraim. Gene.10.6.

Mizza
Meza

Mizzah. *a dropping, or diſtilling from the head, or a ſprinckling by that:* or after the Syrian, *accuſtoming, or conſumption.* Gen.36.13.

¶Mnaſon. *a diligent ſeeker, or betrothing, or remembring.* Act.21.16.

¶Moab. *of the father.* Lots ſon by his eldeſt daughter, of whom came the wicked Moabites. Gen.19.37. & 36.36. They are ouercome by the Amorites. Nomb.21.29. Iſrael forbidden to warre with them. Deut.2.9. Iſrael falling to idolatrie, became ſubiects to them. Iudg.3.12,13,14. Ehud ſlayeth 10000 Moabites. Iudg.3.29. Chemoſh Moabs abomination. 1.kings 11.7. The Iſraelites commit whoredome with the daughters of Moab. Nomb.25.1. Moabs ruine foreſhewed. Iſa.16.2. They which Dauid ſlewe not, became tributaries. 2.Sam.8.2. Iehoſhaphats & Iehorams miraculous victorie againſt Moab. 2.king.3.5.*

Molada

Moladah. *natiuitie, or generation.* A citie. Ioſh.15.26. and 19.2.

Moloch

Molech. *reigning, or a counſellour.* An idole of the Ammonites. 1.kin.11.7. The Iſraelites forbidden to offer their children to it. Leuit.18.21. vpon paine of death. Leuit.20.2,3,4,5. It was deſtroyed by Ioſiah. 2.king.23.10.

Molecath

Molecheth. 1.Chron.7.18.

Molid. *natiuitie, or generation; or a circumciſed hand.* 1.Chron.2.29.

Mardechai
Mordocheus
Mordecai

Mordechai. *bitter contrition, or worne myrrhe, or teaching contrition:* or after the Hebrue and Syrian, *moſt pure Myrrhe.* He who brought vp Eſter. Eſter.2.5.* who bewailed the Iewes deſtruction. Eſter.4.1.* and was exalted. Eſter.1.2.* Alſo the name of another. Ezra.2.2. Nehe.7.7.

Moreh. *ſtretching.* A place Gene.12.6. Deu.11.30.

Moriiah
Moria

Moriah. *the feare of God.* A mountaine where Izhak ſhould haue bene offered. Gene.22,2. 2.Chro.3.1.

Moſera, *learning, diſcipline,* or *a bonde:* after the Syrian, *giuing,* or *tradition.* A mountaine where Aaron dyed, and was buryed. Deute.10.6, called Hor. Nom. 20.22.* & 33.38,39. Deut.32.50.

Moſeroth. *idem.* Nom.33.30,31.

Moſes Moiſes Moyſes Moſeh Moſheth. *drawen vp,* or *drawen foorth,* or *taken out.* Sonne of Amram. Exod.6.20. Moſes borne, and miraculouſly preſerued. Exod.2.2, to 11. He ſlayeth an Egyptian. Exod.2.11,12. Hee would haue pacified two Hebrewes. Exod.2.13. Hee fleeth into the land of Midian, and why. Exod.2.14. where he marrieth a wife, and hath two ſonnes. Exod.2.15.* Keeping ſheepe, he ſeeth the Angell in a buſh. Exod.3.2. God ſendeth him to Pharaoh to deliuer the Iſraelites, and promiſeth to be with him. Exod.3.12. Hee receiueth tokens to aſſure his vocation. Exod.4.3. He refuſeth the charge committed to him, and why. Exod.4.10. He with his wife and children goe toward Egypt. Exod.4.20. Almoſt killed by the Angel in the Inne, for omitting the circumciſion of his ſonne. Exod.4.24. Hee and Aaron hauing done their meſſage to Pharaoh, are repulſed, and the Iſraelites more grieuouſly oppreſſed. Exod.5.1,2.* His rodde turned into a ſerpent. Exod.7.10. He complayneth that the people were not immediatly deliuered after his meſſage done. Exod.5.22. His ſong. Exod.15.1, to 20. While hee prayeth, the Iſraelites ouercome Amalek. Exod.17.11.* He condeſcendeth to the counſaile of Iethro his father in lawe. Exod.18.24. The matters of greateſt importance are brought to himſelfe. Exod.18.22. He chargeth not to touch mount Sinai, and why. Exo.19.13. He ſanctifieth the people. Exo.19.14. He and Aaron aſcende vp to Sinai. Exod.19.24. Hee conſecrateth the olde Teſtament, and how. Exod.24.8. Hee is with God in the cloude 40. dayes and 40. nights. Exo.24.18. Being angry, he breaketh ẏ two Tables of the Law in pieces, and burneth the golden Calfe. Exod.31.18.* He deſired to be razed out of the booke of life, if God would not pardon his peoples ſinne. Exod.32.32. God ſpeaketh to him face to face. Exod.33.11. Hee deſireth God to conduct the people, and him in the way. Exod.33.13,14,15. God commaundeth him to ſtand in a place to ſee his backe partes. Exod.33.21.* Hee might not ſee Gods face, and liue. Exodus 33.20. He returneth from the mount with newe Tables. Exod.34.1, to 29. Speaking to the people, why he vſed to couer his face. Exod.34.33.* 2.Corinth.3.13 He murmureth and refuſeth to conduct the people. Nomb.11.11, to 16. Hee wiſheth all the people could prophecie. Nomb.11.29. Hee was Gods faithfull ſeruant. Nomb.17.7. Hebr.3.2. Hee and Aaron hearing the peoples murmuring, fell on their faces. Nomb.14.5. He appeaſeth Gods wrath. Nomb.14.13, to 21. He fell on his face, hearing the rebellion of Dathan. &c. Nomb.16.4. God, by deſtroying Korah and the reſt, declared that he had ſent Moſes to gouerne. Nom.16.3,5,28. Fearing to be ſlaine, he fleeth to the Tabernacle. Nom.16.42,43. The people deſtroyed for murmuring againſt Moſes. Nom.16.49. Why he and Aaron entred not into the land of promiſe. Nomb.20.12. He ſendeth meſſengers to the king of Edom. Nō.20.14. He reciteth the Law to the Iſraelites. Deut.1.3. He deſireth God to appoint a gouernour to ſucceede him. Nomb.27.16.* The lande of promiſe is ſhewed to him. Nomb.27.12. Hee conſtituteth others to helpe him in the gouernement. Deut.1.9, to 19. He abideth vpon Horeb 40. dayes and 40. nights without any ſuſtenance. Deut.9.9. His encouragement to the people that ſhould warre. Deutero.20.1. Hee commaundeth to reare vp an Altar after that they had paſſed Iordā, and cauſed the Lawe to bee written thereon. Deut.27.2, to 9. He prepareth himſelfe to die, comforteth the people, and giueth them precepts. Deut.31.2, to 14. He and Ioſhua are charged to compile a ſong, and to what ende. Deut.31.14, to 22. He aſcendeth mount Abarim, to ſee the land of promiſe. Deut.32.49. Being about to die, he bleſſeth all the tribes of Iſrael. Deut.33.1.* He dieth and was buried by God. Deut.34.5,6. Iſrael bewayleth his death 30. dayes. Deut.34.8. His ſepulchre vnknowen. Deut.34.6. He is prayſed. Ecclus.45.1, to 20. He had an impediment of ſpeach. Exo.4.10. Aaron was his ſpokeſman. Exod.4.16. No Prophet like Moſes. Deut.34.10. He briefly ſheweth what he did vpon Sinai. Deut.9.7.* and 10.1, to 12. He became mediatour betweene God and the people. Deu.5.27. He was moſt meeke. Nom.12.3. He is angry that the Midianites women were preſerued. Nō.31.14,15. His luſtie age, when he dyed. Deut.34.7. The faith of his parents, and of himſelfe. Hebr.11.23,24, to 29. Moſes faithful in Gods houſe, but not like Chriſt. Hebr.3.2, to 7. Iannes and Iambres reſiſted him. 2.Timoth.3.8. The Iewes beleeue that God ſpake to him, but not to Chriſt. Ioh.9.29. Moſes and the Prophets, the Scripture of the olde Teſtament. Luke 16.29,35. The Iewes would not obey him. Actes 9.39. Moſes, in whom the Iewes truſt, ſhall accuſe them in that they beleeue not Chriſt, of whom he wrote. Iohn 5.41.* Moſes was wont to be read in the Synagogues euery Sabboth day. Act.15.21. He foretolde the comming of Chriſt. Deut.18.15. Acts 3.22. & 7.37. He and Elias appeared at the tranſfiguration of Chriſt. Matt.17.3. The confeſſing of ſinnes after the Law of Moſes. Leuit.16.21,27.

Moza. *found, vnleauened, the ende, expreſſing,* or *making cleane.* 1.Chro.2.46. Moſa

Mozah. *a chiding, a ſubtill inuention, vnleauened,* or *a preſſing downe.* A citie. Ioſh.18.26. Moſah Amoſa

¶ Muppim. *out of the mouth:* or after the Syrian, *a couering.* Gen.46.21. Mophim

Muſach. *anoynting, a couering,* or *an offering.* looke 2.king.16.18. where it is written a vaile.

Muſhi. *departing, taking away, touching, going backe,* or *caried away violently.* Sonne of Merari. Exo.6.19. of him came the Muſhites. Nomb.3.33. and 26.58. Muſi Muſites

Muth-labben. Pſal.9. in the title.

¶ Myrre. A gũme. Ex.30.23. Pſal.45.8. Mat.2.11.

Myrtus, *a Mirtle tree* Nehe.8.15.

N.

Naam. *faire,* or *pleaſant.* 1.Cor.4.15. Naham

Naamah. *faire, beautifull, comely,* or *greatly moouing.* Gen.4.22. and 1.king.14.21. Noema

Naaman. *idem.* Sonne of Beniamin. Geneſ.46.21. Alſo a captaine, who was healed of Lepry by Eliſha. 2.king.5.1, to 20. Noeman

Naarah. *a mayde, a yong man,* or *ſhaking off,* or *watching.* 1.Chro.4.5. Naara

Naarath. *idem.* A citie. Ioſh.16.7. Naaratha

Naariah. *the childe of the Lorde, the ſhaking of the Lord, the watchman of the Lorde,* or *the Lord watching.* 1.Chro.3.22. Neariah Naaria

Naaſſon. looke Naaſhon.

Nabaioth. *buds,* or *fruites,* or *prophecies.* Gen.25.13. Nebo

Nabal. *a foole,* or *madde.* A rich man, huſband of Abigail, reade 1.Sam.25.2, to 40. Naboth

Nabat. *beholding.* Father of Ieroboam. 1.kin.11.26. Ecclus.47.23. Nebat

Nabathites. *ſpeaking, prophecying,* or *budding foorth.* 1.Mac.5.25. and 9.35. Nabathees Nabuchites

Naboth. *a ſpeach, prophecie, ſpeaking, prophecying, fructifying,* or *budding forth.* He that refuſed to ſell Ahab his vineyarde. and therefore was ſtoned by Iezebels wicked practiſe. 1.king.21.1, to 17.

Nachon. *ready, or ſure.* A mans name. 2.Sam.6.6. called chidon. 1.Chro.13.3.

Nadab. *a prince, or liberal, vowing, or of his owne accord.* The ſonne of Aaron. Exod.6.23. He & Abihu, &c. ſaw God, & in what likeneſſe. Exo.24.9,10. They, offering ſtrange fire, are deuoured. Leuit.10.1,2. Alſo the ſonne of Ieroboam, who reigned ouer Iſrael, 1.king.14.20. like his wicked father. 1.king.15.26. ſlaine by Baaſha, who reigned in his ſtead. 1.king.15.27,28.

Nagge

Naggai *cleareneſſe, or light.* Luk.3.25.

Nahaliel. *the inheritance, flowing ſtreame, or valley of God.* Nomb.21.19.

Nahalol
Nahalal

Nahallal. *prayſed, bright, or a foote.* A citie. Ioſh.19.15. and 21.35. Iudg.1.30.

Nahan. *a comforter, or repentant, or the leader of them, or the reſt of them.* 1.Chro.4.19.

Nahum

Nahamani. *idem.* Nehe.7.7.

Naharai as Nahaſhon. 2.Sam.23.37.

Naas

Nahas. *a ſnake, or ſerpent, ſouthſaying, or prophecying, or like braſſe.* A citi[illegible].Chro.4.12.

Nahas

Nahaſh. *idem.* King of yͤ Ammonites. 1.Sam.11.1.

Naas
Nahaſon
Naaſon
Naaſſon
Nahſhon

Nahaſhon. *a noyſe, neighing, a making warme, or drineſſe:* or after yͤ Syrian, *a ſtraging.* Brother of Eliſheba. Exo.6.23. Nõ.1.7. Ruth 4.20. Mat.1.4. Lu.3.32.

Nahath. *reſt, or a leader,* or after the Syrian, *a going downe.* Gen.36.13. and 1.Chro.6.26.

Nahabi

Nahoi. *very ſecret, or hid, my beloued, or reſting with me, or a leader with me.* Nom.13.15.

Nachor

Nahor. *hoarſe, angry, or drie:* or after the Syrian, *ſtrangled.* The ſonne of Serug. Gene.11.22. Alſo the ſonne of Terah. Gen.11.26,29. and 22.20.*

Naheſſon

Nahſhon. looke Nahaſhon.

Nahum. as Naham. a Prophet. Nahum 1.1.

Naim. *faireneſſe, beautifulneſſe, pleaſantnes, trouble, or the mouing of them.* A citie. Luke 7.11.

Naioth. *faireneſſe, beautie, comelineſſe, or a dwelling place.* A place. 1.Sam.19.18.

Naneas

Nanea. According to the Perſian tongue, *Diana.* 2.Macc.1.13.

Noemi

Naomi. as Naamath. Wife of Elimelech. Ruth 1.2.* and 2.1.* and 3.1.* and 4.14,15,16.

Naphis

Naphiſh. *a ſoule, or reſting:* or after the Syrian, *multiplying.* Gen.25.15.

Nephthali
Nephtali

Naphtali. *my wreſtling, compariſon, likeneſſe, or crookednes.* Iaakobs ſonne by Rahel. Gen.30.8. His children. Gen.46.24. Nom.24.48,49,50. 1.Chron.7.13. He is bleſſed. Gene.49.21. Deut.33.23. His portion. Ioſh.19.32, to 40. Naphtali could not driue out the inhabitants of Beth-ſhemeſh, &c. but made them tributaries. Iudg.1.33.

Alſo a citie. Tob.1.2.

Naphtha. Dan.3.46.

Nephthaſim
Naphthuim
Nephthuim

Naphtaim, looke Nephtuim. The ſonne of Mizraim. Gen.10.13. and 1.Chro.1.11.

Narciſſus. *aſtonied, or neglecting.* Rom.16.11.

Nathan. *giuen, giuing, or rewarded.* A Prophet, who foretolde Dauid that his ſonne ſhould builde Gods Church, meaning Chriſt, of whom Salomon was but a figure. 2.Sam.7.13,14. He reproueth Dauid for his adulterie. 2.Sam.12.1, to 16. He is praiſed. Ecclus.47.1. He maketh obeyſance, ſheweth Dauid how Adoniiah vſurped his kingdome. 1.king.1.23, to 28.

Alſo Dauids ſonne. 2.Sam.5.14. Of whoſe ſtocke the virgin Marie deſcended. Luk.3.31.

Nathanael

Nathaneel *the gift of God.* The ſone of Iſhai. 1.Chr.2.14. Alſo the name of a true Iſraelite. Ioh.1.45.*

Naue. *a poſteritie, a ſonne for euer, a remaining for euer, or faireneſſe, or a dwelling place:* or after the Syrian, *a fiſh.* Father of Ieſus. Ecclus.46.1.

Nazaret

Nazareth. *ſeparated, crowned, or ſanctified.* A citie where Chriſt was conceiued and brought vp. Mat.2.23. Luke 1.26. The deuill confeſſeth Chriſt to be of Nazaret. Luke 4.34. The inhabitants regarded not their Prophet Ieſus. Matth.13.57. but would haue caſt him headlong from their hill. Luke 4.27.

The lawe of the Nazarites. Nomb.6.2. Samſon a Nazarite from his mothers wombe. Iudg.13.5. and ſo was Samuel. 1.Sam.1.11.

¶Neah. *moued, or mouing.* A citie. Ioſh.19.13.

Noa

Neapolis. *a newe citie.* A citie. Act.16.11.

Neariah. looke Naariah.

Nebai *fructifying, or budding forth, ſpeaking, or prophecying.* Nehe.10.19.

Nebalat. *prophecie, cloaked talke, hidden, or budding forth, or prophecying cloakingly.* A citie. Nehe.11.34.

Nebalath

Nebaioth. looke Nabaioth, and Iſa.60.7.

Nebat. looke Nabat.

Nebo, as Nebai. A citie. Nom.32.3,38. & 1.Chr.5.8.

Nebuchad-nezzar. *the mourning of the generation, or wailing of iudgement, or the ſorowing of pouertie.* A king of Babel. 2.king.24.1. He receiueth power ouer all kingdomes. Ier.27.6. He cõquereth Egypt. 2.kin.24.7. Ierem.46.2,13. Hee deſtroyeth Ieruſalem. 2.king.24.2,3,4.* and 25.1.* Iere.39.1.* According to the prophecie. Iſai.7.8. Iere.25.9. & 32.28.* Hee dreameth. Dan.2.1.* He erecteth an image, and commaundeth to honour it. Dan.3.1.* Hee dreameth againe. Dan.4.2. He dwelt ſeuen yeeres among wilde beaſtes. Dan.4.29. Hee is bewayled in mockage. Iſa.14.4.*

Nebuchad-nezzar

Alſo a great king of the Aſſyrians in Nineueh: ſome thinke him to be Cambyſes. Iudeth 1.5.* & 2.1.*

Nabuchodonoſor

Nebuſhazban. *ſpeach, prophecie budding, ſpringing, or flowing,* or after the Hebr. and Syri. *fruite, or budding forth of deliuering.* A prince of Nebuchad-nezzars. Iere.39.13.

Nabuzarban

Nebuzar-adan. *a budding foorth, a prophecie of forreigne iudgement, or the budding foorth of the foote of a pillar.* Chiefe ſteward to the King of Babel. 2.king.25.8. Iere.39.13.

Nabuzaradan
Nabuzardan

Necho. *lame, or ſmitten.* Syrname to Pharaoh. 2.king.23.29.*

Necho
Nechao

Nedabiah. *the vowe of the Lorde, or the prince of the Lord.* 1.Chro.3.18.

Nedabia
Nadabia

Neginoth. Pſal.4. in the title.

Negenothai Habak.3.19.

Nehalamite. *a dreamer, or a dreame, a valley of waters, or the inheritance of waters.* Iere.29.24.

Neheloth. Pſal.5. in the title.

Nehemiah. *comfort, or the reſt of the Lorde, penitent Lorde, or direction of the Lorde.* Nehe.1.1. Butler to king Artahſhaſhte. Neh.1.11. & 3.1. Hauing obtained a letter of yͤ king, he went to Ieruſalem, & builded vp the walles. Neh.2.8. He reproueth the breakers of the Sabbath. Nehe.13.15. and thoſe that had marryed ſtrange wiues. Nehe.13.25. He is prayſed. Ecclus.49.13. Syrnamed Tirſhatha. Nehe.8.9. & 10.1.

Nehemias

Nehum. *a comforter, penitent, or a leader of them.* Nehe.7.7.

Nahum

Nehuſhta. *braſen, like the ayre, ſoothſaying, or a Serpent.* 2.king.24.8.

Nehuſta

Nehuſhtan. *braſen, made of copper, a ſoothſaying, giuen of the ſerpent, or a gift.* The name that Hezekiah gaue in contempt to the braſen ſerpent. 2.king.18.4.

Nehuſtan

Neiel. *commotion, or mouing of God.* A citie. Ioſhua.19.27.

Nehiel

Nekoda. *painted, diuers, or inconſtant, pointed a ſhepheard, or made crooked.* A citie. Ezra.2.48,60. Nehe.7.50.

Necoda
Necodah

Nemuel. *God ſleeping, or the ſleeping of God.* Certaine mens names. Nom.26.9,12.

Namuel

Nepheg. *weake, or ſlacked.* The ſonne of Izhar. Exo.6.21.

6.21. And Dauids ſonne. 2.Sam.5.15.

Nephiſheſim. *diminiſhed, or torne in pieces.* Nehe.7.52. Ezra.2.50.

Nephthalim, and Nephthali, looke Naphthali.

Nephthar. 2.Mac.1.36.

Nephthoah Nephtoah. *open, or opening.* A fountaine. Joſh.15.9. and 18.15.

Nephtoa Nephthuims Nephtuim. *idem.* Gen.10.13.

Nephuſim. looke Nephiſheſim.

Ner. *a candle, or light, or land ſowen euery other yeere.* Father of Abner. 1.Sam.14.50,51. 1.Chron.8.33. 2.Sam.3.6.*

Neregel Neregal. *ſearching out, a footman, or a candle couered, or land ſowen euery other yeere couered.* Iere.39.3.

Nergel Nergal. *idem.* An idole. 2.King.17.30.

Nereus Nereas, as Ner: or after the Greeke, *great.* Rom.16.15.

Neri, as Ner. Luke 3.27. who is alſo called Iechonias. Matth.1.12.

Neriah Nerias. *the light or candle of the Lord, or the lande ſowen euery other yeere of the Lord.* The father of Baruch. Baruch 1.1. Iere.32.12.

Nathanael Nethaneel, as Nathaneel. Diuers mens names. Nō.1.8. Ezra.10.22. 1.Chr.15.24. and 2.Chron.35.9.

Nathania Nahania Nethaniah. *the gift of the Lord.* 2.kin.25.23. and 1.Chro.25.2 and 2.Chro.17.8. Iere.36.14.

Nathanmelech Nethan-melech. *the gift of a king, or the gift of counſell.* 2.King.23.11.

Nathinei Nathinims Nethinims, *giuen, or rewarded.* 1.Chro 9.1. Ezra.2.43,58.

Netopha Netopha Netophah. *a drop, or dropping downe from the head, or gumme that droppeth downe from trees, or the bending of the mouth.* Ezra.2.22.

Nethophathi Netuphati Netophathi. *idem.* A certaine familie, which had their poſſeſſions in the fields. Nehe.12.28. 1.Chro.2.54 and 9.16.

Nasia Neziah. *a conquerour, or euerlaſting, or ſtrong.* Ezra.2.54.

Nesib Nezib. *ſtanding, or a ſtanding place, or an aduancing of any title or right:* or after the Syrian, *a plant* A city. Joſh.15.43.

Nibhaz Nobahas ¶ Nibhaz. *fructifying, or budding forth a viſiō, or ſpeaking, or prophecying a viſion.* An idole. 2.kin.17.31.

Nebsan Nibſhan. *ſpeach, prophecie, the ſpringing forth of ſleeping, or of changing, or ſpringing forth of a tooth or yuorie.* A citie. Joſh.15.62.

Nicanor. *a conquerour, or victorious.* 1.Macc.3.38. and 7.26.* and 2.Mac.15.1.*

Nicodemus. *innocent blood.* after the Greeke, *the victorie of the people.* A Phariſee & ruler of the Iewes, who came to Chriſt by night, to be taught of him. Ioh.3.1.* read. Iohn 7.50.* and 19.38.*

Nicolas. *a victour or ouercommer, or the victories of the common people.* A deacon. Act.6.5. who (as ſome thinke) held, that wiues ſhoulde be common. The ſect was called Nicolaitans. Reue.2.6.

Nicopolis. *a citie of victorie, or victorious citie.* A citie of Thracia. Tit.3.12.

Niger *blacke, purple, or darke.* The ſyrname of Simon. Act.13.1.

Nilus. in Hebrue Shihor. *blacke, or troublous.* A famous riuer in Egypt. Exod.7.15. Joſ.13.3. Ier.2.18.

Nimrim. *a leopard, a rebellion, bitternes, or a chance.* A citie. Iſa.15.6.

Nimrod. *a rebell, or rebellious, a ſinner, or tranſgreſſour, or an apoſtata.* Sonne of Cuſh. Gen.10.8,9.

Nineueh. *faire, beautifull, or a dwelling place.* A citie builded by Aſhur. Gen.10.11. The deſolation thereof prophecied. Nahum.3.1. Zeph.2.13. Tob.14.4. The repentance after Ionas preaching. Iona.3.5.* They ſhall condemne the Iewes, and why. Mat.12.41.

Niſan, *a banner, a prouing, or trying flight:* or after the Syrian, *a miracle.* A moneth. Nehe.2.1.

Niſroch, *flight, a tender or delicate trying, or banner:* or after the Syrian, *thy table.* An idole. 2.King.19.37. Iſa.37.38. Neſroch

¶ No. *a ſtirring vp, or a forbidding.* A country. Ezek.30.15. Nahum.3.8. looke Alexandria.

Noadiah. *the witneſsing or teſtification of the Lord, or the companie of the congregation of the Lord, or the decking of the Lord, or the Lord paſsing ouer:* or after the Syrian and Hebrue, *the taking away of the Lord.* Ezr.8.33. Nehe.6.14. Noadia

Noah. *a ceaſing, or reſt.* Sonne to Lamech. Gene.5.29. Luke 3.36. 1.Chron.1.4. His three ſonnes. Gene.6.10. God foretold him of the flood. Gene.6.13. He is both commanded to enter the arke. Gene.7.1. and to come forth. Gene.8.16. Hee erecteth an altar to God. Gene.8.20. God bleſſeth him. Gene.9.1. and promiſeth neuer to deſtroy the world with flood againe. Gen.9.9, to 18. He planteth a vineyard, and being drunken is derided of his ſonne Ham. Gene.9.20, to 26. His yeeres. Gene.9.28,29. He is prayſed. Ecclus.44.17,18. His faith. Heb.11.7. Noe

Noah, the preacher of righteouſneſſe. 2.Pet.2.5.

Nod. *ſpeach, prophecy, ſpeaking, prophecying, fructifying, ſpringing forth, or barking, or barked at.* A citie deſtroyed by Saul. 1.Sam.22.19. and 21.1. Iſa.10.32. Nobe

Nohah. *barking, or barked at.* A citie. Nomb.32.42. Judg.8.11. Nobe

Nod *fugitiue.* A countrey. Gen.4.16.

Nodab. *vowing of his owne accorde, or principall.* 1.Chron.5.19.

Nogah. *brightneſſe, or cleareneſſe.* 1.Chron.14.6. Noga

Nohah. *reſting, or a guide.* 1.Chron.8.2. Nohaa

Nomades. *men wandring here and there.* A people without certaine abiding. 2.Mac.12.11.

Non, looke Nun. and 1.Chro.7.27.

Noph. *a hony combe, a diſtilling from the head, a lifting vp, or a ſieue.* A citie. Iſa.19.13. Iere.2.16. Ezek.30.13.

Nophah. *fearefull, or binding.* Nomb.21.30. Nopha

¶ Nun. *ſonne, poſteritie, ſtocke, euerlaſting, or remayning for euer:* or after the Syrian, *a fiſh.* Father of Ioſhua. Nomb.13.9. Exod.33.11. 1.Chron.7.27. Nan

¶ Nymphas. *a bride.* A worthie man whom Paul ſaluteth. Coloſſ.5.15. Nympha

O.

Obadiah. *ſeruant of the Lord.* The gouernour of Ahabs houſe. 1.Kin.18.3, to 17. and 2.Chr.17.7. Alſo a Prophet. Obad.1.1. An other. 1.Chron.3.21. Obdiah Abdias Obadia

Obal. *the frowardneſſe of antiquitie, or flowing.* Gen.10.28.

Obed. *a ſeruant, or a workeman.* Boaz ſonne. Ruth.4.17. Mat.1.5. Luke 3.32. 2.Chron.2.12.

Obed-edom. *the ſeruant of Edom, or a ſeruant Edomite.* A Gittite. 2.Sam.6.10,11. and 1.Chr.15.21. and 16.38.

Obil. *borne, or brought, led away, caried, ſorowfull, or waxing olde.* 1.Chron.27.30. Vbil

Oboth. *dragons, wombes, fathers, or deſires.* A place. Nom.21.10. and 33.43.

¶ Ocran. *troubles, or troubling.* Nomb.1.13. Ochran

¶ Oded. *ſuſtaining, or lifting vp.* 2.Chro.28.9.

Odomeras. *the ſonne of praiſe, or witneſſe of a coffer.* 1.Mac.9.66. Odares Odaren

Odolla. *a witneſſe, or ornament to them, or witneſſe, or ornament of his miſerie, or the paſsing ouer, or pray of his miſerie.* A citie. 2.Mac.12.38. Odallam

¶ Og. *roſted bread, or a mocke:* Or after the Syrian, *holding downe, or hindred.* A great gyant, king of Baſhan. Nom.21.33.* Deut.3.1, to 14. Pſal.135.11.

Ahod ¶ Ohad, *prayſing, or confeſsing.* Gen.46.10. Exo.6.15.

Ohel, *a tabernacle, or tent, or light.* 1.Chro.3.20.

Ohel-moed, *the tabernacle of the congregation.* Exo.33.7.

¶ Oliuet. A hill two miles on the East ſide from Ieruſalem, the brooke Cedron running betweene, taking name of the plentie of Oliues growing thereupon. Mat.21.1.& 24.3. Luke 22.39. Iohn 18.1.

Holofernes Olofernes. *a ſtrong captaine.* Chiefe captaine to Nabuchodonoſor. Iudet.2.4.* to Chap.15.

Olympas, *heauenly.* Rom.16.15.

Olympius. *idem.* 2.Mac.6.2.

¶ Omar, *ſpeaking, or exalting.* Gen.36.11.

Gomer Omer. A meaſure. Exod.16.16.* Ezek.45.11.

Homer **Amri** Omri, *a bundle, a rebellious, or bitter people.* 1.King.16.16, to 29.

Hon ¶ On. *ſorow, ſtrength, or iniquitie.* A countrey. Gen.41.45,50. Alſo a man Num.16.1.

Oman Onam. *ſorowe, ſtrength, or iniquitie of them.* Gene.36.23. 1.Chron.1.40. and 2,28.

Aunan Onan, as On. Gene.38.4.

Oneſimus *as profitable.* Col.4.9. Philem.10.

Oneſiphorus, *bringing profit.* 2.Tim.1.16. and 4.19.

Onias. *the ſtrength of the Lord, or a ſhip.* Ecclus.50.1. 1.Mac.12.7.

Onix. A precious ſtone. Gene.2.12 Exod.25.7.

Ono. *griefe, ſtrength, or iniquitie of him.* A citie. 1.Chro.8.12. Ezra.2.33. Nehe.11.35.

¶ Ophel. *a towre, darkeneſſe, or a litle white cloude,* 2.Chron.27.3. and 33.14. Nehe.11.21.

Ophir. *aſhes, or a fructifying.* Ioktans ſonne. Gene.10.29. Alſo a region in Iudea, where is ſtore of golde. 1.King.9.28.

Ophni. *fleeing, wearineſſe:* or after the Syrian, *a folding together.* A citie. Ioſh.18.24.

Ephrah **Ophera** Ophrah. *duſt, leade, or a fawne.* A citie. Ioſhu.18.23. Iudg.8.27.

¶ Oreb. *a crowne, pleaſant, a cōmander by faith, mingling together, or the euening.* A prince of ẏ Midianites ſlaine on the rocke Oreb. Iudg.7.25. Pſal.83.11.

Aran Oren. *a coffer, reioycing, or the ſlander of them.* 1.Chro.2.25.

Orion. Iob 2.9. and 38.31.

Ornan. *reioycing, the light of the ſunne, or light, or ſlander remaining for euer.* 1.Chr.21.15. and 2.Chr.3.1.

Orpha Orpah. *a necke, or hinder part of a necke, ſtiffenecked, the raiſing of the mouth, or the making bare of the mouth* Ruth.1.4.

Orthoſaida **Orthoſiada** Orthoſias. *vpright, or rectified* A towne at the foote of Libanus. 2.Mac.15.37.

¶ Oſeas. 2.Eſd.1.39. and 13.40. looke Hoſea.

Oſhea. Num.13.9. looke Ioſhua.

¶ Othni. *my time, or my houre.* 1.Chro.26.7.

Othniel looke Othoniel.

Otholia **Athaliah** Otholiah. *time to the Lord.* 1.Chro.8.26.

Othniel. Othoniel. *the time, or houre of God.* Ioſhua 15.17. Iudg.3.11. and 1.Chron.27.15.

Idox ¶ Ox *pleaſant, or merrie.* Iudet.8.1.

Ozia, Azaia **Azaziah** **Azaria** ¶ Ozaziah. *the ſtrength of the Lord.* Mens names. 1.Chro.15.21.& 27.20.

Aſom Ozem. *the haſting of them, or faſting.* 1.Chron.2.15.

Ozem Ozen. *idem.* 1.Chro.2.25.

Ozia **Oſias** Ozias. *the ſtrength, or bucke goate of the Lord.* 2.Eſd.1.2. Iudet 6.15. and 7.30.

Vzziel Oziel. *the ſtrength, or bucke goate of God.* Iudeth 8.1. looke Vzziel.

Ozielites. *idem.* 1.Chron.26.23.

Ozni. *an eare, my hearkening, or a goldſmiths balance* Sonne of Gad: of him came the Oznites. Numb.26.16 called Ezbon. Gen.46.17.

Azirel Ozziel. *the helpe of God.* 1.Chro.27.19.

P.

Paarai. *a gaping, or an opening.* 2.Sam.23.35. **Phaarai**

Padan Aram. A citie of Syria, where Laban dwelt. Gen.25.20. **Meſopotamia**

Padon. *his redemption:* or after the Syrian, *the yoke of an oxe.* Ezra.2.44. **Phadon**

Pagiel. *God hath met, or the meeting, or the requiring pardon of God.* Num.1.1. **Phegiel**

Pahath Moab. *a Duke of Moab.* Ez.2,6. Neh.3.19. **Phadath-moab**

Palal. *thinking, or iudging,* Nehe.3.25. **Pala** **Phalel**

Paleſtina. *ſtrowed, or couered.* viz. with aſhes, or duſt, or *decay put to, a double decay, or the drinke of decay, or the fell drinking.* A countrey in Syria ioyning to Arabia. Exod.15.14. Pſal.60.8. Iſa.14.29. Of the people, looke Philiſtims. **Philiſtia**

Pallu, or Palu. *marueilous, wonderfull, or hidden.* Ge.46.9. and 1.Chro.5.3. Of whome came the Palluites. Num.26.5. **Phallu** **Phalu**

Palti. *deliuerance, or baniſhment.* Num.13.10. **Phalti**

Paltiel. *deliuerance, or baniſhment of God.* Nū.34.26. **Phaltiel** **Phaltias**

Pannag. A place. Ezek.27.17.

Panthicus. The moneth of April. 2.Mac.11.30. **Xanticus** **Xanthicus**

Paphus. A citie of Cypres, dedicated ſometime to Venus, where the maydens vſed, before mariage, in the honor of Venus to proſtrate themſelues on the ſea ſhore. Act.13.6. **Paphos**

Parah. *a cowe, increaſing, or ſtirring vp.* A citie. Ioſh.18.23. **Aphara**

Paran. *faireneſſe, praiſe, or ſprings.* A plaine wilderneſſe. Gen.14.6. and 22.21.

Paras Perſia. A countrey Ezek.38.5.

Parmaſhta. *the breaking of a foundation:* or after the Hebrue and Syrian, *a bull of one yeeres age.* Eſt.9.9. **Pharmaſta** **Phermeſta**

Parmenas *continuing.* Act.6.5. **Parmenas**

Parnach *a bull ſmiting, or ſmit, or broken.* Nū.34.25. **Pharnach**

Paroh. *vengeance.* Exod.8.1. looke Pharaoh. **Pharao**

Paroſh. *a flea, or gnat.* Ezra.2.3. Nehe.3.25. **Pharos**

Parthians *fliars for feare, or baniſhed men.* A people. Act.2.6. Iſa.66.19.

Paruah *freſh, or floriſhing:* or after the Syrian, *fleeing.* 1.King.4.17.

Paruaim. 2.Chro.3.6. and 1.King.9.28. **Ophir**

Paſach. *thy broken piece, or thy diminiſhing.* 1.Chr.7.33 **Paſah** **Phoſech**

Paſ-dammim, *a portion, or diminiſhing of blood,* A place. 1.Chro.11.13. **Phes-domim**

Paſeah, *a paſsing ouer, or an halting.* 1.Chron.4.12. Ezra 2.49. **Paſcha** **Pheſſe**

Paſhur. *encreaſing libertie, or ſpreading out whitenes.* 1.Chron.9.12. Ezra.2.38. Iere.20.3. **Phaſhur** **Phaſſur** **Phaſhhur**

Patara. *white limed, or bringing death.* A citie of Lyſia a prouince of Aſia. Act.1.21.

Patmos. *deadly, or bringing death* An yle. Reue.1.9. **Pathmos**

Pathros *a morſel of dough, a perſwaſion of decay, or an inlarging of diſtilling from the head.* A countrey. Iſai.11.11. Iere.44.1,15. **Pathures** **Phethros**

Pathruſim. *idem.* Gen.10.14. **Phethruſim**

Patriarke, *the chiefe of fathers.* Heb.7.4.

Patrobas. *perteyning to the father.* Rom.16.1. **Patroba**

Patroclus, *of the father, or the glory of the countrey.* 2.Mac.8.9.

Pau. *howling, ſighing, or appearing,* A city. Ge.36.39. **Phau**

Paul. Ierome ſaith, Heb. *marueilous, or marueilouſly:* Other thinke, Heb. and Greeke, *the entry into a flocke,* the Greeke word ſignifieth, *reſt, or he that hath a reſt.* and the Latine, *litle.* An Apoſtle of Chriſt, deſcended of the tribe of Beniamin. Roma.11.1. Philip.3.5. brought vp with Gamaliel. Act.2.3. A Phariſe, and ſonne of a Phariſe. Act.23.6. Marueilouſly conuerted. Act.9.3, to 23. and 23.6, to 17.& 26.12, to 19. Hee perſecuteth the Church. Acts 8.1. and 9.1. Gal.1.13. 1.Timoth.1.13. An elect veſſell of God, &c. Act.9.15.

and 22.14. ordeined to preache Chriſt to the Gentiles. Gala.1.15,16. He did many things againſt the name of Ieſus. Actes 26.9,10. Baptized. Acts 9.18. Deliuered out of darkeneſſe by the light of God, and why. 2.Corinthians 4.6,7. Hee preacheth openly that Chriſt was the ſonne of God, &c. Actes 9.20.* Hee and Barnabas ſeparated to preach the Goſpel to the Gentiles. Actes 13.2. A teacher, preacher, maſter Apoſtle of the Gentiles, and miniſter of Chriſt. Rom. 11.13, and 15.16. Galath.2.8, 1.Timoth.2.7. 2.Tim. 1.11. And an Ambaſſadour of Chriſt. 2.Corinth.5.20. He did obteine the office of Apoſtleſhippe, by the mercie, wil, and grace of God. 2.Cor.1.1. and 4.1. Epheſ. 3.2. 2.Tim.1.1,9. Titus 1.3. and not by man. Galat. 1.1. but by the commaundement of God. 1.Timoth. 1.1. He learned the Goſpell by reuelation of Chriſt, and not of any other. Gala.1.12. Sent to preach, not to baptize. 1.Corinth.1.17. The Churches of Iudea glorified God for him. Galat.1.23. The diſpenſation of the Goſpel committed to him, he was conſtrained to preach it. 1.Corinth.9.16,17. By reuelation hee aſcended to Ieruſalem, to conferre of the Goſpell with the Apoſtles. Actes 21.18,19. Gala.2.2. He accounteth all things loſſe and doung, in reſpect of the knowledge of Chriſt. Phil.3.8. Hee exhorteth vs to conuert to God by good workes. Actes 17.30,31. and 26.20. to ſerue the Lord with all modeſtie, teares and tentations. Actes 20.19. teſtifying that Ieſus is the Chriſt. Actes 18.5. teaching nothing but that which Moſes and the Prophets had foretolde. Actes 13.16, to 42. and 26.23. 1.Corin.1.23,24. He preacheth Chriſt to the Theſſalonians. Actes 17.11,12. and openly. Actes 17.22.* He preacheth till midnight. Actes 20.7. He preacheth in Antioch. Actes 11.23. Hee teareth his garments, ſeeing the people about to ſacrifice to him. Actes 14.14. His valiant ſtomacke in offering himſelfe into danger for his flocke. Act.19.30. Three yeeres he ceaſed not, with teares to giue warning of falſe prophets. Actes 20.31. He feared no dangers to preach the Goſpel. Actes 20.23,24. as appeared by his ſufferings. 1.Corinth.4.9. and 2.Cor.4.9. and 11.24. and 12.7. and 2.Timoth.2.10. and 3.11. He was ready to be bound, and to die for Chriſtes ſake. Actes 21.13. His affection to the Iewes. Rom.2.3. and 10.1. & 11.14. and to the Philippians and Corinthians. Phil.1.8. and 2.Cor.6.11. Chriſt ſheweth him what afflictions he ſhould ſuffer for his name. Actes 9.16. God encourageth him to preach to the Corinthians. Actes 18.9. In priſon the Lorde encourageth him to conſtancie. Actes 23.11. The Angell comforteth him not to feare the danger of the ſea, and why. Actes 27.23. He exhorteth the Antiochians not to contemne the Goſpell. Actes 13.40,41. Trauailing through Galatia and Phrygia, he ſtrengtheneth the diſciples. Actes 18.23. He viſiteth all the cities where hee had preached, to confirme them. Actes 15.32. Hee comforteth thoſe that ſayled with him to Rome. Actes 27.9,10. What care he had, that the Corinthians ſhould auoyde contention. 2.Corinth.12.20,21. and for all Churches. 2.Cor.2.12. and 11.28. Coloſſ.2.1. and 1.Timoth.1.3. Before Feſtus he wiſhed all that heard him, ſuch as he was, excepe his bonds. Actes 26.29. The Spirite witneſſed in euery citie, the afflictions that abode him at Ieruſalem. Actes 20.22,23. Some counſaile him not to go thither. Act.21.4. He diſputeth before Felix, of righteouſnes, temperance, and iudgement to come. Actes 24.26. Hee is conueyed by night through a wall, downe in a baſket. Actes 9.25. and 2.Corinth.11.33. Perſecution againſt Paul and Barnabas. Actes 13.50. Hee is preſented to Felix. Actes 23.33. and before Feſtus, accuſed by the Iewes. Act. 25.6,7. Feſtus obiecteth madneſſe to him. Act.26.24. Through God he is deliuered both from Iewes and Gentiles. Acts.26.22,40. Men vow his death, whereof he is aduertiſed. Acts 23.12,13, to 23. He is beaten and impriſoned by the Iewes. Actes 21.30, to 35. Brought to iudgement. Actes 18.12. Commanded of God to goe out of Ieruſalem, and why. Actes 22.18. Forbidden to preach in Aſia. Actes 16.6. His race in the courſe of the Goſpell. 1.Cor.9.20.* Hee preacheth from Ieruſalem to Allyricum. Rom.15.19. Hee viſiteth Peter & taryeth with him 15. dayes. Galat.1.18. He withſtood Peter at Antioch. Gala.2.11. He calleth himſelfe the leaſt of the Apoſtles, and why. 1.Cor.4.9. and 15.9. and a follower of Chriſt. 1.Corinth.11.1. and willeth to followe his example. 1.Corinth.4.16. Philip.3.17. and 1.Theſſ.1.6. and 2.Theſſ.3.9. He approued by his life, that which he taught by his preaching. 1.Corinth.9.27. He that deſpiſeth his doctrine, deſpiſeth God. 1.Theſſ.4.8. Howe he behaued himſelfe in preaching the Goſpel. 1.Corinth.2.1.* He deſireth to be ayded with the prayers of the faithfull. Rom.15.30. and 2.Cor.1.11. He would not iuſtifie himſelfe. 1.Cor.4.4. He ſawe Chriſt after his reſurrection. 1.Corinth.15.8. Some thinges hard to be vnderſtoode in his Epiſtles. 2.Peter 3.16. Hee had a Scribe that wrote out his Epiſtles, and ſubſcribed them himſelfe. Coloſ.4.18. and 2.Theſſ.3.17. He was not chargeable to any man, but wrought for his liuing. Actes 18.3. and 23.33,34. & 1.Cor.4.12. & 9.6. and 2.Cor.11.9. & 12.13. & 1.Theſſ.2.7,9. & 2.Theſſ.3.8. He preacheth at Iconium. Act.14.1. At Lyſtra. Actes 14.6. At Berea. Acts 17.10. At Athens. Actes 17.15. and at Corinth. Actes 18.1. Called Saul. Act. 7.58. and 8.1, to 5. and 9.1.

Pedahel. *the redemption of God.* Nom.34.28.	Pedael
Pedahzur. *a ſtrong redeemer, or a ſtone redeeming,*	Phedael
Nom.1,10. and 7.54.	Pedazur
Pedaiah. *the Lords redeeming.* 2.king.22.1. 1.Chro.	Phadaſſeur
3.18.	Pedaia
Pekah. *opening.* The ſonne of Remaliah. 1.king.15.	Adaiah
25, to 32.	Phacee
Pekaiah. *the Lord opening.* The ſonne of Menahem.	Pecaiah
2.kings 15.23, to 27.	Phaceia
Peked. *noble, or rulers.* Eze.23.23.	
Pekod. Iere.50.21.	
Pelaiah. *the miracle, or ſecret of the Lorde.* Mens	Pheleia
names. 1.Chro.3.24. Nehe.8.7. and 10.10.	
Pelaliah. *thinking on the Lord, or entreating the Lord,*	Phelelia
or *the iudgement of the Lord.* Nehe.11.12.	
Pelatiah. *the deliuerance, ſetting free, or baniſhment*	Phalatias
of the Lord. Mens names. 1.Chr.3.21. and 4.42. Ne-	Phaltias
hem.10.22. Eze.11.1,13.	Pheltia
Peleg. *a diuiſion.* Gen.10.25. & 11.18. 1.Chr.1.29.	Phaleg
Luke 3.35.	
Pelet. *deliuerance, or baniſhment.* 1.Chro.12.3.	Phalet
Peleth. *decay, or iudging.* Nom.16.1.	Phaleth
Pelethites. *idem.* 2.Sam.8.18.	Phelethites
Pelonite. *falling, hid, or ſecret.* 1.Chro.11.27.	
Peniel. *ſeeing God, or the face of God.* A place neere	Phanuel
the foord Iabbok. Gen.32.30.	Penuel
Peninnah. *a precious ſtone, or our face.* One of the	Phenenna
wiues of Elkanah. 1.Sam.1.2, to 7.	
Pentecoſt. *the fifteenth* (viz. day) A feaſt of yͤ Iewes.	
looke Whitſunday in the ſecond Table.	
Penuel, as Peniel. Father of Gedor. 1.Chron.4.4.	
Alſo a citie. 1.kings 12.25. Iudg.8.8,9,17.	
Peor. *a gaping, or opening.* A hill. Nom.23.28.	Phogor
Perah. A riuer called Euphrates. Ge.2.14. De.1.7.	
Peres. Daniel 5.28.	Phares
Pereſh. *a horſeman, caſting out to be ſlaine, or decla-*	Pherez
ring. 1.Chro.7.16.	Phares
	Pharez

Phares

Perez. a diuiſion. Iudas ſonne by Tamar. Gene. 38. 29. and 1. Chro. 4. 1. of his poſteritie were rulers or deined. 1. Chro. 27. 3. Nehe. 11. 4. looke Phares.

Perez-Oza

Perez-vzzah. the diuiſion of Vzzah, or the diuiſion of ſtrength, or of a goute. A place ſo called, and why. 2. Sam. 6 6,7,8.

Pergen

Perga. very earthly. A citie. Act. 13. 13.

Pergamos

Pergamus. height. A citie of Aſia. Reue. 1. 11.

Perida. looke Peruda.

Pherezites

Perizzites. Rurall, or dwelling in vnwalled villages. A people. Gen. 13. 7. and 15. 20. which God commanded to be deſtroyed. Deut. 20. 12. Iudah diſcomfiteth them. Iudg. 1. 4. Salomon made the remnant of them tributaries to him. 1. kings 9. 20,21.

Perſepolis. a citie of Perſia. 2. Macca. 6. 2.

Perſia. breaking, deuiding, a horſe hoofe, or a crooked noſe. A countrey. 2. Chro. 36. 22.

Perſis. idem. A faithfull woman. Rom. 29. 12.

Peruda
Pharida
Pharuda

Perudah. a ſeparation, or diuiſion. A mans name. Ezra. 2. 55. called Perida. Nehe. 7. 57.

Petrus

Peter. a ſtone, or rocke. The ſirname of an Apoſtle of Chriſt, otherwiſe called Simon and Cephas. Iohn 1. 41,42. Matt. 16. 18. ſirnamed alſo Bar-Iona. Matt. 16. 17. He and Iohn vnlearned. Act. 4. 13. He & Andrewe called by Chriſt. Matt. 4. 18. Iohn 1. 41.* Mar. 1. 16, 17,18. His faith, in yͤ name alſo of the other Apoſtles. Ioh. 6. 68,69. Mat. 16. 16. Through faith hee walked on the Sea, and ſtaggering therein began to ſincke. Matth. 14. 29,30,31. Chriſt prayeth that his faith might not faile, and why. Luke 22. 32. Chriſt reprooueth him for being an offence to him. Mat. 16. 23. and that he could not watch an houre with him. Matt. 26. 40. Chriſt foretolde him he could not followe him then, but ſhould afterward. Iohn 13 36. He ſtroke off Malchus his eare. Matth. 26. 51. Iohn 18. 10. He denieth Chriſt thriſe. Iohn 18. 17, 25,27. Luke 22. 57, 58, 60. Marke 14. 68.* Matth. 26. 70,72,74. and repented. Matth. 26. 75. Marke 14. 72. Luke 22. 62. Chriſt aduertiſeth him, with what death hee ſhould glorifie God. Iohn 21. 18,19. Chriſt reprooueth his curioſitie in demaunding what Iohn ſhould doe. Iohn 21. 21,22. Chriſt, by thriſe willing him to feede his ſheepe, declareth the loue and care that Paſtors ought to haue of Chriſtes flocke. Iohn 21. 15,16,17. Hee had commiſſion of God to preach to the Iewes. Galat. 2. 8. and ſo he did. Actes 2, 14.* & 3. 12.* By a viſion ſhewed to him, that God had purified the Gentiles by faith, ſo as the Iewes might boldly accompany with them. Actes 10 3.* Hee ſheweth the cauſe why hee preached, and kept company with Gentiles. Acts 11. 4, to 19. He is impriſoned and deliuered. Acts 5. 18, 19. and 12. 3,4, to 18. Sickneſſes healed with his ſhadowe. Actes 5. 15,16. Hee rayſeth Tabitha to life. Actes 9. 40. and lodgeth in Ioppa with Simon a Tanner. Acts 9. 43. Chriſt healeth his wiues mother. Matth. 8, 14, 15. He was witnes of Chriſtes ſufferings, and an Elder, beſeeching all Elders to doe their dueties. 1. Pet. 5, 1, to 12 He healeth the creeple. Acts 3. 4.*

Pethah-enaim Gen 38. 14.

Phathaia
Phathaiah
Pethahiah

Pethaiah. the Lorde opening, or the Lorde openeth, or the gate of the Lord. A Leuite. Ezra. 10. 23.

Pethor. A citie. Nom. 22. 5.

Phathuel

Pethuel. a morſell of God, or a perſwaſion of God, or the enlarging of God. Ioel. 1. 1.

Phollathi

Peulthai. my workes, or my worke. 1. Chro. 26. 5.

Phaleg

¶ Phalec. looke Peleg.

Phallu. marueilous, or hid. Gen. 46. 9.

Phalti. deliuerance, or baniſhment. 1. Sam. 26. 44.

Phanuel

Phanuel. as Penuel. Luke 2. 36.

Pharao
Paroh

Pharaoh. ſpreading abroad, vncouering, or making bare: or after yͤ Syrian, vengeance, or reuenging: and in the Egyptian, a king. Name to al the kings of Egypt vntill Salomon, and of ſome afterward. The firſt was plagued for Sarai. Gene. 12. 17.* Another whoſe dreames Ioſeph expounded. Gen. 41. 1.* who ſent for Iaakob into Egypt. Gen. 45. 17, 18. another who not knowing Ioſeph, is cruel to Iſrael. Exod. 1. 8.* Another, who reſiſted Moſes and Aaron, and would not let the Iſraelites depart. His tyrannie, and blaſphemie. Exo. 5. 1,* to Chapter 15. another, whoſe daughter Salomon married. 1. king. 7. 8. Another ſyrnamed Nechoh. 2. king. 23. 29.* 2. Chro. 35. 20.* and 36. 1, to 5. Ezekiel 31. 2. * and 32. 2. * Another ſyrnamed Hophra. Iere. 44. 30.

Phara

Pharathom. bearing fruite, fructifying, or increaſing. or a kowe. A citie. 1. Mac. 9. 50.

Pharez

Phares. a diuiſion. Luke 3. 33. Gene. 36. 29. and 46. 12. Matt. 1. 3. looke Perez.

Phariſees. idem. A ſect of the Iewes which affirmed the reſurrection. Mat. 3. 7. looke Phariſe in the ſecond Table.

Pharphar

Pharpar. diminiſhed, the fructifying of fruite, or a bul of a bul. A riuer of Damaſcus. 2. king. 5. 12.

Pharezites

Pharſites. deuided. A familie deſcended of Pharez. Nom. 29. 20.

Phaſelida

Phaſelis. a paſſing ouer, or halting of natiuitie. A place. 1. Mac 15. 23.

Phebe. cleare, or bright. Rom. 16. 1.

Phœnice

Phenice. red, purple, or palme. A countrey of Syria, where Tyre and Sidon are placed. 1. Eſd. 2, 17. Act. 11. 19. Alſo a hauen of Candie Act. 27. 12.

Phibeſeth. the mouth of treading vnder foote, deſpite, or from the mouth. A citie in Egypt. Ezek. 30. 17.

Phicol

Phichol. the mouth of all, or the perfection of the mouth. Gene. 21. 22.

Philarches. the louer of a prince. 2. Mac. 8. 32.

Philadelphia. the loue of the brother, or of brotherhood. A citie. Reue. 1. 11.

Philemon. kiſſing with God. Philem. 1.

Philetis

Philetus. beloued, or amiable. One that fell from the faith, affirming that the reſurrection was already paſt 2. Tim. 2. 17.

Philip. a warriour, or warlike, or a louer of horſes. A Phrygian. 2. Mac. 5. 22. and 13. 23. Alſo an Apoſtle. Matth. 10. 3. Iohn 1. 43. He declareth to Nathanael, that the Meſſias Chriſt was come. Iohn 1. 45. Hee deſireth to ſee the father. Iohn 14. 8. Hee preacheth in Samaria, &c. Actes 8 5. Alſo a deacon. Actes 6. 5. called Philip the Euangeliſt, and had foure daughters virgins which did propheſie. Actes 21. 8, 9. Alſo Herods brother the Tetrarche. Luke 3. 1. whoſe wife Herod married. Matt. 14. 3.

Philippi. warlike men, or louers of horſes. A citie. Act. 16. 12.

Philiſtines
Philiſtims

Philiſthims. as Paleſtina. A people. Gen 10. 14. and 21. 32. Shamgar ſlewe 600. Philiſtims with an oxe goade. Iudg. 3. 31. God deliuereth Iſrael into their hands, for idolatrie. Iudg. 10. 9,7,8. and 13. 1. God, to afflict them, moued Samſon to marrie a Philiſtim. Iudg. 14. 2. Samſon burneth their corne, and howe. Iud. 15. 4,5. They put out his eyes. Iud. 16. 21. Their battel againſt the Iſraelites. 1. Sam. 4. 2. They carry the Arke to Aſhdod, and ſet it by Dagon their God, and are plagued therefore, 1. Sam. 5. 1. They returne the Arke with giftes. 1. Sam. 6. 4, to 13. They at the prayer of Samuel were diſcomfited. 1. Sam. 7. 9, 10. They warre againſt Saul. 1. Sam. 13. 17. Jonathan and his harnes bearer put them to flight. 1. Sam. 14. 1, to 24. After the death of Goliah, they flee and are ſlaine by the Lord. 1. Sam. 17. 51, 52. God gaue them into Dauids hands. 1. Sam. 23. 4. They aſſembled to fight againſt Saul. 1. Sam. 28, 1. They ſlay the Iſraelites, ſtines, with Saul and his ſonnes.1.Sam.31.1,2.* They wage battell againſt Dauid, and are diſcomfited.2.Sam.5.17.* Hee maketh them tributaries. 2. Sam.8.1. He and his ſeruants ſlay many of them. 1. Sam.19.8, looke Haraphah. God ſtirreth them vp againſt Iehoram.2.Chron.22.16.

Philologus, *a louer of learning, or a louer of the word.* Rom.15.15.

Philometor. *a louer of the mother.* The ſurname of Ptolomeus.2.Mac.4.21, and 9.29.

Phinehas, or Pinehas. A bold countenance. The ſonne of Eleazar. Exod.6.25. Hee ſlewe Zimri and Cozbi, committing fornication before the people, which appeaſed Gods wrath Nom.25.6, to 16. He ſtood before the Arke of God, when the Beniamites were deſtroyed. Iudg.20.28. Hee is prayſed. Ecclus.45.23.* Alſo one of the ſonnes of Eli.1.Sam.1.3. looke Eli. Phinees

Phygellus, *fugitiue.* 2.Tim.1.15.

Phylacteries. Matth.23 5.

Pinon. *a precious ſtone, or beholding, or the mouth of euerlaſting, or the mouth of the ſunne :* or after the Hebrew and Syrian, *the mouth of a fiſh.* Gen.3.41. Phinon

Piſgah, *a hill, height, or prouiſion.* A mountain. Nom. 21.10, and 23.14. Phaſga

Piram. *a wild aſſe of them, the cruelty of them, or the bull of the mother.* Ioſh.10.3. Pharam

Pirathon. *his breaking, or making bare :* or after the Syrian, *his reuengements.* A citie. Iudg.12.15. The citizen, called a Pirathonite. Iudg.12.13. Pharaton Pharathonite

Piſhon. *the changing greatneſſe of the mouth, or an enlarging.* A riuer. Gene.2.11. Ecclus.24.29. Phiſon

Piſidia. *a pitch tree, or blacked with pitch.* A prouince of Aſia the leſſe. Acts.13.14. and 14.24.

Piſpa. *the diminiſhing of the mouth, or a mouth diminiſhed.* 1.Chron.7.38. Phaſpha

Pithom. *a mouthfull of them, or a perfection of the mouth, or the perſwaſion of them.* A citie. Exod.1.11. Phithom

Pithon. *a mouth ful of him, the perſwaſion of him, or a gift of the mouth.* 1.Chron.8.35. and 9.41. Phithon

¶ Pochereth Hazzebaim. *the baniſhing of the mouth of a doe, or the cutting of the mouth of warfare.* A citie. Ezra.2.57. Phochereth Aſebaim

Pocherethzebaim. *the baniſhing of the mouth of drunkards.* Nehe.7.59. Phochereth Sabaim

Pollux. Acts.28.11.

Pontius. *hand. or of the ſea.* One ſurnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes : vnder whom Chriſt ſuffered. Matt.27.2. Mar.15.1. Luke 23.1. Iohn 18.28.*

Pontus. *the ſea.* A countrey of Aſia. Acts 2 9. and 18.1.

Porcius Feſtus. *a feſtiual calfe.* looke Feſtus.

Poſidonius. *giuing drinke.* 2.Mac.14.19.

Potiphar. in the Aphrican tongue, *a bull.* Syrian, Hebrew, and Chald. *a fat bull, or the fructifying of fatneſſe.* Gen.37.36. & 39.1. Putiphar Phutiphar

Poti-pherah. Hebrew and Syri. *ſcattering abroade fatneſſe, or the making bare of fatnes, or reuengement of fatneſſe.* Gene.41.45,50. Putiphar

Priſcilla. *ancient.* Rom.16.3. Acts 18.12.

Proſelites. *ſtrangers.* looke in the 2. Table.

¶ Ptolomeus. *a furrowe, or hanging vp waters, or an aſſemblie of waters.* Greeke, *war like.* Eſter 11.1.

¶ Puah, or Pua *a mouth, a corner, or a buſh of haire.* The ſonne of Iſſachar. Gene.46.13. 1.Chron.7.1. Alſo a midwife. Exod.1.14. Phua Phouah Puah

Publicanes. They which tooke to farme of the Romanes, the reuenues of the citie: Gentlemen, yet much diſdained of the Iewiſh common people. Matth.5.46. ſee more in the ſecond Table.

Publius. *common.* Acts.28.7.

Pudens *ſhamefaſt.* 2.Tim.4.21.

Pul. *decay, or a beane.* King of Aſhur. 2.king. 15. 19. Alſo a countrey. Iſa.66.19. Phul

Punites, *beholding, or my face.* A familie deſcended of Pua. Nom.26.23. Phunites

Punion, *a precious ſtone, or beholding.* A place. Nom. 33.42,43. Phunon

Pur & Purim, *lot, or lots.* looke Eſter. 3.7. and 9.26. Phur Phurim

Put. A countrey. Ezek.27.10. and 30.5. Mich.3.9.

Puthites, *deceiuing, a mouthfull, or breadth.* A family deſcended of Shobal. 1.Chron.2.53. Phut

Putiel. *Africke of God.* Syri. and Hebr. *the fatneſſe of God.* Exod.6.25. Phutiel

Putioli. A citie of Italie. Act.28.13.* Phuteoli Puteolus

Q.

Quadrin, *halfe a farthing.* Mark.12.42.

Quartus, *the fourth.* Rom.16.23.

Quintus Memmius, *the fiſt defiled.* A Romane ambaſſadour. 2.Mac.11.34.*

R.

Raamah, *a breaking.* Gen.10.7.

Raamiah. *thunder of the Lord, or euil from the Lorde, or a fellow, or ſhepheard from the Lord.* Nehe.7.7. Raamias Raamia

Raamſes. looke Rameſes.

Rabbah, or Rabath. *much, great, a chiding, or a fighting agenſt.* A citie of Iudah. Ioſh.13.25. and 15.60. Another of the Ammonites. 2.Sam.11.1. and 12.29. 1.Chron.20.1. Iere.49.2. Deut.3.11. Rabba Rabath Rabbath

Rabbi, *maſter.* Matt.23.7. Iohn.1.38.

Rab-mag, *diſſoluing the multitude, or melting.* Iere. 39.3,13.

Rabboni, *maſter.* Iohn.20.16.

Rab-ſaris. *maſter, or ſet ouer Eunuches.* 2.kin.18.17. Iere.39.3,13.

Rabſhakeh. *maſter, or ſet ouer the drinkers, the kiſſe of the maſter drinking much, or a great ſacke.* 2.kin.18,17. Rabſaces

Raca. Matt.5.22. Racha

Rachab looke Rahab.

Rachal. *to whiſper, an apothecarie, or factor.* A citie. 1.Sam.30.39.

Raddai, *ruling, or comming downe.* 1.Chron.2.4. Radai

Ragau, *a companion, his ſhepheard, his euill, or his breaking aſunder.* A citie. Iudeth 1.5.

Raguel. *the ſhepheard of God, a friend of God, or the breaking aſunder of God.* Tob.3.7.

Rahab *proude, or ſtrong, or broade, or enlarged, or a ſtreete.* Ioſh.2.1. Mat.1.5. Heb.11.31. Iam.2.25. Rachab

Raham. *mercie, or compaſſion :* or after the Syrian, *a friend.* 2.Chron.2.44.

Rahel. *a ſheepe.* Daughter of Laban Gene. 29.10. She keepeth her fathers ſheepe. Ge.29 9. Shee meeteth with Iaakob. Gen.29.11,12. She was beautiful and wel fauoured. Gene.25.17. Iaakob ſerueth twiſe ſeuen yeres for her. Gene.29.18, to 31. Being barren ſhe giueth her maide to Iaakob. Gen.30.3. She deſireth children of Iaakob. Gene.30.1. God maketh her fruitefull. Gene.30.22. She hideth away her fathers idoles. Gene.31.19,34,35. She dieth at Beniamins birth. Gene.35.16, to 20. Her children. Gene.46.19. The people at Booz mariage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth.4.11. Rahel weeping for her children, woulde not bee comforted. &c. Matth.2.18. Iere.31.15. Racel

Rakkath, *emptineſſe, ſpittle, or time.* A citie. Ioſh.19. 35. Raccath Reccath

Raken. *voide, vaine, or diuers pictures.* 1.Chro.7.16. Recem

Ram. *high, or caſting away.* Ruth.4.19. 1.Chro.2.9. Luke.3.33. Alſo a mans name. Iob.32.2. Aram

Ramah. *high, or caſt away.* A citie. Ioſh.19.36. Mat. 2.18. 1.king.15.17. Rama

Ramath, *idem.* A citie. Ioſh 19.8.

Ramathe *idem.* A citie. 1.Mac.11.34.

Ramathite. *loftie, exalted, or caſt away.* A citizen of Ramath.1.Chron.27.27.

Ramathaim Zophim. A citie.1.Sam.1.1.

Ramath-lehi. A place. Iudg.15.17.

Ramſes Rameſſe Rameſſes — Rameſes. *thunder, a hitting in the teeth of a moth, blotting out euill, or broken in ſunder of a moth.* A citie. Gen.47.11. Exod.1.11. Iudeth.1.9.

Remeia — Ramiah. *exaltation of the Lord.* Ezra.10.25.

Ramoth. *ſeeing, or beholding death.* A citie. Deut.4.43. Ioſh.13.26. and 20.8. 1.king.4.13. and 22.4.

Raphah — Rapha. *releaſe, or medicine, phiſicke, or medicine, or a recreating, or a Gyant,* 1.Chron.8.2,3,7.

Raphael, *the phiſicke of God.* An angel. Tob.3.17.

Raphu, as Rapha. Nom.13.10.

Razias — Razis. *the ſecret of the Lord, or the myſterie of the Lord.* 1.Mac.14.37.*

Reaia, Raga — ¶ Reaiah, *the viſion of the Lord.* 1.Chr.4.2. and 5.5.

Rebe — Reba. *the fourth, or lying by.* Nom.31.8. Ioſh.13.21.

Rebekah, looke Ribkah.

Rehab — Rechab. *a rider, or riding, or a cart drawen with foure horſes.* Father of Ionadab.2.king 10.15. Ierem. 25.2. 1.Chro.2.55. Alſo the ſonne of Rimmon. 2.Sam.4.2.

Rahelaia — Reelaiah. *a ſhepheard to the Lord, or a companion to the Lord himſelfe.* Ezra.2.2.

Regom — Regem. *ſtoning, ſtoned, or purple.* 1.Chron.2.47.

Regommelech — Regem melech. *ſtoning the king, a counſellour of the King, or the purple of the counſellour.* Zech.7.2.

Rei. *a companion, a ſhepheard, euill, or my breaking aſunder.* 1.king.1.8.

Rehoboam Roboam — Rehabeam. *dilating the people, the breath of the people, or a ſauour, or ſauouring with the people.* Salomons ſonne, who ſucceeded him. 1.kin.11.43. Mat.1.7. 1.ch.3.10. Following the counſell of yong men, rather then of graue counſellours, he is depriued of the kingdome of Iſrael. 1.king.12.13, to 21. 2.Chron.10.14,16. He raigneth ouer Iudah and Beniamin. 1.kings 12.21. Hee is forbidden by the Prophet to wage battel with Ieroboam. 1.king.12.22. and 2 Chron.11.2. Hee buildeth cities. 2.Chron.11.5. His wiues and children 2.Chron.11.21. Forſaking the Lorde, he is puniſhed by Shiſhak, and dieth. 2.Chro.12.1.* He is diſpraiſed. Ecclus.47.23.

Rehabia Rohobia — Rehabiah *the breadth of the Lord, or the ſtreete of the Lord.* 1.Chron.23.17. and 24.21. and 26.25.

Rohob — Rehob. *breadth, or dilating, or a ſtreete.* A citie. Nom.13.22. Ioſh.19.28.30.

Rehoboth. *breadth, or roumth, or largeneſſe, or ſtreets.* A citie. Gen.10.11. Alſo a well. Gen.26.22.

Reum — Rehum. *pitifull, or pitied, or godly.* or after the Syrian, *a friend.* Ezra.2.2. and 4.8.

Recem Rechem — Rekem. *voyde, vaine, or diuers pictures.* Nomb.31.8. Ioſh.13.21.

Romelia — Remaliah. *the exaltation, or greatneſſe of the Lorde, or caſt away from the Lord.* 2.king.15.27.

Rameth — Remeth. *highly, or caſt away.* A citie. Ioſh.19.21.

Remmon, *a pomegranat apple, or high.* A citie. Ioſh.19.7,13.

Remphan. *prepared, or ſet in aray.* An idole. Act.7.43

Kemuel Camuel — Remuel. *God hath riſen vp, or raiſed vp, or God hath eſtabliſhed him.* 1.Chron.27.17.

Raphael — Rephael. *the phyſicke, or medicine of God.* 1.Chron.26.7.

Raphaia Rephaia — Rephaiah. *the phiſicke, or medicine of the Lord, or the recreating of the Lord.* 1.Chron.3.21. and 7.2.

Raphah — Rephah. *the releaſing of the ſnare.* 1.Chron.7.25.

Raphaims — Rephaims. *Giants, phiſitions, or reſeruers, or releaſed.* A people of Moab. Gen.14.5. & 15.20. 2.Sam.23.13.

Raphidim — Rephidim. *bending things, or litter, ſlaked, handes, or the medicine of the hands.* A place or manſion. Exo.17.1. Nom.33.14.

Reſa. *affection, or a mouing, or a head.* Luke.3.27. — Rheſa

Reſen. *a bridle.* A citie. Gen.10.12.

Reu. *his ſhepheard, a companion, a friend, or euill, or a breaking aſunder.* Gene.11.18. 1.Chron.1.25. called Ragau. Luke.3.35. — Rehu

Reuben. *ſeeing his ſonne, the viſion of his ſonne, or the ſonne of viſion.* So named becauſe the Lord did ſee his mothers affliction. Iaakobs ſonne by Leah. Gen.29.32. of him came the Reubenites. Nomb.26.7. He lieth with his fathers concubine. Gene.35.22. He deuiſeth howe to rid Ioſeph out of his brethrens hand. Gen.37.21. He chargeth them with the death of Ioſeph. Gen.42.22. He is depriued of his dignitie, and why. Gene.49.4. He is bleſſed. Deut.33.6. his genealogie. Gene.46.9. Exod.6.14. 1.Chron.5.1. His tribe, with others, are ſent to their poſſeſſions. Ioſhua.22.1. They ouercome the Hagarims. 1.Chron.5.10. For their idolatrie they are puniſhed by the Aſſyrians. 2.King.10.33. 1.Chron.5.26. — Ruben

Reuel. *a ſhepheard of God, the friend of God, or the breaking aſunder of God.* Moſes father in law. Exod.2.18. Alſo Eſaus ſonne Gene.36.4. 1.Chron.1.35. — Raguel Rahuel

Reumah. *high, or eleuated.* Gene.22.24. — Roma

Rezeph. *a pauement, a ſtretching out, a burning coale, or a fierie ſtone.* A citie. 2.king.19.19. Iſa.37.12. — Reſeph

Rezin. *affection, a runner, or poſte meſſenger.* 2.kin.15.37. Ezra.2.48. — Raſin Razin

Rezon. *ſmall, leane, ſecret, or a ſecretarie, or a prince.* 1.king.11.33. — Razon

¶ Rhegium, *a breaking.* A citie. Act.28.13.

Rheſa, looke Reſa.

Rhode, *a roſe.* Acts.12.23.

Rhodes. *idem.* An Iſle. Act.21.1. 1.Mac.15.23. — Rodus

Rhodocus, *a chariot of the colour of roſes.* 2.Macca.13.21. — Rhodochus

¶ Ribai. *ſtrife, or increaſed, or chiding, or multiplying.* 1.Chron.11.31. 2.Sam.23.29.

Ribkah or Ribka, *fed, or blunt contention, or contention hindred.* Daughter of Bethuel. Gene.22.23. a faire damſell. Gene.24.16. Giuen in mariage to Izhak. Gene.24.57.* Being barren, Izhak prayeth for her, and obtaineth his petition. Gene.25.20,21.* By ſubtiltie ſhee cauſeth Iaakob to preuent Eſau of the bleſſing. Gen.27.9, to 30. She ſendeth Iaakob to Laban, and why. Gen.27.42.* Rebekah was with childe by one, euen by our father Izhak. Rom.9.10. — Rebekah Rebecca

Riblah. *a ſkolding, or greatneſſe to him, or chiding confirmed, or chiding flowing downeward.* A citie of Syria. Nom.34.11. 2.king.23.33. — Reblatha Ribla

Rimmon, *a pomegranate apple, or exalted.* A citie. Ioſh.15.22. Alſo a place. Nom.33.19. — Rimon Remmon

Rinnah. *a ſong, or reioyeing.* 1.Chron.4.20. — Rimna

Riphath. *medicine, or releaſe.* Gen.10.3. — Ripath

Riſſah. *a ſprinkling upon, or the dropping of an houſe.* A place. Nom.33.21. — Riſſa Reſſa

Rithma *a Iuniper tree, a ſounde, or a noyſe.* A place. Nom.33.18. — Rithmah Rethma

Rizia as Rezin. 1.Chron.7.39. — Rezia, Reſia

Rizpah, or Riſpha. *ſtretched out.* 2.Sam.3.7. & 21.10. — Raſpha Reſpha

¶ Roboam, looke Rehabeam.

Rogel. *a foote, or footeman, or ſearching out, or a ſearcher out, or an accuſer:* or after the Syrian, *cuſtome:* a fountaine, or wel. Ioſh.15.7. 2.Sam.17.27. 1.kin.1.9.

Rogelim. *idem.* A citie. 2.Sam.19.31. — Regelim Roglim

Rohgah. *filled, drunken with talke, or filled with ſeparation.* 1.Chron.7.34. — Rohga Roaga

Romanti-ezer, or Romemthi-ezer. *exalting ayde, or I haue exalted my palace.* 1.Chron.25.4. — Romanthi-Ezer Romemthi-ezer

Rome. *preuailing, mightie, or ſtrong, or exalted, or high.* A citie, looke Roma and Romanes in the ſecond Table. — Roma

Rophaiah. *the phiſicke, or medicine, or recreation of the Lord.* 1.Chro.4.42.

Roſh. *a head, or top, or the beginning.* Gen.46,21.

Ruben. looke Reuben.

Rufus. *Red.* Mens names. Mat.15.21. Rom.16.13.

Rumah. *high, exalted, or caſt away.* A city. 2.ki.23.36.

Ruth. *watered, filled, or made drũken.* Wife of Mahlon. Rut.1.4. She findeth fauour in the eyes of Boaz. Ruth.2.10.* & 3.1.* is maried to him. Ruth.4.1, to 13. beareth him a ſonne named Obed. Ruth.4.13.* 1. Chro.2.12. Matth.1.5.

S.

Saba, looke Sheba.

Sabbath. *reſt.* looke in the ſecond Table.

Sabdi. *a dowrie, hauing a dowrie, or flowing with abundance.* 1.Chron.8.19. and 27.27.

Sabeans. *leading into captiuitie, or goings about, or drunken men, oldmen.* A people. Iſa.45.14. called Shabeans. Iob 1.15.

Sabtah. *a going about, or compaſſe.* Syrian, *olde age.* Gen.10.7.

Sabteca, or Sabtecha *the cauſe of ſmiting.* Syrian and Hebrue, *the ſmiting of olde age.* Gen.10.7. & 1.Chr.1.9.

Sacar. *wares, a price, or drunkenneſſe.* 1.Chro.11.35. and 26.4.

Sadoc. *iuſt, or iuſtified.* 1.Eſd.8.2. 2.Eſd.1.1. looke Zadok.

Sadduces, *iuſt men, or iuſtified.* After the Syrian, *cut, or ſchiſmes.* A ſect among the Iewes, which denyed the reſurrection. Matth.3.7. Actes 23.8. looke the ſecond Table.

Sala. Luke 3.15. looke Shelah.

Salamis. *mooued, or broken in peeces, or flitting.* An Iſle of Cyprus. Acts 13,5.

Salathiel. 2.Eſd.5.16. Luke 3 27. looke Shealthiel.

Salcah, or Salchah. *thy basket, or thy lifting vp.* A city. Ioſh.12.5. and 13.11. Deut.3.10. 1.Chron.5.11.

Salem. Iudeth 4.4. Heb.7.1. looke Shalem.

Salim. Iohn 3.23. looke Shalim.

Sallai. *an exaltation, or treading vnder foote.* Syrian *a basket.* Nehe.11.8. and 12.20.

Sallu. *idem.* 1.Chron.9.7.

Salma. *peace, perfection, retribution, or a garment.* 1. Chron.2.11,51,54.

Salmanaſar. 2.Eſd.13.40. looke Shalmanezer.

Salmon. *a peacemaker, perfect, or giuing againe.* Rut. 4.20. Luke 3.32.

Salmone. *a flowing, a cõmotion, or a breaking in pieces.* A high hill in Candie, bowing to the Seawarde. Actes 27.7.

Salom. as Salem. Baruch.1.7.

Salomon. looke Shelomoh. 2.Sam.5.14.

Salu. as Sallai. Nom.25,14.

Samaias. as Shemaiah. Tob.9.12.

Samaria. *a keeping, an adamat ſtone, a bryer, a thorne, or the dregs thereof.* A countrey, and citie of Syria, betweene Iudea, and middle Galile. 1.kings 13.32. Iſa.7.9. & 10.11.

Samaritanes. *keepers, maruellous hard, thornie places, or dregs.* Citizens or inhabitantes of Samaria. Matt. 10.5. Samaria, the head citie of the ten tribes of Iſrael builded. 2.King.16.24. Beſieged of the King of Aram. 1.King.20.1. 2.King.6.24. Wonne by the King of Aſhur, and the people caried away. 2.kings 17.5.* Againſt Samaria is prophecied. Iſa.8.4. and 9.9. Ezek.23.2.* Hoſea 8.1.* and 13.1.* and 14.1. Amos 3.9. and 4.1. Micah.1.1.* They would not receiue the worde of God. Luke 9.52,53. But afterwarde did, at Philippes preaching. Actes 8.2,5, to 14. Simon Magus bewitched them. Actes 8.9. The Samaritanes compaſſion on the wounded man. Luke 10.33. By the [illegible] of them, the Gentiles calling is deſcribed. Iohn 4.5, to 43. The Iewes abhorred them. Iohn 8.48. and medled not with them. Iohn 4.9.

Samgar-nebo. *pepper of a ſtranger prophecying, or pepper of a ſtriuer ſpeaking.* Ier.39.3. Semeganabu

Samos. *full of grauell.* An Iſle in the Aegean Sea. Actes 20.15.

Samothracia. *full of grauell, or rough.* An Iſle in the boſome of Pacuſia, of the kingdome of Thracia, ſo called becauſe the Samians and Thracians inhabited there. Actes 16.11.

Samſon. looke Shimſhon. The ſonne of Manoah. Iudg.13.2.* Hee marrieth a daughter of the Philiſtims. Iudg.14.2.* He is deceiued by Delilah. Iudg. 16.4.* He gouerned Iſrael 20. yeeres. Iudg.15.20. He is commended. Heb.11.32. Sampſon

Samuel. looke Shemuel. Sonne of Elkanah. 1.Sã. 1.20. offered to God by his mother. 1.Sã.1.22.* Fauoured of God and men. 1.Samu.2.26. God calleth him thriſe, reueileth to him his will, & maketh him his Prophet. 1.Sam.3.4. He iudged Iſrael in Mizpeh. 1.Samu.7.5. His diligence deſcribed. 1.Sam.7.16. Being olde, he maketh his ſonnes Iudges ouer Iſrael. 1.Samu.8.1. God commaundeth him to anoynt Saul. 1.Sam.2.15,16. which he doeth. 1.Samu.10.1. He declareth his innocencie to his people. 1.Sam.12. 2,3. He reproueth them of their ingratitude. 1.Sam. 12.7.* And Saul for neglecting Gods commaundement. 1.Sam.15.17, to 24. He prayeth and mourneth for him. 1.Samu.15.11,35. He heweth Agag in peeces. 1.Samu.15.33. God ſendeth him to anoynt Dauid king, which he feared to doe. 1.Samu.16.1,2. All his dayes the Philiſtims were brought vnder. 1.Sã. 7.13. He dieth, and is bewayled. 1.Sam 25.1. One in the likeneſſe of Samuel raiſed by a witch. 1.Samu. 28.8.* He is praiſed. Ecclus.49.13.* Heb.11.32.

Sanballat. *a bramble hid in ſecrete:* or after the Syrian and Hebrew, *an enemie hid in ſecrete.* Nehem.2. 10. and 13.28. Sanaballat

Saneherib. *the bramble of deſtruction, or the bramble of a ſworde.* Syri. & Heb. *the ſworde, or deſtruction of the enemie.* King of Aſhur, who threatned Hezekiah and blaſphemed God. 2.king.18.13.* Iſa.36.4.* 2.Chro. 32.1.* The Angel deſtroyeth his armie, & he is ſlaine by his owne children. 2 king.19.35.* and 2.Chro.32. 21. Iſa.36.36.* Ecclus.48.18, to 23. Senacherib Sannacherib

Sanſannah. *a bough, or a bramble of a bramble.* Syrian, and Hebrew *a bramble of the enemie.* a citie. Ioſ.15.31. Senſenna

Saph *a baſen to waſh ones feete in, a ſtanding cup, a cup of golde, a threſhold, a poſt, an ende, a bulruſh, or the ſea.* 2.Sam.21.11. and 1.Chron.20.4. Sippai

Saphir. A precious ſtone. Exo.24.10. & Reu.21,19.

Sapphira. *declaring, or nombring:* or after the Syrian. *feare.* Acts.5.1.

Sarah. *a lady, or dame, or princeſſe:* meaning of many. Daughter of Aſher. Nõ.26.46. Alſo Abrahams wife. why her name was changed. Gen.17.15. God promiſeth her a childe, being old. Gen.17.19. and 18.10. and ſhe had one accordingly. Gen.21.1, to 8. Shee whould not haue Iſhmael heire with her ſonne Izhak. Gene. 21.10. She dieth, and is bewailed of Abraham. Gen. 23.2.* Her faith. Heb.1.11. She is the free woman. Gal.4.22. She calleth her huſband Syr, or Lord. Ge. 18.12. 1.Pet.3.6. Sara Saraha Sarai

Sarai, *my dame, or miſtreſſe.* The name of Abrahams wife before it was changed. Gen.11.29. She is taken into Pharaohs court for her beautie, and after deliuered againe. Gen.12.15.* She gaue Hagar to her huſband, by whome he had Iſhmael. Gen.16.1.*

Saraph. 1.Chron.4.22.

[illegible] Sardis. *the prince of pleaſantneſſe, the ſong of ioy, or that which remaineth:* or after the Syrian, *a dyers fat,* A citie. Reue. 1.11.

Serelites Sardites. *the taking away of diſſenſion:* Syr. *a dyers fat.* A kinred diſcended of Sered. Nom. 26.26.

Sardius. a precious ſtone. Reue. 21.20.

Sardonix. a precious ſtone. Reue. 21.20.

Sarepta. Lu. 4.26. looke Zarephath.

Sargon. *taking away a defence, or garden:* after the Syrian, *a net.* Iſa. 20.1.

Sarid. *left, or remayning, or the hand of a prince, or a ſong of the hand.* A citie. Ioſh. 19.10.

Saron. *the plaine field of him, or his ſong.* A fertill region, betweene mount Tabor & the riuer Tiber, ſtretching forth from Ceſarea vnto Ioppa, as Ierom witneſſeth. Acts 9.35.

Sara Sara, as Sarah. Daughter of Raguel. Tob. 3.7.* giuen in mariage to yong Tobias. Tob. 7.13.* to whom her parents declare ẏ duety of a good wife. Tob. 10.12

Sarſachim Sarſechim. *a ſetting before of couerings.* One of Nebuchad-nezzars princes. Iere. 39.3.

Sarug Serug Saruch. *palme trees, a twig cut off from a tree, or a bough.* Luk. 3.35. Gene. 11.20.

Sathan Satan. *contrary, or an aduerſarie, or enemie.* Iob 1.6. Mat 4.10. Mar. 8.33. looke in the ſecond table.

Sathrabuzanes Sathrabouzanes. 1. Eſd. 6.3.

Satyrs. monſters, hauing the head of a man, and the bodie of a goate: called Gods of the woods. Iſa. 13. 21. ſome tranſlate them *Apes.*

Shaul Saul, as Shaal. The ſonne of Kiſh. 1. Sam. 9.2. The firſt king of Iſrael. 1. Sam. 10.1.* & 11.5.* Hee commandeth to put Dauid to death. 1. Sam. 19.1.* Hee chargeth his ſeruants of conſpiring againſt him. 1. Sam. 22.7,8.* he goeth to Keilah to fight w Dauid. 1. Sa. 23.8. Purſuing Dauid, he was inuaded of ẏ Philiſtims 1. Sam. 23.27,28. Purſuing Dauid, he is deliuered into his hands. 1. Sa 24.2.* & 26.2.* Hauing driuen all ſorcerers out of the land, he ſeeketh counſell at a witch. 2 Sam. 28.3.* He ſlayeth himſelfe. 1. Sa. 31.4. His head caried into the land of the Philiſtims. 1. Sam. 31.9. Dauid mourneth for him. 2. Sam. 1.4.* Why he died. 1. Chro. 10.13. The men of Iabeſh Gilead bury his bones, and faſt ſeuen dayes. 1. Sam. 31. 13. which is commended by Dauid. 2. Samu. 2.5. His houſe waxeth weaker, and Dauids ſtronger. 2. Sam. 3.1. God tooke away his mercie from him. 2. Sam. 7. 15. Seuen of his ſonnes hanged, and why. 2. Samu. 21.1, to 11. Dauid burieth his and Ionathans bones 2. Sam. 21.13,14. Saul is mentioned. Act. 13.21.

Alſo the name of Paul. Act. 7.58. looke Paul.

Sauſa Suſa Shauſha. *reioycing, or the lifting vp of vanitie.* 1. Chr. 18.16.

¶ Sceua. *ſet in order, or prepared.* Act. 19.14.

Scribe. *a writer.* Matt. 4.20. looke in the 2. Table.

Sythians. *tanners, or coblers.* A people. Coloſ. 3.11. Iudeth 3.10.

Scythopolis. *a citie of tanners, or coblers.* This citie is 600. furlongs from Ieruſalem. 2. Macc. 12.29. the Citizens, Scythopolitans. 1. Mac. 12.30

Saba ¶ Seba. as Sheba. Gen. 10.7. called alſo Siba. 1. Chr. 1.9. Alſo a countrey. Pſal. 72.10. Iſai. 43.3. looke Sheba.

Sacacah Sachacah Secacah. *a litle ſhadowe, a couering, a defence, anointing.* Syrian, *a beholding.* A citie. Ioſh. 15.61.

Socho Sechu. *a defence, a bough, or ſaying nothing.* A citie. 1. Sam. 19.22.

Secundus. *the ſecond.* Act. 20.4.

Sedecias. Baruch. 1.1. looke Zedekiah, and Zidkiah.

Sede-ſophim. *a fielde where men may ſee farre off.* A place. Nom. 33.14.

Segub. *made ſtrong, or exalted.* 1. King. 16.34.

Seim. *meaſures.* Gen. 18.7.

Seir. *briſtled, hairie, a kid, or a deuil, or tempeſt.* A hil. Gen. 14.6. a countrey. Gen. 32.3. and a mans name. Gen. 36.20. 1. Chro. 1.38.

Seirath. *idem.* a place. Iudg. 3.26.

Sela. *a rocke.* a citie. 2. king. 14.7.

Selah. *idem.* a citie. Iudges 1.36.

Selah. Pſalme 3.2.

Sela-hammahlekoth. 1. Sam. 23.28.

Seled. *affliction:* or after the Syrian, *a warning,* or *roſting.* 1. Chro. 2.30. Saled

Seleucia. *troubled, broken in pieces, or flowing ouer.* A citie builded by Seleucus Nicanor. 1. Macca. 11.8. through which Paul wandred. Act. 13.4. Celeucia

Seleucus. *idem.* 1. Macca. 7.1. 2. Mac. 3.3. Seleuchus

Sem. looke Shem.

Semachiah. *cleauing, or ioyned to the Lorde.* 1. Chro. 26.7. Samachia Samachias

Semei. *hearing, or obeying.* Luke 3.26.

Senaah. *a bramble, or enemie.* A citie. Ezra. 2.35. Nehe. 3.3. Senaa Aſnaa

Seneh. *idem.* a rocke. 1. Sam. 14.4. Senes

Senir. *a ſleeping candle, or the proſpering of a candle, or proſpering of a teacher, or a changing.* a hil. 1. Chro. 5. 23. called Hermon, Shirion, and Shenir. Deut. 3.8,9. Sanir Shenir

Sennacherib. looke Sancherib.

Senuah. as Senaah. Neh. 11.9. Senua

Seorim. *gates, eſtimatiōs, haires of the head, tempeſts, deuils, hairie, or Goates.* 1. Chro. 24.8. Sehorim

Sephar. *a booke, a ſcribe, a declaring, a nomber:* Syr. *a hauen.* A mount of India. Gen. 10.30.

Sepharad. *a booke deſcending, or ruling, the ende of rule, or the perfection of going down:* a countrey thought to be Spaine. Obad. 1.20. Roſphorus

Sepharuaim. *bookes, ſcribes, declarings, nombers:* Heb. and Syr. *a hauen of the ſea.* A citie. 2. king. 17.24.

Sepharuims. *idem.* Citizens. Seuaruaim, who burnt their children in fire to their idoles. 2. kin. 17.31. Sepharuites

Serah. *ſauouring, or the miſtreſſe of ſauour, or the ſong of ſauour.* Gene. 46.17. Sara

Seraiah. *my prince of the Lord, or the ſong of the Lord.* 2. Sam. 8.17. Saraiah Saraias

Seraphims. *burning, or fierie.* Certaine Angels. Iſai. 6.2.

Sered. after the Syrian. *a diers fat.* Gen. 46.14. Sared

Sergius. *a net.* A prudent man ſurnamed Paulus. Actes. 13.7.

Serug, looke Sherug. Sarug

Seſac, or Seſhach. looke Shiſhach.

Seth. looke Sheth. Ecclus. 49.16. Luke. 3.38.

Sethur. *hid, or deſtroying.* Nom. 13.14. Sathur

¶ Shaalabbin. *the vnderſtanding, or ſonne of a foxe, or the vnderſtanding of one looking backe.* A citie. Ioſhua 19.42. Saelabin Selebin

Shaalbim. *looking backe on the hearts, a fiſt in the ſea, or a foxe in the ſea.* A place. Iudg. 1.35. 1. king. 4.9. Salabim Salebim

Shaalbonite. *the ſonne, or building of a foxe, or the building, or path of vnderſtanding.* 2. Samu. 23.32. 1. Chron. 11.33. Saalbim Saalbonite Salabonite

Shaal, or Saul. *asked, lent, a graue, or hell,* looke Saul, and Ezra. 10.29. Shea. Saul

Shaaph *flying, or thinking.* 1. Chron. 2.47,49. Saaph

Shaaraim, as Seorim. a citie. 1. Chron. 4.31. Saaraim Saraim

Shaaſhgaz. *which maketh a paſsing ouer, regarding, paſsing ouer, or preſsing a fleece of wool.* Eſter. 2.14. Saaſgaz Suſagaz

Shabbethai. *my reſt.* Nehem. 8.7. and 11.16. 1. Eſd. 9.14. Sebethai Sabathai

Shabeans. looke Sabeans. Sachia

Sachia, looke Shiciah. Sechia

Shachir. *wages.* 1. Chron. 11.35. Sachar

Shadrach. *a little tender dugge, a fine fielde:* or after the Sacar Sidrach the Syrian,thy ſending.Dan.1.7.

Shage. ignorant, comprehending, or touching ſoftly. Syri.much,or multiplying.1.Chro.11.34.

Shaharaim.blacke,troublous,or going early.1.chr.8.8.

Shahazimath.A citie.Ioſh.19.22.

Shalem.peace,A citie.Gen.14.18.Pſal.76.2.Heb.7.1.2.

Shalim.foxes,fiſts,or pathwayes. A land.1.Sam.9.4.

Shaliſhah. three, or principal. A land. 1.Sam.9.4.

Shallecheth.1.Chron.26.16.

Shallum.peaceable,or a peacemaker, or perfect, or giuing againe.2.king.15.10.and 22.14.

Shalmai.my garment.Nehe.7.48.

Shalmaneſer.peace bound,retribution,taken away, or going backe nowe.2.king.17.3.

Shalman.peaceable.Hoſ.10.14.

Shalmon.idem.Booz father. Ruth.4.21.Matt.1.5. called Salma.1.Chron.2.11.

Shama.hearing,or obeying.1.Chron.11.44.

Shamariah.the keeping,hardnes,or throne of the Lord. Ezra.10.32.

Shamhuth. deſolation, perdition, aſtoniednes, iniquitie there, the name of iniquitie, or deſtroying iniquitie. 1.Chron.27.8.

Shamed,deſtroying,or wearing out.1.Chron.8.12.

Shamer, a keeper,hardneſſe, a thorne, or dregges. 1.Chron.7.34.

Shamgar.deſolation of the ſtranger,named a ſtranger, there a ſtranger, or ſtriuing, or conſidering with a mans ſelfe of a name.A iudge in Iſrael.Iudg.3.31.

Shamir.as Shamar. A citie. Ioſh.15.48. Iudg.10.1. Alſo the ſonne of Michah.1.Chron.24.24.

Shamma.deſolation,perdition, deſtruction, or aſtoniedneſſe there.1.Chron.7.37.

Shammah idem. Gene.36.13.Alſo the ſonne of Iſhai.1.Sam.16.9.

Shammai.my name, my deſolations, or perditions, or the heauens.1.Chron.2.28.44.

Shammoth.names,deſolations,or perditions. 1.Chro. 11.27.

Shammua.hearing,or obeying.Nom.13.5.

Shamſherai.the name of a conquerour, or there a ſinger,or conquerour.1.Chron.8.26.

Shaphan.a conie,or one hid,a lippe,or laide vp, or the bankes, or breaking of thinges. 2.kin.22.3.and 25.22. 1.Chron.5.12.

Shaphat. a iudge, or iudging. 1.Chro.3.22.and 5.12. and 27.29.

Shaphir.A citie.Michah.1.11.

Sharai.my lord,or prince,or my ſong. Ezra.10.40.

Sharar.the nauill,thought,ſinging,or the Lord.2.Sa. 23.33.

Sharezer. a treaſurer, or hee that ſeeth the narrowe ſtreights,or the treaſure of one ſinging. 2.King.19.37. Iſa.37.38.

Sharon.a plaine field,or his ſong.A citie.1.Chr.5.16.

Shaſhai. ſixe, reioycing,mercie, ſilke,flaxe, or linnen, Ezra.10.40.

Shaſhak.a ſacke of flaxe, the ſixt ſacke, the kiſſe, or the cup of ioy.1.Chron.8.14,25.

Shaueth Kiriathaim. the plaine of Kiriathaim. A place or valley.Gen.14.5,17.

Shaul.as Shaal.Mens names.Gen.36.37.& 46.10. 1.Chron.4.14.and 6.24.looke Saul.

Sheal.idem.Ezra.10.29.

Shealtiel,asked,or lent of God. 1.Chro.3.17.Hag. 1.1.Matt.1.12.

Shear-iaſhub.Iſa.7.3.

Sheariah.the gate of the Lord.1.Chron.8.38.

Sheba.captiuitie,or compaſsing about: or after ẏ Syrian,an old man,Ge.10.7.Alſo a countrey. Iſa.43.3.& 60.9.1.king.10.1.Mat.12.42.Pſal.72.10.of the people.looke Shabeans,and Ioel.3.8.

Shebat.a ſcepter,or rod.Zech.1.7. Sebah

Shebaniah.the Lord turning, or taking captiue,or the vnderſtanding,or building of the Lord.Ne.9.4.& 12.14. Sabaniah Sabania

Shebam.compaſsing about.after the Syrian.old men. Nom.32.3. Sebania Sabam

Shebarim, breakings, hopes,or lookings for. A place. Ioſh.7.5. Sebarim

Sheber. abreaking, or hope.1.Chro.2.48. Seber

Shebna and Shenab.ſit downe now,knit together now, or taking captiue nowe,or building, or he which vnderſtandeth.Iſa.22.15.2.king.18.18. Sobna Sebna

Shebuel.the turning,the captiuitie,or the ſeat of God, 1.Chron.23.16. Sebuel

Shechaniah.the habitation of the Lord. 1.Chro.3.22. and 15.24. Shechaniah Sechania

Shechem,a part,or portion,or a ſhoulder. A citie.Ge. 12.6.Iudg.9.1.* .1.king. 12.25. called Sychar. Iohn 4.5.Alſo he that rauiſhed Dinah.Gen.34.2.* Sychem

Shedeur.a field of light,or fire,or the light of the Almightie.Nom.1.5. Sedeur

Shegub.exalted.1.kin.16.34. Segub

Shehariah.the mourning of the Lord,or the blackneſſe of the Lord.1.Chron.8.26. Seharia Sohoria

Sheia.vanitie,a lifting vp,or a tumult.2.Sa.20.25. Seua

Sheir.rough,or hairie.Gen.36.20. Siua

Shekel.A kind of weight. Gen.23.15.Exod.21.32. Ezek.45.12. Seir Sicle

Shelah.ſending,or ſpoyling. Gene.10.24.and 11.12. Luke 3.35. Selah Sala Selaſh Sela

Shelah.diſſoluing.Gen.38.5. Selam

Shelam.A riuer. Ezra 4.17. Selanites

Shelanites. diſſoluing. A familie deſcended of Shelah.Nom.36.20.

Shelemiah.the peace,perfection, or retribution of the Lord.1.Chro.26.14.Ezra.10.39. Salmiah Selemia

Sheleph.drawing out.Gene.10.26. Saleph

Sheleſh.a captaine,or a prince.1.Chron.7.35. Seles

Shelomi.peaceable,perfect,or giuing againe.Nomb. 34.27. Salomi

Shelomith. idem. Mens names. 1. Chron.23.9,18. and 26.25.Alſo a womans name.Leuit.24.11. Selomith Salumith

Shelomoh.peaceable.looke Solomon. Salomon

Shelomoth peacemaking,perfectneſſe,or retribution, 1.Chron.24.22. Selomoth Salemoth

Shelumiel,as Shelemiah. A head of the tribe of Simeon.Nom.1.6. Selumiel Salamiel

Shem.a name,renoumed,report,or put.Noahs ſonne. Gene.5.32.Luke 3.36.He is bleſſed.Gene.9.26.His poſteritie.Gen.10.21.*and 11.10,11. 1.Chr.1.17.He is thought to be Melchizedek,looke Melchizedek. Sem

Shema.hearing,or obeying.1.Chro.2 43.Alſo a citie. Ioſh.15.26. Sama

Shemaah.idem.1.Chron.12.3. Samaa

Shemaiah.hearing,or obeying the Lord. Mes names. 1.king.12.22.1.Chron.3.22.and 4.37.Iere.29.32. Semaia Iſhmaiah

Shemariah. the keeping of the Lord. 1.Chron.12.5. Ezra.13.32.41. Semeia Semaria

Shemebar.the name, or report of a ſtrong man, or the name of a bird, or deſtroying ſtrength.Gene.14.2. Semariah Semeber

Shemei. my name,or my deſolation, or perdition, or the heauens Zech.12.13. Semei

Shemeiah.as Shemaiah.Ezra.8.16. Semeia

Shemer.a keeper.1.king.16.24. Semar

Shemida. a name of knowledge, or the knowledge of the heauens. Nom.26.32.Ioſh.17.2.1.Chro.7.19. Semida

Sheminith-lenazzeah.1.Chron.15.21. Semiramoth

Shemiramoth.the heights of the heauens,or the height of a name.1.Chron.15.18. Samuel

Shemuel,appointed,or eſtabliſhed of God. Nomb.34.20. Semuel

	20.1.Chron.7.2.
Samuel	Shemuel.*heard of God.*looke Samuel.
Senazar	Shenazar.*the treaſurer of a tooth*, or *of one ſleeping*,
Senneſer	or *the narrowe ſtreight of alteration*, or *an enemie of tri-*
	bulation.1.Chron.3.18.
Sanir	Shenir.*a ſleeping candle, the proſpering of a candle*, or
	proſpering of the teacher. A hill. Cant.4.8. Deut.3.9.
	Ezra.27.5.
Sephatia	Shephatiah.*the Lord iudgeth*, or *the iudgement of the*
Saphatia	*Lord*.2.Sam.3.4.and 1.Chron.9.8.
Sephi	Shephi. *a beholder, a honie combe, a garment*, or *a loo-*
	king for.1.Chron.1.40.
Sepho	Shepho.*a deſart, a banke, or a breaking inſunder*.Ge.
	36.23.
Sephuphan	Shephuphan.*a ſerpent*.1.Chron.8.5.
Sara	Sherah *fleſh, conſanguinitie, leauen*, or *remaining*. 1.
Seera	Chron.7.24.
Sarabia	Sherebiah.*the drought of the Lord, preuailing with the*
	Lord, or *ſinging with the Lord*.Ezra.8.18.
Seraiah	Sheraiah.*a prince of the Lord*.1.Chro.4.14.
Sarug	Sherug.*a bough*, or *plant*.Gen.11.20.
Sezbazer	Sheſhbazzar.*ioy in tribulation*, or *an affirming of ioy*.
Saſſabaſar	or *ioy of gathering grapes*.Ezra.1.8.
Seſai	Sheſhar.*ſixe, reioycing, merry*, or *flaxe*, Nom.13.23.
Siſai	Sheſhar.*a lillie*, or *roſe*, or *ioyfulneſſe*, or *flaxe*.1.Chr.
Seſan	2.31.
Seth	Sheth.*ſet*, or *put*. The ſonne of Adam. Gen.4.25.1.
	Chron.1.1.looke Seth.
Sethar	Shethar.*ſearching out, a remnant*, or *hid*, or *putrified*.
	Eſter.1.14.
Setharbu-	Shethar-boznai *deſpiſing me*, or *hee which ſearcheth*
zania	*out my deſpiſers*.Ezra.5.3.
Setrai	Shetrai.*a gatherer of money* : or after the Syrian, *a*
	binding, or *drawen together*.1.Chron.27.29.
Seua	Sheua. *vanitie, a liſting vp*, or *tumult*.1.Chron.2.49.
Sue	Shibah.*an othe*, or *abundance*. A well. Gen.26.33.
Sebah	Shiboleth.Iudg.12.6.
Shibboleth	Shibmah.*ouermuch captiuitie*, or *much ſitting*. A ci-
Sibama	tie.Nom.32.38.
Sabama	Shichiah.*the protection of the Lord*.1.Chron.8.10.
Shachia	Shichimites, as Shechem.Nomb.26.31.
Shechemites	Shicron, *drunkenneſſe, a price*, or *his wares*. A citie.
Secron	Ioſh.15.11.
Sechron	Shigaion. Pſal.7.in the title.
Zihor	Shihor.*blacke*, or *troublous*, or *morning*. A citie. 1.chr.
	13.5. Ioſh.13.3.
Shihorlaba-	Shihor-libnah A citie. Ioſh.19.26.
Nath	Shilhi.*a ſending, a bough, a weapon*, or *armour* : Syri.
Shilhi	*ſpoyling*, or *ſpoyled*.1.king.22.42.2.Chron.20.31.
Silai	Shilhim.*idem*. A citie. Ioſh.15.32.
Selhim	Shillem.*peace, perfectneſſe*, or *retribution*. Gene.46.
Silem	24.Nom 26.49.
Salem	Shilo, or Shiloh.*diſſoluing, putting off ones ſhooes* : or
Silo	after the Syrian, *mocked*, or *deceiuing*. A citie. Ioſh.
	18.1.Pſal.78.60.
Silo.Siloe	Shiloah. as Shilhi. A riuer at the foote of mount
Siloam	Zion. Iſa.8.6.Iohn 9.7.
Siloni	Shiloni.*tarying*, or *he which taryeth*, or *a peacemaker*,
	or *abounding* : or after the Syrian, *mocking, or decei-*
	uing.1.Chron.9.5.
Silonite	Shilonite *idem*.1.king.11.29.2.Chron.9.29.
Silſa	Shilſhah.*three, the chiefe*, or *a captaine*.1.Chr.7.37.
Saluſa	Shima.*hearing*, or *obeying*.2.Sam.21.21.
Simah	Shimea.*idem*. Mens names.1.Chr.3.5.and 6.30,39
Simha	Shimeah.*named, put to, perdition*, or *deſolation*. 1.
Sima	Chron.8.32.
Samaa	Shimeam.*the name of the mother, the name of feare,*
Simea	*putting to feare*, or *put to his mother*, or *their feare*, or
Simeam	*there a mother*.1.Chron.9.38.
Samaam	Shimei.*hearing*, or *obeying, the name of a heape*, or *de-*
Semari	*ſtroying the heape*. Nomb.3.10. Alſo one that curſed

Dauid.2.Sam.16.5,to 14.and 19.18, to 24.1.king.	
2.8,9,36.	
Shimeon.*hearing*, or *obedient*.looke Simeon. Alſo an	Simeon
other.Ezra.10.31.	Shimon
Shimma.*idem*.1.Chron.2.13.	Simon
Shimmeathites. A people diligent learners of pro-	Simaa
phecies.1.Chro.2.55.	Simeathites
Shimmei, as Shimei.1.Chron.3.19.	Simei
Shimon *putting, put*, or *a gift of prouiding*, or *fatnes*,	Simon
or *oyle*.1.Chron.4.20.	Zimreth
Shimrah.*hearing*, or *obedient*. A mans name. 1.Chr.	Simeath
8.21. Alſo a womans name.2.Chro.24.26.	Semaath
Shimri.*keeping, a thorne*, or *dregges*.1.Chron.11.45.	Simri
2.Chron.29.13.	Simri
Shimrith.*idem*. Mother of Iehozabad. 2.chr.24.26.	Simrith
Shimron.*keeping, a thorne*, or *dregs of him*. The ſone	Semarith
of Iſſachar, of whome came the Shimronits. Gen.46.	Simron
13.Nom.26.24.	Simronites
Shimron-meron, *a keeper of bitterneſſe*, or *ſtrong*	Semran
myrre. A citie. Ioſh.12.20.	Semranites
Shimſhon.*there the ſecond time*. Becauſe the Angel	Simeon-
appeared the ſecond time to his father. Iudg.13.24.	meron
looke Samſon.	Semeron
Shinab.*the tooth of the father, the father of changing*,	Samſon
or *the ſleeping of the father*. Gen.14.2.	Sampſon
Shinar.*the watchings of one ſleeping, the making bare*	Sinab
of a tooth, or *the changing of a citie*. The countrey of	Senaab
Caldea. Gene.10.10.and 11.2. Dan.1.2. Iſa.11.11.	Sinar
Shion. *a ſounde, a noyſe*, or *the wall of ſtrength*, or	Sennaar
griefe. A citie. Ioſh.19.19.	Shinear
Shephei. *a multitude*.1.Chron.4.37.	Sion
Shiphrah, or Siphrah. *faire*, or *a pipe* : or after the	Seon
Syrian, *doing well*, or *goodneſſe*. Exod.1.15.	Siphi
Shiphtan.*a iudge*, or *iudging*. Nom.34.24.	Shiphrah
Shirion.*a brigandine*, or *the plaine field*, or *the ſong of*	Sephora
a Doue. A hill. Deut.3.9.Pſal.29.6.	Sephtan
Shiſha.*ſixe, of marble, pleaſant*, or *the liſting vp of a*	Siphtan
gift, 1.king.4.3.	Syrion
Shiſhak.*thy flaxe, thy ioy*, or *thy ſixe*.1.kin.11.4.and	Sarion
14.25. Iere.25.26.	Siſa
Shittah.*a thorne*. A tree. Iſa.41.19.	Seſac
Shittim.*ſpreadings out, turnings aſide, whippes*, or	Siſac
thornes. A kind of cedar imputrible. Exod.25.5. Alſo a	Seſhach
place. Ioſh.2.1. Ioel.3.18. Nom.25.1.	Seſach
Shiza.*thy gift*, or *ſprinkling on a gift*. 1.Chr.11.42.	Sittim
Shoah.*tyrants*. Ezek.23.23.	Sitim
Shobab.*returned*. Syrian.*a ſparke*.1.Sam.5.14.	Siſa
Shobach.*a net, a latiſe, thy captiuitie*, or *thy conuer-*	Sizi
ſion. Syrian, *a douehouſe*.2.Sam.10.16,18.	Sobab
Shobai.*a turning captiuitie*, or *ſitting*. Ezra.2.42.	Soba
Shobal.*a path, an eare of corne, the thigh*, or *vaine an-*	Zoba
cientneſſe. Gen.36.23.1.Chron 4.1.	Sabach
Shobek.*made equall to vanitie*, or *put to emptineſſe*:	Sobai
Syrian.*forſaken*. Nehe.10.24.	Sobal
Shobi, as Shobai.2.Sam.17.27.	Sobek
Shobnah.*a builder*.2.king.18.18.looke Shebnah.	Sobec
Shocho.*a defence, a bough*, or *ſlackeneſſe*. A citie.2.	Sobi
Chron.11.7.	Socho
Shochoh.*idem*. A citie.1.Sam.17.1.	Socho
Shoham.*a precious ſtone called Onix*. Syrian, *a kee-*	Soam
ping backe, or *the delay of them*.1.Chron.24.27.	Soham
Shomer.*a keeper, an adamant ſtone, a thorne*, or *dregs*.	Somer
2.king.12.21.1.Chron.7.32.	
Shophach.*powring*, or *powred forth*, or *a vaine viall*.	Sophach
1.Chron.19.16.	
Shophan.*a conie, hid, laid vp, wearing*, or *a breaking*.	Sophan
A citie. Nom.32.35.	
Shoſhannim. Pſal.45.in the title.	
Shua.*crying*, or *ſauing*. Gene.38.2.	Sua.Suah
Shuah.*ſpeaking, praying, intreating*, or *humiliation*, or	Suah
a ditch, or *a ſwimming*. Abrahās ſonne by Keturah. Ge.	Sua
25.2.	

25.2. Alſo Hebers daughter. 1.Chro.7.32.

Shual. a foxe, a pathway, or a litle fiſt. A countrey. 1.Sam.13.17.

Shubael. the returning captiuitie, or ſeate of God. 1.Chro.24.20.& 25.20.

Shuham. the talking, or thinking of thoſe things, a pit or humiliation of thoſe things, or a ſwimming, or budding foorth of thoſe things. Nom.26.42.

Shulamite. Cant.6.12.

Shumathite. renowmed, or comfortleſſe, or aſtonied. 1.Chron.2.53.

Shunem. the ſleeping of them, a changing, or vaine ſleeping of them. A citie. Ioſh.19.18.1.Sam.28,4. and 2.kin.4.8.

Shunah. a pit. 1.Chron.4.11.

Shuni. changed, or ſleeping. Gen.46.16. Nom.26.15.

Shupham. wearing out thoſe, or the beard, or lippe of thoſe, or the banke, or ſhore of them. Beniamins ſonne: of him came the Shuphamites. Nom.26.39.

Shuppim. idem. 1.Chro.7.12,& 26,16.

Shur. a wall, an oxe, or beholding. A wilderneſſe towards Egypt. Gen.16.7.& 25.18.

Shuri. a keeping, an adamant ſtone, a throne, or the dregs thereof. 1.Chron.26.10.

Shuſhan. a lilie, or roſe, or ioyfulneſſe. The chiefe city of Perſia. Nehe.1.1. Dan.8.2.

Shuſhanchaie. lilies, or roſes, or the ioy of the lame, Ezra.4.9.

Shuthelah. a plant of greeneneſſe, or moyſt drinke, or putting moyſtneſſe. Nom.26.35.1.Chro.7.20,21.

¶ Siaha. a mouing, or after the Syrian, helpe. Ezra.2.44. Nehe.7.47.

Sibbecai. a bough, or of ſprings, or a cottage. 1.Chron.11.29.& 27.11.

Sibmah. ouermuch captiuitie, much hoarſeneſſe, or ſitting. A citie. Ioſh.13.19. Iſa.16.9.

Siccuth. an idole. Amos.5.26.

Sichem, looke Shechem.

Siddim. the laboured field. A vale. Gen.14.3.

Sidon, looke Zidon. A citie in Phenice, built by Zidon the ſonne of Canaan. Matth.11.21, 22. Luke.4.26. Ezek.28.21.* Their idole was Aſhtaroth. 1.king.11.5.& 2.king.23.13.

Sihon. a plucking vp by the rootes, or a concluſion. A king of the Amorites. Deut.2.2.* Nom.21.21, to 29.

Silas. conſidering, or marking. He that was ſent with Paul to Antioch. Act.15.22.

Silla. an exalting, or a treading vnder foote: or after the Syrian, a basket. A place. 2.king.12.20.

Siloam. ſent, ſending, a bough, a weapon, or armours. A poole. Ioh.9.7. Alſo a towre. Luk.13.4. looke Siloah.

Siloe. idem. A well or fiſhpoole on the Weſt ſide of the citie of Dauid, called alſo Gihon. 2.Chron.32.30. and Shelah. Nehe.3.15.

Siluanus. of the wood. A companion of Pauls. 2.Cor.1.19. 1.Theſ.1.2.& 1.Pet.5.12.

Simalcue, the king God, or the kingdome of God, or meſſenger of God. 1.Mac.11.39.

Simeon, looke Shimeon, Iaakobs ſeconde ſonne by Leah. Gen.29.33. He & Leui kill the Shechemites. Gen.34[illegible]5.* and are reproued of their father. Ge.49.5,6,7. He is left for a pledge in Egypt. Gen.42.24.& deliuered. Gen.43.23. His children. Ge.46.10. Exod.6.15. Nom.26.12,13,14. His portiō. Ioſh.19.1, to 10. Alſo a iuſt man, who was aſſured by the holy Ghoſt, he ſhould not die, before he ſawe Chriſt. Luke.2.25, to 36. Alſo a Prophet, called Niger. Act.13.1.

Simon. hearing, or obeying. An Apoſtle of Chriſt. Matth.4.18. looke Peter. Alſo a leper which receiued Chriſt into his houſe. Matt.26.6. Luk.7.40. Another, whom the Iewes compelled to beare the croſſe. Mat.27.32. Another, a coniurer. Actes 8.9, to 25. Another, a Tanner. Act.9.43.& 10.6,32. Another, a Cananite. Matth.10.4. Alſo the ſonne of Onias the Prieſt. Ecclus.50.1. Alſo Iudas Maccabeus brother. 1.Mac.2.5.& 5.21.& 10.74.* & 13.14,15,16. Chap. and 2.Mac.14.17. Alſo a Beniamite, who vttered the treaſure of the Temple to Appollonius. 2.Mac.3.4,5,6.

Sin. a dart, or armour, or coldneſſe. A wildernes. Exo.16.1. Nom.33.11.

Sina. idem. A mountaine. Gala.4.25.

Sinai. a bramble: or after the Syrian, enimitie. A wildernes. Exod.16.1, and 19.1. Nomb.33.15. Deut.33.2.

Sini. idem. Gen.10.17. Sinis

Sinim. the South countrey. Iſa.49.12.

Sippai. a threſholde, a water pot, a ſiluer cup, or an end. Saph
2.Sam.21.18.1.Chro.20.4. Saphai

Sirach. a hiſſing, a ſong of the brother, or an emptie gift. The father of Ieſus. Ecclus.20.27.

Sirian, looke Syrian.

Siſamai. a houſe, or ſwallowe of waters, or a moth of wa- Siſamoi
ters: or after the Syrian, blindneſſe. 1.Chro.2.40.

Siſara. ſeeing a ſwallowe, or ſeeing a moth, or horſe. Siſera
Ezra.2.35. Nehe.7.55. Siſſera

Siſera. idem. The king of Canaans chiefe captaine. Siſara
Iudg.4.2*

Sitnah. hatred. A well. Gen.26.21.

Sithri. my ſecret, or my refuge, or hidde, or tumbling Zithri
aſide. Exod.6.22. Sethri

Siuan. Eſter.8.9. Baruch.1.8. Siban

¶ Smyrna. myrrhe. A citie in Aſia. Reuel.1.11. Sua

¶ So. a meaſure, or vaile. 2.king.17.4.

Socho. a couering, or a bough. 1.Chron.4.18.

Sochoh. idem. A citie. 1.king.4.10. Socho

Socoh. tabernacles. A citie. Ioſh.15.48. Socoth

Sodi. my ſecrete. Nom.13.11. Sodom

Sodom. their ſecrete, a heele, or their morter. A city of Sodomites
Syria. Gene.10.19. Sodom and Gomorah aſſaulted. Gene 14.11. Deſtroyed with fire and brimſtone from heauen. Gen.19.24. according as was foretold. Gen.18.23.& 19.13. The Sodomites exceeding ſinners. Ge.13.13. The ſinnes of Sodom declared. Gen.19.5. Eze.16.49.50. Sodom & Gomorah turned to aſhes. 2.Pet.2.6. Iude.7. which yet ſhal haue eaſier iudgement, then they that contemne the Goſpel. Mat.10.15. The Iewes threatned to be deſtroyed as the Sodomites, if they obeyed not God. Deut.29.23. The Iewes vine, as the vine of Sodom and Gomorah. Deu.32.32. read Iſa.2.2,10. and 3.9. and 13.19. Ier.49.18. Lam.4.6.

Solomon, looke Shelomoth, Dauids ſonne by Bath- Salomon
ſheba. Matth.1.6. 2.Sam.12.24. as was promiſed. 2.Sam.7.11,12. 1.Chro.22.9,13. he is put to the Prophet Nathans gouernement. 2.Sam.12,25. he is loued of God. 2.Sam.12,24. he loueth the Lorde. 1.kin.3,3. God promiſeth him to performe his promiſe, if he walke in his wayes. 1.King.6.12. Dauid promiſeth Bathſheba, that hee ſhoulde reigne after him. 1.king.1.13. What precepts Dauid gaue him before his death. 1.Kings.2.3. Salomon craueth wiſedome of God. 1 King.3.5,9. he marieth Pharaohs daughter. 1.King.3.1. his ſentence on the two harlots. 1.kings 3.16. The nomber of his ſongs and prouerbs. 1.kings 4.32. his princes and rulers. 1.king.4.2. The purueyance of his victuals. 1.king.4.22. The number of his horſes. 1.Kings 4.26. His bookes. 1.kings.4.33,34. Peace in his dayes. 1.kings 4.24,25. His wiſedome. 1.king.4.29,30,31. His workemen. 1.king.5.13. The forme of the Temple which he builded. 1.Kings 6.2, to 11. Hee ſendeth to the King of Tyrus for trees and workemen. 2.Chron.2.3, to 11. Hee brought into the Temple, the things that Dauid had dedicated.

1.king.7.51.he prayeth that all that ſhould pray in the Temple,might bee heard.1. kings 8.23. God willeth him to walke before him in pureneſſe of heart. 1.kings 9.4.Salomons gift to Hiram. 1.king.9.11. which Hiram gaue him againe.1.Chro.8.2.His charrets, horſes,and riches.2.Chron.1.14. * Why he was called Salomon.1.Chro.22.9.God appeareth to him againe. 1.kings 9.2.2.Chron.7.12. The Queene of Sheba came to heare his wiſedome.1.king.10.1,to 14. he exceeded all Kings in riches and wiſedome. 1.king. 10. 23.* he became an idolater.1.kin.11.1,to9. God raiſeth vp enemies againſt him.1.kings 11.14,to 40. his death.1.king.11.43.his realme diuided. 1. kings 12. 20.his prayer to obtaine wiſedome. Wiſd.9.1,to the ende of his booke.His praiſe and diſpraiſe. Ecclu.47. 13.* Salomons porch.Ioh.10.23.Acts 3.11.

Sopater. *keeping his father without daunger*, or *the health of the father*.One that accompanied Paul into Aſia.Actes 20.4.

Sopher.*a ſcribe ſhewing*,or *nombring*.Iere.52.25.

Sophereth.*idem*.Ezra.2.55.

Sophonias.looke Zephaniah.

Iorai Sorai.*declaring,throwing forth:* or after the Syrian, *a cauldron*.1.Chro.5.13.

Sorek.*a vine*,or *vineyarde*,or *a hiſſing*.A riuer.Iudg. 16.4.

Soſipater,as Sopater,Mens names. 2. Macca. 12. 19.Rom.16.21.

Soſthenes. *a mightie*,or *ſtrong ſauiour*. The chiefe ruler of the Iewes Synagogue.Actes 18.17.

Soſtratus.*keeping his armie from danger*,or *the health of his armie*.2.Macca.4.27.

Sotai.*a concluſion in pleading*,or *a bending*.Ezr.2.55.

Spartia ¶Sparta.*ſowed*,or *ſowing*. The chiefe city of Lacedemonia.1.Macc.14.20.and 15.23. the citizens called Spartians.1.Macca.12.2.

¶Stachys. *an eare of corne*. One beloued of Paul. Rom.16.9.

Stephana Stephanas.*a crowne*,or *crowned*. One whoſe houſhold Paul baptized.1.Chro.1.16.and 16.15.

Stephanus Steuen *idem*. A Deacon full of faith and of the holy Ghoſt.Actes 6.5,8.* and 7.1.*

Stoickes.a ſect.Acts.17.18.

Storax.A ſweete gumme.Ecclus 24.17.

Sua ¶Suah,as Shuah.Gene.38.12.

Suah,*rooting vp*,or *treading vnder foote*. 1.Ch.7.36.

Sual,as Shual.1.Chro.7.36.

Sucoth **Socoth** Succoth,*tabernacles*,or *tents*. A citie.Gene.33.17. Exo.12.17.Iudg.8.6.Pſal 60.6.

Sucoth **Socoth-benoth** Succoth-benoth.*the tabernacles of daughters*, or *the anoynting of daughters*.An idole.2.king.17.30.

Sud,*my ſecret*.A riuer.Baruch 1.4.

Sodi **Sukim** Sukkiims. *cyuting*,or *cynted*,*couered*, or *ſhadowed*. A people in Affrica.2.Chro.12.3.

Suphanites,looke Shupham.

Sur,*a giuing backe*,or *rebellio͠*.A citie. Iudeth 2.28.

Suſanna.*a lilly*, or *roſe*,or *ioyfulneſſe*. Wife to Ioacim.Dan.13.1,2.*Alſo a woman that followed Chriſt. Luke.8.3.

Suſi.*a horſe,ſwallow*,or *moth*.Nom.13.12.

Suſis.*idem*.A citie.Eſt 11.3.looke Shuſhan.

Sichar ¶ Sychar.*a concluſion*,or *finiſhing*. A citie.Iohn 4.5. looke Shechem.

Sichem Sychem,as Shechem. looke Shechem. and Act.7.16.

Sichim Syluanus,looke Siluanus.

Synagogues. looke in the 2.Table. and Matt 4.23.

Syntiches Syntiche.*comming*,or *telling a tale*.Phil.4.2.

Syrauſa Syracuſe.*drawing violently*.A citie of Sicilia. Acts. 28.12.

Syria **Syrians** Syria.(Hebr. *Aram*)ſignifieth,*high deſcending*,or *the ſlaunder of them*, A countrey in Aſia, hauing on the East the riuer of Euphrates : on the West the middle ſea and Egypt : on the North Cilicia & Cappadocia: and on the South Arabia: which Cyrenius gouerned. Luk.2.2.The Syrians of Damaſcus ſlaine by Dauid, and their countrey tributarie to him. 2.Sam.8.5,to 9. A ſmall armie of them ouercame Iudah, for that they forſooke God.2.Chro.24.23,24.They ayding the Ammonites againſt Iſrael,were ſlaine by Ioab.1.Sam. 10.6,to 15.They tooke a litle mayde of the land of Iſrael, that ſerued Naamans wife.2.king.5.2. Eliſha foretolde the Iſraelites that the Syrians would aſſaile them, if they went whither they were determined. 2. king.6.9. The Syrians beſieging Samaria, were chaſed away by the Lord.2.king.7.6.* The Iſraelites in ſubiection to the Syrians. 2.king.13.3. are promiſed to be deliuered by Ioaſh.2.kin.13.17. Laban was a Syrian.Deut.26.4.Looke Aram.

Syrophenesſian.*redneſſe*,or *purple*,*drawen*,or *drawing vnto it*.An inhabitant of Syrophenissa.Mark.7.26. Syrophenissa

Syrtes.*drawe͠*,or *a drawing vnto it*. Quicke ſands,or ſhelues neere the Egyptians ſea, made by the drift of grauel and ſande, dangerous to paſſe by : they drawe violently vnto them all things that come nigh them: by which Paul ſayled.Actes 27.17.

T.

Taanach.*breaking aſunder*, or *humbling thee*, or *anſwering to thee*.A citie.Ioſh.12.21. Iudg.5.19.1.kin. 4.12. Thaanach Thenac Thanach

Taanath-ſhiloth. *diſſoluing*,or *breaking a figge tree*,*a litle fig tree going aſtray*,or *a little fig tree of abundance*, or *peace*.A place.Ioſh.16.6. Thaanath-ſilo

Tabaoth.*rings*,*circles*, *drowned*,*good time*, or *a good houre*.Nehe.7.46. Tebbaoth

Tabbaoth.*idem*.Ezra.2.43. Tabaoth

Tabbath.*good*,or *goodneſſe*.A place. Iudg.7.22.

Tabeol.or Tabeel.*good God*.Iſa.7.6. Tabel

Tabeel,*idem*.Ezra.4.7. Tabel

Taberah.*a burning*.A place.Nom.11.3.

Tabitha.*a Roebucke*.Acts.9.36.

Tabor.*a chuſing*, or *puritie* : Syrian, *contrition*, or *breaking aſunder*.A high mountaine in the middle field of Galile.Ioſh.19.22.Iudg.4.6.Pſal.89.12.Whereon Chriſt was transfigured.Matth.17.1.Marke.9.2. Luke 9.28. Thabor

Tabrimon.*a good pomegranate apple*,or *high goodnes*, or *a nauill prepared*,*nombred*,or *rewarded*. 1.kin.15.18. Tabremon

Tadmor. *confeſſion*, *praiſe of bitterneſſe*,or *mirrhe of confeſſion*,or *praiſe*.Hebr.& Syr. *the praiſe of a maſter*, or *Lord*.A citie.2.Chro.8.4. Thadmor Palmira

Tahan.*beſeeching*,*mercifull*,*full of grace*, or *pitching tents*.1.Chro.7.25.Of him came the Tahanites.Nom. 26.35. Thaham Thahen Theben

Tahapanes.A citie.Iere.2.16.looke Tahpanhes. Taphnes

Tahaſh.*haſting*.Gene.22.24. Thahas

Tahath. *feare*, or *vnder* : after the Syrian, *a going downe*.A manſion. Nom.33.26. Alſo mens names. 1. Chron.6.24,37. Thahath

Tahrea.*anger*,or *wicked contention*, or *anger*, or *contention of the ſhepheard*.1.Chron.9.41. Thahrea Tharaa

Tahpanhes. *the couer of confidence*, or *hidden confidence*.A citie in Egypt neere Nilus. Iere.43.7.looke Tahapanes. Thaphnis

Tahpenes. *hidden tentation*, or *ſleight*, or *a couered banner*.The wife of Pharaoh. 1.king.11.19,20. Thaphpenes

Tahtim-hodſhi.2.Sam.24.6. Thahtim-hodſi

Talitha cumi.Mark.5.41.

Talmai.*a furrow*,or *delaying waters*,or *the aſſembling together of waters*.Nom.13.23.Ioſh.15.14. Thalmai

Talmon.*dewe prepared*,or *dewe nombred*, or *the gift of dewe*.1.Chron.9.17.Ezra.2.42. Telmon Thamah

Tamah,*blotting out*,or *ſhauing*,or *wiping away*,or after Thema ter the Syrian, *ſmitings*. Nehe.7.55.

Tamar. *a palme tree*. Gene.38.6.

Thamar

Tamar, *idem*. Daughter of Dauid. 2.Sam.13.1, to 23. Alſo a citie. Ezek.47.19.

Tamor.1.king.9.18. looke Tadmor.

Thamor

Tammuz, *conſumed*, or *a fire*. Jerome taketh it for Adonis, Venus louer. Other for Oſyris, an idole of the Egyptians. Ezek.8.14.

Thammuz

Tanach, as Taanach. A citie. Joſh.21.25.

Thanach

Tanhumeth. *conſolation*. Jere.40.8.

Thanchumeth

Tanis. *a motiõ, mouing*, or *moued*. A citie. Judet.1.10.

Taphath. *a diſtilling from the head, a drop*, or *a little one*. 1.king.4.11.

Tapheth

Taphnes, as Taphenes. A citie. Judet.1.9

Tappuah. *an apple, a ſwelling in the bodie*, or *a tying*. A citie. Joſh.12.17.& 15.34.& 16.3.

Thapuah Taphua

Tarah. *a heire, a wretch*, or *a baniſhed man*. A manſion. Nom.33.27.

Tharath Thara

Taralah. *the ſearching out of ſlander*, or *the ſearching out of ſtrength*, or *the turtle bird of ſlander or ſtrength*. A citie. Joſh.18.27.

Tharela

Tarea. *howling, doing euill, the chamber of guileful dealing*, or *the chamber of a companion*: or after the Syrian, *chance*, or *earthly*, or *leſſer*. 1.Chro.8.35.

Tharea Tharaa

Tarpelaie. *theeues, diligent and painefull*: Syr. and Heb. *the hill of wonder, the keeper of decay*, or *the leafe of labour*. A people. Ezra.4.9.

Terphalei Tarpelai

Tarſhiſh. *a beholding of the ſword, a ſearching out of marble, the turtle bird of the ſword, a Iaſper ſtone*, or *the ſea*. Iauans ſonne. Gene.10.4. Alſo a region taken for Cicilia. 2.Chro.9.21. Iſa.66.39.

Tharſis

Tarſus. *winged*. A citie of Cicilia. Act.21.19.

Tharſus

Tartak. *chained together*, or *ſhut vp*. An idole of the Auims. 2.king.17.31.

Tharthak Tharthac

Tartan. *ſearching out*, or *beholding a gift, the gift of the turtle bird*, or *the law of thẽ*. 2.kin.18.17. Iſa.20.1.

Tharthan

Taunai. *rewarding*, or *a rewarder*. Ezra.5.3.

Thathanai

¶ Tebah. *a cooke*. Gene.22.24.

Tebaliah. *the baptiſme of the Lord*, or *goodneſſe to the Lord himſelfe*, or *the ſauce of the Lord*. 1.Chro.26.11.

Tebalia Tabelias

Tebeth. *good*, or *goodneſſe*. A moneth. Eſt.2.16.

Tebez. *an egge*, or *ſilken garment*. After the Syrian. *flaxe*. A citie where Abimelech was ſlaine. Judges.9.50.* 2.Sam.11.21.

Thebez Thebes

Tehaphnehes, as Tanis. A citie. Ezek.30.18.

Tehaphanes Taphnis

Tehinnah. *a beſeeching, mercifull, prayer*: or *verie thankefull*, or *fauour*. 1.Chro.4.12.

Tehinna Thehinna

Tekoa, as Tekoah. *a pipe, noyſe, a faſtened*. A mans name. 1.Chron.2.24.& 4.5. Alſo a towne 6. miles from Jeruſalem. 2.Sam.14.2. Amos.1.1. The inhabitant called a Tekoite. 1.Chron.11.28.

Thecua Tecoa Thecoa Thecoite

Tel-abib. *a heape of newe graine*. A place where the Jewes were kept priſoners. Ezek.3.25.

Thelabib

Telah. *a moyſtning*, or *greenneſſe*, or *moyſtning*, or *making greene*. 1.Chr.7.25.

Thelah Thale

Telem. *a lambe*: or *the dewe of them*: or after the Syrian, *the ſhadowe of them*. A citie. Joſh.15.24. Alſo a porter. Ezra.10.24.

Telharſha. *a heaping vp of deafeneſſe*, or *hanging vp of the plough*. Heb. & Syr. *the word of doubtfulneſſe*. A place. Ezra.2.59.

Thelharſa

Telmelah. *a heape of ſalt*, or *the doubtfulneſſe of ſalt*. A place. Ezra.2.59.

Thelmhelah Thelmela

Tema. *a marueiling at perfection*, or *the ſouthwind*. Iſhmaels ſonne. Ge.25.15. Alſo a countrey. Job.6.19.

Themah Thema

Teman. *ſouth, perfect*. Syr. *there*. The ſonne of Eliphaz. Gen.36.11,42. Alſo a citie in Edom. Jere.49.7. Baruch.3.22.

Theman

Temani. *moyſt, perfect*, or *the ſouth*. Syr. *ordeined*. A countrey. Gene.36.34. Temanite, *idem*. A man of that countrey. Job.2.11.

Themani Themanite

Temath. *noonetide*. A countrey. Ezek.48.28.

Temeni, as Temani. 1.Chr.4.6.

Themeni

Temnatha. *an image*, or *forme*, or *numbring*: or after the Syrian, *ordained*. A citie. Joſh.19.43.

Tepho. *a place*. A fort reedified by Bacchides. 1.Macca.9.59.

Thopho

Terah. *ſmelling, breathing*, or *driuing away*. Abrahams father. Gene.11.26.* 1.Chro.1.26. Joſh.24.2.

Tarah Thare

Teraphim. *images*, or *formes*. Judg.17.5. Hoſ.3.4.

Therah

Terebinth. A tree whereout iſſueth the gum Turpentine. Ecclus.24.18.

Theraphim Terebint

Tereſh, as Terah. Eſter.2.21.

Theres

Tertius *the third*. Rom.16.22.

Tertullus. *declaring falſe things, a lyar*, or *wonderous*. An Oratour againſt Paul. Act.24.1,2,10.

Tartullus

Tetrach. *gouernour of the fourth part of a realme*. Luk.3.1. Mat.14.1.

¶ Thaddeus. *prayſing*, or *confeſſing*. Sirname of Lebbeus, one of Chriſts Apoſtles. Mat.10.3. Mark.3.18.

Taddeus

Thamnatha, as Temnathah. A fort reedified by Bacchides. 1.Macc.9.50.

Tharſeas, as Tharſhiſh. 2.Mac.3.5.

Tharſhiſh. *idem*. A countrey. 1.kings 10.22. looke Tarſhiſh.

Tharſia Tharſis

Tharſians. *idem*. A people. 2.Mac.4.30.

Thaſi. *forgetfull, forgetting*, or *a debtor*. 1.Mac.2.3.

Thaſi

Thau. Ezek.9.4.

Tebez, looke Tatbez.

Thebes

Thecua. *hope, a little rope, a line*, or *congregation*. A wilderneſſe. 1.Mac.9.33.

Thelaſar. *taking away a heaping vp*. A region of Syria. 2.king.19.12.

Thelaſſar

Thelerſas. *a heaping vp of deafeneſſe*: Hebr. & Syr. *the wood of dolefulneſſe*. A place. 1.Eſd.5.36.

Thelharſa

Theman, looke Teman.

Theodocius. *giuen to God*. One among others, ſent to Judas about a peace. 2.Mac.14.19.

Theodotius Thodoſius

Theophilus. *a friend of God*, or *a louer of God*, or *deuoute*, or *louing God*, or *the beloued of God*. A worthie man, to whome Luke wrote his Goſpel, and Actes of the Apoſtles. Luke 1.3. Act.1.1.

Theodotus Theos Philos

Theſſalonica. *the other victorie of God*, or *the putting of the other victorie*. A citie of Macedonia, where Paul preached the Goſpel. Acts.17.1. Reade Actes 17.11. and 1.Theſ.1.1.*

Theudas. *flowing with water*. A rebell. Act.5.36.

Theodas

Thomas, looke Tom. An Apoſtle of Chriſt ſirnamed Dydimus, who exhorted ẏ Apoſtles to die couragiouſly John.11.16. Hee aſketh Chriſt the way to the father. Joh.14.5. He would not beleeue Chriſts reſurrection, vntill he put his finger into his ſide. Joh.20.24, to 30.

Thracia. *a ſparke*, or *ſtonie*. A countrey in Europe. 2.Macca.12.35.

Thummim. *trueth*, or *perfection*. Exod.28.30. Deut.33.8. Ezra.2.63.

Thyatira, *a ſweet ſauor of labor*, or *ſacrifice of contrition*. A citie of Lydia in Aſia ẏ leſſe. Reu.1.11. Act.11.14.

¶ Tiberias. *a good viſion, a nauill*, or *a breaking aſunder*. A citie of Galilee by ẏ ſea Tiberias, taking name thereof. Joh.6.1. Sometime called (as Ioſeph Antiq.4.cap.18. noteth) Genneſareth: it was builded by Herode the Tetrarch in honour of Tiberius Ceſar, and called after his name.

Tiberius. *idem*. An Emperour of Rome. Luke 3.1.

Thebhath

Tibhath. *a killing*, or *a cooke*. &c. A citie. 1.Ch.18.8.

Tebath

Tibni. *chaffe*, or *hay*. 1.king.16.21.

Thebni

Tidal. *breaking the yoke*, or *the knowledge of lifting vp*. Gene.14.1.

Thidal Thadal

Tiglath Pileſer. *he hath taken away a marueilous captiuitie*. Syr. *he hath forbidden a marueilous captiuitie*. looke Tilgath Pilneeſer.

Theglathphalaſar Theglathphalaſar

[illegible] Thikuah Thecuath	Tikuath. *hope, a litle line, or congregation.* 2.kin.22.14. called Tokhath. 2.Chro.34.22.
Theglath-pilneſer Treglath-phalneaſar	Tilgath Pilneeſer *forbidding ſnowe falling.* King of Aſſhur. 1.Chron.5.6. called Tiglath Pileſer. 2.kings 15.29.
Thilon	Tilon, *murmuring.* 2.Chron.4.20.
Thamnah	Timnah, as Timnathah. A citie. Ioſh.15.57.
Thamna Thimna	Timna, *a forbidding perturbation, or a perfect perturbation.* Eliphaz concubine. Gene.36.12. Alſo a Duke Gene.36.40.
Thamna Thimnath-heres.	Timnath-heres. *the image of the ſunne, a fained figure, the number of an earthen pot.* Syri. & Hebr. *the ſunne ordeyned.* A citie. Iud.2.9. looke Timnath-Serah.
Thamnath-hares Thamnah-ſerah Thamnath-ſara	Timnath-ſerah *a figure enlarged, an image remaining or a numbring the reſt.* Syri. and Hebr. *an ordeyned ſtench.* A citie. Ioſhu.19.50. and 24.30. called before Timnath-heres.
	Timon. *honourable, or precious.* A deacon. Acts.6.5.
Timothie	Timotheus, *the honour of God, or honouring of God, or precious to God.* A captaine. 1.Mac.5.6. Alſo a Grecian, whom Paul circumciſed, and wrote vnto. Acts.16.1,2,3. 1.Tim.1.2. 2.Timo.2.2. Reade 1.Cor.4.17. and 16.10,11. 2.Cor.1.1. Phil.2.19,20, to 25. Rom.16.21. 1.Theſ.1.1. and 3.2.
Thiſphſah	Tiphſah. *a paſsing ouer, a halting, or the paſſeouer.* That is, a place where paſſeouer is kept. A citie. 1.king.4.24. 2.king.15.16.
Thiras	Tiras. *a deſtroyer.* Gen.10.2.
Thirathites	Tirathites, *ſinging.* 1.Chron.2.55.
Thirhaka Tharakas Tharaca	Tirhakah *a dull ſearcher out, or beholder, a hinderance of the lawe, or the dulneſſe of the turtle birde.* A King. 2.king.19.9. Iſa.37.9.
Thirhana Tharana	Tirhanah. *a ſearcher of mercie, or the turtle birde of mercie.* 1.Chro.2.48.
Thirſa	Tiria, *a ſearch, or ſearching out, or beholding.* 1.Chro.4.16.
Hathirſatha Arerſatha Athirſatha	Tirſhatha. *diſſoluing the foundation, beholding drinke, or butler, or the foundation of the turtle birde.* Hebr. & Syr. *beholding the yeere, or time, or him that hath autoritie ouer vs.* Nehemias ſirname. Ezra.2.63. Nehe.10.1. looke Nehemiah.
Thirza Terſa	Tirzah, *pleaſing well, willing, pleaſant, or running.* Zelophehads daughter. Nomb.26.33. and 27.1. Alſo a King. Ioſh.12.24.
Thesbite	Tiſhbite. *taking captiue, turning, ſitting, or dwelling.* Eliiahs ſirname of Thesbon a citie of Manaſſeh on ye Eaſtſide of Iordane, neere mount Gilead. 1.kin.17.1.
Titus Manlius	Titus, *honourable.* A Greeke whome Paul circumciſed not, and why. Galat.2.3,4. Paul calleth him brother. 2.Corin.2.13. And naturall ſonne. Tit.1.4. Paul leaueth him in Creta, and why. Tit.1.5. reade 2.Cor.8.6. Alſo an Ambaſſadour of the Romanes, ſirnamed Manilius. 2.Mac.11.34.
Thoſaite	Tizite, *a ſcattering, ſcattered, or going out.* A citizen of Tiza. 1.Chro.11.45.
Thoah	¶ Toah. *a weapon, or dart.* 1.Chro.6.34.
Thohu	Tob. *good, or goodneſſe.* Iudg.11.3.
Tob-adonia Tob-adonias	Tob-adoniiah. *a good gouernour, or a good Lord, or a good foundation of the pillar of the Lord.* 2.Chro.17.8.
Tobia	Tobiah. *a good Lorde, or the goodneſſe of the Lorde.* Ezra.2.60. Nehe.2.10. Tob.1.1.
	Tobias, and Tobit. *idem.* The name both of father and ſonne. Tob.1.1,9. Reade the whole booke. Alſo the father of Hircanus. 2.Macc.3.11.
Tobia Tobiah	Tobiiah. *idem.* A Leuite. 1.Chr.17.8. Alſo a captiue. Zech.6.10.
Thochen	Tochen. *the middle, or betweene the middle, or prepared.* A citie. 1.Chro.4.32.
Thogorma Thogarma Togarma	Togarmah. *ſtrong, or bony, or ouermuch inhabited, or a very ſtranger, or fearing greatly, or a doubtfull highneſſe.* The ſonne of Gomer. Geneſ.10.3. 1.Chron.1.6. Of him deſcended a people of Aſia the leſſe. Ezek.27.14. and 38.6.

Tohu. *liuing.* 1.Sam.1.1.	Thohu
Toi. *erring.* King of Hamath. 2.Sa.8.9. looke Tou.	Thoi
Tokhath. *taking vnto him a ſigne.* 2.Chron.34.22. 2.king.22.14.	Thecuath Thickua
Tola. *a worme.* Mens names. Geneſ.46.13. 1.Chr.7.1. Iudg.10.1.	Thola
Tolad, *a natiuitie, or generation.* A city. 1.Chr.4.29.	Tholad
Tolaites. *wormes, or litle wormes.* A familie deſcended of Tola. Nom.26.23.	Tholaites
Tolman. *faithfull, or that ſaith trueth, or a workman, or vndermaſter.* 1.Eſd.5.27.	
Tom. *a twinne, or a deepeneſſe without bottome.* looke Thomas.	Thomas
Topaze. *a precious ſtone.* Exod.28.17. Reue.21.20.	
Tophel. *decay, or fooliſhneſſe.* A place. Deut.1.1.	Thophel
Tophet, or Topheth. *a timbrell, or tabret, a leading aſide, or an enlarging.* A place in the ſuburbs of Ieruſalem, where parents offred their children, halfe burned in fire, to Molech. 2.king 23.10. Iſa.30.33.	Thophet Thopheth
Tou, Thou, as Toi. 1.Chro.18.9.	Thogu
¶ Trachonitis. *ſtonie, or cruel.* A region of Syria. Luke 3.1.	Thochonitis
Tripolis. *of three cities.* A citie. 2.Macc.14.1.	
Troas. *bored through.* A citie of Aſia the leſſe. 2.Cor.2.12. 2.Tim.4.13. Act.16.8.	Throada
Trogyllium. A citie in the yle Samos. Acts.20.15.	
Trophymus. *nouriſhed, or brought vp.* A companion of Paul. Act.20.4. and 21.29. 2.Tim.4.20.	
Tryphena, and Tryphoſa. *delicious, or delicate.* Two godly women. Rom.16.12.	
Tryphon. *idem.* 1.Mac.11.39. and 15.37. & 12.39.*	
¶ Tubal. *borne, or brought, or worldly, or confuſion, or ſlaunder.* Iaphets ſonne. Gen.10.2. 1.Chron.1.5. The Iewes called Italy by his name. Iſa.66.19. Ezek.27.13. and 32.26.	Thubal
Tubal-kain. *worldly poſſeſsion, a birds neſt of the world, poſſeſsing confuſion, or imitating ſlaunder.* The firſt braſier and Smith. Gene.4.22.	Thubal-cain
Tubieni. *ſtraw, or mixed with ſtrawe, anſwering well, or gratifying well.* Iewes ſo called. 1.Macc.12.17.	Tubi[illegible]ci
Tubin. *meaſured well, or a good meaſure, or good wine.* A citie of the Gadites. 1.Mac.5.13.	Thubin
¶ Tychicus. *caſuall, or happening.* Pauls fellow ſeruant. Acts.20.4. Ephe.6.21. Col.4.7. 2.Timot.4.12.	
Tygris. *the ſharpeneſſe of ſwiftneſſe, or a ſharpe ſound, or voice, or a merry ſound, or a merry ſwiftneſſe.* Hebr. and Syri *one voyce, or one onely ſwiftneſſe.* A riuer or flood which compaſſeth Meſapotamia: of the which mention is made. Tob.6.1. Ecclus.24.29. called Hiddekel. Gen.2.14.	
Tyrannus. *ruling, or a prince.* Hee in whoſe ſchoole Paul dayly diſputed. Act.19.9.	
Tyrus. *a breaking with a flaile, a ſiege, or binding, or a ſinging, or ſtrength, or a rocke.* A citie by Libanus. The citizens called Tirians. Ecclus.46.18. Of both the which mention is made. 2.Samu.5.11. 1.kings.5.1. Pſal.45.12. Pſal.83.7. Pſal.87.4. Iſa.23.1. Ier.47.4. Ezek.26.2. & 27.3.* Ioel 3.4. Amos 1.9. Zech.9.2,3. Matth.11.21. and 15.21. Mar.3.8. Luk.10.14,15. Act.21.3,7.	Tyro

V.

Vagezatha. *ſprinkling the chamber.* Heb. & Syr. *wee Oliue trees.* Eſter 9.9.	Vaizatha Iezatha
Vaniah. *nouriſhment of the Lorde, or weapons of the Lord.* Ezra.10.35.	Ouania Vania
Vaſhni. *ſecond, changed, a tooth, or my yeere.* 1.Chro.6.20.	Vaſni Vaſſeni
Vaſhti. *drinking, doubling, putting, or hempe.* King Ahaſhueroſh wife. Eſter.1.9.*	Vaſthi

¶Vel. *deſiring God.* Ezra.10.34.

¶Vlam. *a porch, or gallerie, or ſtrength, or fooliſhneſſe of them.* Mens names.1.Chro.7.16.and 8.39.

Vlla. *a lifting vp, a ſacrifice killed on the altar, an infant, a litle one, or a leafe.* 1.Chro.7.39.

Olla

¶Vmmah. *darkened, couered, his people, or with him.* A citie. Ioſh.19.30.

Amah
Amma

¶Vnni. *an anſwere, or ſong, or afflicted, or poore.* Certaine men. 1.Chro.15.18,20. Nehe.12.9.

Hanni
Ani

¶Vophſi. *a thing broken, or parched, a portion, a diminiſhing, or diminiſhed.* Nom.13.15.

Vaphſi
Vapſi

¶Vpharſin. Dan.5.25.

Vphaz. *pure golde.* A place. Iere.10.9. Dan.10.5.

Ophaz

¶Vr. *fire, or light.* A citie. Gen.11.28.

Ophir

Vrbanus. *ciuill, courteous, or gentle in ſpeach.* Pauls fellow helper. Rom.16.9.

Vrban

Vri. *my light, or fire.* Mens names. Exod.31.2. 1.Chro.2.20.1.king.4.19.Ezra 10.24.

Hur

Vriah, or Vriiah *the fire of the Lord, or the light of the Lord.* Mens names.2.Sam.11.3,6,7* and 12.9.Ezr.8.33.Nehe.3.4. Iſa.8.2. Iere.26.10. 2.king.16.11. Matth.1.6.

Vrias
Vria
Ourias

Vriel. *light, or fire of God,* 2.Chro.13.2. Alſo an Angel.2.Eſd 4.1.

Vrim. *light.* Exod.28.30.

Aurim

Vthai. *mine iniquitie, or time, or frowardneſſe, or an houre.* 1.Chro.9.4.

¶Vz. *counſaile, or wood:* after the Syrian, *faſtened.* Mens names. Gen.10.23.and 22.21.and 36.28. Alſo a countrey. Iob 1.1. Lam.4.21.

Huz
Hus
Vs

Vzai. *then, or he.* Nehe.3.25.

Vſai, Ozi

Vzal. *wandring, ſayling, ſayling forward, or diſtilling from the head.* Gen.10.27.

Vzal

Vzia. *the ſtrength of the Lorde, or the bucke goate of the Lord.* 1.Chro.11.44.

Ozia

Vziiah, *idem.* Nehe.11.4.

Azia

Vzza, or Vzzah. *ſtrength, or a goate.* Mens names. 2.kin.21.18. 1.Chro.6.29.and 8.7. 2.Sam.6.3,to 9.

Oza

Vzzen Sherah. *an eare lappe of fleſh, or an eare lappe remayning.* A citie.1.Chro.7.24.

Ozen Seera
Oſen-ſara

Vzzi *ſtrong, my ſtrength, or my goate.* Mens names. 1.Chr.6.5,51.and 7.2,7.Ezra 7.4. Nehe.11.12.and 12.19,42.

Ozzi
Azzi

Vzziah, as Vzia. Mens names. 1.Chr.6.24. 2.Chr.26.1.* Ezr.10.21.looke Azariah.

Ozias
Ozi

Vzziel. *the ſtrength of God, or the bucke goate of God.* Kohaths ſonne. Exo.6.18. Leui.10.4. 1.Chr.6.2. Of him came the Vzzielites. Nō.3.27. Alſo mens names. 1.Chro.4.42.& 7.7.& 25.4.2.Chro.29.14.Nehe.3.8.

Vziel
Oziel
Eziel
Ozielites

Z.

Zaanaim. A plaine. Iudg.4.11.

Sennim

Zaanan, *a going forth.* A citie. Micah 1.11.

Zaanannim. *mowings, or a mowing, or one ſleeping.* A countrey. Ioſh.19.33.

Zaenanim
Saananim

Zaauan. *trembling.* Gen.36.27.

Saauan

¶ Zabad. *a dowrie, or endowed.* 1.Chro.2.36.& 7.21. Ezra.10.27,33,43.2.Chro.24.26.

Sabad

Zabadiah. *a dowry, or endowed of the Lord.* 1.Chr 8.15

Sebadian

Zabbai *flowing.* Ezra 10.28.

Sebadia

Zabdi as Zabad. Ioſh.7.1,17. Nehe.11.17.

Zabdiel. *the dowrie of God, or endowed of God.* Certaine mens names mentioned. 1.Chro.27.2. Nehe.11.14.and 1.Mac.11.17.

Zabud, as Zabad. 1.King 4.5.

Zabulon, looke Zebulun. The ſonne of Iaakob. Ge.30.20.and 35.23. Exo.1.3. He is bleſſed. Gen.49.13. Deut.33.18. His portion. Ioſh.19.10,to 17. His children. Gen.46.14. Nom 26.26,27. They could not expell the Canaanites, but made thē tributaries. Iudg.1.30. Alſo the countrey where the tribe of Zabulon dwelt. Matth.4.13,15.

Zaccai, or Zacchai, *pure meate,* or after the Syrian, *iuſt, or made iuſt.* Nehe.3:20.and 7.14.

Zachai

Zaccheus. *idem.* A man who lodged Chriſt. Luke 19.2,to 11.

Zacheus

Zacchur, and Zaccur *mindfull, remembring, or of the male kinde.* Mens names. Nomb.13.5. 1.Chro.4.26.and 24.27.and 25.2.

Zacur
Zachur
Zacheus

Zechai, as Zaccai. Ezra 2.9.

Zachariah. *mindfull of the Lord, or man of the Lorde.* Ierobeams ſonne, who ſucceeded him: ſlaine by Shallum.2.king.14.29.& 15.8,to 13. Alſo Iohn Baptiſts father. Luk.1.5,to 23. His ſong. Luk.1.67,to 80. Alſo a prieſt. Luke 11.51. Matth.23.35.2.Chro.24.20,21. Of this name reade 2.kin.18.2.Ezr.8.3. 1.Eſd.1.1.and 5.8.2.Eſd..1.40.1.Mac.5.18.looke Zechariah.

Zacharias
Zacharie
Zachari

Zacher. *mindefull, or man.* 1.Chro.8.31.

Zadok. *iuſtified, or iuſt.* Mens names.2.Sam.8.17.and 15.24.1.king.2.35. Ezra 7.2.

Zadok
Sadok

Zaham. *deteſting, or vncleane.* 2.Chro.11.19.

Zoon

Zair. *litle, or a broken flaile.* A citie.2.king.8.21.

Seira

Zalaph. *a ſhadow, or ringing, or ſhaking.* Hebr.& Syri. *a ſhadow ioyned together.* Nehe.3.30.

Seleth

Zalmon. *darknes, or his image, or the ſhadow of a gift.* A mount. Iudg.9.48. Pſal.68.14. Alſo one of Dauids worthies.2.Sam.23.28.

Zelmon
Selmon

Zalmonah. *a gift of the ſhadow, or our image.* A manſion. Nom.33 41.

Zalmona
Salmona

Zalmunna. *a ſhadow forbidden, or a ſhadowe or image of perturbation.* A king. Iudg.8.5. Pſal.83.11.

Zalmana
Salmana
Zalmuna

Zambri. *ſinging, or a vine, or a thinking.* 1.Macc.2.26. Nom.25.14.

Zamri

Zamzummims. *thinking wickedneſſe, or wickednes of wicked men.* A people. Deut.2.20.

Zamzommim
Zomzumims

Zanoah. *forgetfulneſſe, or caſting from, or that reſt, or that comfort.* A citie. Ioſh.15.34,56. Alſo a mans name. 1.Chro.4.18. Nehe.11.30.

Zanoa
Zanoe

Zanoah. *idem.* Nehe.3.13.

Zanoa

Zaphnath-paaneah. *a man to whom ſecrets are reueiled, or* in the Egyptian tongue, *a ſauour of the worlde.* The name which Pharaoh gaue Ioſeph. Gen 41.45.

Zaphnath-paaneah

Zaphon. *the northeaſt winde, or hid, or a beholder.* A place. Ioſh.13.27.

Saphon

Zara. or Zarah. *riſing, or cleareneſſe.* Gen.38.30. and 46.12. Nom.2.4.

Zareth
Zarah
Saraa

Zareah. *leproſie, or a hornet.* A citie. Nehe.11.29.

Zared. *a ſtrange going downe, or power ſpread abroad.* A riuer. Nom 21.12.looke Zered.

Zarephath. *perplexitie of bread, or the perſwaſion of perplexitie.* A citie betweene Tyre and Zidon. 1.king.17.9. Obad.20. Luke 4.20. Luke 4.26.

Sarephtha
Zarphah
Sareptas

Zaretan. *tribulation, or perplexitie, or a binding, or giuing perplexitie.* A place. Ioſh.3.16.

Zarthan
Sarthan

Zarhites. *cleare.* Two families, the one came of Zerah Simeons ſonne. Nomb.26.13. The other of Zerah Iudahs ſonne. Nom.26.20.

Zerehites
Zareites

Zartanah. as Zaretan. A place by Izreel.1.kin.4.12.

Zarthana

Zattu. *an oliue tree.* A man. Ezra 2 8. Nehe.10.14.

Sarthana

Zaza. *belonging to all, or all maner of wayes: a wilde beaſt, or ſhining bright.* Syri. *going backe.* 1.Chro.2.33.

Zatthu. Zethua
Zethua
Ziza

¶Zebadiah. *the dowrie of the Lorde, or the Lorde hath endowed.* Certaine men. 1.Chro.8.17.& 12.7.& 26.2. 2.Chro.19.11. Ezra 8.8.

Zebadia
Zabadia

Zebah. *ſacrifice, or a beaſt killed in ſacrifice for victorie, or a beheading, or a killing.* A king of Midian Iudg.8.5. Pſal.83.11.

Zeba

Zebedeus. *a dowrie, or endowed.* Father of Iames and Iohn. Matth.4.21. His wife maketh requeſt to Chriſt for her two children. Matth.20.20,21.

Zebedee

Zebina. *a flowing, or flowing now:* or after the Syriā, *a ſelling, or buying.* Ezra 10.43.

Zabina

Zeboim, *litle Does, or Goats, or faire or chiefe:* Syri. *killing.*

Seboim

[illegible] A citie.Gene.10.19.& 14.2. a valley 1.Sam.
23.18. a village.Nehe.11.34.

Zebuda Zebudah *endowed,* or *an endowing.*2.king.23.36.

Zabulon Zebulun, *a dwelling,* or *dwelling place,* or *abiding.*
Zebulon Iaakobs tenth ſonne.Gen.30.20.looke Zabulon.

Zacharias Zebul. *idem.* Iudg.9.28.

Zachariah Zechariah, as Zachariah. A Prophet.Zech.1.1. Ma-
Zacharia ny of this name.1.Chr.5.7.& 9.21,37.& 15.18,20,24.
Zecharia and 24.25.& 26.2,11.& 27.21. 2.Chro.17.7.& 20.14.
Zachari and 21.2. and 24.20 & 29.1,13. Ezr.8.3,11,16. and
Zacharie 10.26.Nehe.11.4,5,12.& 12.34,41. Iſa.8.2. 1.Esdr.
Zedada 1.8.and 5.8.and 8.38.2.Esdr.1.40.

Sedada Zedab, or Zedadah *his ſide, his hunting,* or *his trappes.*
Sedecias A citie.Ezek.47.15.Nom.34.8.

Zedeccihah Zedekiah, looke Zidkiah. The ſonne of Ioſiah, ſo na-
Zedechias med of Nebuchad-nezzar: made king of Iudah.2.kin.
24.17.*Iere.37.1. His deſtruction.2.king.25.1,to 8.
Iere.52.1,to 12.& 39.1,to 8.which was foretolde Ier.
37.8,17.Eze.12.3,to 21.& 17.12.*& 21.25,26,27.2.
Chro 36.10. He ſendeth to Ieremie, to pray for him
and his people.Iere.37.3.

Zeb Zeeb.*a wolfe.*Iudg 7.25.Pſal.83.11.

Sela Zela.*a rib, a ſide, a halting.*A citie.Ioſh.18.28.

Zelec Zelek.*the ſhadow of one licking,* or *the ringing of one*
Selec *ſmiting.*1.Chro.11.39.2.Sam.23.37.

Zalphaad Zelophehad. *the ſhadows of feare,* or *the ringing of*
Salphaad *feare.*Nom.26.33.& 27.1,to 8.& 36.2.*Ioſh 17.3,4.

Zelaphead Zelzah.*noone tide.*a village.1.Sam.10.2.

Samaraim Zemarim.*wooll,* or *pith of trees.*a citie.Ioſh.18,22.

Semari Zemari.*idem.*Gen.10.18.1.Chro.1.16.

Semaraim Zemaraim.*idem.*A hill in mount Ephraim.2.Chro.
Semeron 13.4.

Zemira Zemirah.*a ſong,* or *ſinging,* or *a vine,* or *a palme,* or
Zamira *a thinking.*1.Chro.7.8.

Zenan Zenam.*coldnes,* or *a target,* or *weapons.* A citie. Ioſh.
Sanan 15.37.

Zena Zenas.*liuing.*Titus 3.13.

Sophonias Zephaniah.*the hiding of the Lord,* or *the ſecret of the*
Sophonia *Lord,* or *the beholder of the Lord.* A prophet. Zeph.1.1.
Sophoniah Other names.2.kin.25.18. Iere.37.3.1. Chro.6.36.
Sophoni Zech.6.10.2.Esd.1.40.

Zephania Zephat.*looking glaſſes, a couering, a looking for,* or *a*
Zephoniah *honie combe.*A citie called alſo Hormath.Iud.1.17.

Sephath Zephi.*a beholder, a couering, a looking for,* or *a honie*
*combe.*Gen.36.11.

Zepho Zephon. *the northeaſt winde,* or *hid,* or *a beholder.*
Sepho Nom.26.15.called Ziphion.Gen.46.16. Of him came
Sephon the Zephonites.Nom.26.15.

Ser Zer *perplexitie, tribulation,* or *a bond,* or *a bringing to-*
gether of ſtrength, or *a rocke.*A citie.Ioſh.19.35.

Zara, Zarah Zerah.*riſing,* or *cleareneſſe.* Mens names. Gen.36.
Serah 13.33.and 46.12.1.Chro.2.4.Matt.1.3.

Zarahiah Zeraiah, or Zerahiah.*the Lords riſing,* or *the clearenes*
Zeraiah *of the Lord.*Mens names. 1.Chro.6.6,51. Ezra 7.4.
Saraias 1.Esdr.8.2.

Zared Zered, as Zared.looke Zared, and Deut.2.13.

Sareda Zereda *perplexitie.*A citie.1.king.11.26.

Saredatha Zeredathah.*idem.*A place.2.Chro.4.17.

Zererath Zererah. A place. Iudg.7.22.

Zares Zereſh.*ſcattering heritage* Hamans wife.Eſt.5.10.

Sereth Zereth, as Zer.1.Chro.4.7.

Sarathasar Zerethſhahar.*of the mourning, bringing together,* or
Zarathazar *the forme of blackeneſſe.*A citie.Ioſh.13.19.

Sori Zeri.*a bond, a bringing together, roſin, triacle, a rocke,*
*or ſtrong.*1.Chro.25.3.

Seror Zeror.*a bond,* or *abiding,* or *a litle ſtone.*1.Sam.9.1.

Serua Zeruah *full of leproſie,* or *a hornet.*1.king.11.26.

Zaruia Zeruiah. *perplexitie,* or *tribulation of the Lord,* or *a*
Saruia *bringing together,* or *forme of the Lord.*Abiſhais father.
1.Sam.26.6. Alſo Ioabs mother.2.Sam.17.25. Mer
to Dauid, 1.Chro.2,16. Of her children Dauid com-
plaineth.2.Sam.16.10.and 19.22.

Zerubbabel. *repugnant to confuſion,* or *ſtrange from* Zorobabel
confuſion, or *a diſperſion of confuſion,* or *a circle of confu-* Sorobabel
ſion, or *a ſtranger at Babel.* Sonne to Pedaiah. 1.Chr.
3.19.Nephewe to Shealtiel. Ezra.3.2. Nehe.12.1.
called Sheſhbazzar. Ezra 1.8.and 5.14. and Bere-
chiah.Nehe.6.18. He reedifieth yͤ Temple, in deſpite
of all enemies.Ezra 3.2.*Zech.4.6,7.* He contended
to prooue what thing was ſtrongeſt. 1.Esd.3.4.* and
4.1.*and 5.5.reade Hag.2.1.* & 2.3,5,22.* Ecclus.
49.11.Matth.1.12.Luke 3.27.

Zethan. *their oliue,* or *a place where oliue trees doe* Zetham
*growe.*1.Chro.7.10.and 26.22.

Zethar.*that beholding,* or *ſearching out diligently,* or
the oliue tree of beholding; or *that turtle bird.* An Eu-
nuche.Eſter 1.10.

¶Zia.*ſweate,* or *ſwelling.*1.Chro.5.13. Zie

Ziba.*an hoſte,* or *armie,* or *ſtrength,* or *a ſhippe com-* Siba
*ming.*Seruant of Saul, looke Mephiboſheth.

Zibeon *iniquitie ſtãding,* or *a ſwelling of ſinne:* or af- Sibion
ter yͤ Syri.*dipped,* or *dipping in.* The ſonne of Seir. 1. Sebeon
Chr.1.38. Ge.36.20.Alſo yͤ father of Anah. Ge.36.2.

Zibia.*a litle Doe,* or *a litle goate,* or *chiefe,* or *the Lord* Sibia
*ſtanding.*Syri.*willing.*1.Chro.8.9. Sebia

Zibiah. *idem.* Mother of Iehoaſh. 2.king.12.1. 2. Zebiah
Chro.24.1. Sebia

Zicri.*a remẽbrance,* or *remembring,* or *mankinde.*Mẽs Zechri
names. Exo.6.21. 1.Chro.19.23,27.& 9.15.& 26.25. Zicri
2.Chro.17.16.and 23.1.and 28.7.and Nehe.11.9.

Ziddim.*huntings,* or *treaſons:* or after the Syrian, Aſſedim
*deſtructions.*A citie.Ioſh.19.35.

Zidkiah.*the iuſtice of the Lord,* or *the iuſt of the Lord.* Zedekiah
The ſonne of Ioſiah.looke Zedekiah. Sedecias

Zidkiiah. *idem.* A falſe prophet. 1.kings 22.11,24. Zedekia
2.Chro.18.20,23.Another.Nehe.10.1. Zedkiah

Zidon.*a hunter,* or *hunting,* or *the ſhip of iudgement.* Sedecias
Canaans ſonne.Ge.10.15.Alſo a citie on the ſea ſide Sidon
in Phenice, in yͤ border of Iudah, built by Zidon.Gen.
10.19.Ioſh.11.8.and 19.28.Luke 4.26.looke Sidon.

Ziha,*brightnes,* or *whitenes,* or *drought.*Neh.11.21. Siaha

Ziim.Iſa.23.21.Iere.50.39.

Ziklag.*the powring out of water of a meaſure,* or *ma-* Zekelag
*king narrowe a meaſure.*A citie.Ioſh.15.31.and 19.5. Zikelag
giuen vnto Dauid. 1.Sam.27.6.burnt by the Amale- Siceleg
kites.1.Sam.30.1.

Zillah.*a ſhadowe, a roaſting,* or *a roaring:* or after the Zella
Syrian,*talke.*Gen.4.19. Sella

Zillethai.*my ſhadowe, my ringing,* or *my ringing:* or af- Zilthai
ter the Syrian.*my talke.*1.Chro.8.20. Selethai

Zilpah, *a diſtilling from the head or the mouth,* or Zilpha
good cheape, or *contempt of the mouth.* Labans hand- Zelpha
maide, which he gaue vnto Leah. Gen.29.24. and ſhe
to her husband Iaakob.Gen.30.9,10.

Zimmah.*thought, wickednes,* or *diſhoneſtie.*The ſonne Zemma
of Iahath.1.Chro.6.20. Alſo the ſonne of Shimei. 1. Zimma
Chro.6.42. Zama

Zimran.*a ſong,* or *ſinging,* or *a vine,* or *a thinking.* Ge. Zamram
25.2.

Zimri *idem.*Certaine men. Nom.25.14.1.king.16. Zamri
9,10,18.1.Chro.2.6.and 8.36.and 9.42. Alſo a coun- Zambri
trey.Iere.25.25.

Zin.*weapons, a target,* or *coldeneſſe.* A wilderneſſe. Zim
Nom.13.22.

Zina *belonging to all,* or *all maner of wayes,* or *a wilde*
beaſt, or *a ſhining bright:* or after the Syrian, *going*
*backe.*1.Chro.23.10.

Zion. *a heape, a tombe looking glaſſes,* or *drought.* A Sion
fort in Ieruſalem, (called alſo the mount of the Lorde,
and the holy Mount) on the top whereof was a tower,
called yͤ citie of Dauid. 2.Sam.5.7,9.1.Chro 11.5,6,
7.Pſal.2.6.The heauenly Zion deſcribed.Pſa.87.11.*

reade Iſa.2.3. and 3.16,17.&c.

Zior. *litle,* or *the ſhip of one watching.* A citie. Ioſh. 15.54.

Ziph. *that mouth, that cheeke.* Syr. *falſe, or falſhood,* A citie. Ioſh 15.24,55. Alſo a deſart. 1.Sam.23.14. The Ziphims diſcouered to Saul where Dauid was. 1.Sam.23.19. and he prayeth. Pſal.54.1.*

Ziphites

Sipha

Ziph and Ziphah. *idem.* The ſonnes of Iehaleel. 1.Chro.4.16.

Sephon
Zephron

Ziphion, as Zephon. looke Zephon.

Ziphron. Hebr. and Syr. *the falſhood of a ſong, or reioycing.* One of the cities which boundeth the lande of Canaan on the North. Nom.34.9.

Ziphor
Sephor

Zippor. *a birde, or ſparowe, or crowne, or deſart.* Syri. *a kidde, or earely.* Nom.22.2,4,10,16.

Zipporah
Sephora

Ziphorah. *a mourning, &c.* as Zippor. Daughter of Reuel, and wife of Moſes. Exod.2.21. who fearing Gods vengeance, circumciſeth her ſonne. Exo.4.25. She and her two children meet Moſes in the wilderneſ. Exod.18.2,to 6.

Zilthai
Salathi

Ziltai. *a ſhadowe, a ringing, or roaſting,* or after the Syrian, *intreating.* 1.Chro.12.20.

Sis

Ziz. *a floure, a yong ſpring, or a buſh of haire curled, or fight.* Syri. *a wing.* A place. 2.Chro.20.16.

Siſa

Ziza. *belonging to all, or all maner of way, or a wilde beaſt, or ſhining bright.* Syri. *going backe.* Sonne of Shiphei. 1.Chron.4.37. Alſo the ſonne of Rehoboam. 2.Chron.11.20.

Ziza

Zizah. *idem.* 1.Chro.23.11.

Soan

¶Zoan. *mouing, or moued.* A citie in Egypt. Nomb. 13.23. Pſalm.28.12,43. Iſa.19.13. and 30.4. Ezek. 30.14.

Soar
Segor

Zoar. *litle.* A citie called alſo Bela. Gen.13.10. and 14.2. and 19.22,23,30. Alſo a citie. Iſa.15.5.

Soba

Zoba, or Zobah *an armie, or warring, or a commaundement in that, or a ſwelling.* A citie. 2.Samu.8.5. and 10.6.

Zobeba
Sobaba

Zobebah. *an armie, or warfare in that, or ſwelling in that.* 1.Chro.4.8.

Soar
Sohar

Zohar. *white, or bright.* Father of Ephron. Gen.23.8. Alſo the ſonne of Simeon. Gen.46.10.

Zoheleth. *creeping much, or drawing.* A place. 1.Kin.1.9.

Zoheth. *a ſeparation, or that fearefull, or amazing, or that broken aſunder.* Hebr. and Syr. *that going downe.* 1.Chron.4.20.

Supha

Zophah. *a viole, or binding a commandement, or a cōmandement of ſwelling.* 1.Chro.7.35.

Sophai
Zophad

Zophai. *a beholder, or a honie combe, or a ſwimming, or a couer, or a looking for.* 1.Chro.6.26.

Sophar

Zophar. *the morning time, a crowne, a circle, or a ſparowe:* or after the Syrian, *a kid.* Iob 2.11.

Zaraah
Saraa

Zorah. *leproſie, or a hornet.* A citie. Ioſh.19.41. Iud. 13.2,25.

Zorobabel, looke Zerubbabel.

Suar

¶Zuar. *litle, or the commandement of the citie,* or after the Syrian, *a maker narowe.* Nomb.1.8.

Suph

Zuph. *a watch, or couering, or a honie combe, or ſwimming, or looking for.* 1.Sam.1.1. 1.Chro.6.35.

Sur

Zur. *a rocke, or ſtrong, or a former of any thing, or bounde, or binding.* A king of Midian. Nomb.25.15. and 31.8.

Suriel

Zuriel. *the rocke of God, the ſtrength of God, the fourming of God, or the bond, the binding of God.* Nom.3.35.

Zuriſhaddai
Suriſaddai

Zuriſhadai. *the rocke, ſtrength, faſhion, or figure of the almightie, or of one waſting.* Nom.1.6.

Suzims
Suſimes

Zuzims. *poſtes, or lintels ouer a doore, or ſhining.* Syr. *departing, or money.* Cald. *ſtrong.* A mightie people, which Chedorlaomer deſtroyed for rebellion. Gen.14.5,to 13.

FINIS.

The ſecond Alphabet of directions to common places, containing all the Engliſh words, conducting vnto moſt of the neceſſarieſt and profitableſt doctrines, ſentences and inſtructions, which are to be found in the olde and Newe Teſtament.

The further contents and vſe whereof, more at large appeareth in the Epiſtle written vnto the reader, and placed before the firſt Table.

ABominable: abominations. Idolatrie to be counted moſt Abominable. Deut.7.26.

The puniſhment of the Abominable. Reue.21.8,27.

What things are Abominable to the Lord. De.7.25.& 27.15. Iſa.41.24.

The true ſeruice of God counted Abomination with the wicked. Exod.8.26.

The Abominations of the Gentiles not to be followed. Leuit.18.22,23,24.

Falſe weightes and meaſures, and doing vnrighteouſly, Abominable. Deut.25.16.

Iudah imitated the Abominations of the Gentiles. 1.King.14.24.

That which is highly eſteemed among men, is Abomination in the ſight of God. Luk.16.15. Pro.15.8.

The Abomination of deſolation ſtanding in the holy place, looke Matth.24.15. Mark. 13.14. Luk.21.20. Dan.9.27.

Iſraels Abominations. Eze.8.6.* & 16.2.* Iſa.1.13,14.

The cuppe and mother of Abominations. Reue.17.4,5.

Abhorre. We ought not to Abhorre any mans perſon. Deut.23.7.

The ſlanderer and double tongued, to be Abhorred. Ecclus.28.13. and two ſortes of people. Ecclus.50.25.

The miniſters wicked life cauſeth Gods word & ſacramēts to be abhorred. 1.Sa.2.17.

The wicked Abhorre them that reproue their faults. Amos 5.10. But Paul willeth vs to Abhorre euill, and cleaue to the good. Rom.12.9.

Abide. Except we Abide in Chriſt, we can doe no good thing. Iohn 15.4,6,7. Luk. 19.5. Iohn 1.39. and 8.35.

Who Abideth in Chriſt. 1.Iohn 2.6,10.& 3.6,24. And how God Abideth in vs. 1.Iohn 2.24,27,28.

Able. Laban not Able to hurt Iaakob, and why. Gen.31.29.

No man able to fulfil the Law. Act.15.10.

Aboliſh. Chriſt hath Aboliſhed death. 2. Tim.1.10. and abrogated the lawe of ceremonies. Epheſ.2.15. Coloſ.2.14. Gal 3.10.* Rom.7.24.*

7.24.* and all outward rites of Iudaical ordinaunces. Iſai.1.11,12,13. and 9.4. Ierem.31.31,32,33,34. Hoſe.6.6. Amos 5.21. Mich.2.10.& 6.6. Zech.7.5,6,9. Baruch 2.35. 1.Samu.15.22. and the order of that prieſthood. Heb.7.11,12.

Abſence. The abſence of a good magiſtrate from his gouernment, breedeth great harme. Nehem.13.6,to 10.

Abſent. Paul Abſent in body, and preſent in ſpirit. 1.Cor.5.3. Col.2.5.

To be at home in the body, & Abſent from the Lord, what. 2.Cor.5.6.

Abſteine. To Abſteine from fornication, & why. 1.Theſ.4.3. They that cannot, let them marrie. 1.Cor.7.9.

To abſteine from all appearance of euill. 1.Theſ.5.22.

Abſtinence. True abſtinence is to abſteine from ſinne. Tob.1.10, 1.Theſ.4.3,4. 1.Pet.2.11,12.

Unto thoſe that vſe Abſtinence, wiſedome is giuen. Dan.1.17. and bodily health. Ecclus.37.30.

Of the abſtinence of Iohn Baptiſt. Mat.3.4. Luk.1.15. Mark.1.6. Of Moſes. Exod.34.28.& 24.18. Of Eliiah. 1.kin.19.8. looke Faſting.

Abundance. Abundance of all things commeth of God, and ſhalbe giuen to the thankfull. Deut.8.7,& 18.1.& 30.9. 2.Chro.32.29. And taken away from the vnthankful. Deu.28.47. Mans life conſiſteth not in abundãce of temporall commodities. Luk.12.15. looke Store and plentie.

Abundant. God is Abundant in goodnes and trueth. Exod.34.6.

Abuſes. Abuſes in the Church, to bee redreſſed by good princes according to Gods word. Rom.13.1,to 7. Examples. 2.Kings 18.4. 2.Chro.17.6. 2.Kings 23.4.* Ezra.6.11,12. looke Princes.

Gods miniſters ought alwayes to preach againſt abuſes. Examples. Mat.14.4. Mar.6.18. Luk.3.11,12,13,14,19. 1.Cor 1.10.* & 5.1.* & 6.1, to 12.& 8.1.* & 10.6,7.* & 11.17.* & 14.4.* &c.

Abuſe of Gods gifts reproued. Matt.25.18. Luk.15.13.

Miniſters ought not to abuſe their auctoritie in the Goſpell. 1.Cor.9.18. looke Traditions.

¶ *Acception* of perſons, looke Perſons.

Acceſſe. Both Iewes and Gentiles haue acceſſe to God through faith, by Chriſt. Ro.5.2. Epheſ.2.18.& 3.12.

Account to be rendred of all at the laſt iudgement. Eccleſ.11.9. and 12.14. Rom.14.12. Yea of euery idle word. Matt.12.36. 1.Pet.4.5.

Accurſed, looke Curſe, and Execration.

Accuſe : Accuſation, Mephiboſheth falſly Accuſed to Dauid by his ſeruaunt Ziba. 2.Sam.16.3.

No accuſation to be heard againſt an Elder, vnder ii. or iii. witneſſes. 1.Tim.5.19.

Satan accuſeth mankind before God. Iob 1.10.& 2.5. and is caſt downe. Reue.12.10.

Our wickednes accuſeth vs before God. Iere.2.19. Iames 5.3. ſo do our conſciences. Rom.2.15.

Moſes accuſeth the Iewes. Ioh.5.45.

Accuſtomed. Accuſtomed to doe or ſpeake euill, hardly won to goodnes. Ier.13.23. Ecclus.23.15. looke Cuſtome.

¶ *Adde.* Nothing to bee Added, or ſubtracted to or from the word of God. Deu.4.2.& 5.22.& 12.32. Ioſh.1.7. Prouer.30.5,6. Mat.28.20. Gal.3.15. Reue.22.18,19.

Adminiſtrations. Diuers giftes and Adminiſtrations of the ſpirite in the Church. 1.Cor.12.4,5.

Admoniſh. Preachers ſhould Admoniſh their flocke. 1.Theſ.5.12, and ſhew them the right way. 1.Samu.12,24. Looke Exhort, Teach, and Preachers.

Adopted. God hath predeſtinated the Elect for his Adopted childrẽ, before ẏ worlds creation. Epheſ.1.5. for that cauſe Chriſt came into the world. Gal.4.4,5. Rom.8.15,23.

To the Iewes appertaineth the adoption of being a peculiar people vnto God. Roma.9.4.

Aduerſaries. The Lords Aduerſaries ſhall be deſtroyed. 1,Sam.2,10.

Aduerſaries which the Lorde ſtirred vp againſt Salomõ for his idolatry. 2.kin.15.37.

The deuill is our aduerſarie 1.Pet.5.8. looke Enemie.

Aduerſitie commeth of the Lord. Iob 1.21.& 2.10. Pro.3.12. Ecclus.11,14. Not to faint therein. Prou.20.10. That yoke to be borne in youth. Lam.3.27. Of aduerſitie, looke Proſperitie.

Adulterie forbidden. Exo.20.14. Deut.5.18. We ought to flee from it, and why. Pro.6.24.* The puniſhment of it. Deuter.22.22. Leuit.20.10. Which if man neglect, God himſelfe will execute. Ierem.5.7,8,9.& 7.9,15,26,20.* Eze.22.11,13,14,15. Example. 2.Sam.12.18.*

Suſanna had rather die then commit adulterie. Dan.13.23.* Ioſeph likewiſe. Gene.39.7.*

Adulterers in heart, who. Mat.5.28.

The intent puniſhed, though the act be vncommitted. Gen.12.17. and 20.3,4.

Adulterers, buggerers, & fornicators, ſhall not inherite heauen. 1.Cor 6.9,10. Epheſ.5.5. 1.Tim.1.10. Heb.13.4.

Adulterie the occaſion of murther. 2.Sam.11.15.* Matth.14.4,10. Marke 6.18,19,27.*

Adulterie deſtroyeth the ſoule. Prouerb.6.32.* the cauſe of many euils. Ecclus.23.17.*

Chriſt calleth the Scribes and Phariſes an adulterous generation. Mat.12.39.

Only adulterie ſeparateth man and wife. Matth.19.6,9.

God will be a ſwift witnes againſt adulterers. Mal.3.5.

An old doting adulterer is to be abhorred. Ecclus.25.2.

Diuers kindes of adulterie. Iere.23.10. 2.Pet.2.14. Eze.20.10,11.* Hoſ.4.2,10,11.

Spiritual adulterie. Pſal.73.27. Ier.3.1,2,9.* & 13.27. Eze.16.17,60.* Hoſ.2.2.

The triall of ſuſpected adulterie. Nom.5.12,13.* reade more Gene.26.10. Iudg.19.2.* Iob 24.15.* and 31.1,9,10,11. Prouer.5.3,to 21. and 7.5.* Wiſd.3.13.* Iohn 8.3,4,5. Matth.5.27,32. and 15.19. Mark.10.11. Rom.7.3. and 13.9. Galat.5.19. Iames 4.4. looke Fornication and Whoredome.

Aduocate towards God the Father is only Ieſus Chriſt. 1.Iohn 2.1,2.

Affiance. looke Hope and Truſt.

Affinitie. looke Kinred and Tribe.

Affliction. God threatneth Afflictions to thoſe that turne to other gods. Deut.31.16,18. Ioſh.24.20. and to thoſe that tranſgreſſe his lawes, till they confeſſe their ſinne. Leuit.26.40. The Iſraelites cruelly afflicted by the Egyptians, yet would they not obey Moſes. Exod 6.9.

God afflicted the Iewes, that they might learne the malice of their owne hearts, and ſo conuert. Deut.8.2,3. for thereto affliction tendeth. Pſal.119.71.

The Iſraelites afflicted for their ſinnes by true repentance and praier obteined deliuerance. Iudg.10.13,15,16. and 11.32.

The wicked citizens of Beth-ſhemeſh, being afflicted, confeſſe the Lord. 1.Sa.6.20.

God ſuccoureth the afflicted. Gene.16.7. and 21.17.

God deliuered Iſrael out of their affliction by wicked Ieroboam. 2.Kings 14.26,27.

Dauid bare his afflictions patiently, as iuſtly ſent of God. 2.Sam.16,10,11,12,13. Pſal.119.75.

Iames exhorteth vs to ſuffer afflictions, and in them to pray. Iam.4.9. and 5.13.

Wee muſt through many afflictions enter into the kingdome of God. Act.14.22.

Hannah for her barrenneſſe, ſore afflicted in minde. 1.Sam 1.7,8,10. yet ceaſeth not to pray to the Lord to become fruitful. 1.Sam.1.13.

To afflict and humble the ſoule for a day, what. looke Iſai.58.5. Leuit.23.27,29,32. and 16.31. Nom.29.7.

Who ſo ſeeketh God truely in affliction, findeth him. 2.Chro.15.4,15.

By affliction wee are made like the ſonne of God. Heb.2.10.

We ought to ſuccour the afflicted. Ecclus.7.34,35.

God ſeemeth to be vexed for the affliction of Ieruſalem. Iere.8.21.

God doeth not afflict man aboue meaſure. Iob 34.23.

The ſtudie of Gods lawe preſerueth vs in affliction. Pſal.119.92.

No man ſorie for the affliction of Ioſeph. Amos 6.6.

All the afflictions of this life are not worthie of the glory that ſhalbe ſhewed. Roman.8.18.

The Apoſtles afflicted for Chriſtes ſake. Actes 4.3. looke Tribulation, and Perſecution.

¶ *Againſt* God no wiſedome preuailleth. Pro.21.30.

He that is not with me, is againſt me. Mat.12.30.

Age nor honour make men wiſe, but the ſpirit of God. Iob 32.8,9.

Ioſiah at xvi. yeres of Age was zealous of Gods glory. 2.Chro.34.3.

Honourable Age not meaſured by yeeres,
but

ſome and good life. Wiſd.4.8,9.

is a crowne of glory,and howe. Pro. 16.31.

Agree with thine aduerſarie quickly, and why. Matt.5.25,26.

Of Agreement of brethren. Matth.23.8. John 20.26. Actes 2.44,46. God and man pleaſed with the well agreeing of man and wife. Ecclus.25.1.

Agonie, looke Anguiſh.

¶ *Alone*. Not good to be alone. Eccles.4.9,to 13. looke Onely.

All lie in wait for blood: euery man hunteth his brother with a net. Mic.7.2,to 7. Habak.1.12,15,19.

Chriſt is All in All. Col.3.11.

We ought to doe good to All men, but ſpecially to the houſhold of faith. Gal.6.10.

All men but earth & aſhes. Ecclus.17.33. Gen.2.7. & 3.19. & 18.27. All ſinners by Adã. 2.Eſd.3.21,22. & 7.48. & 9.19. Rom.5.18.

God wil that all men ſhalbe ſaued & come to the knowledge of the trueth. 1.Tim.2.4.

Chriſt died for all men. 1.Tim.2.6.

All that beleeue ſhalbe ſaued. Mar.16.16. Joh.3.15. All haue not faith. 2.Theſſ.3.2.

All put for many. Act.9.35. & 10.38. Phil.2.21. for the Elect. John 6.45. Epheſ.1.22,23. for the wicked. Luke 6.26. for all ſortes. Matth.8.16.

All, not alwayes vſed vniuerſally, as Luk.6.26. Rom.11.32. 1.Cor.6.12. & 10.23. and 13.7. & 15.22. Phil.2.21. Col.3.10. 1.Tim.2.4,6. Tit.2.11. Reue.13.16.

That All ſortes of men ought to know the Scriptures. Deut.6.6,to 10. Nomb.11.29. Joſ.1.8. Pſa.1.2. Pſa.19.7,to 12. Pſa.119.9. and 16,105. Pro.30.5. Luk.11.52. Joh.5.39. Act.17.11. & 18.24. Rom.15.4. Col.3.16. 1.Tim.4.13. 2.Tim.3.15. Reue.22.10.

All things created, vpholden & gouerned by God onely. Pſal.75.3. Pſalm.104.8.&c. Pſal.145.14.&c. Pſal.107.5.&c. Col.1.16,17. Heb.1.2,3.

All things neceſſary to ſaluation reuealed by Chriſt. John 15.15. Actes 20.27. in the Scripture. 2.Tim.3.16,17.

Allegorie. Pauls allegorie of Hagar and Sarah. Gala.4.22,32. An allegorie is one thing ſpoken, & another meant. Gala.4.24.*

Almes acceptable ſacrifice to God. Phil.4.18. not to be giuen grudgingly, and why. 2.Cor.9.6.*

Chriſt commandeth vs to giue almes, and why. Luk.12.33.

All things cleane to them that giue almes rightly. Luk.11.41.

How to giue almes. Mat.6.2,3,4. Ecclus.18.14,15,16. & 35.2,9,10,11,15,19. Tob.4.7,to 12. and to whom. Gal.6.7,to 10.

Of almes, & miniſtring to the poore, with examples thereof. Exo.22.21,to 28. & 23.9,10,11. Leu.19.13. & 23.22. & 25.35,36.* Deut.15.7. & 16.11,14. & 24.10.* 1.kin.17.9,to 17. 2.king.4.1,to 8. Nehe.8.10. Eſt.9.22. Job 29.12,to 18. Pſa.41.1,2,3. Pſa.82.3,4. Pſ.112.9. Pro.3.3,9,27,28. & 11.17,26. & 14.20,21,31. & 19.17. & 21.13,27. & 22.9,16,22,23. & 28.27. & 31.20. Iſa.5.8,13,23. & 58.7. Ezek.16.49. Dan.4.24. 1.Eſdr.9.52,54. Tob.1.3,7,8,16,17. and 12.8,9. Ecclus.3.33. and 4.1,to 10. and 7.32,34,35. and 12.1,to 8. and 14.13. and 17.12,20,21. and 29.11,12,13,14,22. & 34.18,to 24. Mat.10.44. and 19.21. & 25.35.* Luk.6.31,to 39. and 11.41,42. & 12.33,34. & 14.12,13,14. & 16.9. & 19.8. & 21.1,to 5. Act.2.45,46,47. & 3.2,6. & 6.1,2. & 9.36. and 10.2,31. & 11.29,30. and 20.35. and 24.17. Rom.12.13,20. and 15.26,27. 1.Cor.16.1,2. and 2.Cor.8.4,14.* Ephe.4.28,32. Heb.13.1,2,3,16. 1.John 3.17,18. looke Mercifulneſſe.

Altar. God commandeth the Iſraelites to ouerthrow the Altars of the Gentiles. Exod.34.13. And Gideon to deſtroy the Altar of Baal. Judg.6.25.

Abraham builded Altars to God. Gen.12.7,8. and 13.18. and 21.33. and 22.9. and Izhak. Gen.26.25. and Jaakob. Gen.33.20.

God commanded Jaakob to build him an Altar at Beth-el. Gen.35.1,2,3,7.

Offrings (in witneſſe of the couenant) vpon the Altar which Moſes ſet vp at the foote of mount Sinai. Exod.42.3,4,to 9.

God commanded Moſes to make him both an Altar of earth and of ſtone, and how. Exo.20.24,25,26.

Aarons Altar to the golden calfe that hee had made. Exo.32.4,5,6.

The forme of the Altar for burnt offrings, with his appurtenances. Exo.27.1,to 9. and 30.1,to 8. and where it ſtoode. Exo.40.6,29. Alſo of the Altar of incenſe. Exo.37.25.* and 40.26.27. Alſo of the Altar of Salomons Temple. 2.Chro.4.1.

The deſcription of the Altar by reuelation. Ezek.43.13.*

How the Altar ſhalbe clenſed. Exo.29.36,37. Leuit.16.18,19.

No offerings to be made, but on the Altar. Joſh.22.29.

The offering of the princes of Iſrael at the dedication of the Altar. Nom.7.3,10.*

Moſes built an Altar in memorie of the deſtruction of Amalek. Exod.17.15. And Joſhua another, after the Iſraelites paſſing ouer Jorden, with the Law grauen thereon. Joſh.8.30. as Moſes had commanded. Deu.27.2.* which Altar Joſhua builded in mount Ebal accordingly. Joſh.8.30.*

Reuben, Gad, and halfe Manaſſeh, built a great Altar, and to what ende. Joſh.22.10,22,to 32. and Gideon another. Judg.6.24,26. and Samuel. 1.Sam.7.17. and Saul. 1.Sam.14.35.

After Dauid had built an Altar to the Lorde, and offered ſacrifice, the plague ceaſed. 2.Sam.24.18,25.

The Altar of burnt offrings made by Bezaleel remained vntill Salomons time. 2.Chro.1.5.

Adoniah taken from the Altar by the commandement of Salomon. 1.king.1.50,to 54.

Joab ſlaine before the Altar, and why. 1.king.2.28,to 35.

Aſa reneweth the Altar before the porch. 2.Chro.15.8.*

Eliiah offended that the Altar of God was broken downe, repayred it, and ſacrificed thereon to God before Baals prieſts. 1.kin.18.33,to 41.

Ahaz defaced the braſen Altar, and placed thereby an Altar framed after the paterne of the heathen, contrary to Gods will. 2.King.16.10,to 19.

Joſiah deſtroyeth the Altars of Idoles, and ſacrificeth the Prieſts vpon them. 2.kin.23.12,15,20.* Zerubbabel with Jeſhua the hie prieſt, reedified the Altar for burnt offerings. Ezra.3.2,4.

Judas Maccabeus deſtroyed the Altar of burnt offering polluted by the heathen, and builded another. 1.Mac.4.44,45,46,47.

Chriſt the Altar of the faithfull. Iſa.56.7. & 60.7. Heb.13.10,to 17. Reue.6.9.

They that waited of the Altar were partakers thereof: and they that preach the Goſpel ought to be prouided for. 1.Cor.9.13,14. how and why. 2.Chro.31.4.

¶ *Ambaſſadors*. Preachers are Chriſtes Ambaſſadors, praying vs by the Goſpel to be reconciled to God. 2.Cor.5.20. Ephe.6.20.

Ambition ſometime ioyned with hypocriſie. Luk.18.9,10.&c.

Ambition to be auoyded. Matt.18.1,2,3. and 23.8,10,11,12. Luke 14.7,to 11. John 3.27. Rom.12.10. and 1.Cor.13.4. Jam.3.1. Examples of Ambition. Matt.20.20.&c. and 23.5. Joh.19.10. Acts 8.18,19.&c. and 25.9. and 3.John 9.

Ambition the mother of Enuie. Act.1.45. 1.Tim.6.4.

Ambition a great plague to the Church. 1.Tim.3.6. and 3.Joh.9. A cauſe of the end of vnbeliefe. John 5.44.

Amendement. God winketh at our ſinnes, becauſe we ſhould Amend. Wiſ.11.20.

Gods ſcourges are ſent for our Amendement. 2.Eſd.16.15,16. looke Repentance.

Amiſſe. Remember the ende of what thou doeſt, and thou ſhalt not doe Amiſſe. Ecclus.7.36.

¶ *Angel* ſignifieth a Meſſenger: commonly taken for ſpirits celeſtial which ſerue God to accompliſh his heauenly will, and are of the nature of fire. Hebr.1.7. God the Father created Angels, by his Sonne Jeſus Chriſt. Col.1.15,16. Angels ſent, either to comfort and defende vs, or to diſmay, and puniſh vs. Matth.4.11. and 18.10. Gen.19.11,13.

The appearing of an Angel to Manoahs wife, was fearefull. Judg.13.3,6.*

An Angel appeared to Moſes in a flame of fire. Exod.3.2. Acts 7.30.

The Law giuen by the ordinance of Angels. Act.7.53. Gal.3.17,18,19. Heb.2.2.

Jaakob ſawe Angels going vp and downe by a ladder. Gen.28.12.

The Angels deſire to beholde Chriſt. 1.Pet.1.12.

Hagar comforted by an Angel. Gen.16.7,9,to 15. and 21.14,17,to 20.

Abraham harboureth three Angels. Gene.18.2,to 16.* and Lot harboured two. Gene.19.1,2,to 26.

By a viſion of Angels God comforted Jaakob. Gen.32.1.

The Angel conducted the ſeruant of Abraham to finde a wife for Izhak. Gene.24.7,12,27,40.*

God ſpake to Jaakob by an Angel in a dreame. Gen.31.11.

Jaakob wreſtling with an Angel, preuaileth.

Gen.32.24,25.*He calleth vpon the Angell that deliuered him from all euill, to confirme his bleſſing to Ioſephs children. Gen.48.16.

Eliah comforted by an Angel.1.king.19.5,6.and willed to goe to Ahaziah.2.kin.1.15.

Abrahams ſacrificing of his ſonne ſtayed by an Angel.Gen.22.11,12.*

God promiſeth the Iſraelites the protection of his Angel.Exod.23.20.and 32.2.

An Angel went before the hoſte of Iſrael. Exod.14.19.and 32.34.

An Angel comforteth Ioſhua. Ioſh 5.13,14,15.

An Angel appeareth to Gideon. Iudg.6.11,to 28.

An Angel with a ſword in his hand, in the way reſiſted Balaam.Nom.22.22,23,to 36.

An Angel reprooueth the Iſraelites, and why.Iudg.2.1,to 6.

The Angel Raphael, guide to Tobias. Tob.5.6,to chapter 13.

An Angel protectour of Iudeth to and fro. Iudeth 13.11.*

By an Angel, 185000. of Saneheribs hoſte ſlaine in one night. 2.king.12.35.Iſa.37.36. and 2.Chron.32.21. Ecclus.48.22. 1.Mac.7.41.2.Mac.8.19.& 70000.Iſraelites ſtricken with the peſtilence. 2.Sam.24.15,16,17. and three preſerued in the fierie fornace. Dan.3.23,24,25.* & Daniel fed and preſerued from the lions. Dan.6.16,to 25.& Chap.14.31,32,33,34.*and the viſion of the 70. weekes declared. Dan.9.21,25.* and Zacharie promiſed a ſonne. Luke 1.13.

The Angels miniſter to Chriſt in the deſert. Mat.4.11. Mark.1.13. An Angel comforteth him in the garden. Luke 22.43. Hee could haue had legions of Angels to haue deliuered him,but he would not.Matth.26.53. and why.Matth.26.24.

The Angels ſhewe the woman that Ieſus is riſen.Matt.28.5,6.Marke 16.5,6.*Luk.24.4,5,6,to 11.Iohn 20.12,13.

Herod, ſtricken by an Angel, died miſerably.Acts 12.23.

The Apoſtles deliuered out of priſon by Angels.Acts 12.7,to 12.

Peters Angel.Acts 12.15.

An Angel willed Philip to preach to an Eunuch.Acts 8.26.

An Angel ſheweth Paul that none of them with him in the ſhippe ſhoulde periſh. Actes 27.23,24.*

The Angel declared to the ſhepheards the birth of Chriſt.Luke 2.9,10,11.

The Angels reioyce at the conuerſion of a ſinner.Luke 15.7,10.

Chriſt farre more excellent then Angels,& why.Hebr.1.4. yet inferior in ſome reſpects. Heb.2.7,9.

Chriſtes Goſpel diſobeyed, more worthie puniſhment , then that giuen by Angels. Heb.2.2.

An Angel from heauen preaching any other ſaluation, then Chriſt, not to be beleeued.Gala.1.8.

An Angel refuſeth worſhip.Re.9.10.& 22.8,9. & would not let Manoah offer ſacrifice to him, but to God. Iudg.13.16. and Paul exhorteth to beware of ſuperſtitious worſhipping of Angels.Col.2.18.

The wife ought to couer her head for the reuerence of Angels. 1.Cor.11.10.

Angels appoynted gardeins of children. Matth.18.10. their nature is to comfort. 2.Eſd.5.15.Luk.1.13,30.and 22.43.

Chriſt ſhal come to iudgement with al the Angels.Matt.25.31.2.Theſſ.1.7.

The children of God ſhall liue an Angels life after the reſurrection.Matt.22.30.Mar.12,25.Luk.20.35,36.

Angels foode what.Pſal.78.25.

Diuers viſions of Angels. Reue.7.1. & 8.2.& 10.1.& 14.6.& 15.1.and 18.20.

Chriſt tooke not on him the nature of Angels,but of men.Heb.2.16,17,18.*

Satan can transforme himſelfe into an Angel of light.2.Cor.11.14.

God ſpared not the Angels that ſinned. 2.Pet.2.4. Iude 6. Of alluding to the fall of Angels, Looke Iob 4.18.and 15.15.Iſa.14.12,to 22.Ezek.28.2,to 20.Iohn 8.44.Chriſtians ſhall iudge the Angels that fell. 1.Cor.6.3.

Dauid compared to an Angel, and why. 1.Sam.29.9. 2.Sam.14.17,20.& 19.27.

Paul receiued of the Galathians, as an Angel,and as Chriſt himſelfe.Gal.4.14.

Angels called the children of God.Iob.38.7.Pſal.34.7. Pſal.91.11. Pſal.103.20.and Gods armies.Iob.25.3.Gene.32.1,2.Ioſh.5.13,14,15.2.king.6.16,17.& 2.Mac.11.6,to 14.and one,a watchman.Dan.4.10.

The Angel of Gods preſence,whoſe name is wonderfull,counſellour,&c.is Chriſt. Iſa.6.9.and 63.9.The ſame Ioſhua worſhipped, Ioſh.5.14.

Angels, for preachers,or miniſters. Reue.1.20.

The Saduces denie that there are Angels.Acts 23 8,9.

Of Angels, reade Iſa.6.1,2,3.Ezek.1.5. Dan.8.15,16.and 10.5.to 8.and 12.5.*Baruc.6.6.Matt.1.20,to 24. Act.1.10,11. and 5.19.and 10.3.Rom.8 38.

Of good Angels, looke Archangels, Seraphims,and Cherub.

Of euill Angels, looke Deuill and Spirits, and Pſal.78.49.

Anger, to be baniſhed from Chriſtians. Ephe.4.31,Iam.1.21.Col.[illegible] 8.

God angry with the Iſraelites, and why. Deu.32.21.Iudg.2.12,13.with Moſes,and why.Exod.4.14.Deu.1.37.with Aaron,and why. Deut.9.20. with Salomon, and why. 1.king.11.8.*

God being angrie for our ſinnes deliuered vs into captiuitie. Iudg.2.14.1.king.8.33,46.

Gideon prayeth God not to bee angrie with him,and why.Iudg.6.39.

Chriſt looked on the Phariſes angerly, & why.Marke 3.5.

Wee ought not to prouoke God to anger, and why.1.Cor.10.22.

If Gods anger bee once kindled, hee ſendeth vs no ſeaſonable weather. Deut.11.17. and 1.king.8.35.

True loue is not prouoked to anger.1.Cor.13.5.

Haue no familiaritie, neither ſtriue with an angrie man, and why. Prouer.22.24,25. Ecclus.8.15,16.

Meekeneſſe appeaſeth anger.Prouer.15.1,18.

To be angrie with thy brother, is damnable.Matt.5.22.

Be angrie,but how.Ephe.4.26.

A mans anger is according to his power and riches.Ecclus.28.10.

Ionah angrie with God,& why.Iona.4.9.

God is the Lord of anger, and ſlow to anger.Nahum.1.2,3.Nom.14.18.looke Wrath, Ielouſie,Prouoking and Zeale.

*Anguiſh.*The Iſraelites hearkned not vnto Gods meſſage for anguiſh of ſpirit.Ex.6.9

Chriſtes anguiſh and agonie at the mount Oliuet.Matth.26.27,28.Marke 14.33,34. Luke 22.44.

Anſwere put for to ſpeake.Matth.15.15. and 17.4.and 28.5.Mark.11.14.and 12.35. Luk.13.14.& 14.3. Euery Chriſtian ought to giue an anſwere to any that aſke of his hope,and and howe.1.Pet.3.15.16.

A ſoft anſwere aſſwageth wrath.Pro.15.1

What it is to anſwere a matter before we vnderſtand the trueth. Pro.18.13. Ecclus, 11.7.8.

Antichriſt,Looke in the firſt Table.

Anoynting. With the anoynting oyle, not lawfull to anoynt mans fleſh. Exod. 30. 23,24,25.Leuit.30.31,32,33. Looke Oynting.

Anoynting, a ſigne that the Prieſthoode ſhould be euerlaſting.Exo.40.15.

Saul anoynted king. 1.Sam.9.16.* and 10.1.and Dauid,firſt by Samuel.1.Samu.16.13.then by the men of Iudah.2.Sam.2,4.and afterward by the Elders.2.Sam.5.3. and Salomon,by Zadok,Dauid then liuing. 1.king.1.39.

Dauid waſheth and Anoynteth himſelfe, and why.2.Sam.12.20.

Notwithſtanding the plentie of Oliue trees, the wicked ſhall not enioy the Anoynting of themſelues with the oile.Deu.28.40.

Dauid would not harme Saul the Lords Anoynted. 1.Sam.24.5,7.* He that layeth hande on the Lordes Anoynted, is worthie death.2.Sam.1,14,15,16.Pſal.105.15.

Ruth waſheth and Anoynteth her ſelfe, & why.Ruth 3.3.ſo did Iudith Iudith.10.3.

Cyrus called Gods Anoynted, and why. Iſa.45.1.

Anoynt thy head when thou faſteſt. Mat.6.17.

The holy Ghoſt,the Anointing of the faithfull 1.Ioh.2.27.Of which Anointing,reade Pſal.45,7.Pſa.89.20.Iſa.61.1.Dan.9.24. Luk.4.18.Heb.1.9.

The Apoſtles Anoynting the ſicke,healed them.Mark.6.13.This ceremonie,why it is left,looke Iam.5.14.note i.

¶ *Apoſtles*. What is meant by the worde Apoſtle,and how they were choſen out of the Diſciples,Luk.6.13.

The Apoſtles,the light of the world.Mat.5.14.the ſalt of the earth. Matt.5.13.Mar.9.50, Luk. 14.34,35. diſpoſers of Gods ſecrets. 1.Cor.4.1.Ambaſſadours. Ephe.6.20. Miniſters of Chriſt. 1.Cor.3.5.and 4.1. Gods labourers.1.Corinth.3.9.witneſſes of the paſſion and reſurrection of Ieſus Chriſt,

ned to preach the ſame to al na-
Luke 24.47,48. Acts 1.8,22.& 2.32.
16.15. Mat.28.19,20.

Paul termeth himſelfe the leaſt of the
les, and why. 1.Cor.15 9.

The Apoſtles faith proued by a tempeſt.
8.24,25,26. Mar.4.37,38.*Lu.8.23,
They are reproued that they did not faſt
9.14. mar.2.18. Luk.5.33. Chriſt fore-
ſheweth that they ſhall faſt after his aſcenſi-
on. Mat.9.15. mar.2.20. Lu.5.35. The pow-
er that Chriſt gaue to thē. Mat.10.1. Chriſt
commaundeth them to preach the Goſpell
for nothing. Matth.10.8. They are ſent to
preach the Goſpel onely to the Iewes. Mat.
10.6. They trauell without money, ſtaffe, &c.
Mat.10.9,10. Luke 9.3. Mar.6.8,9.

The Apoſtles forbidden to ſalute any man
by the way. Lu.10.4. Their iourney & prea-
ching. Mar.6.12. and the returne. Luke 10.
17. Chriſt foreſheweth them the troubles
they ſhould ſuffer for the Goſpell. Matth.10.
11. Mat.13.9. Luk.12.11,12. & the griefe
which he was in the graue. Iohn 16.16,20.
They confeſſe that during their preaching,
they wanted nothing. Lu.22.35. Chriſt prai-
eth for them, and for thoſe that ſhould beleeue
by their preaching. Iohn 17.9,15,20. Hee
taught them his fathers will. Iohn.17.8. He
ed thē that they ſhould be diſperſed,
and leaue him alone at his paſſion. Ioh.16.
32. He ſpeaketh plainly to them. Ioh.16.29.
and therefore they beleeue. Iohn.16.30.

The Apoſtles reaped that which the Pro-
phets had ſowen. Iohn 4.38. Ieſus manife-
ſteth himſelfe vnto the Apoſtles, as they were
fiſhing. Ioh.21.3,4. Hauing receiued the ho-
ly Ghoſt, they ſpeake diuers languages. Act.
2.4,6. They preach in the Temple and in
houſes. Act.5.42.

The Apoſtles put in priſon, and beaten
for preaching Chriſt: and commaunded to
ſpeake no more in that name. Act.4.3,5,18.
& 5.40. They reioyce that they were coun-
ted worthie to ſuffer for Chriſt. Acts 5.41.
Their epiſtle to ẏ Gētiles. Act.15.23,to 30.

Apoſtles and diuers ſortes of functions
appointed in the Church, to deliuer the Goſ-
pell, both to helpe our infirmities. 1.Cor.12.
28. and to confounde the wiſedome of the
world. 1.Cor.1.27,28.

The Apoſtles had the true vnderſtanding of the Prophets. 2.Pet.1.19.

Chriſt the foundation of the Prophets & Apoſtles. Ephe.2.20.

The xi. Apoſtles ſawe Chriſt after his reſurrection. 1.Cor.15.5. & ſo did 500. brethren at once. 1.Cor.15.6.

The Apoſtles commaunded to preach the Goſpel to all men. Mat.28.19. Mar.16.15. Ioh.15.8.*& 20.22. Act.1.2.& 13.34. Their preaching ſpread throughout the world, therfore none can plead ignorance. Rom.10.18.*

The Apoſtles ſhal iudge the twelue tribes of Iſrael. Mat.19.28.

Ieſus Chriſt is our Apoſtle, ſent by the Father. Heb.3.1.

Paul the Apoſtle of the Gentiles. Rom. 11.13. 1.Tim.2.7. 2.Tim.1.12. He vſed not alway the libertie of his Apoſtleſhip, as hee might. 2.Cor.9.4,5,15.*looke Paul.

Of falſe Apoſtles & markes to know them by. Rom.16.17,18.& 2.Cor.2.17.& 11.13.

Apparell. Women ought to be comely and not coſtly Apparelled, and why. 1.Tim.2.9,10. 1.Pet.3.3,to 7. Iſa.3.16.*

No man to be the better regarded for his goodly Apparell. Iam.2.1,2,3.

Gorgeous Apparel and delicate fare, meeter for Courtiers, then preachers. Lu.7.25. Looke Exceſſe, Garment, and Rayment.

Appearance. Man looketh on the outward Appearance: but the Lorde beholdeth the heart. 1.Sam.16.7. looke Likelyhoodes.

Appeare. How the Lord Appeared to Abraham, Izhak, & Moſes, looke the 1.table.

How Chriſt ſhall Appeare in iudgement. 2.Theſſ.1.7,8.

Of Appearings, viſions, ſtrange ſights and hearings. reade Ioſh.5.13,14,15. 2.kin.7.6,7. 2.Mac.3.24.*& 5.2,3.& 10.29,30.& 11.8.

Apple. God kept the Iſraelites as ẏ apple of his eye. Deut.32.10. He that afflicteth the faithful, toucheth ẏ Apple of his eye. Zec.2.8.

Arke. Noah commāded of God to make an Arke, that he & his family ſhould enter into it for their preſeruatiō. Ge.6.14.*& 7.1,7.

The Arke reſted on the mountaines of Ararat. Gen.8.4.

Arke. Moſes at Gods commaundement made an Arke of wood, wherin he put the tables of the ten cōmandements. Deu.10.1,to 6. Exod.34.1,24,28. Exod.31.18.

The fourme of the Arke of couenant. Exod.25.10. the ſituation. Exo.36.30,31,32.

The booke of the Lawe put in the ſide of the Arke, & why. Deut.31.26.* It ſtoode ſtill in Iordan, vntill the Iſraelites were gone ouer. Ioſh.3.14,17. The order of the carying thereof deſcribed. Ioſh.3.3,4.& 4.16,20.*

From Gilgal the Arke is caried to Shiloh. Ioſh.18.1.

The Arke taken from the Iſraelites. 1.Sam.4.3,4,10,11.

The Arke being placed of the Philiſtims by the idole Dagon, fell downe broken, and they were plagued. 1.Sam.5.1,2,3,4. from Aſhdod it was remoued to Gath. 1.Sam.5.8. from thence to Ekron: but the Ekronites taſting like inconuenience thereby. 1.Sam.5.10.* returned it to the Iſraelites with giftes, and ſo it ſtayed at Beth-ſhemeſh. 1.Sam.6.3,5,to 14. from whence ſome being ſlaine for looking into it. 1.Samuel.6.19,20,21. It was brought into Abinadabs houſe. 1.Sam.7.1,2. Where it ſtayed with ſmall account, till Dauid with great ſolemnitie fetching it thence, placed it with Obed Edom, whom God bleſſed by meanes thereof, 2.Sam.6.3. to 12. 1.Chron.13.5.* wherefore from thence hee brought it to his owne citie Zion. 2.Samu.6.12, to 20. and 1.Chron.16.1. from whence when Zadok and Abiathar would haue remoue it, hee commaunded them to returne therewith. 2.Samuel.15.24,to 30. Laſt of all, Salomon brought it with great ſolemnitie, and placed it in the Tēple. 1.kin.8.1,6. 2.chr.5.2,7.

What thinges were in the Arke before Gods enemies had it in poſſeſſion. Exod.16.33,34. Deu.10.2,3.& 31.26. Heb.9.4. Nom.17.10. and what after. 1.King.8.9. 2.Chro.5.10.

Moſes wordes at the going forward of the Arke, and when it reſted. Nomb.10.35,36.

Arme. The ſtretched out Arme of God heard of through the world. 1.king.8.42.*

God foreſheweth Eli, the cutting off of his Arme and his fathers houſe for euer. 1.Sam.2.31,32.

Arme, for ſtrength or power. Exod.15.16. Zech.11.17. Luke.1.51. Iohn.12.38.

An Arme of fleſh for mans power. 2.Chro.32.8.

Armour. Faith Dauids chiefe Armour againſt Goliah. 1.Sam.17.45,46,47. He contemned not the worldly armour which Saul would haue giuen him. 1.Sam.17.38,39.

What armour Chriſt will vſe at his comming. Iſa.59.17,19.

Not onely the Armour of righteouſneſſe, and light. 2.Cor.6.7. Rom.13.12. but alſo the whole Armour of God is to be put vpon vs. Ephe.6.11,to 19.

Arrogancie. looke High minded, and Preſumption.

Arrowes. Gods Arrowes ſharpe. Pſal.45.5. Iſa.5.28. 2.Sa.22.15. Iob.6.4. Arrowes of famine. Ezek.5.16.

The ſhooting of three Arrowes a ſigne betweene Ionathan & Dauid. 1.Sam.20.20.*

Of ſhooting Arrowes, looke 2.king.13.15, to 20.

God threatneth the Iſraelites, that hee woulde beſtow his Arrowes vpon them, and make them drunken with blood, if they forſake him. Deut.32.23,24.

¶ *Aſcend.* No man Aſcended to heauen, but Chriſt. Iohn 3.13.

Chriſt being not Aſcended, forbiddeth Marie to touch him. Iohn 20.17.

Of Chriſts Aſcenſion, looke Chriſt.

¶ *Aſhamed.* Adam and Heua being naked, were not Aſhamed, before they diſobeyed God. Gen.2.25.

The wicked more Aſhamed of men then of God. 2.Sam.13.9.

Not to be Aſhamed of Chriſt & his Goſpel, or the profeſſours of them. Luke.9.26. Rom.1.16. 2.Tim.1.8. ne yet of any affliction, ẏ may happen thereby. Pſal.69.6. 2.Cor.1.5,6. but rather reioyce. 1.Pe.4.13,14.*

The hope of ſaluation maketh Chriſtians not Aſhamed of any thing that happeneth for Chriſts ſake. Rom.5.5.

Chriſt not aſhamed to call vs brethren, & why. Heb.2.11. Nor God the Father to bee called the God of the faithfull. Heb.11.16.

We ought to bee Aſhamed of our former wicked conuerſation. Rom.6.21.

Sound doctrine & vpright life make the aduerſaries of the trueth Aſhamed Matth.5.16. and why. Tit.2.7,8. 1.Pet.3.16.

Whereof not to bee Aſhamed. Ecclus.4.11,to 27.& 22.25.& 42.1,to 9. And whereof to be Aſhamed. looke Ecclus.41.17.*

He that hopeth in God, ſhall not be Aſhamed. Pſal.25.2,20. and 119.46.

The diſobeyers of Gods worde, to bee excluded the godlies companie, that they may be Aſhamed. 2.Theſ.3.14,15.

Aſhes. Tamar put Aſhes on her head, after ſhe was defloured. 2.Sam.13.19. A cere-

monie

[illegible] in token of ſorowe. Ioſh.7.6. 1.Sam.4.12.Eſt.4.1.Iob 42.6. Iere.6.26.& 25.34. Iude.4.10,11.and 9.1.Eſt.14.2.Ionah.3.6.

Man is but earth,and Aſhes.Ecclus.17.33.looke Duſt and Earth.

Aske.God granteth whatſoeuer we aske, according to his will. 1. Iohn. 5.14,15. If our heart condemne vs not. 1.Iohn.3.19.20, 21,22. And if we Aske in faith in Chriſtes name,& to his glorye. Mat. 21.21,22. Iohn. 14.13,14.He willeth vs to aske,and we ſhall haue.Mat.7.7,8.Mar.11.24.Luke.11.9,10. Iohn. 16.23,24,26. For whatſoeuer two or three faithfull gathered together ſhall deſire in the nome of Chriſt,it ſhal be giuen them. Mat 18.19,20.

The wicked obtaine not what they Aske, and why.Iam.4.3.

Whatſoeuer we Aske of God, it muſt bee done in prayer.Phil.4.6.

Hanna Asketh a ſonne of God,and obteyneth.1.Sam.1.17,19,20.

Salomon willed of God to Aske what he woulde,aſketh wiſedome,and obteineth that he Asked and more.1.king.3.5,to 14.

Eliſha asked of Eliiah,to haue his ſpirite double.2.king.2.9.

God Asketh nothing at our handes, but feare,obedience,and loue.Deut.10.12.

Aſſes.The children of Iaakob vſed Aſſes. Gen.43.18.

Balaams Aſſe ſpeaketh.Nomb.22.28.& 2.Pet.2.16.

Saul ſeeketh his fathers Aſſes.1.Sam.9. 3.and 10.2.*

The 30.ſonnes of Iair, rode on 30. Aſſecoltes Iudg.10.4.and the 40.ſonnes and 30. Nephewes of Abdon on 70. Aſſecoltes. Iud. 12.14.

Samſon with a Iawbone of an Aſſe,ſlew 1000.Philiſtims.Iudg.15.15.

The Aſſe and Lyon ſtoode by the Prophets body, ſlaine by the Lyon for diſobedience.1.king.13.24.

In the great famine of Samaria,an aſſes head ſold for 80.pieces of ſiluer.2.king.6.25.

The Midianites left the Iſraelites neither fruit,foode,ſheepe,oxen, nor Aſſe.Iudg. 6.4.

Chriſt rideth vpon an Aſſe to Ieruſalem. Zech.9.9.Matth.21.2,5,6,7. Marke. 11.7. Luke 19.35.

Aſſiſt.No man aſsiſted Paul at Rome at his firſt anſwering, but God.2.Timothie. 4.16,17.

Aſtoniſhment at Chriſtes doctrine. Mat. 7.18.and 13.54.Mar.1.37.Luke.4.22,23. at his miracles.Matt.9.8,33.& 12.23.& 15. 31.Mat.1.27.& 6.51.& 7.37. and at his anſweres.Mat.2.22.Mat.12.17.

¶ *Attonement*. Wee haue receiued by Chriſt.Rom.5.11.

¶ *Auarice*. looke Couetouſneſſe.

Authoritie of Scripture.Act.1.16.

Authoritie of a Paſtour. 1.Cor.9.18.2. Cor.10.8.2.Theſ.3.9.

Authoritie of Magiſtrates, looke Kings, Iudges,&c.

Auenge. Luk.18,3.looke Vengeance.

Auoide.What company to Auoyde.Rom. 16,17,18.

Awake.1.Cor.15.34.looke Watch.

Audience. No wordes to be vſed, where there is no audience.Ecclus.32.4.

¶ *Axe*. The Axe not to boaſt it ſelfe againſt him that heweth.Iſa.10.15.

The Axe taken for Gods vengeance. Luke.3.9.

Ayde.looke Helpe,or Succour.

Ayre. Satan is the prince that ruleth in the Ayre.Ephe.2.2.

Signes in the Ayre fourtie dayes.2.Mac. 5.2,3.looke Appearings.

B.

¶ *Babes* in Chriſt. 1.Cor.3.1.1.Pet.2.2.

Babblers.Againſt Bablers,pratlers & buſie bodies.Eccles.10.11.Ecclus.20.5.1.Tim. 5.13.

Backebitings.Ecclus.21.28.Pſa.140.11. looke Talebearer, Tongue, Slander, and Speaking euill.

Backepartes of God,what.Exo.33.23.

Balances. looke Weights.

Bald. God forbade the Iſraelites to make themſelues balde.Deut.14.1.

The 42.Children that called Eliſha baldpate, are deuoured of Beares. 2.Kings. 2. 23,24.

Bankets.Ecclus.18.33.looke Feaſts.

Banning.looke Curſing.

Baptiſme, by interpretation, *waſhing*, or *wetting*. Iudeth.12.7.Mat.3.6.Mar.7.4.

Noahs Arke a figure of Baptiſme.1. Pet. 3.21.

Baptiſme ſucceeded Circumciſion, looke Circumciſion.

The Iſraelites Baptized in the cloude, and in the ſea.1.Cor.10.2.

Iohn Baptized with water to newneſſe of life.Mat.3.2,6,8.Mar.1.4,5.Luk.3.8.

Chriſt Baptized by Iohn. Matt.3.15,16. Mar.1.9.Luk.3.21.Iohn.1.31,33.

Not Chriſt but his diſciples Baptized. Ioh.4.1,2.They are commanded to Baptize al that beleeue in him,& how.Mat.28.19,20

Whoſoeuer ſhal beleeue and be Baptized, ſhall be ſaued.Mar.16.16.

There is but one Baptiſme. Epheſ.4.5.

By Baptiſme we are clenſed and ſanctified.Ephe.5.26,27. and vnited in one bodie. 1.Cor.12.13.

The inuiſible grace by faith, and not the outward ceremonie of Baptiſme, iuſtifieth. Rom. 3.22, to 29. and 4.1.* Epheſ. 2.8,9. Gal.2.16.*and 3.1.*

Lydia beleeued before ſhe was Baptized. Acts.16.14,15.And Paul.Act.9.17,18.And the Eunuch.Act.8.38.And Cornelius, with the Gentiles in his houſe.Acts.10.47,48.

By Baptiſme we put on Chriſt.Gal.3.27. We are dead and riſen with him. Rom.6.3, 4.In which places the Scripture attributing to the ſigne of Baptiſme that which is proper to faith it ſelfe, is well expounded. 1. Pet.3.21.

The Apoſtles Baptized in the name of Ieſus Chriſt.Act.2.38.

Baptized vnto Iohns baptiſme. Act.19.5.

Paul not chiefely ſent to Baptizme, but to preach the Goſpel.1.Cor.1.17.

He Baptized but Criſpus, Gaius, and the houſhold of Stephanus, verſe.14,16. & why. verſe.15.

The Samaritanes Baptized. Act. many of the Corinthians. Act.18.18. Iaylor.Act 16.33,34.

Chriſt was Baptized with the holy Gho Mat.3.16,17.

Chriſt Baptized with the holy Ghoſt an with fire.Luke.3.16. Mar.1.8.Matt.3.11. Iohn.1.33.Act.1.5.looke Act.2.18,33.& 6.6. and 8.15,16,17.and 9.17.& 10.44.

Baptized for dead.1.Cor.15.29.

Baptiſme, one of the firſt principles o Catechiſme.Heb.6.1,2.

Infants not to be denied Baptiſme. Gen. 9.9.and 17.7,8.Mar.10.14,15,16.Rom.3. 3.and 4.21,22.*

To be Baptized with Baptiſme. Mar.10. 38.Luk.12.50.

Barly.Ruth carieth home the Barly which Boaz gaue her Ruth.5.15,17.

The dreame of the cake of Barly expounded.Iudg.7.13,14.looke bread.

Barren. No women ſhould be Barren, if we could keepe Gods commaundements.Exod. 23.26.

Sarah was Barren, and God made her fruitefull.Gene.11.30.and 21.1,2.and Rebekah likewiſe. Gene.25.21. and Manoahs wife. Iudg.13.3,24. and Eliſhahs hoſteſſe. 2. king.4.16. and Elizabeth. Luke 1.7,13. and Hannah.1. Sam. 1.5,19,20. when Penimmah was Barren. 1.Sam.2.5.

Leah fruitfull,and Rahel Barren. Gene. 23.31.

Barrenneſſe and fruitfulneſſe not in man or womans power, but in God. Gene.16.2. and 20.18. and 30.2.

Barrenneſſe a great reproch among the Iewes.Luke.1.25.looke Wombe.

Baſes of braſſe in Salomons Temple. 1. King.7.27,to 28.

Basket. Paul conueyed from his enemies out of a window by a Basket. Acts.9.24,25. 2.Cor.11.32,33.

Baſtard. A Baſtard ſhall not enter into the congregation of the Lord.Deut.23.2.Ezra. 10.44.

Baſtards plants ſhall take no deepe roote, and why.Wiſ.4.3,4.5,6.

¶ *Beardes*. Prieſts forbidden the ſhauing of their Beards,Leuit.19.27.and 21.5.Iſai. 15.2.

Dauids ſeruants Beards halfe ſhauen o by Haunn in reproch.2.Sam.10.2,3,4.

Beare.Dauid ſlewe a Lyon and a Beare. 1.Sam.17.34,to 38.

To Beare his ſinne, what.Leu.24.15.

Beaſtes. The creation of Beaſtes. Gene.1. 24.and 2.19.

Adam gaue name to all Beaſtes. Geneſi 2.20.

God prouided foode, both for man & Beaſt. Gen.1.29,30.

God puniſheth alſo the Beaſt, for ſhedding mans blood.Gene.9.5.

The male and female of euery Beaſt, taken into the Arke.Gen.7.8,9.

Death threatned to man and Beaſt, that approched nigh Sinai, whileſt God ſpake to Moſes.Exod.19.13.and 34.3.

Beaſtes cleane and vncleane. Leuit.11.2, to 13.

14.4,to 22.

tie being accurſed, men, women, and Beaſtes are deſtroyed. Ioſhua 6.

the Beaſtes in Egypt died. Exod.9.3, 6.

The harme of any mans Beaſt to another be to be recompenſed. Exod.22.5.

The viſion of foure Beaſtes. Reue.4.6.

Euery man a beaſt by his owne knowledge. Iere.10.14.and 51.17.

God calleth princes and gouernours kine beaſtes. Amos 4.1.

The condition of man and beaſt. Eccleſ. 3.19,20.

Paul fought with beaſtes. 1.Cor.15.32.

Beaten. Paul & Silas beaten with rods. Act.16.22,23.37.

Paul thriſe Beaten with roddes. 2.Corin. 11.25.

The Apoſtles beaten. Act.5.40.

The officers of Iſrael beaten vniuſtly. Exod.5.14,16.

Offenders beaten. Deut.25.2,3.

The ſeruant that knoweth his maſters will and doeth it not ſhall bee beaten with many ſtripes: and hee that knoweth it not, with fewe. Luke 12.47,48.

Beautie. looke Faireneſſe.

Bed. Ogs Bed deſcribed. Deut.3.11.

A woman of good eſtimation made a Bed, table, &c. for Eliſha. 2.Kings 4.8,9,10.

At our going to Bed, at our vpriſing, &c. to talke vpon Gods lawes, & teach them our children. Deut.11.18,19.& 6.6,7,8,9.

Bees. Samſon founde a ſwarme of Bees with honie in the bodie of a Lyon. Iudg.14. 8.

Before. Solemne feaſting Before the Lord Exod.18.12.and offring. 1.Samu.11.15.and 19.and couenant making. 1.Sam.23.16, 2.Sam.5.3.

Beggers. A Beggers life miſerable, though he come with ſhameleſſe creatures. Ecclu.40. 28,29,30. looke Poore.

Beguile. looke Deceiue.

Beginning. The world had a Beginning by him, who is without beginning. Gene.1.1. Iohn 1.1,3.

Kings haue no better beginning nor ending then other men. Wiſ.7.1,to 7.

The beginning of wiſdome is the feare of the Lord. Pſal.111.10.

Beleeue. They that come to God, muſt beleeue that God is. Heb.11.6.

None can beleeue in Chriſt, that haue not heard of him. Rom.10.14.

Thoſe beleeue who are borne againe from aboue, of God, which haue that gift of God. Matth.16.17. Iohn 6.65. for it is his onely gift. Matth.13.11, to 18. to whom God hath a minde to knowe him. 1.Iohn 5.20. to whom the Father hath giuen the ſonne who are drawen by him, and haue heard of him. Iohn 6.39,44. Whoſe heart is opened by the Lord, to attende to his preachers. Actes 16.14. who are ordeined of God to beleeue eternal life. Act.13.48. who are planted by him. Matt.15.13. who are taught of God. Iohn 6.45. and to whome the doore of fayth opened. Acts 14.27.

The end of the Euangeliſts care & paines in writing was that we ſhould beleeue, and be ſaued. Ioh.20.30,31.1.Iohn 1.2,3.

He that ſhal beleeue, and be baptized, ſhall be ſaued: but he that will not beleeue, ſhalbe damned. Marke 16.16.

To beleeue in the light, that we may be the children of light. Iohn 12.36.

He that beleeueth in Chriſt, beleeueth in God, and remaineth not in darkeneſſe. Iohn 12.44,46.

They bleſſed, that haue not ſeene, and yet beleeued Chriſt. Iohn 20.29.

Abraham beleeuing, was reputed righteous. Gen.15.6.

By beleeuing in Chriſt, we ouercome the world. 1.Iohn 5.5. 1.Cor.15.57. we receiue remiſſion of our ſinnes. Act.10.43. He is the perfection of the Lawe to iuſtifie beleeuers. Rom.10.4.

He that beleeueth, that Ieſus is the ſonne of God, ouercommeth the world. 1.Iohn 5.5. and 1.Cor.15.57.

The raiſing of Lazarus from death, cauſed many Iewes to beleeue in Chriſt. Iohn 11.40,44,45.and 12.11.

Chriſt knewe from the beginning, who ſhould beleeue. Iohn 6.64.

The Iewes beleeue not Chriſt, becauſe they are not of his ſheepe. Iohn 10.26.

After Chriſt had turned ẏ water into wine, his diſciples beleeued in him. Iohn 2.9,11.

Mary bleſſed, becauſe ſhe beleeued Gods meſſage. Luk.1.45.

Why the Apoſtles beleeued. Iohn 16.30.

To beleeue with the heart vnto righteouſneſſe. Rom.10.10.

The Eunuch beleeuing with al his heart, that Ieſus Chriſt was the Sonne of God, was baptiſed. Act 8.37,38.

Hee that beleeueth in Chriſt, confeſſeth that God is true. Ioh.3.33. and receiueth the recorde that God witneſſed of Chriſt at his baptiſme, and transfiguration. 1.Iohn 5.10. Matt.3.17.and 17.7.2.Pet.1.17.

Whoſoeuer beleeueth not God, hath made him a liar. 1.Iohn 5.10.

Beleeuers are the children of God. Iohn 1. 12.and borne of God. 1.Iohn 5.10.

All things poſſible to him that beleeueth. Marke 9.23.

What tokens followed them that beleeued. Marke 16.17,18.

He that beleeueth in Chriſt, ſhall neuer hunger or thirſt. Iohn 6.35. nor periſh, but haue eternall life. Iohn.3.15,16,37.

The vnſpeakeable ioy, and glory reſerued for beleeuers. 1.Pet.1.7,8. Iſa.35.1. They entred into Gods reſt. Heb.4.3.* They ſhall not be aſhamed. 1.Pet.2.6. Rom.9.33. At the comming of Chriſt, they ſhall riſe againe with him. 1.Cor.15.23.

They that beleeued confeſſed their ſinnes, and ſhewed their workes. Acts 19.18.

Paul beleeued, and therfore ſpake boldly. 2.Cor.4.13. Ephe.3.12.

Chriſt a ſtone to ſtumble at, and a rocke of offence to thoſe that beleue not. 1.Pet.2.7,8.

Albeit we beleeue not, yet abideth God true in his promiſes. 2.Tim.2.13.

Who ſo beleeueth in the Lorde, keepeth his commaundements. Ecclus.32.24. and he that beleeueth not, cannot be eſtabliſhed in the trueth, nor pleaſe God. Iſa.7.9. Heb.11. 6. Sundry ſortes of beleeuing. Luk.8.12,13. Act.8.13. looke Faith and Vnbeliefe.

Beloued. Chriſt the beloued ſonne of God, in whome he is well pleaſed. Marke. 1.11. Matth.3.17.& 17.5.2.Pet.1.17. Luke.9 35.

Dearely beloued. Luke.7.2.1. Pet.2.11. 2.Pet.3.1.1.Ioh.4.1.3.Iohn 2.5,11.Iude. 3.Col.3.12.

Benefits. Gods Benefits on man, to what ende. Deut.4.32,to 41.& 8.2.* & 29.2, to 10. 2.Sam.7.8,21. Ierem.2.2.* Iſa. 63.12.* Mat.8.4. Mar.1.44. Luk.5.14. Acts.14.17.

Benignitie. looke Kindneſſe, and Bountifulneſſe.

Beneuolence ſhewed for charitie ſake. Rut. 2.8, to 18. Rom. 9.3. and 10.2,3. In theſe wordes, looke Loue, Almes, & Bountifulneſſe.

Almes called a beneuolence. 2.Cor.9.5.

Beſeech. looke Pray.

Beware of dogges, and of conciſion. Phil. 3.2.

Bewayling. looke Buriall, Dead, and Mourning.

¶ *Byworde.* looke Prouerbe.

Bigamie, or hauing two wiues together. Gen.4.19.and 26.34.&c.

Bill of diuorcement. Deut.24.1. Matth.5. 31.and 19.7.

Binde. Samſon bound and deliuered to the Philiſtims. Iudg.15.10,12,13.

Of Binding and Looſing, looke Keyes.

Binde not two ſinnes together. Ecclu.7.8.

Bonde. Loue the bonde of perfectneſſe. Col.3.14.

Paul in bonds for the Goſpel. Col.4.3.

Remember them that bee in bondes, as though ye were bound with them. Heb.13.3.

Bounde in ſpirit, what. Act.20.22.

Albeit Paul was bounde, yet Gods word was not bounde. 2.Tim.2.9.

Birdes. Birdes created by God, and power giuen them to ingender. Gen.1.21,22.

Howe Birdes and foules ſhould be offered in ſacrifice. Leuit.1.14.*

What they ought to doe that finde a birds neſt. Deut.22.6. looke Beaſtes.

Birthright. Eſau ſelleth his birthright to Iaakob for a meſſe of pottage. Geneſis. 25. 29,33.*

Birthday. Herod ſolemnizeth his birthday. Mat.6.21. Mat.14.6. and Pharaoh. Gene. 40.26.

Biſhoppe, ſignifieth one watching ouer, or ſuperintendent, who is called in Scripture by diuerſe names, as an ouerſeer. Act.20.28. A watcher ouer Gods people. Iſa. 62.6. one that hath charge of ſoules. Act.1.20. A ſhepheard. Iohn. 21.15,16,17. 1.Pet.2.25. A miniſter of the Goſpel. Rom.15.16. A diſpoſer of Gods ſecrets. 1.Cor.4.1. A worker. 2. Cor.6.1. A labourer. Mat.9.37. and embaſſadour. Epheſ.6.20.

Of the inſtitution of Biſhops. 1.Timo.4. 14. Tit.1.5. Act.14.23.

Biſhops called Elders and Miniſters indifferently. Acts.20.17. Tit.1.5. Rom.15. 16. 1.Cor.3.5. 2.Cor.3.6. & 4.1. Epheſ.3.7. Col.1.23.1.Tim.3.1,& 4.6,& 5,1.1.Pet.5.1.

What maner of men ſhould be elected Biſhops.1.Tim.3.2,to 8.Tit.1.6,to 10.Act.6.3.

A Biſhop ſhould be an enſample to others. 1.Tim.4.12.2.Tim.1.13.Tit.2.7,8.

A Biſhops lips ſhould preſerue knowledge. Mala.2.7.

What is to be required in a Biſhop. Tit.1.9,10,11, 2.Tim.2.2. He muſt not be carefull for worldly things. 2.Timot.2.4. what ſhoulde be his exerciſe.1.Tim.4.7,8.* What order of diſcipline he ſhould vſe.2.Cor.2.1,to 12.and 1.Tim.5.20,21.

Biſhops to vſe a moderation in rebuking ſuch as goe aſtray.1.Tim.5.1,2.

A Biſhop ought not to lay hands ſuddenly on any man.1.Tim.5.22.

Many Biſhops in Philippi.Phil.5.1.

Biſhops authoritie.Epheſ.3.2.Col.1.25.* 2.Theſ.3.9.Tit.1.5,13.looke Keyes.

Chriſt the Biſhop of our ſoules. 1.Pet.2.25.looke Paſtor, Elder, Preacher, & Miniſter.

Bitterneſſe, Anger, &c.not to be in Chriſtians.Ephe.4.31.

Bitterneſſe or vexation of ſoule.2.kin.4.27.

Bitter waters made ſweete. Exod.15.25. Ecclus.38.5.

¶ *Blameleſſe*. Paul liued Blameleſſe. 1.Theſſ.2.10. ſo would he haue all Chriſtians to doe Phil.2.15.

Blaſphemie is the iniurie, ſlaunder, or opprobrie that is done againſt God. The Blaſphemie of the Phariſes. Matth.12.31,32. Mark.3.28,29,30.Luk.11.15. Of Pharaoh.Exod.5.2.& 10.10,20.Of Saneherib.2.Kin.19.3,6.Of Holofernes. Iudeth 6.2,5. Of Nebuchad-nezzar. Dani.3.15. Of the hie Prieſtes.Matt.27.25,29,to 44.reade 2.King.18.19,32.& 19.10, to 14. Matth.3.8. Nom.16.2,32.*2.Sam.12.14.1.Kings 20.23. 2.Kings 1.2,10.1.Chro.20.7.2.Macca.15.5,to 14.1.Ioh.5.16,17. Reue.13.5.Zech.5.3,4.Act.26.11.

The Blaſphemer ſtoned.Leuit.24.14,15,16.

Blaſphemie againſt the holy Ghoſt ſhal neuer be forgiuen. Matth.12.32.Mark.3.29. Luke 12.10.

Paul was a blaſphemer.1.Tim.1.13.

The name of God daily blaſphemed.Iſa.52.5. and for that cauſe God puniſheth the world.Iſa.5.18.* Nomb.11.20,33.Pſalm.98.3,7.Reue.3.16,17.

All blaſphemie ſhould bee baniſhed from Chriſtians.Ephe.4.30.

The names of blaſphemie are in ẏ crowne of Antichriſt.Reue.13.1.*

Blaſting of corne, Mildeawe &c.ſent vs of God for ſinne. Amos 4.9. Hagg.2.17,18. 1.King.8.37.

Blemiſh. Nothing that hath Blemiſh,to be offered to the Lord.Leu.22.21,22.

Bleſſe. To Bleſſe,put for to praiſe.2.Cor.1.3.Luk.1.68. and to giue thankes.1.Cor.14.16. and to conſecrate and to prepare. 1.Cor.10.16.and to curſe or blaſpheme. 1.Kin.21.10,13.Iob.1.5.

God bleſſed man and wife. Gene.1.28. and 5.2.

God bleſſed the ſeuenth day and halowed it.Gene.2.3.Exod.20.11.

God bleſſed Noah & his ſonnes.Gen.9.1.

Shem and Iaphet are bleſſed. Gene.9.26,27.

God bleſſeth Abraham. Gene.24.35.and promiſeth to bleſſe Izhak. Gene. 26.3. and bleſſeth Laban for Iaakobs ſake. Gene.30.30.

God bleſſeth Iaakob.Gen.35.9.and Sarah. Gen.17.16. and Putiphar for Iosephs ſake.Gene.39.3,6.and the Leuites,for ſlaying the Idolaters.Exo.32.28,29.and Samſon. Iudg.13.24,25.

God bleſſeth him that taketh no vſurie of his brother. Deut.23.20.and that grudgeth not to lend that may doe him good.Deut.15.9,10.

God bleſſed the Iſraelites in all things. Deut.2.7.

The maner of bleſſing the people,preſcribed to the prieſt.Nomb.6.23.*

Chriſt bleſſed yong children.Mat.10.16. and his Apoſtles, aſcending vp to heauen. Luke 24.51.

The angel bleſſed Iaakob.Gen.32.29.

Izhak bleſſeth Iaakob and Eſau. Gene.27.27,to 41.

Iſhmael bleſſed at the requeſt of Abrahã. Gene.17.20.

Rebekah bleſſed of her parents. Gene.24.60.

Laban bleſſeth his daughters at their departing.Gene.31.55.

Iaakob gaue euery of his children a ſeuerall bleſſing. Gen.49.3.* & bleſſed the children of Ioseph,and how.Gen.48.15.

Moſes bleſſed euery tribe of Iſrael.Deu.33.2.* and the tabernacle, and all that Bezaleel and Aholiab had done.Exo.32.43.

Aarõ bleſſed the people after he had made oblation.Leuit.9.22.

The Leuits ſeparated,to bleſſe their brethren in the name of the Lord.Deut.10.8.

Ioſhua bleſſeth the Reubenites,Gadites, and halfe Manaſſeh. Ioſh.22.1,6. and Caleb.Ioſh.14.13.

Dauid bleſſeth the people.2.Sam.6.20.

The houſe of Obed-edom, bleſſed for the Arkes ſake.2.Sam.6.12.

Salomon bleſſeth all the congregation of Iſrael.1.king.8.14,15.

Abrahams ſeruant bleſſed the Lorde, for his proſperous iourney.Gen.24.27.

Melchiſedech bleſſed God for Abrahams victorie.Gen.14.19,20.

Bleſsings to thoſe that keepe Gods cõmandements.Exo.23.25.Leu.26.3,to 14. Deu.7.9,11,12,13.* Deu.11.13,to 16.& 28.1,to 15.& to thoſe that feare God.Pſal.128.1.*

Bleſſings pronounced vpon mount Gerizzim.Deut.27.12.

The Lord bleſſe thee: A maner of ſalutation. Ruth.2.4.or bleſſed be he or thou of the Lord.Ruth.2.19,20.and 3.10.Gen.47.7.

Dauid deſireth God that his houſe might be bleſſed.2.Sam.7.29.

Wee ought to bleſſe the Lorde after our meales.Deut.8.10.

Samuel bleſſed the ſacrifice before ẏ people did eate thereof.1.Sam.9.13.

Paul bleſſed God.2.Cor.1.3,4.and ſo did Peter.1.Pet.1.3.

Iael bleſſed, and why. Iudg.5.24,to 28.

Saul bleſſed thoſe that betraye vnto him.1.Sam.23.21.

Dauid confirmed the peoples bleſſing Solomon.1.king.1.47,48.

The Queene of Sheba bleſſed the Lo 1.king.10.9.and 2.Chron.9.8.

Iaakob tearmeth his preſent to Eſau, bleſſing. Gen.33.10,11.

To bleſſe a mans ſelfe in his heart, is to flatter himſelfe.Deut.29.19.

Izhaks bleſſing to Iaakob, irreuocable. Gen.27.33.

God promiſeth to bleſſe Abraham. Gene.12.2,3.which he perfourmed.Gen.13.2.an 21.2,3.Matt.1.2,16.Act.2.18,22,25.

Bleſſed be the Lord. a terme ſometime vſed of the wicked. Zech.11.5.

The faithfull are bleſſed with faithfull Abraham. Gal.3.9.

The kingdome of heauen is prepared for the bleſſed. Mat.25.34.

We ought to bleſſe thoſe that curſe vs. Lu.6.28.1.Cor.4.12.and why.1.Pet.3.9.

Bleſſing and curſing ought not to procee out of one mouth.Iam.3.10.

The bleſſed of God are called ſheepe. Mat.25.33,34.

The deſcription of a bleſſed man. Pſal.1.1,2.& 119.1.*Mat.5.3,to 13.

A bleſſed thing to giue, rather then to receiue. Act.21.35.

Bleſſed be the man that truſteth in the Lord.Iere.17.7,8.

Iudge none bleſſed before his death. Ecclus.11.28.

Bleſſed are they that are not offended a Chriſt. Luke 7.23.

Blinde. Two blinde men healed. Matt.9.27,to 32.Mar.10.46.*Luk.18.35.*

Chriſt healeth the blinde with his ſpittle Mar.8.22,23,to 27.Iohn.9.6.

The blinde borne for the glory of Go Iohn.9.1,3.

If the blinde leade the blind,both fall into the ditch.Mat.15.14.

We ought to lay no ſtumbling blockes before the blinde. Leu.9.14.Deu.27.18.

God puniſheth with blindneſſe thoſe th obſerue not his commandements. Deut.2 28,29.Examples.Gen.19.11.& 2.kin.6.1 2.Mac.3.27.and 10.30.Luk.24.16.Acts. 8.and 13.11.

Of the blindneſſe of heart.Iſa.6.9,10.an 59.10. Hoſe. 2.6. Pſal. 69.23. Iohn.12.4 Mat.13.14,15.Mar.4.12.Lu.8.10.Act.2 26.Rom.21.7,8,10.& 1.21.* 2.Cor.4.4.E pheſ.4.18.

The cauſe of the blindneſſe of the Iew is vnbeliefe.Rom. 11.20.

Unlearned paſtours called blind guide Mat.15.14.

Rewardes blinde the eyes of the wi Exod.23.8.Deut.16.19.Ecclus.20.28.

Bliſters, looke Scab.

Blocke. looke Stumble.

The ſtumbling blocke of iniquitie.Eze 14.3.

Blood. The life of the fleſh is in the bloo Leuit.17.11. and therefore God forbad t Iewes to eate blood.Deut.12.16.Gene. 4.Leui.7.26,27.and 19.26.Deut.15.23.

ites did eat blood,1.Sam.14.

es might not offer blood with
bread.Exod.23.18.

lood ſtricken vpon the Jſraelites
xod.12.7,13.

onement for our ſoules was made
Blood, Leuit.17.11. and without ſhed-
blood is no remiſſion. Heb.9.22.

ood of bulles and goates could not take
ſinnes.Heb.10.4.and 9.13.

lde Teſtament was ordeyned with
lood of beaſtes, but the newe with Chriſts
Heb.9.12,19,23.* Chriſtes Blood
eth better things then that of Abel.He.
* for thereby wee haue remiſſion of
are ſanctified. Matt.26.28.Heb.
10.10,18.* & 1.Pet.1.2.& 1.Joh.1.7.Re.1.5
ſuch as prophane the blood of Chriſt,
eth no more ſacrifice for ſinnes. He.
6.4,5,6.and 1.John 5.16.

ater and Blood iſſued out of Chriſtes
19.34.

puniſheth thoſe that ſhed the Blood
s ſeruants.Deut.32.41,42.

ing of mans Blood reuenged both
and beaſt. Gen.9.5,6.

e Blood of Abel cryed to God for ven-
ce. Gen.4.10.

aſſeh ſhedde innocent Blood excee-
, 2.King.21.16. which was the cauſe
eſtruction of Jeruſalem afterward.
g.24.2,4.*and 25.1.*

ater conuerted into Blood, Exod.7.
19,20.

ood taken for murther, for ſinne, concu-
nce, and all that is not of the ſpirite.
0,5.Pſal.5.14.John 1.13.

ood for the redde licour of the grape.
32.14.

ake away the Blood, for appeaſing
wrath by puniſhing the murtherer.
2.31,32.2.Sam.1.16.

oabites, ſeeing water as redde as
thinking it to be the Blood of their
were emboldened to their owne de-
on.2.king.3.17,22,23.

and blood can not inherit the king-
heauen.1.Cor.15.50.

e to them that builde vp Sion with
, and Jeruſalem with iniquitie. Mic.
7.2.Hab.2.12.

Many will Boaſt of their owne good-
Pro.20.6.

ought not to boaſt of to morowe. Prou.
m.4.13,16.

boaſteth not it ſelfe. 1.Cor.13.4.

ought not to boaſt of other mens la-
2.Cor.10.15.

not thy ſelfe againſt the branches.
11,18.

. The Church is the Bodie of Jeſus
Ephe.1.22,23.

faithfull are one bodie in Chriſt, &
others members.Ro.12.5.Eph.4.1,4.

Bodies are the members of Chriſt,
6.15. The temples of the holie Ghoſt
ted to God, and not to fornication. 1.
6.13,19. The veſſels of our bodies to be
n holineſſe and honour. Ephe.4.4. that
be glorified thereby. 1.Cor.6.20.

Hee that committeth fornication, ſinneth againſt his owne Bodie.1.Cor.6.18.

Before wee can beare the image of the heauenly bodie, we muſt beare the image of the earthly. 1.Cor 15.35,to 50.

Paul calleth his bodie the bodie of death. Rom.7.24.

Sinne muſt not reigne in our mortal bodies.Rom.6.12.

Our bodies called earthen veſſels. 2.Cor. 4.7. earthly houſes, 2.Cor.5.1. and tabernacles.2.Pet.1.13.

Being at home in the bodie, we are abſent from the Lord. 2.Cor.5.6.

Paul chaſtiſed his bodie, and why.1.Cor. 9.25,26,27.

Our corruptible bodies ſhall riſe incorruptible.1.Cor.15.53,54.The glorie of heauenly bodies differeth from the earthly. 1. Cor.15.40.

Bodily exerciſe profiteth little.1.Tim.4.8.

Bold. By Chriſt we may be bold to enter into the holy place. Heb.10.19. and are willed to goe boldely to the throne of grace for mercie.Heb.4.16.

Bondage. It is a bondage to liue vnder the ceremonies of the Law, Galat.2.4.& 4.1,3.

Bond. looke Binde.

Bond men, Bond women, and Bond ſeruants.looke Seruitude,Captiuitie,& Maides.

Bone. Woman being made of ẏ rib of man, is called Bone of mans bones. Gen.2.22,23.

The Jſraelites are cõmanded not to breake a bone of the Paſchal lambe. Exod.12.46.

Joſephs bones caried out of Egypt. Exo. 13.19.

The bones of ii. Prophets, ſaued from burning with others.2.king.23.18.

The king of Edoms bones burnt in deſpite.Amos 2.1.

Bookes. The booke of the Lawe found in the Temple.2.king.22.8,10.

Fiue men wrote in 40.dayes,204.bookes, 2.Eſd.14.42,44.

The bookes of the law burnt and cut in pieces.1.Mac.1.59,60.

Many bookes and much reading wearyeth the fleſh.Eccles.12.23.

To be regiſtred in the booke of life, what. Phil.4.3. Luke 10.20. Reuel.3.5.& 20.12. and 21.27.and to be put out of the booke of life,what.Exod.32.32,33.Pſal.69.28.

Mans conſcience a booke, wherein is regiſtred his ſinnes.Reu.20.12.

2000.Markes worth of bookes of curious arts burnt.Acts.19.19.20.

Borne of God,who.1.John 5.1.

Wee muſt be borne of water and of the ſpirite.John 3.3,4,5.

The faithfull are borne anewe by the worde of God.1.Pet.1.23.John 1.12.

Hee that is borne of God,ſinneth not, and why.1.John 3.9.

As newe borne babes we muſt deſire the ſincere milke of Gods word.1.Pet.2.1,2.

Boundes. Thoſe are curſed that remoue the auncient boundes.Deut.27.17.& 19.14. Pro.22.28,and 23.10.reade Hoſ.5.10.

Bountifulneſſe. Thoſe that haue true loue, are bountifull. 1.Cor.13.4.

Gods bountifulneſſe toward man. Tit.3. 4,to 8.Ezek.18.30,31,32. and eſpecially to vs Gentiles.Rom.11.22.

Bowes,looke Arrowes and Swordes.

Bow. Wee ought to bow our heartes vnto the Lord.Joſh.24.23.

Bathſheba bowed her ſelfe to her huſband Dauid.1.King.1.16.and Salomon to her.1.king.2.19.

God bowed the heauens,and came downe. 2.Sam.22.10.

The children of Jſrael bowed downe and worſhipped God.Exod.4.31.

Abraham bowed him ſelfe vnto the Hittites.Gen.23.7.

Bowels of mercie, looke Tender & Mercie.

¶*Branches.* The Jewes the natural branches of the Oliue tree.Rom.11.17,to 28.

Braſen ſerpent.looke Serpent.

Bread, for all things neceſſarie to this preſent life.Gen.18.5,6,7,8.& 21.14.Jud.19.5. 2.kin.6.22,23. Mat.4.4.& 6.11. Mar.6.36.

The heart is ſtrengthened with bread. Pſal.104.15.

Man ought to eate bread, in the ſweate of his face.Gen.3.19.

Man liueth not by bread onely, but by &c, Deut.8.3.Mat.4.4.Luke 4.4.

The Lord rained bread from heauen.Exod.16.4,15.

God will bleſſe our bread, and our water if we obey him.Exod.23.25.and we ſhal eate our bread in plenteouſneſſe. Leuit.26.5.

The ſtaffe of bread. Leuit.26.26.

The Canaanites were but as bread for the Jſraelites,and how.Nom.14.9.

The bread of affliction.1.king.22.27.

The bread of teares.Pſal.80.5.

The bread of ſorowe.Pſal.30.20.

The bread of aduerſitie.Jſa.30.20.

Want of bread in all the land of Egypt and Canaan.Gen.47.13.

An offering of bread. Leuit.2.2.

The ſhew bread. Leuit.24.5,to 10. whereof. 1.Sam.21.6.

Eliſha with twentie loaues of barly bread in time of dearth,feedeth 100.men.2.king.4. 42,43.

The bread of life is the fleſh of Chriſt. John.6.48,51.

The bread of the Lordes Supper doeth declare vnto vs, that we are made one bread with him.1.Cor.10.16,17.

Vnleauened bread.looke Paſſeouer.

Vnleauened bread of ſinceritie & trueth. looke 1.Cor.5.8.

Of breaking of bread from houſe to houſe. Act.2.42,4[illegible]

The bread of the Goſpel was the Jewes firſt.Mat.15.26.

Jaakob deſireth of God onely bread and clothes. Gen.28.20. and ſo ſhoulde Chriſtians. Prou.27.24.* Mat.5.25.1.Tim.6.8

Breath of God taken for his wrath, power,and ſpirite. Pſal.18.15. Job.33.4. Pſal. 33.6.

Brethren dying without iſſue, the next to marry his wife,and why. Deut.25.5. Matt. 22.24.Mar.12.19.

Vnitie of brethren acceptable to God and man. Ecclus.25.1.Pſal.133.1,2,3.

The 7. brethren and the mother tormented vnder Antiochus.2.Mac.7.1.*

The princes heart not to bee lifted vp aboue his brethren.Deut.15.20.

Of Ioſephs brethren.Gen.37 4,11.*and 42.3,6.*and 43.3.*and 14.4,14.*

Iaakob calleth thoſe of his houshold, brethren,Gene.31.32, and ſtrangers alſo brethren,Gen.29.4.

Dauid calleth his men of warre,brethren, 1.Sam.30.23.

The Apoſtles and the elect, Chriſt calleth brethren.Mat.28.10.Heb.2.11,12.

Chriſt made like his brethren in al things, except ſinne,and why.Heb.2.17.and 4.15.

All Chriſtians are brethren.Matth.23.8. Rom.1.13.& 8.29.1.Cor.6.6.& 8.11.Eph.6. 21.Col.4.15.and 1.Theſſ.5.14.

Chriſt the firſt borne among many brethren.Rom.8.29.

We ought to lay downe our liues for the brethren.1.Iohn.3.16.

Brethren for kinſfolkes of Chriſt Mat.12. 47.Iohn 7.3.1.Cor.9.5.Gal.1.19.They beleeued not in him.Iohn 7.3,to 6. Luk.8.20.

Falſe brethren.2.Cor.11,26, Galat.2.4. and 2.Sam.20.10.looke Brother.

Bribes.Againſt Bribes and extortion.Iere. 22.13.Micah.3.10.

Samuel was no bribe taker. 1.Sam.12. 3,4,5.looke Gifts and Rewards.

Bridle of bondage.looke 2.Sam.8.1.

Brimſtone.Burning with brimſtone and ſalt threatned.Deut.29.23.

The Sodomites deſtroyed with fire and brimſtone.Gen.19.24.

The torment of the wicked in the lake that burneth with fire and brimſtone.Reu.21.8.

Brother. not to defraude or oppreſſe our brother,and why.1.Theſſ.4.6,7,8.

How often our brother repenting is to be forgiuen Mat.18.21,22.Luk.17.3,4.& how he is to be corrected.Mat.18.15,16,17.

Not to deſtroy our brother for meats ſake. Rom.14.15.but rather neuer to eate meate, then to offend him.1.Cor.8.12,13.

Who ſo hateth his brother,is in darknes. 1.Ioh.2.11.

Brotherly correction.Ecclus.19.13.to 18. looke Correction.

Brotherly kindneſſe to bee embraced.2. Pet.1.7.looke Fruits of Faith.

Of brotherly loue.Rom.12.10.1.Theſ.4. 9.1 Pet.1.22.Heb.13.1.

¶*Buckler*.God promiſed Abrahā to be his buckler.Gen.15.1.looke Protector & Shield.

Buffeted.Chriſt buffeted.Mat.26.67.

To be buffeted for our faults.1.Pet.2.20

Buggerers.looke Inceſt and Adulterie.

A ſtewes of buggery in Iurie.1.kin.14.24

Builde.Thoſe that diſobey God ſhal build an houſe,and not dwell therein.Deu.28.30.

None building an houſe,forced to ẏ warre vntill he had dedicated it.Deut.20.5.

Salomon built many cities and houſes.1. king.9.17,to 20.

To build,for to make.Gen.2.22.

To build,for to beare children.Gen.16.2. Ruth.4.11.looke Houſe.

Chriſt hath builded his Church,as it was foretold.2.Sam.7.13.

Building vſed for teaching.Matt.21.42. 1.Cor.14.17.Gal.2.18.

The faithfull are Gods building.1.Cor. 3.9.

The Goſpel is the foundation of Chriſts building.1.Cor.3.11,12.

The ſtone which the builders refuſed, made the head of the corner. Matth.21.42. Mar.12.10.Lu.20.17.Act.4.11.1.Pet.2.7.

To build,for to exalt or preſerue.Iere.12. 16.and 31.4.

Building vp Zion with blood.Mica.3.10.

Bundle.The bundle of life.1.Sam.25.29

Burdens. The Phariſes ouerlaide other men with burdens Matth.23.4.

We ought to beare one anothers burthen. Galat.6.2.

Euery one ſhall beare his owne burthen. Galat.6.5.

Chriſtes yoke eaſie,and his burden light. Matt.11.30.1.Iohn 5.3.

No burden to bee caried on the Sabboth day.Iere.17.21.

Burden,for great calamitie.Iſa.13.1.

Burie. We are buried in Chriſt by baptiſme into his death.Rom.6.4.

Sarah buried. Gene.23.19.& Abraham. Gen.25.8,9.& Iaakob Ge.50.13.& Moſes. Deu.34.6.& Samuel.1.Sam.25.1.& Saul and his ſonnes.1.Sā.31.13.& Aſahel.2.Sā 2.23 & Abner.2.Sa.3.32.& the diſobedient prophet which was ſlaine of ẏ lion 1.kin.13. 28,to 31.and Iohn Baptiſt.Mat.14.12.& Ioſeph of Arimathea.Mat.27.59,60.

Abraham purchaſed a field to burie in. Gene.23.4.*

Burned.Al ẏ cities of the Beniamites burned for committing whoredome.Iud.20.48.

Ai burned.Ioſ.8.28.& Hazor.Ioſh.11.11. & Iericho.Ioſ.6.24.& the towre of Shechē, with aboue 1000.men & women.Iudg.9.49.

The prieſts daughter that plaied ẏ whore, was to be burnt with fire.Leu.21.9.

Achan ſtoned, and after burned with all that he had.Ioſh.7.24,25.

Murmurers againſt god burned.Nō.11.1

Zimri burned himſelfe.1.king.16.18.

Idolatrous groues commanded of God to be burned.Deu.12.2,3.which Aſa obſerued. 1.kin.15.12,to 15.& Iehu 2.kin.10.11,to 36

The Gentiles, in burning their children to idoles,not be followed.Deut.12.31.

Samſons wife and her father burned. Iudg.15.5,6.

Caliſthenes was burnt for ſetting the holy gates on fire.2.Mac.8.33.

Burnt offrings,looke Offrings & Sacrifice.

Buſibodies.Againſt buſibodies & pratlers. 1.Tim.5.13.looke more Light huſwiues.

Butter.looke Milke.

Abraham ſet butter and milke before the three Angels.Gen.18.8.

Buy. We muſt buy as though we poſſeſſed not.1.Cor.7.30.

Of buying & ſelling.Ge.23.15.* & 33.19. Leu.19.11,35,36.& 25.14.*Deut.15.12.& 25.13,to 17.2.Sam.24.21.*Pro.11.1,24, 26.& 16.8,11.and 20.10,14,23.Iſa.23.2,8, 18.& 58.9,13.Iere.9.3,to 6.Eze.45.10,11, 12 Mica.6.10,11,12.* Ecclus.7.13.& 26. 30.and 27.2. Matth.7.2. Luke 14.18,19. 1.Cor.7.30.1.Theſ.4.6.

C

¶*Cake*.looke Barley.

Caldrons. Ten Caldrons for the Temple. 1.king.7.38.

Calfe.The Iſraelites honor ẏ golden calfe. Ex.32.4.which Moſes aboliſhed.Ex.32.20.

Ieroboam and Hoſhea,made two calues of gold.1.king.12.28.

The Calfe honoured of the Iſraelites at Beth-auen,trāſported into Aſſyria.Hoſ.10. 5,6.

The Calues of our lips the beſt ſacrifice. Hoſ.14.3.Heb.13.15.

Call. The Lorde called Samuel foure times.1.Sam.3.4.

Chriſt came not to call the righteous, but ſinners to repentance.Mat.9.13.Mar.2.17. Luke 5.32.1.Tim.1.15.

As many as God ſhall call,ſhal be ſaued. Act.2 39,41.

Many called,but fewe choſen.Matth.20. 16.and 22.14.

Many called to ſaluation both of Iewes and Gentiles.Rom.9.24.

Whereunto we are called.Ephe.1.1,18. 1.Theſ.4.7.1.Pet.2.9.

We are not called for our workes ſake, but according to his eternal purpoſe.2.Tim. 1.9.1.Pet.1.1,2,3.we are called to ſaluation by ẏ preaching of ẏ Goſpel.2.Theſ.2.13,14.

Let vs endeuour our ſelues to attaine the reward of our high calling in Chriſt.Phil.3. 13,14.

Of the calling of the Iewes. Hoſe.3.4,5. Rom.11.25,26.& 2.Cor.3.16.& Gentiles. Zech.3.9.Rom.15.8.*

Of calling to euerlaſting ſaluation.Rō.8. 29,30.& 11.29.1.Cor.1.9.24.Ephe.4.1.1. Tim.2.12.& 5.24.1.Theſ.5.24.1.Pet.5.10

Of calling to preach.Mat.4.18,19.Mar. 3.14.Luk.6.13.Rom.1.1.1.Cor.1.1. Gala 1.15.to follow Chriſt. Matth.8.22.and 9.9 Iohn 1.43.

Call on God in trouble and he will hear thee.Pſal.17.6.2.Samu.22.4,7.for he i nigh to all that call vpon him faithfully Pſal.145.18.

Such as call on the Lord with pure heart are to be followed.2.Tim.2.22.

They that called vpon Baal, ſcorned.1. king.18.24,26,to 30.

Whoſoeuer ſhall call on the name of th Lord ſhalbe ſaued. Rom.10.13. They th beleeue not in him,cal vpon not him in tru Rom.10.14.

Abraham called vpon ẏ name of the Lo Gene.12.8.& 13.4.& 21.33.& Iaakob.Ge 33.20.and Moſes.Exod.34.5,9.and Sam ſon.Iudg.15.18.and 16.28.looke Name.

Candleſticke.The forme of ẏ Candleſtick of the Tabernacle.Exod.25.31.& 37.17.th ſituation thereof.Nom.8.4.Exo.26.35.& 4 24.The viſiō of ẏ golden cādleſticke Zec.4.

Ten golden candleſtickes that Salomo made.2.Chron.4.7.

The viſion of the ſeuen golden candleſtickes.Reu.1.12,20.

By the Candleſticke is vnderſtoode th office of a paſtour.Reue.2.5.

Canticles.looke Songs.

Captiue. How to take a captiue woma

Deut.21.10,to 15.

mans captiue maid put him in minde 2.king.5.1,2,to 5.

Our naturall inclination leadeth vs captiuitie.Rom.7.23.

Captiuitie threatned to thoſe that diſobey commandements. De.28.47,48.and liuerance, when they turne to him. Deut. 1,2,3,to 11. Iſai foretold Hezekiah of the captiuitie. 2.king.20.16,to 19.

Ieremie foretold the Iewes of ẏ 70.yeres captiuitie,and why.Iere.25.1,11,12. *looke Bondage,Egypt,and Babylon.

Care,or Carefulneſſe, God careth for his people.Leu.26.3,to 14.Examples.Gen.12 and 31.24,29.looke Affliction.

We muſt not be carefull for any worldly thing.Matt.6.25.* Luke 12.22.Phil.4.6.

We ſhould caſt our care vpon God,for hee careth for vs.1.Pet.5.7.Pſal.55.22.

Our heartes muſt not bee oppreſſed with cares of this life,and why.Luke 21.34.

Chriſtes care vpon his Apoſtles and miniſters.Mat.10.1,2.*

Paul had a care for all Churches. 2.Cor. 11.28.

The cares of this worlde choke vp Gods word.Mat.4.19.

Againſt worldly carefulneſſe,and truſting any thing but God.Exod.7.4,5,6.Leuit. to 22.Deu.8.1,2,3.Iob.7.4,5,6.Pſa. 15.*Pro.10.3,to 6.Pr.13.25.Mat.13 Mat.16.2,3.Luk.8.14.and 12.11,12. 14.12,15.1.Cor.7.21,32.Hebr.13.5,6.

Of godly care.Mat.6.33.Lu.11.28.and 12.10.

Of fleſhly care.Mat.6.19,20,21.and 20. and 26.51.Luk.9.33,54,55,56.and 11. Rom.8.6.

Careleſſe people be ſoone cōquered.Iudg. and 18.10,27. looke Securitie.

*Caried.*God caried the Iſraelites vpon Egles wings out of all daungers.Exod.19.4. Deu.32.11,13.

being caried vp into heauen, looke Aſcending.

Carnal. Paul calleth the Corinthians carnall,and why.1.Cor.3.1,to 5.

Temporall goods called carnall things.1, 11.looke Fleſh and Fleſhly.

Carpenter. Ieſus Chriſt was a carpenter. 6.3.

Caſt off. The Iſraelites caſt off God, by aſking a king.1.Sam.10.19.

Cattel and vnreaſonable beaſts ought not be hardly dealt withall.Gene.33.13. 33.11,12.Nom.22.23,to 34.Deut.5 22.10 Pro.12.10.Ecclu.7.22.

*Caue.*Abraham bought a caue to burie in. 23.9,to 19.

fleeing from Iezebel dwelt in a Horeb.1.king.19.8,9.

The Iſraelites ſo plagued for their idolatrie that they were forced to dwell in caues. 6.2.

*Cauſe.*God iudged Dauids cauſe,in puniſhing Nabal.1.Sam.25.35,39.

Celebrate. looke Feaſts, Paſſeouer, and Sabbathe.

Cenſers. looke Nom.16.6,18,38.*

Centurion. A Centurion is a captaine ouer 100.ſouldiers: ſuch Moſes conſtituted, Exo. 18.21,25.Deut.1.13,15.

Chriſt healed the Centurions ſeruant. Matt.8.5,to 14.Luke 7.2,to 11.

The Centurion, and thoſe who watched with him, confeſſed Ieſus to be the ſonne of God.Matth.27.54.

*Ceremonies.*All the Iewes ceremonies,but a ſhadow of the ſpirituall ſeruice. Exo.33.2, 3,to 17.Nom.15.31.*Deu.16.1.Eze.20.7, 8.* & 1.Cor.10.1.Heb.7.12.and 8.5.& 9.8.

And therefore being ordeyned to continue but till the manifeſtation of Chriſt.Hebr.9. 10,11.are now iuſtly abrogated by him.Heb. 10.5,6,7.

God reiecteth the faithleſſe ceremonies of the Iewes. Iſa.1.11,to 16.* & 43.23,24. & 46.1.* & 66.3,4.Ie.3.13.* Pſa.50.8.* Ie.7. 4.* and 14.12.Hoſe.6.6.Amos 5.21,22,23.* Mic.6.6,7,8 Mal.1.8.& 2.2* Zec.7.3,to 8.* Mat.9.13.& 15.2,3,4,to 12.Ioh.4.20,21,to 27.Acts 13.38,to 42.Rom.8.1,to 9. Ephes. 2.8.* Col.2.8,14.* looke Tradition.

*Chaffe.*As Chaffe and wheate ought not to be mingled together, no more ought fables with trueth.Iere.23.28.

¶*Changed.*Thoſe whom Chriſt ſhall finde aliue at his comming,ſhalbe changed.1.Cor. 15.51,52,53.

*Charet.*Eliſha calleth vnto Eliiah,My father,my father,the Charet of Iſrael. 2.king. 2.12.

Siſera warred againſt ẏ Iſraelites with 900.Charets of yron.Iudg.4.3,13.

Salomon had 1400.Charets.1.kin.10.26.

Charets of yron were in vſe among ẏ Canaanites,as appeareth.Iudg.1.19.

*Chargeth.*Ahab chargeth Michaiah to tell him troth.1.king.22.16.

Paul chargeth the Theſſalonians, that his Epiſtle ſent to them, ſhoulde not be kept ſecret from any brother, 1.Theſſa.5.27.Hee chargeth alſo Timothie to be feruent in his vocation.2.Tim.4.1,2.

Chargeable. Paul laboured, becauſe hee would not be chargeable to any.1.The.2.6,7.

Charmes. looke Magians,and Sorcerers.

*Charitie.*looke Loue.

*Chaſte.*Men chaſte three maner of wayes, Mat.19.12,looke Eunuch.

Chaſten. As many as the Lorde loueth,he chaſteneth,Heb.12.6.Reue.3.19.

Bleſſed is the man whom the Lorde chaſteneth.Iob 5.17.

Children ſhould be chaſtiſed betime.Pro. 13.24.and 19.18.and 22.15.& 23.13. looke Correction,and Childe.

*Chaſtitie.*Example of Chaſtitie in Ioſeph. Ge.39.7,12.* In Sarah Tobias wife.Tob. 3.14.* In Iudeth. Iudeth 8.4,8. In Anna. Lu.2.37. In Suſanna.Dan.13.20,to 26.*

Example of Chaſtitie in marriage. looke Tob.8.4,to 9.

We muſt auoyde all thinges that corrupt Chaſtitie.Ecclus.9.3,to 12.

Of Chaſtitie,looke more. Wiſd.4.1, to 7. Iudet.15.11,12,13. and 16.21,22,* 1.Cor. 7.8,9,27,29,34,38,40.

*Chance.*looke Happe.

Chaines. Of chaines of golde.Exo,28.14. and yron.2.king.25.7.Eze.7.23.

Chaire looke Seate.

*Cheere.*Diſſembling prophets and ſuch as commend wine or good cheere, be meete for the wicked.Mic.2.11.

A ioyfull heart maketh a cheerefull countenaunce.Prou.15.13.& cauſeth good health Prou.17.22.

Chiefeſt Iewes,looke Confeſſe.

Chiefe ſhepeheard,looke Shepheard.

Child,and woman with child.The puniſhment of him that hurteth a woman with child.Exod.21.22.

The wife of Phinehas being with childe, hearing of the taking of the Arke,fell in trauell immediatly.1.Sam.4.19.

Women with child ript vp.2.king.15.19.

Woe foretold to the woman with child at the deſtrucion of Ieruſalem.Mat.24.19.

The Angels haue charge of litle children. Mat.18,10.

We muſt bee children concerning maliciouſnes,but not in vnderſtanding. 1.Cor.14. 20.Mat.18.2,to 7.

Children being brought to Chriſt, hee receiued them,and bleſſed them. Matt.19.13, 14,15.Mar.10.13,14,15,16.

Litle children were deuoured of beares. 2.king.2.23,24.

Wherin the ductie of parents and children conſiſteth.Pſal.78.5,6,7.

Wo to that land whoſe gouernor is a child in wiſedome and counſell.Eccles.10.16,17.

The childe ſhall not bee puniſhed for the fathers offence. Ierem.31,29,30. Ezek.18, 4,5.Lamen.5.7.

Litle children,who.1.Iohn 2,12.

The captiuitie of the children of Iſrael. and their deliuerance out of Egypt is foreſhewed by God.Gen.15.13,14.

The 12.children of Iaakob.Gene.35.22.

Iaakob ſendeth his children into Egypt to buy corne.Gen.42.1,2.

The children of Iaakob knewe not their brother Ioſeph.Gen.42.8.

The names of the children of Iſrael and their children.Gen.46.7,8,to 28.

Iaakob foreſheweth the deliuerance of the children of Iſrael. Gene.48.3,4,21. and ſo doeth Ioſeph.Gen.50.24.

The names of the children of Iſrael which entred into Egypt,are rehearſed.Exod.1.1,to 7.

The children of Iſrael oppreſſed with burdens,to the end they might not multiply. Exo.1.9,10,11.The more they were oppreſſed,ẏ more they grew.Exo.1,12. They complaine to God of their bondage,& are heard. Exo.2.23,24,25.They depart out of Egypt with Ioſephs bones.Exo.12.37.and 13.19. After they had dwelt there 430.yeeres.Exo. 12.40.They paſt dry foote through the read ſea.Exod.14.22.

Why God led not the children of Iſrael by the lande of the Philiſtims, but another way.Exod.13.17,18.

The voiage of the children of Iſrael in the wildernes,to mount Sinai:& Gods goodnes in feeding them,and fighting for them.Exo. 15.22.* and 16.and 17.and 19.chapters.

The children of Iſrael meete for warre, are nombred.Nom.1,2,3.*

The children of Iſrael lothe Manna, and are puniſhed. Nom. 11.1,4,6,13,33.* They commit whoredome with the daughters of Moab. Nom. 25.1,2,3.*

The children of Iſrael being ready to enter into the land of Canaan, are againe nombred. Nomb. 26.2. * They fight againſt the Midianites. Nomb. 31.2, to 13. They are loued of God by meanes of election, and not for any goodneſſe in them. Deuter. 2.6, to 12. They paſſe drie foote through Iordane. Ioſ. 1.16,17. They haue an ouerthrowe at Ai. Ioſh. 7.5.

The children of Iſrael ſerue Eglon the king of Moab. 18. yeeres. Iudg. 3.14. They commit idolatrie, Iudg. 3.7. And are oppreſſed for their wickedneſſe ſeuen yeeres of the Midianites. Iudg. 6.1, to 7. Their idolatrie and repentance. Iudg. 10.6,10. Their ruine for their incredulitie. Iudet. 5.6,7.

How children ought to be brought vp. Ecclus. 30.1, to 14. With what inſtruction, and to what ende. Deuter. 4.9, 14. & 32.46. as the children of Abraham. Gene. 18.19. Not as the ſonnes of Eli. 1. Sa. 2.22.* or of Dauid. 1. king. 1.5,6.

God puniſheth the children that imitate their fathers in wickedneſſe. Deut. 4.25,26, 27. Lam. 5.7.

Samuels children imitated not their father in godlineſſe. 1. Sam. 8.3.

Sanecherib murdered by his own childrẽ 2. king. 19.36,37.

Gideon had 70. children of diuers wiues. Iudg. 8.30. al ſaue one ſlaine by Abimelech Iudg. 9.5.

Ibzan Iudge of Iſrael had 60. children. Iudg. 12.8,9.

Abdon Iudge of Iſrael had 40. men children. Iudg. 12.13,14.

Children eaten, looke Women.

Burning of children in the honor of Idols forbidden. Deuter. 12.30,31. & 18.10, to 15. Leuit. 20.2, to 6. and yet vſed. 2. kings 16.3. and puniſhed. 2. king. 17.7.*

The true children of Abraham are thoſe that imitate him in true faith. Rom. 9.8.

God hath predeſtinated vs to be his adopted children by fayth in Chriſt. Ephes. 1.5. Gal. 3.26. Iohn 1.12,17.

We are the children of God, and therefore ought to be holy. Deuter. 14.1,2. 1. Peter. 1. 15,16.

Thoſe are the children of God, that are led by his ſpirit. Rom. 8.14.

The children of the reſurrection, are the children of God. Luk. 20.36.

The children of God, are heires of God, & coheires with Chriſt Ieſus. Rom. 8.17.

The worlde knoweth not the children of God, and why. 1. Iohn. 3.1.

The prodigall childe. Luke 15.11.*

The parable of two Children, by which Chriſt teacheth that the Iewes promiſed to do the wil of God, and yet did not. Matt. 21. 28, to 33.

Children to be reſerued at the winning of certaine townes. Deut. 20.14.*

To children in malice, &c. the kingdome of God appertaineth. Matth. 19.14.

As a childe is trayned vp in youth, ſo ſhall ye haue him in age. Pro. 22.6.

A law to puniſh diſobedient children. Deu. 21.18,19, to 22. Pro. 20.20. looke Chaſten.

Of the dutie of children, yong folke, and pariſhioners towardes their father and mother, paſtour, and other ſuperiours, looke Gen. 4.7. and 9.23. & 22.1, to 14. and 27.3.* and 28.1, to 11. and 37.2.* Exo. 20.12. and 21.1, to 16. and Leuit. 19.3,32. and 20.9. and 21. 9. Nom. 30.3,4. Deut. 5.16. and 21.18. and 27.19. Iudg. 14.2. 1. Sam. 2.12.* and 3.1.* 8.3. 2. Sam. 18.6. and 1. king. 2.3. 2. king. 2. 15. and 12.1,2. and 21.1,2. & 22.1,2. 2. Chr. 14.1,2. Iob 1.5,18. and 7.1,2,3. and 32.1.* Prou. 1.3,4,5. and 4.1. and 6.20. and 10.1. and 13.1. and 15.1,20. and 19.26,27. & 20. 20.* and 22.6. and 23.20,21,22. and 28.7, 24. and 30.11,17,19. Iere. 35.6.* Ezek. 22. 7,10,11. Tob. 1.4. and 4.2, to 6.* & 14.12.* Ecclus. 3.1,2, to 19. and 6.18.* & 7.29. and 8.1,7,9, to 13. and 22.3. and 23.18,19. and 29.1, to 6. and 32.9,10,11,12. Matt. 4.18, to 23. and 5.44.* and 10.21. and 15.4. Marke 10.7,13,14,15,16,19. Lu. 2.49,51. & 18.15, 16,17. Acts 7.14. and 22.3. Ephes. 6.1,2,3. Col. 3.20. and 1. Tim. 6.1,2. and 2. Tim. 3. 2. & 1. Pet. 5.5. looke more in Sonnes, Daughters, and Pariſhioners.

Choſen. God hath Choſen vs to ſaluation before the beginning of the world. Ephes. 1. 4. 2. Theſſ. 2.13.

God choſe the Iewes onely becauſe he loued them. Deut. 4.37. and 7.7, to 12. and 10. 15. to the ende they ſhould be holy and precious people to himſelfe. Deut. 7.6. and 14.2.

Many are called, but fewe are choſen. Mat. 20.16. as appeareth by the Iſraelites. Heb. 3.16,17.*

God iuſtifieth his choſen in Ieſus Chriſt. Rom. 8.33,34.

Saul and Dauid choſen of the Lorde, to be kings ouer Iſrael. 1. Sam. 10.24. and 2. Sam. 6.21.

Paul a choſen veſſell of Chriſt. Act. 9.15.

Howe Gods enemies haue preſerued his choſen, contrary to their expectation, looke Iere. 37.21.

God hath choſen the fooliſh things of the world to confound the wiſe. 1. Cor. 1.27.

Chriſt is as much to ſay, as anoynted: yet that name is proper to our Sauiour, becauſe that by ſpirituall vnction, he was conſecrated of God, to be the onely Prieſt, king, and prophet, which ſhould appeaſe his wrath by his onely ſacrifice. Heb. 9.13,14. and 10.12,14. reigne ouer all things. Iohn 18.37. & 3.10. Coloſſ. 1.20. and declare his fathers wil vnto his. Iohn 8.26,40. Act. 7.37.

Chriſt God eternal. Iohn 1.1,2. and 5.19. Prouer. 8.22, to 32. begotten before all creatures. Col. 1.15. whereunto the Father and the holy Ghoſt beareth witnes in heauen. 1. Iohn 5.7. and the ſpirit, water, and blood in earth. 1. Iohn 5.8. which witnes alſo was by voyce from heauen by God the Father at his baptiſme & transfiguration confirmed. Mat. 3.17. and 17.5.

Chriſt the image of God the Father. Wiſ. 7.26. and 2. Cor. 4.4. Col. 1.15. Heb. 1.3.

In Chriſt are hidden all the treaſures of wiſedome and knowledge. Col. 1.3.

In Chriſt dwelleth al the Godhead bodily. Col. 1.19.

Al thinges were created by Chri 1.3.

God purpoſed from euerlaſting, to create heauen and earth, but alſo by Chriſt to gather together in one, al that were in them. Ephe. 1.9,10,11.

Chriſt is promiſed to Adam to diſſolue the power of the deuil. Gen. 3.15.

Chriſt promiſed to Abraham. Gene. and 18.18. and 22.18. to Izhak. Gen. 26. to Iaakob. Gene. 28.14. and to Dau Sam. 7.16.

Chriſt is to be heard. Deu. 18.15,18.

Chriſt was prophecied to bee borne of virgin Marie. Iſa. 7.14. and 9.6. Ierem. 22. Iſa. 49.8.

The comming of Chriſt was foreſhew of Balaam. Nom. 24.16,17. and of Iſa Iſa. 40.9.

Hannah prophecied of the comming Chriſt. 1. Sam. 2.10.

Of the comming of Chriſt, and of his torie againſt death, ſinne, and hell. Iſa. 25. and 35.5. * Hoſe. 13.14. Hab. 3.3. Rom. 6. 1. Cor. 15.54, to 58. 2. Tim. 1.10. Heb. 2.1 1. Ioh. 5.4,5,11,12. Reuel. 7.17. and 21.4.

The braſen ſerpẽt bare a figure of Chri Nom. 21.8,9.

Izhak, in that he ſhould haue bene ſacri of his father, bare a figure of Chriſt. Gen 22.8, to 15.

Chriſt deſcended of the ſeede of Dau whoſe kingdome endureth for euer. 2. Sam 7.11,12,16. Luke 1.32,33.

The Prophet Iſaiah very greatly deſir Chriſt his comming. Iſa. 62.1,2,3.

Many Prophets and righteous men ha deſired to ſee the comming of Chriſt. Matt 13.17. Luke 10.24.

Prophecies of Chriſtes kingdome, Churche, & of the worde of God. Mic. 4.1, Hag. 2.10. Zech. 3.6.* Obad. 1.7,21.

Chriſt deſcended of Iudah. Gene. 49.8, 10, to 13. Deut. 18.15. Matt. 1.3,16. Lu 3,23,33.

The natiuitie of Chriſt couertly foretold Iere. 33.14,15, to 19. Iſa. 8.3,4. Ezek. 44

Chriſt is conceyued by the holy Gho Matt. 1.18, to 24. Luke 1.35,38. borne of virgine Marie. Mat. 1.24,25. Luk. 2.7. Io 7.14. Galat. 4.4. in Bethlehem. Matth. 2. Luke 2.4, to 8. according to the Prophe Mich. 5.2.

The incarnation of Chriſt brought ioy the faithfull. Iſa. 4.2.* Baruc. 3.34,37.

Chriſt like his brethren. looke Brethren.

Chriſt was circumciſed, and named I ſus. Mat. 1.2,25. Luke 2.21. He is preſent in the Temple. Luke 2.22, to 24. he came the Iewes. Matth. 1.1, to 17. Luke 3.23 Rom. 9.5.

The wiſe men come to worſhippe Chri and offered preſents. Math. 2.1,2,11.

Chriſt fleeth into Egypt. Matt. 2.14. after Herodes death returneth againe. M 2.19, to 23. is brought vp at Nazareth, therefore called a Nazarite. Matt. 2.23,

Chriſt at the age of xii. yeeres, diſpu with the Doctors. Luke 2.46. Was ſubi and Ioſeph.Luk 2.51.went no- ſchoole. Iohn 7.15. was baptized. 3.16.Mark.1.9.Luke.3.21.Hauing 40.dayes and 40.nights,he was temp- of the deuill, and comforted of Angels. 4.1,2,11. Mark.1.12,13. Luke.4.1, 3.

The Nazarites could not beleeue ẏ Chriſt the true Meſſias,becauſe hee deſcended baſe a ſtocke.Mat.13.54.*.Mar.6.2,to Luke 4.22,to 31.

Chriſt was ſent to ſaue all men by ẏ preaching of the Goſpel.Iſai.60.1,to 8.Luke 2. 31.

Chriſt was not ſent to call the righteous, ſinners to repentance. Matt.9.13.Mar. 1.32,to 40.and 2.17.Luke.5.32. to the end might looſe the workes of the deuill in thē. 1.Iohn.3.8.and might ſaue them.1.Tim.1. 15.finally that they by beleeuing ſhould bee righteous by him,wayting for eternall life. Titus 2.11.*Iſai.42.6,7,16. Pſalm. 69.6.*

Chriſt came at the verie prefixed time for himſelfe in ſacrifice for ſinnes. Pſal. 40.7,8.

Chriſt came to deliuer vs from the power of the deuill.Luke.1.71.and from the darkeneſſe of this world.Iohn 12.46.

Chriſt is not come to deſtroy,but perfectly accompliſh the law.Mat.5.17.

Chriſt was made a litle inferiour to ẏ Angels, by ſuffering of death, that he might be crowned with glory farre aboue them, & deſtroy death for all men.Hebr.2.9.* and 1.2, 3,4.

Chriſt more worthie of glorie then Moſes, why.Heb.3.3,to 7. Greater then Dauid.Matth.22.43,44.Mark.12.36.Luk.20 42.& Salomon.Mat.12.42.

Chriſt conſtituted by God, Lord ouer all things in heauen and earth, and head of his Church,&c. Iohn 3.35.& 17.2.1.Cor.15.25, 27.Eph.1.20,21,22.& 4.8.& 5.23.Col.1.18. Heb.2.8.Hoſe.1.11.

God is the father of Chriſt.Iohn 8.16,18, 19,38.the head of Chriſt.1.Cor.11.3.

Chriſt knoweth his father,and keepeth his word.Ioh.8.55.and none knoweth the ſonne, but the father.Matt.11.27.

The father is alwayes with Chriſt. Iohn 8.29.

Hee that hath knowen and ſeene Ieſus Chriſt,hath knowen and ſeene God.Ioh.14. 7,9,to 12.

Chriſt ſpeaketh the wordes of the Father. Iohn.3.34.

The Father willeth vs to heare Chriſt. Matt.17.15.Mar 9.7.

Who ſo heareth not the Goſpel of Chriſt, ſhall periſh euerlaſtingly.Acts 3.23.Hebr.2. 2,3.

Chriſt was repleniſhed with grace and truth.Iohn 1.14.

Chriſt preacheth and healeth diſeaſes. Matt.4.17,23.Mar.1.14,15.

Chriſt hauing ſent his Apoſtles to preach, preacheth alſo himſelfe.Mat.11.1.

Chriſt prayeth in mount Oliuet by night, preacheth in the Temple by day.Luke. 21.37.

Chriſt preacheth out of a ſhip.Mat.13.1,2, to 10. Mar.4.1,2,to 35.Lu.8.4,to 19.

Chriſt preacheth in a Synagogue vpon a text of the Prophet Iſaiah.Luk.4.16.&c.

The people are aſtonied at his wiſedome. Luke.2.47.Matt.7.28,29.Mark.6.2.Mat. 13.54.Luk 4.22.and 8.25.Luk.4.32.Iohn. 7.46.

Chriſt ſpake nothing but parables, and why.Mat.13.34,35.

Great multitudes followe Chriſt.Matt.8. 1.His comming and preaching was in great humilitie.Mat.18.4,11.& 11.29.

Chriſt was demanded by whoſe authoritie he did thoſe things that he did. Mat.21.23. Mar.11.28.Luke.20.2.

Chriſt preferreth not the obedience of his carnal mother, before the commaundement of his heauenly Father.Luk.22.48,49.Neither could ẏ care that he bare vnto her, withdrawe him from preaching the Goſpel.Mat. 12.46,47,48,49,50.Mar.3.31,32.*Luk.8. 20,21.

Chriſts wil is, that his ſhould be partakers of his glory,and kingdome. Iohn.17.24.

Where Chriſt firſt preached the Goſpel. Iſa.9.1,2.Mat.4.13,to 17.Luk.4.14.*Ioh. 2.1,to 22.

Chriſt ſighed to ſee the Iewes infidelitie. Mat.8.12.

Chriſt had compaſſion on the multitude, to ſee them diſperſed like ſtray ſheepe. Matt. 9.36.

Chriſt is wearie Iohn.4.6. is hungrie. Mat.4.2. doeth weepe for Ieruſalem. Luke. 19.41. wept and groned,when he rayſed Lazarus.Iohn.11.33,35,38.

Of Chriſt his pouertie.Matth.8.20.Luk. 9.58.

Chriſt became poore that wee might bee made rich.2.Cor.8.9.

Women miniſtred of their ſubſtance to relieue Chriſts neceſſitie.Luk.8.2,3.

It was prophecied in howe great meekeneſſe and humilitie Chriſt ſhould liue. Iſai. 42.1.&c.Mat.12.18,19,20.

Mathewe maketh Chriſt a banket. Matt. 9.9,10.Mar.2.14,15.Luk.27.29.

Chriſt bidden to a banket by a Phariſee, refuſeth not to go.Luke 14.1.

Chriſt and his mother, and his diſciples dined at a wedding.Iohn.2.12.

Chriſt ſupped with Lazarus.Iohn.12.2.

Chriſt dined with a Phariſee.Lu.11.37.

Chriſt termed a glutton, and drinker of wine.Mat.11.19.

Chriſt eateth with Publicanes & ſinners, and is reproued of the Phariſees.Mat.9.11 Mar.2.15,16.

Chriſt interpreteth the Scriptures vnto the two diſciples going to Emmaus.Lu.24. 25,to 52.

Chriſt reputeth that which is done vnto his afflicted members, to be done vnto himſelfe.Mat.25.35.

Chriſt payed tribute.Mat.17.27.

Sundry opinions of Chriſt.Matth.16.14. Mar.8.28.Luk.9.19.Iohn.7.12,40,41,42, 43,46.

The Phariſes are aſked whoſe ſonne Chriſt was.Mat.22.42.

Chriſt aſked his Apoſtles whome they thought him to be. Matth.16.15,16.Mar.8. 29.Luk 9.20.

The people tooke Chriſt for a Prophet. Mat.21.46.

Chriſt publiſheth openly that he was ſent of God, and that he was the ſonne of God. Iohn.5.18.& 7.29.& 8.18.Prouing the ſame by the teſtimonie of Iohn Baptiſt and the Scriptures.Iohn.5.32,33.39.*

Many ẏ were preſent at Lazarus raiſing from the dead, beleeued on Chriſt. Iohn.12. 10,11.Iohn.11.45.

The virgin Mary,in her canticle,maketh mention of Chriſt promiſed. Lu.1.47,54,55. and ſo did Simeon. Lu.2.25,to 36.and Anna confeſſed that Chriſt was come.Lu.2.36, 37,38.

The Samaritans came to ſee Chriſt, and beleeued in him,confeſſing him to bee the ſauiour of the world.Iohn.4.28,29,41,42.

The miracles which Chriſt did, teſtified that he was come.Matth.11.5.

Officers ſent to fetch Chriſt, but they brought him not,and why.Iohn.7.42,46.

The Iewes ſought meanes to take Chriſt, but could not, before his houre was come. Iohn.7.30.

The people and chiefe rulers durſt not confeſſe Chriſt,looke Confeſſe.

Chriſt committeth not himſelfe vnto the Iewes, becauſe he knewe them to be hypocrites.Iohn.2.24.

After Chriſt had rayſed Lazarus vp from the dead, hee walked not openly among the Iewes. Iohn.11.54.

Chriſt hid himſelfe, for feare of being ſtoned by the Iewes. Iohn.8.59.

Chriſt aſcended to Ieruſalem at the feaſt of tabernacles.Iohn.7.10.

Chriſt deliuereth himſelfe very miraculouſly out of the handes of the Nazarites. Lu.4. 28,29,30.

Chriſt healed all maner of ſickneſſes, both corporall and ſpirituall. Matth 4.24. Iohn. 7.23.

Both winds and ſea obeyed Chriſt. Mat. 8.26,27.Mar.4.39,41.Luk.8.24,25.

There can be no concord betweene Chriſt and the Deuill.2.Cor.6.15. Chriſt ſtronger then Satan.Matt.12.28,29. Mar.3.24,27. Luk.11.20,21,22.

Chriſt of his owne will layde downe his life for his ſheepe.Iohn.10.15.

Caiaphas propheſyed that Chriſt ſhould die for the people.Iohn.11.49,51.

Chriſt deliuered to death, by the determinate counſel of God.Act.2.23.

Chriſt right heartily longed to bee baptized for vs, with the baptiſme of his death. Luk.12.55.for the loue hee bare towarde vs. Ephe.5.2.Phil.2.8.

Peter would haue diſſwaded Chriſt from death.Mat.16.22. and Pilates wife would haue had her huſband not to deale with him. Mat.27.19.

The chiefe Prieſtes conſult howe they might put Chriſt to death.Mat.26.3,4.Mar. 14.1.Luk.22.2.

Iudas ſelleth Chriſt for 30. pieces of ſiluer.Matth.26.24,15.Mar.14.10,11.Luke. 22.3, [illegible] Zech.11.12.

Chriſt his ſoule was heauie, euen vnto the death. Mat.26.28.

Chriſt through his manhoode, fearing death, ſweet water and blood. Luk.22.44.

Chriſt praying againſt death, willingly condeſcendeth vnto his fathers wil. Mat.26.39.42,44,45.

Chriſt offereth himſelfe vnto Iudas. Iohn 18.4. is apprehended by the Iewes. Matth.26.50. craueth that his diſciples might eſcape free, and why. Iohn 18.8,9.

Chriſt very mildely reprooueth him that ſmote him. Ioh.18.23. Iſa.50.5,6.*

Chriſt anſwered not one worde to his falſe accuſers. Mat.26.59,60,63. and 27.12,14. Pſal.38.13,14.

Chriſt confeſſeth that he is the Chriſt promiſed. Mat.26.63,64.

Pilate beareth witnes of Chriſts innocencie. Ioh.14.4. Matt.27.24. Lu.23.4,22. His innocencie is prophecied of. Pſal.18.23. Iſa.53.* and his woundes. Pſalm.22.16. Zech.13.6.

The people, being perſwaded by the high Prieſts, asked Chriſt to be crucified. Matth.27.20,22,26.

Chriſt is mocked. Mat.27.29.

Pardon is promiſed to the enemies of Chriſt, if they repent. Iſa.50.10.

Chriſt is led vnto his death. Matth.27.31. and ſuffered without the gate of Ieruſalem. Heb.13.12.

Pilate in ẏ ſuperſcription affirmed Chriſt to bee the king of the Iewes: albeit the prieſts, &c. verified it not. Matth.27.37. Mar.15.26. Lu.23.38. Iohn 19.19, to 22.

Chriſt was crucified concerning his infirmitie. 2.Cor.13.4.

Chriſt crieth to God on the croſſe. Matth.27.46. Pſal.22.1.*

The Iewes reuiled Chriſt. Matth.27.39, to 45.

The ignominie and glory of Chriſt is prefigured in Iehoſhua the high Prieſt. Zech.3.1.*

The paſſion of Chriſt is foreſhewed. Dan.9.26. Zech.3.7. Iſa.53.1.* Matth.16.21. and 20.18,19.

Chriſt was obedient vnto the death. Phil.2.8.

Chriſt died & was buried. Mat.27.50.* 59,60. Mar.15.37,46. Luk.23.46,53. Iohn 19.30,40.* Roman.5.6,8. and 6.3. and 8.32. and 1.Cor.15.3. and 2.Cor.5.15. and 1.Theſſ.5.9,10. whoſe death argueth Gods great loue toward vs miſerable ſinners. Rom.5.6,8.

Chriſt by his owne oblation, once for all, hath purchaſed ful ſatiſfaction for our ſinnes. Rom.4.25. Heb.9.12.* Iſa.53.8. ẏ through faith in him, wee ſhoulde enioy eternal life. Iohn 3.15. and that thenceforth, we ſhoulde not liue vnto our ſelues, through ſinne, but vnto him through righteouſneſſe. 2.Corinth.5.15.

The Iewes crucified Chriſt through ignorance. Lu.23.34. Act.3.17.

Of Chriſt his deſcending into hel, reade Pſa.16.10. Iſa.53.10,11,12. Acts 2.27,31. Ephe.4.9. and 1.Pet.3.18,19.

Chriſt roſe againe the third day from the death. Mat.28.6. Mar.16.6. Lu.24.1,5,6,7. Iohn 20.5,7,8. Actes 2.24,31,32. and 10.40,41. and 13.29,30,33. Roma.4.24,25. and 8.11. and 14.9. 1.Cor.15.3,4.* 1.Theſ.4.14. 2.Tim.2.8. according as it was prophecied. Pſal.3.5. and 16.9,10. and 49.15. Ionah 2.2. Mat.12.40. and 16.21. and 17.22,23. and 20.19. Mar.8.31. and 9.31. and 10.34. Luk.21.30. and 18.33. Iohn 2.19,21,22.

Of the vertue of Chriſt his reſurrection, looke Hoſ.6.3. 1.Cor.15.20,21,22. Col.1.18. Reue.1.5. Rom.4.25. Act.26.23.

Of whom Chriſt was ſeene after his reſurrection. Matth.28.9. Mar.6.19. 1.Cor.15.5,6,7,8.

Of Chriſt his triumph. Pſa.68.18. Hoſe.13.14. Col.2.15.

Of the exaltation and abaſing of Chriſt. Iſa.52.13,14.

Chriſt aſcended into heauen. Mat.16.19. Luk.24.51. Act.1.9,10,11. Ephe.4.8,9,10. ſitteth at the right hande of God the father. Mar.16.19. Act.7.55. Col.3.1. Heb.1.2,13. and 10.12. and 12.2. 1.Pet.3.22.

Albeit Chriſt filleth al in al thinges, yet counteth he himſelfe not perfect without his Church, which is his fulneſſe. Ephe.1.23.

Chriſt ſhall appeare the ſecond time. Heb.9.28. with whome wee ſhal appeare in glory. Col.3.4.

Howe Chriſt ſhall appeare, and of the maner of his iudgement, looke Matth.3.12. and 16.27,28. and 24.30,31.* and 25.31,32.* Lu.21.27. Ioh.5.22,23. Act.1.11. 2.Cor.5.10. 1.Theſ.4.16. looke Comming.

Chriſt ordeined of God to bee iudge of quicke and dead. Act.10.42. 1.Cor.15.51,52. 1.Theſ.4.15,17. 2.Tim.4.1.

God hath giuen vs victorie by Chriſt, ouer ſinne, death and hell. 1.Cor.15.57.

The father hath reconciled al thinges vnto himſelfe, by Chriſt. Col.1.20.

Iohn auoucheth that Chriſt is come. 1.Iohn 1.1,2.

What ioy thoſe that beleeue in Chriſt doe purchaſe. Iſa.35.1.*

An exhortation to come to Chriſt with an vpright heart, and aſſured faith. Hebr.4.11,12.* Iſa.11.1,2,3.*

Thoſe that craue any thing of God, by Chriſt, ſhall be heard. Iſa.65.25. Iohn 14.13.

Chriſt is ſet forth vnto vs for an enſample of life. Ephe.2.5,6,7,8. 1.Pet.2.21. and alſo that we ſhoulde be clothed with his righteouſneſſe, and followe his ſteppes. Roman.13.14.

An exhortation to moue vs to folow Chriſt. Heb.13.13,17.* and to haue no confidence in worldly things. Mat.8.19,20,21,22. Luk.9.57,58,59.* as he did when the people woulde haue made him king. Iohn 6.15.

If we remaine in Chriſt, we muſt walke as he walked. 1.Iohn 2.6.

Chriſt foreſhewed his Apoſtles that hee ſhoulde not alwayes bee with them corporally. Matt.26.11. but by vertue of his ſpirit he woulde, to the ende of the worlde. Matth.28.20.

Chriſt receiueth the charge of the faithfull of God his father. Zech.11.4.

The kingdome of Chriſt is [illegible] Pſalm.72.5. Iſa.9.7. and 32.17. and [illegible] and 65.20. Ier.33.20.* Dan.2.44. and 7.[illegible] Luk.1.33. Gen.49.10.

The Gentiles ſhall bee called to the kingdome of Chriſt, by the Goſpel. Mich.4.2. Act.26.23.

Chriſt his power ſhalbe far ſpread abroad. Zech.9.14.

The wicked are not able to hurt eyther Chriſt or the faithful. Pſa.91.1.* 92.9.*

Chriſt confeſſeth to his father, that he hath executed his charge, and taught thoſe that he hath commanded him. Ioh.17.4,6,8.

Chriſt hath ſo taught the Goſpell vnto all, that if any periſh, he periſheth through his owne negligence. Ioh.3.16, to 22.

Whoſoeuer loueth not Chriſt, accurſed be he. 1.Cor.16.22.

Chriſt was a miniſter to the Iewes, to declare his fathers trueth in his promiſes: to the Gentiles, to declare his fathers mercy. Rom.15.8,9,10,11,12.

As well Gentile as Iewe hath acceſſe to God the Father, through Chriſt by one ſpirit. Ephe.2.18.

The names of Chriſt. Iſa.9.6.

Chriſt our aduocate. 1.Ioh.2.1. entred into heauen, to appeare in the ſight of God for vs. Hebr.9.24. alwayes maketh interceſſion for vs. Rom.8.34.

Chriſt the Lambe of God offered for a redemption. Iohn 1.29,36. Reue.5.8,9.

Chriſt our Apoſtle and high Prieſt. Hebr.3.1.

Chriſt the head of euery man, and God Chriſtes head. 1.Cor.11.3.

Chriſt Lorde of the Sabbath. Matthewe 12.8.

Chriſt the ruler of Iſrael. Mica.5.2.

Chriſt was the deſire and expectation of the Gentiles. Iſa.51.5.

Chriſt is a ſanctuarie, a light, a glorie, a ſtone, a tried ſtone, a precious corner ſtone, a ſure foundation, a riſing againe of the godly, a ſtumbling blocke, a rocke of offence to fall on, a ſnare, a net, a fal, and a ſigne, which ſhal be ſpoken againſt by the wicked. Iſai.8.14,15. and 28.16. Luk.2.32,34. 1.Pet.2.4,6,7,8. Matth.21.42,44. Luke 20.11,17,18. 1.Cor.3.11,12. Ephe.2.14,20.

Chriſt is the ſaluation of God. Luk.2.30. the ſonne of man. Matth.8.20. and 12.8,32. & 20.18,28. Mar.2.10. looke Sonne of man.

Chriſt the fountaine of grace and vertue. Zech.13.1. the heire of all thinges, the brightneſſe of Gods glory, and the ingraued forme of his perſon. Hebr.1.2,3. the portion of our inheritance. Pſalm.16.5. our righteouſneſſe, wiſedome, ſanctification and redemption. 1.Corinth.1.30. Iſa.43.13. and hope of glorie. Coloſſ.2.27. the true light of men. Iohn 1.4,9. and 8.12. and 1.Iohn 2.8. our maſter. Matth.10.24. Luke 6.40,46. Iohn 13.13,16. and 15.20. our mediatour. Hebr.8.6. and 9.15. Hebr.12.24. and 1.Timot.2.5. the phiſicion of ſicke ſinners. Matth.9.12. Marke 2.14,17. Luk.5.27,31,32. the doore, by which the faithfull enter into life euerlaſting. Iohn 10.7,9. the good ſhepheard. Iohn 10.1,11. ſpirituall meate, drinke, and Rocke. 1.Cor.10.3, borne among many brethren. 29.

is the chiefe ſhepheard. 1.Pet.2.4. the Prince of the kings of the Reuel.1.5. and the one Lorde and ouer all the earth. Zecha.14.9. the huſ- bridegrome of his Church. Matth. 5.& 25.1,5,6,10. Ioh.3.29. Mar.2.19,20. Reue 21.9. the atonement and reconcili- for our ſinnes. Rom.3.25.& 5.10,11. 1. 2.1,2,and 4.10.

Chriſt hath power and authoritie to for- ſinnes. Mat.9.2,5,6. Mark.2.10. Luk. 20,24.

Chriſt confeſſeth that he is the king of the Matt.27.11. Mar.15.2. Luk.23.3.

Chriſt is the Sauiour of the worlde. Luk. 2.11.1. Iohn.4.14. the ſaluation and light of the Gentiles, and all beleeuers. Iſa.40.6. the way of life. Ioh.1.1,4,14. and 1.Ioh. 1.1. the way, the trueth, and the life. Iohn. 14.6.

Chriſt was a graft of the roote of Iſhai, and borne of the Virgine Marie. Iſa.11.1. Matth.11.16. Luk.3.23,31.

Chriſt is the vine, & we are the branches, Ioh.15.4,5,6.

Chriſt was anointed. Pſal.45.7. Iſa.61.1.

Adam a figure of Chriſt. Rom.5.14.

To proue that Chriſt in his humane nature, did increaſe in wiſedome & ſtature, and was ignorant of the laſt day: but his Diuine nature did not increaſe, but knew all things, theſe directions may ſatiſfie. Iſai.7.14,15,16. and 8.4. and 53.3.* Pſal.139.6. Mark.11.12,13. and 13.32. Luk.2.40,52. Matth.26.39. and 27.4,6. Mark.10.40. Matth.20.23. Iohn 5.19,30. and 11.33,34. and 14.10,27. Phil.2.5,6,7. Hebr.2.16,17,18. and 4.15. and 2.13. and 5.7,8. and 1.Peter 2.24. Reue.19.12.

Chriſt the ſurname of others beſides Ieſus Chriſt: as Saul was called the Chriſt the anoynted of the Lord. 1.Sam.26.11. and 2.Samu.1.14. and ſo was Dauid. 2.Sam.23.1. ſo was Cyrus. Iſa.45.1.

Falſe Chriſts foreſhewed. Mat.24.23,24.

Chriſtians. The profeſſors of the Goſpell firſt called Chriſtians in Antioch. Act.11.26.

Chriſtians are taught of God. Iſa.54.13. Ioh.6.45. Iere.31.33.

The puritie of Chriſtians, by meanes of the knowledge of yͤ Goſpel Iſa.11.6,to 11.

The ioy of Chriſtians, by reaſon of their deliuerance by Chriſt. Iſa.9.3. Iſa.61.10,11.

A thankeſgiuing of the Chriſtians for Gods great mercie ſhewed them by Chriſt. Iſai.11.1.*

Chriſtians are a choſen generation, a royal Prieſthoode, a holy nation, a peculiar and precious people vnto God. Titus 2.14. 1.Peter.2.9.

We ought not to be aſhamed to ſuffer as a Chriſtian. 1.Pet.4.16.

Chriſtians are Gods workemanſhip or cal- to good workes. Ephe.2.10.

What the exerciſe of Chriſtians ought to Act.17.11.

Chriſtians are free, and how. 1.Pet.2.16. Ioh.8.32,36.

Chriſtians hated of the worlde, Matth.10.22. Luk.21.17.

Church ſignifieth a Congregation: it is taken in the newe Teſtament, for the company of the faithfull aſſembled in the name of Chriſt. So the whole flocke of Chriſtians, diſperſed through the worlde, is called a Catholike or vniuerſall Church.

The Church is the houſe of God. 1.Tim.3.15. yͤ body of Chriſt. Eph.1.23. Col.1.18.

The Church of God is holy. Iſa.4.3. the ſpouſe of Chriſt. Pſa.45.10.* Reu.21.9,10.

Head of the Church, looke Chriſt.

Chriſt gaue himſelfe vnto the death for his Church, and why. Ephe.5.25,26,27,29.

The Church is free from ſinne, death, and hell. Iſa.11.8,9.*

The Church is confirmed in fayth by the hope of Gods promiſes. Mich.7.20.

The Church tooke his beginning at Ieruſalem. Iſa.2.3. and ſo became the ioy of the whole earth. Pſal.48.1,2.

The Church of God ſhould bee gathered of all nations, and therein receiue remiſſion of ſinnes. Pſa.56.1,2,3.* Iſai.33.23,24. and 60.1,22.*

Chriſt vnder the name of yles, ſpeaketh to the Church gathered of the Gentiles. Iſai.49.1.* looke Chriſt. 1.Chro.3.11,12.

The gates of hel ſhal not preuaile againſt the Church & faith which is in Ieſus Chriſt. Matth.16.18.

Chriſt prayeth for the Church. Iohn 17.9,20.*

In the Church are good and bad, veſſels of golde, and veſſels of earth, hypocrites mingled with the ſaints. Matt.13.24,to 31. and 47,to 51. 2.Tim.2.20.*

Diuers gifts, adminiſtrations and operations in the Church. 1.Cor.12.4,5,6,10.*

Womẽ ought to keepe ſilence in yͤ church. 1.Cor.14.34.

The Church of God is not contentious. 1.Cor.11.16.

One maner of doctrine ought to be in all Chriſtian Churches. 1.Cor.14.33.

Phebe was a ſiſter, and miniſter of the Church of Cenchrea. Rom.16.1.

Church diſcipline. Matth.18.15,16,17. Zech 14.20,21.

Who were forbiddẽ to enter into the Congregation of the Church by Moſes Lawe. Deut.23.1,2,3.

The Church deſcribed vnder the figure of Ieruſalem. Pſal.122.2.* Ezek.48.31.* her preſeruation deſcribed vnder yͤ ſame figure. Zech.14.1,2.

The new name of yͤ Church, wherein the wil of God ſhalbe performed. Iſa.62.2.

The complaint of the Church, for her reiection. Pſal.89.38,to 52. Iſai.49.21. looke Perſecute.

Chriſt being the protector of his Church, threatneth the enemies, and comforteth his. Zech.14.12. Micah 4.11,12,13.

The reſtauration of the Church is prophecied. Amos 9.11.*

Many good gifts and bleſſings, were promiſed to the Church after the preaching of the Goſpel. Iſa.60.1,2.*

The ioye of the Church, for the hope of Gods promiſes. Iſa.61.10,11.

The felicitie of the Church is foreſhewed. Iſa.33.20.* and the eternitie thereof. Ioel. 3.20.

The Church of the faithful are the children of God, borne through his worde and made ſaints by his ſpirit. Pro.9.1. Iohn 1.1,4,12,13.& 3.1,3,to 22. Rom.8.16.& 9.9. Gal.3.7,8.& 4.6. Ephe.1.1,to 10.

The Churches members, are both Iewes and Gentiles. Iſa.43.9. Iohn 10.16. 1.Cor.12.13,14. Ephe.3.6.

God euermore a defender of his Church. Exod.13.21.& 29.45,46. Leuit.26.4. Num.25.13. Deu.7.19,to 25.& 23.14.& 31.3,6, alſo 1.king.6.23. Pſa.90.1,2. Iſa.43.2. Ier.46.27,28. Matt.18.20.& 28.20. Ioh.14.14,26. 2.Cor.6.16,17.

The Church ought to finde her Miniſters neceſſaries, and not oppreſſe them. Deu.12.19.& 14.27,29.& 25.4. Ezra 7.24. Matt.10.10. Luk.10.7,12. Rom.15.27. 1.Cor.9.7,11,14. Gal.6.6.

The Church ought to pray for her preachers. Actes 4.24,to 31. and 12.5. Rom.15.30. Coloſ.4.34. Epheſ.6.18. 2.Theſ.3.1,2. Hebr.13.8.

The faithful that dwell together in one houſe, called a Church. Rom.16.5. Col 4.15.

Satan doeth what he can to hinder the Church. Zech.3.1.

The Church is knowen by Gods worde, looke Matth.7.24.& 16.13,to 19. Ioh.6.68. and 8.47. and 10.27. and 5.39. Actes 2.42. Rom.10.17. 1.Cor.3.11,12,13. Ephe.5.25,26. 1.Tim.3.15.

The Church once ſanctified, ought not to defile her ſelfe againe Cant.5.3.

Eight ſeuerall vocations in the Church. 1.Cor.12.28.

One praying & the reſt conſenting thereto was vſed in the primitiue Church. 1.Cor.14.16.

Lyſimachus the wicked Church robber ſlayne. 2.Mac 4.42.

Of the materiall Church, and the vſe thereof, looke Synagogue, Temple, and Houſe of God.

Choſe life. Deu.30.19. looke Choſen, Free will, and Free choyſe.

¶ *Circumciſion* is ſometime taken for the people circumciſed. Gal.2.7. Tit.1.10. but moſt commonly for a Sacramẽt of Gods couenant with Abraham, vntil the comming of Chriſt, that God would be the God of him and his ſeede, that ſhould truſt in him. Gen.17.9.* Leui.12.3. Ioh 17.22,23.

Whoſoeuer neglected or deſpiſed Circumciſion, was not counted any of Gods people. Gen.17.14.

Abraham and all his houſhoulde Circumciſed. Gen.17.13.*

Izhak Circumciſed. Gen.21.4.

God commanded Circumciſion the ſecond time, and why. Ioſh.5.2,to 10.

The Shechemites are by a wile procured to be Circumciſed. Gen.34.13,14,15.*

Iohn Baptiſt Circumciſed. Luk.1.59.

Chriſt Circumciſed. Luk.2.21.

The Apoſtles thought it not meete to burden the Gentiles with the law and Circumciſion. Acts 15.10,19,24,28.

[illegible] Circumciſed Timothie, and why. Act.16.1,2,3.

Paul Circumciſed not Titus who was a Gentile, and why. Gal.2.3,4.

Falſe Apoſtles conſtrained the Galatians to be Circumciſed, and why. Gal.6.12,13.

Circumciſion is bondage. Gal.2.4.

In Chriſt Ieſus, neither Circumciſion nor vncircumciſion auayleth any thing. 1. Cor.7.19. Gal.5.6. and 6.15.

Moſes wife Circumciſed her ſonne in a time of neceſſitie. Exod.4.25.

Of the Circumciſion of the heart & eares of the faithfull. Deut.10.16. and 30.6. Iere. 4.4. & 6.10. Acts 7.51. Rom.2.29. wherewith Chriſt hath Circumciſed the faithfull. Col.2. 11,12,13. And in ſteade of the other, hath inſtituted Baptiſme, looke Baptiſme.

The Iewes did vncircumciſe themſelues, and became Apoſtates. 1. Mac.1.16.

Children newe circumciſed, ſlaine with their mothers. 2. Mac.6.10.

Circumciſion maintained in the Apoſtles time. Titus 1.10 notwithſtanding their Edict to the contrary. Acts 15.24,28. Looke Conciſion.

Circumſpect. By meditating Gods Lawe, we are made circumſpect. Pſal.19.11.

Cities. The firſt Cities before and after the flood, were builded by the wicked Gen.4.17. and 11.4.

Cities and ſuburbes giuen to the Leuites, and why. Num.35.2, to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to be vtterly deſtroyed, and burnt. Deu. 13.12, to 17.

The fort of Zion became the citie of Dauid. 2. Sam.5.7,9.

God is the defender of cities. 2. kin.19.34. and 20.6. Pſal.127.1.

The portion of the Citie of Ieruſalem. Eze 45.6.

If God ſpared not ẏ citie where his name was called vpon, he will not let other go free. Iere.25.29.

No euil in the citie, which the Lord hath not appoynted. Amos 3.6.

A citie that is ſet on a hill can not be hid. Matth.5.14.

We haue here no continuing citie. Hebr. 13.14.

The deſcription of the new and heauenly citie Ieruſalem, of the which God is the founder. Heb.11.10. & 12.22. Re.3.12. & 21.10.*

Cities threatned by Chriſt. Matth.11,21. and 23.37. Luk.19.43,44.

Citie, for the people of the citie of Ieruſalem. Matth.21.10.

¶ *Clay.* God is our father, and we are the clay. Iſa.64.8. Iob 10.9. looke Man.

Cleane beaſtes, &c. looke Beaſtes.

None cleane that is borne of a woman. Iob 25.4.

The Scribes and Phariſes made cleane the vtter ſide of veſſels: but their hearts were full of briberie and exceſſe. Matth.23.25.

The Apoſtles were made cleane onely by giuing credite to Gods worde. Iohn 15.3. and 13.10.

Thoſe that be pure and cleane in heart, ſhall ſee God. Matth.5.8.

Cleaue. God commandeth vs to cleaue vnto him by faith. Deut.13.4. & 11.22.

Thoſe that cleaue vnto the Lorde, ſhall be preſerued, but idolaters ſhall be deſtroyed. Deut.4.3,4.

Wee ought to cleaue vnto that which is good, & abhorre that which is euil. Ro.12.9.

Clearkes & cleargie. looke Elders.

Cloake. looke Mantell.

Cloake. and *Clothes.* God clothed Adam & Heua. Gen.3.21 ſee Foode.

The Iſraelites being ſanctified, waſhed their clothes. Exo.19.14.

The hie Prieſt ought not to rende his clothes for the dead. Leuit.21.1,10,11.

Gideō clothed w Gods ſpirit. Iudg.6.34.

We ought to clothe the naked. Matth.25. 36,43.* Iſa.18.7. looke Tearing.

Cloude. The Temple is filled with a Cloude. 1. King.8.10,11.

God rideth on the Cloudes in his glorie. Deut.33.26.

The glorie of God appeared in a cloude. Exod.16.10.

The Iſraelites were guided in their iourneys, by a cloude. Exod.13.21,22. Nomb.9. 1,22. Exo.14.19,20.

God ſpake vnto Moſes in a cloude. Nom. 11.25. Deut.31.15.

A cloude riſing out of the Weſt is a ſigne of raine. Luk.12.54.

The viſion of a white cloude. Reue.14.14.

Cluſter. A cluſter of grapes of exceeding bigneſſe and weight. Nom.13.24.

¶ *Coadiutors* in the Goſpel. Ro.16.3. Col. 4.11. 1. Cor.3.9.

Coales of fire were kindled at the Lordes wrath. 2. Sam.22.8,9.

We ought to heape coales of fire vpon our enemies head. Rom.12.20. Pro.25.21,22.

Coate. Iosephs coate dipped in Goates blood. Gen.37.31,32,33.

He that hath two coates, let him part with him that hath none. Luk.3.11.

Of Aarons coates, Exod.20.39,40.

Samuels coate, 1. Sam.2.19.

Chriſt his coate was without ſeame. Ioh. 19.21.

God made Adam coates of ſkinnes. Gen. 3.21. looke Garment, Rayment, and Apparel.

Cockatrice. Iſa.11.8.

Cold. God will ſpue out of his mouth, thoſe that are neither cold nor hote. Reue.3.16.

Collections. looke Gatherings and Almes.

Colledge. There was a Colledge in Ieruſalem. 2. king.22.14. 2. Chro.34.22.

Combred. looke Care. 2. Cor.11.28.

Comelineſſe. looke Faireneſſe.

Come neere. When God will come neere vnto vs. Deut.4.7. and 33.3.

Comfort. Chriſt willeth vs, to be of good comfort, and why. Ioh.16.33.

Dauid comforted himſelfe in the Lorde. 1. Sam.30.1,6.

Moſes comforteth the Iſraelites in the Lord. Deut.31.6.

God is the God of al Comfort, and Comforteth vs, and maketh vs able to comfort others in all tribulation. 2. Cor.1.3,4. Example in Iaakob. Gen.28.15.

Examples of Comforting are [illegible] in Ioſeph. Gene.15.19,20,21. & 45.3, to 16. in Dauid. 2. Sam.12.24. in Ionathan. 1. Sa. 23.16,17. in Paul. 1. Theſ.4.18. & 5.14. and 2.11,12. 2. Theſſa.2.16,17. and in Chriſt. Ioh.14.1,3.* Ioh.15.1,19.

Comforter. Chriſt promiſeth vs the holy Ghoſt to be our Comforter. Ioh.14.16. and 15.16. and 16.17.

Iobs wife was a wicked Comforter vnto him. Iob 2.9. and his friendes, miſerable Comforters. Iob 16.1,2.

Commandements. All men ought to feare God, and keepe his commandements. Deu. 6.2, to 7.

How diligent the faithfull ought to bee in the ſtudie of Gods commaundements, and teaching their children the ſame. Deut.6.7, to 16.* Deu.11.18,19,20.

Sinne tooke an occaſion by the commandement and reuiued. Rom.7.1,9.

The newe commaundement of Chriſt is mutual loue. Ioh.13.34,35. and 14.21,23. 1. Iohn.3.23. whereby the lawe is fulfilled. Rom.13.9,10. Mat.22.37,38,39,40. Keeping the commaundements, obteineth life, Matth.19.17.

The obſeruation of Gods cōmandemēts, profiteth vs where circumciſion doeth not. 1. Cor.7.19. Iewiſh fables, and Commaundements of men to bee auoyded. Titus 1. 14.

To feare God and keepe his commandements, is the whole duetie of man. Eccles. 12.13.

The commandements of God ought to be done in charitie. 1. Ioh.3.14,15,17,18. and 1.1. Ioh.5.2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. Ioh.3.24.

He that loueth God, keepeth his commandements. 1. Ioh.5.3.

Who ſo beleeueth in the Lord, keepeth his commandements. Ecclus.32.24.

The newe commandement of Chriſt, the olde commandement of God. 1. Ioh.2.7,8.

God will not forſake thoſe that keepe his commandements. 1. king.6.13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. Kin.2.3,4.

Paul affirmeth, that the commādements, which he had taught, were of the Lorde, and not of himſelfe. 1. Cor.14.37. & Moſes likewiſe. Exo.20.1,22.

Bleſſings, or curſings to thoſe that obſerue or breake the commandements. Deut.11.16, 17,21,26,27,28. Exod.23.22,25.* Looke Bleſſe, and Curſe.

Comming. Of the firſt comming of our ſauiour Ieſus Chriſt. Mal.3.1,2.

Of the great deſire that ẏ Prophets haue had for Chriſt his comming. Iſa.62.1.

Of the comming of Chriſt, and the tokens thereof. looke Chriſt.

Chriſt foreſhewed that his cōming ſhould ſhortly be publiſhed thorowe all the world, by preaching of the Goſpell, and the vertue of miracles. Matth.16.28.

Of the ſecond comming of Chriſt. Reue. 6.16. which ſhalbe ſudden. Matth.24.37,38. Luke 17,26,27. 2. Pet.3.10. Reuelat.3.3.

24.37. of the terribleneſſe thereof, more. Malac.4.1,2,3.* Zeph.1.14,15, Mat.16.17.& 24.30,31.& 25.31.* Lu.17.24.* and 21.27. 1.Theſ.4.16.

Chriſt ſhall come from heauen as hee aſcended thither. Act.1.11.

The faithfull wayte for the Comming of Chriſt. 1.Cor.1.7. Heb.9.28.

Chriſt ſhall not come before there be a departing firſt, and the man of ſinne bee diſcloſed. 2.Theſ.2.1, to 4.

The comming of the Lord draweth neere. Iam.5.8.

Why the Lorde ſlacketh his comming. 2.Pet.3.9. looke Iudge and Iudgement, & day of the Lord.

Commit. An example, that wee ought not to Commit our ſelues into the handes of the wicked, if wee may conueniently ſhunne it. Nehe.6.3.

Of *Committing* ſinne, looke Tranſgreſsion, Treſpaſſe, and Sinne.

Commodities. Three cōmodities commeth vnto vs by prophecying: that is, by reading, preaching and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwiſe. 1.Cor.14.3,4.

Common, for polluted or vncleane. Act.10.14. Mat.7.2.

Althings were common among the faithfull in the primitiue Church, and how. Acts.2.44. and 4.32.

The common people be neuer long pleaſed with any ſuperiour. Eccles.4.15.

The cōmon wealth proſpereth when godly princes haue the gouernement. Pro.28.2,10,12,28. and 29.2,4,7,8,14. by good counſell, and not by oppreſsion. Pro.11.14,18.

Commotion. A commotion in Ieruſalem, at Chriſtes comming thither. Mat.21.10.

Communicate, for, to be a partaker with the faithfull in Gods worde and ſacraments, whereof, and of the communion of Saints, looke 1.Cor.12.12, to 26.* Epheſ.4.4,5,6. and 5.30. Col.2.19. Rom.12.5. Phil.2.1,2. looke Fellowſhip, and Supper of the Lord.

Communication. In profitable and honeſt communication, the faithfull ought to be occupied. Exod.18.7,8.& 22.28. Pſal.15.2.* Pro.13.2,3,5.& 24.28,29.* & 25.11,12. and 29.11. Eccle.5.1,2,5,6. Ecclu.7.14. Mat.5.37.& 12.31, to 38. Eph.4.25,29,31.& 5.3,4,12,19,20. Col.3.8,17. 1.Pet.3.9,10,15,16.

Euill communication, looke Tongues.

Companie. Good companie wee ought to embrace. Gen.19.17. Pſal.25.4,5.& 31.6,7. Prou.13.20. Amos.5.14,15. Ecclus.6.35,36,37,38. Ecclus.8.8,9. & 9.16,17,18,19. and eſchew, & abhorre the contrary. Leu.7.21. Nom.16.26.& 25.1.* Ioſh.23.12. and 2.Chro.19.2. Iob 31.3. Pſal.36.1, to 5. Prou.1.10. and 4.14. and 6.12. and 20.26. and 22.26. and 23.3,6. and 24.16. Eccles.4.1. Ier.16.3,5. Ecclus.20.7.& 13.1. Mat.7.13,14. Actes 19.9. 2.Cor.6.14. Ephe.5.7. 2.Theſ.3.14,15. 2.Tim.4.15. Reue.18.4.

Vnlawful companyings ought to be puniſhed by death. looke Leuit. 8.20. and are curſed. Deu.27.20. Exod.22.19.

Compaſsion. God had compaſsion of the Iſraelites gronings. Iudg.2.18,

Of Gods mercifull compaſsion towardes man. Ionah 4.11. Exod.33.19. Deut.32.36. Gene.39.2. 2.Kin.13.4,5. Iudg.2.18. looke Mercie.

Compelled. Ioſiah compelled his ſubiects to ſerue the Lorde. 2.Chron.34.33. looke Diſcipline.

Competent. The wiſe man deſired of God, but a competent liuing, & why. Pro.30.8,9.

Complaine. Moſes complaineth to God for that hee had not deliuered Iſrael out of captiuity ſo ſoone as he would haue had him. Exod.5.22,23.

Ioſhua complaineth to God, becauſe his people were put to flight at Ai. Ioſh.7.7,8,9

Gideon complaineth to God, for that the Iſraelites were afflicted by the Midianits. Iudg.6.13.

Complaints of the Prophets for want of righteous men. Micah.7.1,2,3. Pſal.53.3.

God heareth the complaints of the diſtreſſed. Exo.2.24 Pſal.9.12. Pſal.18.9. Neh.9.9. looke Crie, and Mourne.*

Conceite. Wee ought not to be wiſe in our owne conceite, Iob 37.24. Pr.26.12. Rom.15.1.

There is a generation, pure in their owne conceite, & yet are not waſhed from their filthines. Pro.30.12. 2.Pet.2.10. looke Flatter.

Conception and fruitfulneſſe the giftes of God. Gen.4.1,17. and 16.4,19,36.& 20.18. and 21.2. and 25.23. and 29.32.* and 30.5, to 25. Exod.2.2. Iudg.17.3. 1.Sam.1.20. 2.Sam.12.24. Hoſe 1.3,6,8. Lu 2.24.

Conciſion. Paul calleth the doctrine of circumciſion, conciſion. Phil.3.2,3.

Concord betweene man and wife, and alſo betweene brethren, is agreable to God and man. Ecclus.25.1.

Paul exhorteth to vnitie and Concorde. Rom.12.2. and 15.6. and declareth that the Spirite hath diſtributed to euery man ſeuerall giftes, that concord might be nouriſhed. 1.Cor.12.11.

Concord of the faithfull preferred before all ſacrifices. Mat.5.24. looke Vnitie.

Concubine, for a maried wife. Iudg.19.1,2,24. but they had not ẏ ſuperioritie of controlling ẏ houſhold, as the wife had. Ge.25.1,6.

Dauid had both wiues and Concubines. 2.Sam.5.13.

Dauid left ten concubines at Ieruſalem, which Abſalom lay withall. 2.Samu.15.16. and therefore Dauid afterward neuer companied with them. 2.Sam.20.3.

Salomon had 700. wiues and 300. concubines. 1.King.11.3.

Concupiſcence is that euill inclination that is in man by nature ſithence his fall, which traineth him vnto euill. Gene 8.21. which we had not knowen to haue bin ſinne, if the law had not forbidden it. Rom.7.7.

Concupiſcence ought to be reſiſted & mortified, and how. Galat.5.16,18. Coloſ.3.5. 2.Peter 1.4. and 2.10. and 3.3. Ecclus 18.30,31. Rom.13.14.

Euery man is drawen vnto ſinne, by his owne concupiſcence. Iam.1.14,15

Of the fruits of concupiſcence. Iam.4.1,2. looke more of concupiſcence in Couet, Deſire, and Luſt.

Condemne. Hee that is mercifull [illegible] condemne innocents. Mat.12.7.

Who can condemne Gods choſen? Iſai.50.9. Rom.8.33,34.

As all men are condemned by Adam, ſo are they iuſtified by Chriſt. Rom.5.18.

The Ninenites and Queene of Sheba ſhall condemne the Iewes, and why. Matth.12.41,42. Lu.11.31,32.

Hee that beleeueth in Chriſt, ſhall not be condemned. Ioh.5.24. and he that beleeueth not, is condemned already. Iohn 3.18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom.8.1.

We are here chaſtened of the Lord, to the ende we ſhoulde not be condemned with the world. 1.Cor.11.32.

The lawe is the miniſterie of condemnation. 2.Cor.3.7,8.

A condẽned perſon ought to giue God glory, & humbly confeſſe his faults. Ioſh.7.19.

Bleſſed is hee that is not condemned in his conſcience, and fallen from his hope in the Lord. Ecclus.14.2.

Condition. The condition of all men is alike, and howe. Eccle.7.1, to 7.

The condition of men & beaſts alike, and how they differ, looke in the margent. Eccle.3.19.20.

The lawe of God giuen vpon condition, howe, looke in the margent, Rom.3.27. and 8.1,2.

Confeſſe. Pharaoh cōfeſſed that God was righteous, and that hee and his people were wicked. Exod.9.27.

Iethro confeſſed the God of Iſrael to bee the true God, and why. Exod.18.11.

Naaman being healed of his leprie, confeſſed that there was no God but in Iſrael. 2.King.5.15.

God puniſheth the faithfull, vntill they confeſſe their ſinnes. Nom.21.7.

Achan confeſſed his ſinne vnto Ioſhua. Ioſh.7.20.

Moſes confeſſeth vnto God the ſinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod 32.31,32.*

The high Prieſt was commaunded to confeſſe his and the peoples ſinnes, vpon the head of the Scape goate. Leu.16.18,22.

God requireth at our hands confeſsion of our ſinnes, before we can bee purged. Nom.5.6,7, to 11. Leuit.5.5.*

The Iſraelites confeſſe before the Lorde in Miſpeh. 1.Sam.7.6.

Of confeſsing of ſinnes before God. 1.Ki.8.46, to 49. Pſal.32.5.

Howe to confeſſe our ſinnes truely. Iere.14.20,21,22. Dan.9.4, to 20. and 41.4. and 51.3. and 25.7.& 19.12. 1.Eſd.9.8. Lu.15.18,19. and 18.13. looke Prayer.

Thoſe that were baptized of Iohn, confeſſed their ſinnes. Mat.3.6.

Many that beleeued, came and confeſſed and ſhewed their workes. Acts.19.18,19.

If we confeſſe & acknowledge our ſinnes, God is faithfull to forgiue vs our ſinnes, according to his promiſe. 1.Iohn 1.9.

Wee ought to confeſſe our ſinnes one to another. Iam.5.16.

God dwelleth in him, that by true faith Confeſſeth Chriſt to be the ſonne of God.1. Iohn 4.15. which confeſsion is the gift of God.Matt.16.16,17.

Wee ought not to be aſhamed to confeſſe our ſinnes.Ecclus.4.26

Many of the chiefe of the Iewes durſt not Confeſſe Chriſt publikely for feare of the Phariſes.Ioh.7.13.& 12.42.

Chriſt will not confeſſe thoſe before his father, that are aſhamed to confeſſe him before men. Matth.10.32,33. Luke 9.26.and 12.8.Mar.8.38.

It was foreſhewed that the Gentiles ſhoulde after their receiuing of the Goſpell, confeſſe one God, and yeelde due prayſes vnto him.2.Sam.22.44,45,49,50.*

To confeſſe and forſake ſinne, obtaineth mercy,but he that hideth his ſinnes ſhall not proſper.Pro.28.13.

Of Chriſtians is required confeſsion with mouth, and faith in heart to iuſtification.Rom.10.9,10.

To confeſſe, put for to prayſe or giue thanks.Luk 2.38.& 10.21.

Wee ought not to be aſhamed to confeſſe Chriſt.2.Tim.1 8.Heb.4.14.

Faſting,prayer, confeſsion of ſinnes,and willingneſſe to heare Gods word.Neh.9.1,2,3.looke Faith.

*Confidence,*looke Truſt and Hope.

Confirmeth. God confirmeth his promiſes to them that walke in his waies.1.kin.2.3,4.

God will confirme his in the trueth vnto the ende.1.Cor.1.8.

Conformable. Paul was conformable to all indifferent things,and why.1.Cor.9.22. and 10.23,24,33.

*Confuſion.*God is not the author of confuſion,but of peace.1.Cor.14.33.

Confuſion of tongues.Gen.11.9.

*Congregation,*looke Church.

*Coniuration,*looke Rebellion.

*Coniurers,*looke Witches.

*Conſcience.*The Conſcience of the wicked is alwayes fearefull. Wiſd.17.10. but the righteous is as bold as a lion. Prou.28.1.

The praiſe of a good conſcience.Pro.15.13.and 17.22.

Our conſciences are redreſſed by the Goſpel.Pro.12.25.

Saint Paul reioyced that hee enioyed a quiet conſcience.1.Cor.1.12.& exhorted Timothie,to ſeeke to enioy yͤ like. 1.Tim.1.19.

The faith of Ieſus Chriſt quieteth a godly conſcience.Rom.5.1.

Who ſo doth any thing againſt his conſcience,is condemned,& why.Ro.14.21,22,23.

We ought not to wound the conſcience of our weake brethren,& why.1.Cor.8.7,to 13.

Albeit S.Pauls conſcience did not condemne him,yet durſt he not iuſtifie himſelfe.1.Cor.4.3,4.

The fruites of a quiet conſcience.Luk.2.29.Act.20.26.Rom.9.1.1.Pet.3.15,16,21.

We ought to couet to enioy a quiet conſcience,both towards God & man.Act.23.16.

True repentance purchaſeth a quiet conſcience.Iob 11.13,to 19.

Mardocheus refuſed not to honor Haman of pride,but for conſcience ſake.Eſt.3.2,3,4

Bleſſed is hee, that is not condemned in his owne conſcience.Ecclus.14.2.

The booke of a mans owne conſcience, ſhall be his accuſer at the laſt day.Reue.20.12.Rom.2.15,16.Iohn 8.9.

*Conſecrated.*The Leuites cōſecrated their hands to God by ſlaying the Iſraelites.Exod.32.19.

The law of the conſecration of Nazarites. Nom.6.2.13,18,21.

Of the conſecration of Aaron & his ſonnes. Exod.30.19,20,30.* Leui.8.9.looke Aaron.

Howe the high Prieſts were conſecrated, looke Prieſtes.

Of the conſecration, and purifying of the Leuites.Nom.8.6.*

Conſolation. Chriſt the conſolation of Iſrael. Luk.2.25.looke Comfort.

*Conſpiracie,*looke Treaſon.

*Conſtellation,*looke Signes of heauen.

Conſult. The wicked conſult againſt the godly.Pſal.83.5.

*Conſuming.*To whom God is a conſuming fire.Deut.4.24.Heb.12.29.

Contemne. God wil puniſh thoſe that contemne his word, lawes,and preachers. Iſa.28.14.* Ezek 33.30,31,32,33. Hoſe.5.10. Example in Manaſſeh. 2.Chron.33.10,11, looke Deſpiſe,and Matth.7.6.

Content. To bee content with foode & raiment, and to couet no riches but godlineſſe, and why.1.Tim.6.6,to 10.

To be content with the ſtate whereto we are called,without grudging.Phil.4.11.

Contention. Nothing to be done through contention or vaine glorie.Phil 2.3.

A contentious man apt to kindle ſtrife. Prou.26.21.

The lot cauſeth contentions to ceaſe.Pro.18.18.

Contention,a worke of the fleſh.Gal.5.20

The Lorde hateth them that raiſeth contentions.Pro.6.19.

Hatred ſtirreth vp contentions, but loue couereth all treſpaſſes.Pro.10.12.

To the wicked the godly ſeeme contentious. Iere.15.10. looke Quarelling, Debate, Diſſenſion,Striue,and Roman.13.13.and 1.Cor.1.11.

Continencie,a ſpeciall gift of God.Matt.19.11.and 1.Cor.7.7.

Continue. We ought to continue in goodneſſe for many cauſes. Gen.19.17.Iob 2.3. Pro.3.27,28.& 23.17.Ezek.18.17,19,20.* & 33.7,12.Ecclu.2.1,2.*& 11.20.*Mat.24.13.Lu.9.62.Ioh.8.31,32,61.Act.2.42.and 11.23.& 13.43.& 14.22.2.Tim.3.14. He.3.12.*2.Pet.2.20,21,22.1.Ioh.2.19.Reu.2.25,26.looke Perſeuere.

Controuerſies decided by the Iudge.Deu.25.1,2,3.

Conuerſation. The conuerſation both of Iewe and Gentile,before they knew Chriſt. 1.Pet.4.3.Ephe 2.1,2,3.Rom.1.24.*

Chriſt hath redeemed vs from our vaine conuerſation.1.Pet.1.18.

Good conuerſation the ſacrifice of faith. Phil.1.12,to 18.

The ſumme of Chriſtian conuerſation. Phil.4.8,9.

The conuerſation of Chriſtians,ought to be in heauen.Phil.3.20.It ought to be & honeſt : eſpecially among yͤ ignorant & enemies of the word.1.Pet.2.12.2.Pet.3.11.

Conſidering the ende of the Apoſtles conuerſation,we ought to follow their faith. He.13.7.

Conuerſion. To ſhewe our Conuerſion, whileſt we may ſinne.Ecclus.18.20.

An exhortation to true conuerſion.Ioel.2.12.*

God is mercifull to ſuch as conuert vnto him.2.Chro.30.9.

Except we conuert, we cannot enter into the kingdome of God.Matth.18.3.

He that feareth the Lorde,conuerteth in heart.Ecclus.21.6.

Copperſmith, looke Alexander.

Coarde. A threefolde coarde not eaſily broken.Eccles 4.12.

Corneborders. Againſt corneborders,looke Amos 8.4,to 8.*

Correct. God correcteth the faithfull for their wealth,and triall of their faith.Iob 1.11,12.and 42.11,12.looke Chaſten.

Of brotherly correction, exhortation, and warning,reade Gen.37.21,22.Leui.19.17. Pro.1.22,23,24,25.*Pro.9.7,8,9.& 10.17.& 12.1.& 15.31.Pro.17.10.& 22.15.& 25.8,9.10,12.& 27.5,6.& 28.23.& 29.1.Ecclu.7.7.Ecclu.19.13,to 18.& 20.1,2.& 21.6,7.and 31.31.Matth.18.15,to 18.Luke 17.3.Gal.2.11.*& 6.1. 1,Tim 2.24,25,26.Hebr.3.7,8,12,13.Iam.5.9,10,11.looke Diſcipline.

The correction of the wicked a warning for the godly. Deut.13.10,11.& 17.12,13.& 19.19,20.& 21.18,19,20,21. Prou.19.25.& 21.11.Ecclu.23.18,19,20,21,22. Act.5.3,4,5,6,10,11,13.1.Tim.5.20.

The corrector or rebuker ought to bee blameleſſe himſelfe.Mat.7.3,4,5. Lu.6.39. Iohn 8.7,9.1.Tim.3.2.Tit.1.6,7.

Of correction of children, looke Chaſten.

Corrupt. The earth was Corrupt before God.Gen.6.11.

All mankinde through Adams fall corrupted. 2.Eſd.9.19.& 7.48.& 3.21. Gene.3.6,7.Rom.5.12.*

The mount of corruption,why ſo called.2.King.23.13.

Couenant. God maketh a couenant with Noah.Gene.6.18.*& 9.9,to 18.and with Abraham.Gen.15.18.& 17.2,to 22.

Abraham maketh a couenant with Abimelech,and why.Gen.21.23,to 33.

The Iſraelites make a couenant with God. Exod.24.3,7,8.& God with them. Ex.19.5,6.

Eliiah greeued, that the Iſraelites had forſaken Gods couenant.1.King.19.10,14.

Iehoiada maketh a couenant betweene the Lord, the king, and the people.2.King.11.17.

Izhaks couenant with Abimelech.Gene.29.28,31. And Iaakobs with Laban.Gen.31.44,to 49.*

Dauids couenant with Ionathan.1.Sam.20.16.for the which, he well entreateth Mephiboſheth.2.Sam.9.7.

God promiſeth a newe couenant to the faithfull. Ier.31.31,to 34.Iſa.42.5,6.& 49.8.Luke 2.31.

godly ought not to make any Coue- with the wicked, and why? Exo.23.32, 33.& 34.12,15,16.looke Mariage.

hab maketh a Couenant with Benha- king of Syria.1.king.20.34,42.

The Iſraelites for making Couenants with the wicked, are puniſhed. Iudg.3.6,8.

The Fathers Couenaut with God, bindeth the children. Deut.29.14,15.*& 31.13.

The people make a Couenant with the Lord, and ſeale it. Nehe.9.38.

The Couenant of Salt, what. Nomb.18,19.looke Teſtament.

Couet. We ought not to Couet our neighbours wife, nor any thing that is his. Exod.20.17.Deut.5.21.

Paul coueted no mans ſiluer, golde, or apparell. Acts 20.33.looke Deſire.

Couetous. The miſerable ſtate of the couetous rich man. Eccles.6.2,3.

Couetouſneſſe is vnſatiable. Pro.27.20. the roote of all euil.1.Tim.6.10.

Idolatrie. Epheſ.5.5. Col.3.5. not to be named among Chriſtians. Ephe.5.3.whereof Chriſt willeth vs to take heede & beware. Luk.12.15,to 35.Heb.13.5.

Iudges ought to hate Couetouſnes. Exo.18.21.

An exclamation againſt Couetous Magiſtrates. Iſa.3.14.*

Woe to thoſe that are Couetous. Iſa.5.8. Habak.2.6,9,12.

We ought to pray, that our hearts may be inclined to Gods teſtimonies, and not to couetouſneſſe. Pſal.119.36.

Couetouſneſſe infecteth all ſortes of people. Iere.6.13.and 8.10.

Nothing worſe then a Couetous man, and why. Ecclus.10.9.

The Couetous man enuieth himſelfe. Ecclus.14.3,4,to 17. and whereunto he is reſembled, looke Patridge.

The children of Eli, being Couetous, peruerted iudgement.1.Sam.2.12,to 18.

The Couetouſneſſe of Gehazi puniſhed. 2.king.5.20,27.*

Againſt Couetous preachers which make marchandiſe of Gods people.2.Pet.2.3.

The Couetous Phariſes mocked Chriſt, for reprouing their couetouſnes. Luk.16.14.

Paul vſed no coloured Couetouſneſſe or flattering words.1.Theſſ.2.5.

The Couetous, &c. ſhall not inherite the kingdome of God.1.Cor.6.10.

Couetous wretches, in ſteade of releeuing Gods children, vſe to reuile them.1.Samu.25.10,11.

Of Couetouſneſſe, and the puniſhment thereof, looke more. Ioſh.7.1. 1.Sam.8.3.1.king.21.1,2,3.*Pſal.37.*Pro.1.10,to 20, & 11.1,24,26,28,29. & 28.1,20,22. & 30.8, 9,14,15. Eccles.2.26. and 4.8. and 5.9,10, 12,to 17. Iſa.32.6.& 56.11.Amos 8.4,5,6.* Michah 6.10.* Ecclus.31.1,3,5,6,7.24.2. Macchab.4.7,to 36.Matth.6.19,20,21,24.* Matt.26.14,15,16.& 27.3,to 11.Ioh.12.6. Act.5.1,2,to 11.& 8.18,to 25.and 24.26,27. 1.Tim.6.17.and 3.3,8.Tit.1.7.

Out of the heart proceede euill thoughts, Couetouſneſſe, &c. Mar.7.22.

Counſell. Dauid prayeth that Ahitophels wicked Counſell might be turned to fooliſhneſſe. 2.Sam.15.31.which came to paſſe.2.Sam.17.1,7,to 15.

Thoſe that diſobey Gods commãdements, ſhalbe without Counſell. Deut.32.28.

No Counſell can reſiſt God. Pro.21.30.

The Counſell of God is beyonde mans reach. Rom 11.33,34.

The difference betweene aged and yoong mens Counſell.1.king.12.6,7,9,10,11.

Ruth followeth the Counſell of her ſtepmother Naomi. Ruth 3.1,to 6. In doubtfull matters we ought to aſke Counſell of Gods word, and Prophets. Gen.25.22,23. Leuit. 24.12. Nomb.9.8.and 15.34,35.and 27.5. Deut.17.8,to 14.and 21.5.* Iudg.1.1.and 20,18,to 24. and 20,2,3,4.1.Sam.2.9. and 10.22.and 23.2,11,12. and 30.7,8.2.Sam. 2,1.and 5.19.and 21,1.and 1.king.14,2,3. and 22.5,8,to 39. 2.king.3.11,13. & 8.8,to 16.and 22.13,14. Pſalm.119.9. Pro.3.1,to 7.Iſa.8.19,20. & 9.13. & 25.1,9. and 45.11. Iſa.30.1,2.and 37.1,2.Ezek.14.1,2.Zech. 7.2,3.Tob.4.19.Ecclus.8,9.and 9.16. and 37.15,16.Luk.16 29.

At the dead, ſorcerers, and falſe prophets, we ought not to aſke counſell. Leui.19.31.& 20.6.Deu.18,10,to 15.& 1.Sam.28,7,15.* and 2.kin.1,2,3.2.Chro.18.5,21. Iſa.8,19. Dan.2.2,27.& 4.4.& 5.7,8.

Good Counſell of whomſoeuer, not to bee diſdained. Exod.18.19,24.

God confoundeth wicked Counſels. Pſal. 33.10,11. Gen.11.7,8.& 37.21.and 50.20. Nomb.22.4,12,20.* and 23.8.* and 24.5.* & 2.Sam.15.2,32.* & 17.14. Nehem.4.15. Eſter 7.4,8.* Iob.5.12. Pſalm.2.1,2,3,4. Pſal.20.8.Pſalm.21.8,9,12. Iſa.7.4,5,7. and 19.3. Mat.27.62.*and 28.2,3,4.Actes 5.17,27,38,39.* and 9.23,24,25. & 22.30. and 23.1.and 27.42.*

God worketh all things after the Counſel of his owne will. Ephe.1.11.

The reward of folowing euill Counſel.1.king.12.13,to 16.

Paul reuealed to the Elders of ẏ Church, the whole Couſell of God. Act.20.27.

The Phariſes, & Herodians take Counſel againſt Chriſt. Matt.12.14.and 22.15,16. Mark.12.13.and 3.6.

Ieroboam taketh Counſel to withholde the people from the true ſeruice of God.1.king. 12,27,28,29.

Iezebels wicked counſel againſt Naboth. 1.king.21.5,7,to 11.

We ought not to be guided by our counſels. Pro.23.2.

God threateneth them that leane to their owne Counſell. Eze.11.21.

Of generall Counſels, looke in Doctours and Doctrine.

Counſellers. Euil Counſellers purchaſe hatred to their prince, where good might happen.2.Sam.10.3.

Wicked Counſellers make a wicked king. 2.Chro.22.3,4,5.

Countenance. A mans Countenance, garments, and geſturs, do bewray his diſpoſition. Ecclus.19.27,28.

Counterfet. The wicked can Counterfet. Eſter.5.10, looke in Diſſemblers & Faining.

Countrey, looke Nations.

Court. The forme of the Court of the Tabernacle. Exod.29.9,10,to 20.& 38.9,to 21. and of the ſituation thereof. Exo.40.33.

Courtiers ſhoulde reade the Scriptures. Acts 8.28.

The Court of the Temple of Salomon. 2.Chro.4.9,10.

Courteous. Chriſtians ought to be Courteous one to another. Ephe.4.32.

Cowardneſſe. God will puniſh thoſe that tranſgreſſe his cõmandemẽts, with Cowardneſſe & faint hearts. Leuit.29.36,37. Deut. 28.65,66,67.and 32.25.

Cowardes or faint hearted might not goe to warre, and why. Deut.20.8.

¶ *Craft,* looke Subtiltie.

Create. God Created al things of nothing: Gene.1.1.*by Chriſt. Col.1.16. for his will and pleaſure, & for mans ſake.2.Eſdr.6.55. Reue.4.11.looke Man.

Creator, and Creatures, God is our Creator. Deut.32,18.

The Creatour may bee knowen by his works. Wiſ.13.5.Rom.1.19,20.

Gods power declared by his Creatures. Iob.12.7,8.

The Creation of Gods wonderfull works commended. Ecclus.42.15.*& 43.1,27.*

Gods Creatures muſt conforme themſelues to his will. Iſa.45.9.

Thoſe that truſt in Creatures, are deceiued. Iſa.30.16.

Chriſt was begotten before all Creatures. Col.1.15,17.

Euery Creature of God is good.1.Timo. 4.4,5.

Euery Creature gaue glory to ẏ Lambe, Ieſus Chriſt. Reue.5.13.

Creatures ſubiect to vanitie: howe, and why. Rom.8.19,20,to 24.

Chriſt commanded his Apoſtles to preach to euery Creature. Mark.16.17. which commandement they haue fulfilled. Coloſſ.1.23. Rom.10.18.

The regenerate ought to become newe Creatures.2.Cor.5.17.Gal.6.15.

Creeples from their mothers wombe, healed by Peter and Paul. Act.3.2,7.& 14.10.

Crye. The Crye of the Ekronites went vp to heauen.1.Sam.5.10,12.

Habels blood Cryed vnto God for vengeance. Gen.4.10.

The Crye of Sodome & Gomorah aſcended to God. Gen.18.20,21.

The Lorde heareth the Crye of the afflicted. Deut.26.7 Exod.3.2.

The Iſraelites Crying to the Lord, were deliuered.1.Samu.12.10,11. Iudg.10.10. and 11.2,3.

Moſes Crying vnto the Lord for Iſrael againſt Pharaoh was heard. Exo.14.15,16.* and Samuel, againſt the Philiſtims 1.Sa. 7.8,9.

Dauids enemies Cryed to the Lorde, but he anſwered not.2.Sam.22.42.

The hyred ſeruant oppreſſed, Crying to God, ſhalbe heard. Deu.24.14,15.Iam.5.4.

Chriſt will auenge his elect that Crye to him perſeuerantly. Luk.18.1,7.

Sith God feedeth ẏ yong rauens that cry

to him, much more is choſen. Luke.12.23,to 31.Pſal.147.9.

He that ſtoppeth his eare at the crying of the poore, ſhall Cry himſelfe, & not be heard. Prou.21.13.

All Crying, euill ſpeaking, &c. to be baniſhed from Chriſtians.Ephe.4.31.

Croſſe. Chriſt is led with his Croſſe to be crucified. Matt.27.31,33. Mark.15.20,22. Luk. 23.26,33.Ioh. 19.16,17. He cryeth on the croſſe that he was forſaken. Mat.27.46. Pſal. 22.1,2. What anguiſh he endured on the croſſe.Pſal.22.14.

To beare the croſſe of Chriſt.Mat.16.24. Mark.8.34,38. Luk.9.23,24,25,26.elſe not to enter into Gods kingdome. Mark.10.21, 23,24,38.Mat.20.16,20,to 24.

He that taketh not his Croſſe,to follow after Chriſt, is not worthie to be Chriſtes diſciple.Matth.10.38.

The Croſſe or affliction is commended, & why. Matth.5.3,to 12. Iob.5.7. Pro.10.17. and 12.1.Ecclus.2.1,to 6.

Croſſe put for preaching of yͤ Goſpel.Phi. 3.18.for the benefite of redemption. 1.Cor.1. 17.and for Chriſt crucified.1.Cor.1.18,23.

Paul reioyced in nothing more then in the croſſe of Chriſt.Gal.6.14.

The Croſſe of affliction is laid on all true beleeuers. Gen.4.8.and 27.41.*and 37.18. Exod.2.15.1.king.19.2. Matth.10.9,10,16* and 24.9. Mark.13.9,13. Luk.14.26. and 21.17.Ioh.15.18.& 16.2. Acts 9.14.Galat.4. 29. 1.Theſſa.3. 3,4. 2.Tim.3.12. 1.Pet.4. 12.And that by the prouidence of God. La. 3.37.For their wealth and profite. 2.Samu. 7.14,15,16. Iob.5.15,16,17. * and 33.16, 17. Prou.3.12.Ierem.46.27,28. 1.Cor.11. 19,32.Heb.12.6,to 12. 1.Pet.4.13.Reue.3. 10,12.To traine them thereby to the knowledge of God. Exod.1.12.* 2.Chron.32.20.* Prouerb.6.23. Iudeth 8.9. *Matth.7.13. Luke 24.19,25,to 33. Iohn 12.25,26. Acts 14.19,20. *Rom. 8.17. 2.Chron.4.8, to 13. and 5.1, 2,3. *Phil.2.8,to 12. 2.Theſſ.1.5, 6.Heb.2.9,10.and 12.2,3.And ſo to preſerue them till the comming of Chriſt. Prouerb. 17.3. and 27.21. Ecclus.27.5,8. 2.Theſſa. 1.7. 1.Peter 1.7,9. and therefore is not only to be borne patiently: Matth.5.5. and 10. 28,38. Iohn 15.11. Luke 21.19. Iohn 16. 20. Actes 5.41. and 16.25. 2.Corinth.8.2. Coloſſ.1.11,12. Hebr. 10.36. Iames 1.2,3. 1.Peter 4.13,16. 2.Theſſelo. 1.4. but alſo moſt ioyfully to bee embraced of them. Iob. 5.17. *Pſalm.89.33,34, to 38. Prouerb.33. 28. Iſa.26.1. *Ierem.3.24,31,32. *Matth. 5.4,6,10,11,12.Iohn 15.2,7,8,11.Iohn 16. 20,22,33. 1.Corinth.10.10,13. 2.Cor.1.4,5, to 8.

The Croſſe was laide vpon Dauid for his adulterie. 2.Sam.12.10,to 19.

The fooliſhneſſe of the preaching of the Croſſe. 1.Cor.1.23. is the power of God to ſaluation,in thoſe that beleeue.1.Cor.1.18.

How the Croſſe of Chriſt is made of none effect.1.Cor.1.17. looke Affliction,Perſecution, and Tribulation.

Crowne. The Crowne of life is promiſed to thoſe yͭ endure tẽtation. Iam.1.12.Re.2.10.

The Crowne of Gods miniſters,are thoſe whom they winne vnto Chriſt by their preaching.Reue.3.11.Phi.4.1.1.Theſ.2.19.

The Crowne of righteouſnes ſhalbe giuen vnto all that loue the appearing of Chriſt.2. Tim.4.8.

Crowne of glory.1.Pet.5.4.

True Crowne of thornes,put on Chriſtes head.Matth.27.29.

Of Dauids Crowne which he tooke from the head of the king of the Ammonites. 1. Chro.20.2.

Crucifie. True Chriſtians crucifie the fleſh. Gal.2.19.and 5.24.

Paul preached Chriſt Crucified.1.Cor.1. 23. In reſpect whereof he eſteemed not the knowledge of any thing.1.Cor.2.2.

Saint Paul was Crucified to the world, and the world vnto him.Gal.6.14.

Chriſt was Crucified. Matt.27.35. Mar. 15.24.Luk.23.33.Ioh.19.18.1.Cor.2.8.

Crueltie. The earth was full of Crueltie. Gen.6.11.looke Tyrannie.

¶ *Cubite.* Albeit a Cubite is counted but for one foot and a halfe: yet ſome thinke the common cubite of the Hebrewes did cõtaine 2 foote and a halfe, whereof two doe make a Geometrical cubite,that is,fiue foote by the ſtandard: after which meaſure it is thought the Arke was made.Gen.6.15,16.

2000.Cubites or a mile,a diſtance betwene the Arke and the armie, when they ſhoulde paſſe Iordan.Ioſh.3.4.

Cup, for the wine in the Lords Supper. Matt.26.27,1.Cor.11.25.

The Cup and bread ſignifie that wee are ioynt partakers of the fruites of Chriſts paſſion: that is,one body, and coheirs with him of euerlaſting ſaluation, 1.Cor.10.16,17.

Cup taken for the death of Chriſt.Mat.20. 22,23. and Mar.10.38.and for the wrath of God.Matth.26.39.Mar.14.36. Luk.22.42.

Curious queſtions. 1.Tim.5.13. Luke 12. 29. 1.Tim.6.5.Matth.24.36. Iob.9.2.& 14. 11.& 21.20,21,22. Actes 1.6,7,8. Actes 17. 19,21. Rom.9.22. and 11.33. Col.2.16.*1. Theſſ.5.1. 2.Tim.2.14.& 1.Pet.4.15. looke Diſputation.

Wee ought not to bee Curious in Gods works,and why. Ecclus.3.23. Deut.29.29.

Curious artes are to be auoyded. Col.2.8, 18.Acts 19.19,20.

Curſe. Rebekah forced not to take vpon her the curſe of Izhak.Gen.27.13.

The Curſe which Iotham aſked to fal vpon the Shechemites came to paſſe. Iudg.9. 19,20,57.

The Iſraelites deſired Gods curſe,if they gaue of their daughters to the Beniamites to wife. Iudg.21.1,18.

Of the Curſes of God on the tranſgreſſors of his commandements. Leuit.26.14,to 42. Deut.28.15.*and 11.28.Iob.27.13.*

Of the maner of Curſing. Deut.27.13, 14,15.*

Dauid deſireth Gods curſes to fall on Ioab for ſlaying of Abner.2.Sam 3.9.

God turneth the curſe of Balaam, into a bleſſing.Nom.23.5,11.Ioſh.24.9,10.

God curſed the earth,when he ſent the deluge.Gen.8.21.

The earth was curſed for mans ſinne.Gene. 3.17. the ſerpent for entiſing Heuah. Gene. 3.14. Cain for killing his brother. Gene.4. 8,11.

God promiſeth Abram to curſe thoſe that curſe him.Gen.12.3.

Curſed is he that curſeth Iaakob. Gene. 27.29.

Balak ſendeth for Balaam to curſe Gods people.Nom.22.5,6.

Goliah curſed Dauid.1.Sam.17.43.

Ioſhua curſed yͤ Gibeonites.Ioſ.9.23,24.

The Shechemits curſed Abimelech.Iud. 9.20,27.

Dauid curſed thoſe that ſtirred vp Saul againſt him.1.Sam.26.11.

Curſed is he that fulfilleth not all the commandements of the lawe. Galat.3.10.Deu. 27.26.

Curſed is he that hangeth on a tree.Deu. 21.23.

Chriſt was curſed for vs,and why. Gal.3. 13,14.

We ought not to curſe.Leui.19.14.Rom. 12.14. but bleſſe, euen thoſe that curſe vs. Matth.5.44.Luk.6.28.

Dauid curſed not Shimei, who curſed him.2.Sam.16.5,to 14.

Thoſe that ſhal ſtand on Chriſts left hand. ſhalbe curſed.Matth.25.41.

The Phariſes called thoſe curſed that beleeued in Chriſt.Ioh.7.49.*

Whoſoeuer curſed the name of the Lorde, was ſtoned to death. Exo.21.17.Leui.20.9. Matth.15.4.

Curſed be the man that truſteth in man, &c.Iere.17.5,6.

Curſed be hee that doeth the worke of the Lord negligently.Ier.48.10.

Of Curſing, looke more. Gen.9.25.Nom. 5.18.*Ioſh.8.34. Pro.26.2.Iere.29.17,18. and 49.13.Zech.8.13.

The godly haue curſed,and how.Iere.21. 14,15.Iob.3.1.*

Curtaines of the Tabernacle.Exod.26.1, to 15.and 36.8,to 20.

Cuſtomes of the Hebrewes.Gene.32.32.& 43.24,25.Iudg.11.34,37,39,40.Ruth.4.7 and 2.Chro.35.24.

Cuſtome is a law to the wicked. Wiſ.14. 15.looke Accuſtomed.

Cuſtome is an ill preſident. Iohn 18.39. Matth.27.15.

Againſt Cuſtome contrary to the trueth, looke Exod.23.2.Leuit.18.30.Deut.12.32. 2.king.17.39,40.Matth.15.9.Mark.7.8,9. 1.Cor.11.16.Iere.10.3.

A good Cuſtome.Acts 25.16.

Cutting our ſelues.looke Balde.

Baals prieſtes Cut themſelues. 1.king. 18,28.

D.

Daintie, looke Wanton, Diet,& Apparell.

Damnation,looke Condemne, and Hell.

The *Damned* are called Goates. Matth. 25.33.

Danger. He that loueth Danger ſhal periſh therein.Ecclus.3.27.

No man ought raſhly to put his life in danger.Eccles.8.8.

God deliuereth the Iſraelites out of great danger.Exod.14.2,3,4,16.*

vpon the deepe.Gen.1.2.

plague of Egypt was palpable neſſe.Exod.10.21,22. and why. Wiſd. 4.

Darkeneſſe ouer all the lande of Iurie, Chriſt dyed. Matth.27.45. Marke 15. 3.Luke 23.44.

In God is no darkeneſſe.1.Iohn 1.5.

We Gentiles were darkeneſſe.Ephe.5.8. but nowe are light.1.Theſſ.5.5.

The light ſhineth in darkeneſſe, and the darkeneſſe comprehended it not. 1.Iohn 1.5.

The workes of darkeneſſe. Rom.13.12,13.

God will lighten things that are hidde in darkeneſſe. 1.Cor.4.5.

If we walke in darkeneſſe, we haue no fellowſhip with Chriſt.1.Ioh.1.6.

Whoſoeuer hateth his brother, is ſtill in darkeneſſe. 1.Iohn 2.9.

There is no communion betweene light and darkneſſe.2.Cor.6.14.

The Lord will lighten the darkeneſſe. 2.Sam.22.29.

The dayes of darkneſſe. Eccles.11.8.

Darkeneſſe put for ignorance of God.Ioh.3.19.Matt.4.16. for the whole corruption of mans nature. Ephes.5.8. for ſinne. Rom.13.12.Ephes.5.11.1.Iohn 1.6. for blindneſſe of minde.Mat.4.16. Luke 1.79. Ioh.8.12. and 12.46. Actes 26.18. Col.1.13. 1.Theſſ.5.4. 1.Pet.2.9.1.Iohn 2.8.

Vtter darkeueſſe.Mat.8.12. and 25.30.

Of darke ſpeeches, looke Parables, and Riddles.

Dare. Who dare ſtande againſt God. 12.13.

Daughter. What care an honeſt mā ought to haue of his daughter.Ecclus.42.9,10,11. and 26.10.

Like mother like daughter.Ezek.16.44.

Daughter of Zion, for all the number of the faithfull.Cant.3.11.reade Iſa.3.16.

Daughters, for cities. Ezek.16. 46. Matt.21.5.for citizens.Luke 23.28.

A wiſe daughter is an heritage to her husband.Ecclus.22.4.

The daughters of Princes, ware a garment of diuers colours.2.Sam.13.18.

Of the daughter ſold to be a ſeruant, reade Exod.21.7,to 12.

man ought to perſwade his daughter whoredome.Leu.19.29.

Iphtah offered his onely daughter in ſacrifice. Iudg.11.31,39. looke Children and Women.

Daunced. The Iſraelites daunced before the golden calfe.Exod.32.18,19.

The Beniamites tooke of the daughters of Shiloh, when they kept their ſolemne feaſts of dauncing.Iudg.21.21,22,23.

Dauid daunced before the Arke. 2.Sam.6.14,16.1.Chr.15.29.

To ſhun the woman that is a dauncer & a ſinger and why.Ecclus.9.4.reade Exod.15.20.Iudg.11.34. 1.Sam.18.6.& 29.5. Eccles.3.4. Matth.14.6.Marke 6.22. Luke 15.25. looke Piped.

Day. The day was created by the word of God.Gen.1.3,5.

Two great lights to deuide the Day and the night.Gen.1.16,17,18.

Day and night ſhal not ceaſe to the worlds ende.Gen.8.22.

God is the life and length of dayes to the faithfull.Deut.30.20.

The longeſt day that euer was or ſhal be, in Ioſhuahs time.Ioſh.10.13,14.

God wil prolong their dayes that obſerue his lawes.1.king.3.14.

The Lorde the Iudge be Iudge this day: a kinde of othe.Iudg.11.27.

How a man may ſee good and long dayes. 1.Pet.3.10.*Pſal.34.12.*

Redeeme the time, becauſe the Dayes be euil.Ephe.5.16.

Superſtitious obſeruation of Dayes reproued.Gal.4.10.Col.2.6,16,17.*

All dayes ought to bee alike among Chriſtians.Rom.14.5,6.Mat.12.1, to 9. Mar. 2. 27.Luk.13.15,16.Iohn 5.10,11.

One day with the Lorde is as a thouſande yeeres.2.Pet.3.8.

A Day for a yeere.Ezek.4.6.

The day of ſaluation.2.Cor.6.2.

The day of the Lord is at hand. Rom.13. 12.it is vnknowen. Matt.24.36,43.& 25.13. 1.Theſſ.5.2.it will be feareful. 2.Cor.5.10, 11.Mal.4.1,5. Amos 5.18. reade 2.Theſſ.2. 1,2,3.Zech.14.7.looke Iudgement.

The great day of Gods wrath is come. Reu.6.17.

Sunday called the Lordes day, and why. Reue.1.10.

The day of death vnknowen.Eccl.9.12.

Daily bread.looke Foode.

Widowes neglected in the daily miniſtring.Act.6.1.

Wee ought to releeue our brethren deſtitute of daily foode.Iam.2.15.

The daily ſacrifice of Chriſtians. Malac. 1.11.

Chriſt taught daily in the Temple. Matt. 26.55.Luke 19.47.

Scriptures ſearched daily.Act.17.11.

Paul dyed daily.1.Cor.15.31.

¶ *Deacons.* Of Deacōns, and what men they ought to be.1.Tim.3.8,to 15.

Deacons ordeined in the Church by the Apoſtles, and why.Act.6.2,3, to 7. of their office.Rom.12.8.

Dead. The dead rayſed vp by Eliiah. 1. kings 17.22.by Eliſha.2.kin.4.35. by Chriſt. Mat.9.15.& 22.52,53.Mar.5.41. Luk.7.12, 15.by Peter.Act.9.36.*by Paul.Act.20.9,10 11,12,40.and by touching the dead bones of Eliſha.2.kin.14.21.

The dead is not to be ſought vnto. Deute. 18.11. Iſa. 8. 19,20. looke Praying for the dead.

The Iewes might not cut or make them ſelues balde for the dead, and why. Deuter. 14.1,2.

The high Prieſt might not be preſent at the buriall of the dead. Leu.21.1,2,3,4.

Faſting and prayer with teares, can not profit the dead.2.Sam.12.22,23.

The dead ſhal heare the voyce of the ſonne of God, and liue.Ioh.5.25.

Dead mens bones burned.Amos.2.1.

To be dead to ſinne, how.Rom.6.2.

The faithful ſeeme dead vnto the worlde, when they before God, doe liue in Chriſt Ieſus.Col.3.3,4.

Chriſt riſing from the dead, was made the firſt fruites. 1.Cor.15.20. and firſt borne of the dead.Col.1.18.

We are buried by baptiſme as dead with Chriſt.Rom.6.4.

Being dead with Chriſt, from the ordinances of the worlde, wee are not burdened with traditions, and why.Col.2.20.*

Widowes that liue at pleaſure are dead being aliue.1.Tim.5.6.

Of the burial and bewayling of the dead. looke Mourning.

Deafe. God maketh dumme and Deafe. Exod.4.11.

Curſe not the deafe. Leuit.19.14.

Chriſt healed a deafe man.Mar.7.32.*

Dealing plainely.looke Simple.

Deare. Luk.7.2.Act.20.24. looke Beloued and Precious.

Dearely beloued, looke Beloued.

Dearth. looke Famine.

Death. God foretolde Adam, that whenſoeuer he did eate of the tree of knowledge, he ſhould die the death Gen.2.16,17.

Death followeth the breach of Gods commandements.Deu.30.17,18,19.

The death of Adam and all his poſteritie vnto Noah.Geneſis 5.5.* Of Noah. Gene. 9.29.Of Terah Abrahams father. Geneſis 11.32.Of Abraham. Gen.25.8. Of Sarah. Geneſis 23. 2. Of Deborah Rebekahs nourſe.Gene.35.8.Of Izhak.Gene. 35. 29. Of Iaakob.Gene.49.33. Of Ioſeph and all his brethren.Exod.1.6. Of Aaron.Nom.20. 28.and 33.38. Deut.10.6.& 32.50. Of Moſes.Deut.34.5. Of Ioſhua. Ioſh. 24.29. Of Gedeon.Iudg.8.32. Of Iphtah.Iudg.12.7. Of Samſon. Iudg.15.30.Of Saul and his children. 1.Samuel 31.6. as was foreſhewed him by the Deuil.1.Sam.18.19.

The death of Saul and Ionathan, is told vnto Dauid.2.Sam.1.4.

The death of the ſonne of Dauid, begotten in adulterie.2.Sam.12.18.

The death of Dauid. 2. Kings 2. 10. Of Salomon.1.King.11.43.

The death of beaſtes the firſt plague of Egypt.Exodus 9.3,4, 6. Death of the firſt borne, the tenth.Exo.11.5.and 12.29.

We muſt ſtriue for the trueth and defend iuſtice to the death.Ecclus.4.28.

The remembrance of death is very bitter to ſome, and acceptable to other. Ecclus. 41.1,2.

Death is better then a bitter life. Ecclus. 30.17.

Iob deſireth death.Iob.6.8,9.

The day of death is vncertaine, and therefore we ought to watch. Luke 12.39,40,45, 46.Mar.13.33,to 37. Iam.4.13,14,15. Eccles.9.12.

Dauid deliuered from the ſentence of death, which he pronounced againſt himſelfe, was yet puniſhed for his offence. 2.Sam.12. 11,13,14.and 15.14.*and 16.21,22.

Death is ſwallowed vp in victory.Hoſe.13. 14.and 1.Cor.15.54.by Ieſus Chriſt. 1.Cor. 15.57.Heb.2.14,15.

The woman of Zarephath imputed the cauſe of the Death of her childe, to bee her ſinnes.

ſhamed.1.king.17.18.

Chriſt goeth to the father by ſuffering death. John 14.2.*

God is glorified by the death of his ſaints. John 21.19. Phil.1.20.

Paul would gladly receiue death, to confirme the doctrine which he taught. Philip.2.17,18.

Paul foreſaw that his death was at hand. 2.Tim.4.6.

Paul willingly conformed him ſelfe to Chriſtes death, that he might attaine to the glorie of the reſurrection by him. Phil.3.10,11,20.

Pauls death brought fruite to the Corinthians.2.Cor.4.12.

Chriſt foreſhewed his Diſciples of his Death. Matth.16.21. and maner thereof. John 12.32,33. and howe moe ſhoulde beleeue the Goſpel after his death, then if hee had bene alway preſent. John 12.24.

Chriſt his ſoule heauie, euen to the death. Matt.26.38. Mar.14.34,35,36.

Chriſt condemned to death. Matt.27.22,23,26. Mar.15.13,14,15. Luke 23.23,24. deliuered to death for our ſinnes. Rom.4.25. Heb.9.15.

God hath reconciled vs to himſelfe by the death of his ſonne. Col.1.20,21,22.

Death is the wages of ſinne. Rom.6.16,23. Jam.1.15.

The ſting of death.1.Cor.15.56.

The death of Jeſus Chriſt hath ſaued vs from death. Rom.5.6,7.to 19.

Peter proueth the death and reſurrection of Chriſt. Act.2.23,24,40.

Second death. Reu.20.14.& 21.8. Joh.5.24,25.

Chriſt compareth his death vnto baptiſme. Luke 12.50.

Death, and the time thereof is appoynted for all men. Deuteronomie 31.14. Joſhua.23.14. 1.Samuel.26.10. Job 14.5. Pſal.89.48. Eccleſiaſtes 3.2. and 8.8. Eccleſiaſticus 17.2. John 7.30. and 8.20. Rom.5.12. Heb.9.27.

Death of the faithful, called a ſleepe. Deu.31.16. Matt.9.24.& 27.52. John 11.11,12,13. Act.7.60.& 13.36. 1.Cor.7.39. and 11.30. 1.Theſſ.4.13.

Playing vpon inſtrumentes, vſed at the death or buriall of any. Matt.9.23.

Sudden death, or euerlaſting damnation, or both, prepared for the wicked. Gen.7.21. and 14.15.& 19.24,25. Exod.15.28. Nomb.16.31,32,33,49.* Eſter 7.8,9. and 2. king.1.10,12,&c. Mat.9.55,56.

We ought rather to ſuffer death, then commit idolatrie. Dan.3.16,17,18.

Precious is the death of Saintes. Pſal.116.15.

After Death commeth the iudgement. 2.Eſd.14.35. Heb.9.27.

Through enuie of the deuill came death into the worlde. Wiſd.2.24. by Gods ſufferance. Ecclus.11.14. None is to be iudged bleſſed before his death, and why. Ecclus.11.28.

Of death, and of thoſe that be the occaſion of their owne deathes, looke Die and Kill.

Deaw fel with the Manna. Exo.16.13,14.

The heauens dropped the deaw vnto Gods people. Deut.33.28.

Izhak prayeth God to giue Jaakob the deawe of heauen. Gen.27.28.

God gaue neither deaw nor rayne in three yeeres together. 1.King.17.1.

Moſes bleſſeth the tribe of Joſeph with the deawe of heauen. Deut.33.13. and prayeth, that his doctrine might drop as the rayn, and his ſpeach as the deawe. Deut.33.2.

Debate betweene Abrams & Lots heardmen. Gen.13.7,8. looke Contention.

Debtes. The widowes debtes payde by the encreaſe of the oyle. 2.king.4.1,2, to 8. looke Lending.

Deceiue our brethren we may not. Leuit.19.11. looke Defraude.

Michal deceiued her father with an image.1.Sam.19.12.

A lying ſpirite in the mouth of all Ahabs prophets, to deceiue him. 1.kin.22.20,22,23.

Jaakob deceiued Eſau. Gen.27.36. and Laban, Jaakob. Gen.31.7.

Dauid deceiued Saul. 1.Sam.20.1,5.* and Achiſh king of the Philiſtims.1.Samu.27.8, to 12.

Let no man deceiue vs with vaine words. Ephe.5.6.

Howe mans heart may deceiue him. Deu.11.16,17. through pride. Obad.3.

Men are deceiued, for want of the knowledge of the Scriptures. Matt.22.29. Mar.12.24. looke Erre and Errour.

Euill men and deceiuers ſhall waxe worſe and worſe. 2.Tim.3,13.

Chriſt counted a deceiuer, and thoſe that beleeued in him, deceiued. Matth.27,63. John 7.47.

Gods preachers alſo are counted deceyuers, 2.Cor 6.8.

Who be in deede deceiuers, looke 2.John 7.2.Tim.3.1, to 10.

Decrees, looke Ordinances.

Dedication of the Temple by Salomon. 1.king.8,63,64.* confirmed by God. 1.king.9.3.

Of the dedicating of a newe houſe. Deut.20.5.

Of the dedicating of the Temple in the time of Eſdras. Ezra.6.16,17.

Of the dedication of the wall at Jeruſalem. Nehe.12.27.

Of the dedication of the altar, vnder Judas Maccabeus, 1.Mac.4.56.

Feaſt of dedication. John 10.22. looke Sanctifie.

Deedes. Good deedes are tokens of amendment of life. Mat.3.8,9,10. Luk.3.8,9. Acts 26.20 looke Doe, and Workes.

Deepe. The deepe. Gene.1.2. is a maſſe or lumpe of earth, without forme, mingled confuſedly with the waters.

The deuils craue that they may go out into the deepe. Luke 8.31.

Defende. looke Humble.

Deferre. To deferre turning to God, looke Repentance, and to put off.

Defile. Howe the name of God is defiled. Leu.18.20.& 19.12.

Howe the Prieſtes of the Law were defiled. Leuit.21.1. Ezek.44.25. looke Pollute.

Deflowre. looke Rauiſh.

Defraude not one another. 1.The

looke Deceiue.

Degree. looke Eſtate.

Deliuer. God deliuereth his out of aduer

tie.2.Sam.4.9.& 22.1,4.*

God ſent Gideon to deliuer the Iſraelite

Judg.6.14,16.

Joſeph foretolde the deliuerence of the I

raelites. Gen.50.24.

God ſheweth Moſes, howe the deliueranc

of Iſrael ſhould be brought to paſſe. Exod.3

20,21,22.*

The Iſraelites are commaunded to cele

brate the day of their deliuerance. Exod.12

2,14.

Moſes ſheweth Jethro how God had deli

uered Iſrael from Pharaoh. Exod.18.8.

God deliuered Paul out of the mouth o

the lyon.2.Tim.4.17.

Chriſt hath deliuered vs from ſinne, th

deuill, and the lawe Luk.9.56. 2.Timo.1.9

and being deliuered, we are become ſeruan

to righteouſneſſe. Rom.6.16,17,18.

Samſon called his victorie, a great deli

uerance. Judg.15.18.

God promiſed Ahab to deliuer the hoſte o

Benhadad, into his hand. 1.king.20.13.

Delight. God delighteth in Chriſt and hi

choſen. Mat.3.17.& 17.5.

Deluſion. God ſendeth ſtrong deluſions t

vnbeleeuers.2.Theſſ.2.11.*

Denie. A ſtone pitched on ende, for a wit

neſſe againſt the Iſraelites, that afterwar

ſhould denie their God. Joſh.24.26,27.

Peter ſtoutly promiſeth that hee would

neuer denie Chriſt, and yet did. Mat.26.35,

70,72,74.

If wee denie Chriſt, hee will denie vs.2

Tim.2.12. Luke 12.9.

He is an Antichriſt that denieth that Je

ſus is Chriſt.1.John 2.22.

Depart. All that cal on Chriſt, muſt depar

from iniquitie.2.Tim.2.19.

We ought not to depart from God, to ſerue

idoles. Deut.11.16. 1.Sam.12.20,21.*

Samſon being departed from God, hi

ſtrength departed from him. Judg.16.19,20

Paul and Barnabas departed aſunder.

Act.15.36,37,38,39.*

Depoſe. Aſa depoſed his mother, and why

2.Chro.15.16.

Deſcend. God deſcended, to ſee the afflicti

on of his people. Exo.3,8, and to ſee the tow

er of Babel. Gen.11.7.

Of Chriſt his deſcending into hell, look

Chriſt.

Deſert. looke Merite.

Deſire. looke Concupiſcence.

Deſpaire. The children of Iſrael deſpaire

Exod.5.21.

Comfort for ſuch as Deſpaire. Ezekie

33.11, to 20. Pſalme 103.8, to 19. Look

Comfort.

The 4. lepers deſpairing to bee famiſhed

declare Gods prouidence to the Samari

tans.2.king.7.3,4,8.*

The puniſhment of deſperat wicked men

Jere.16.12.* and 18.12.*

Deſpiſe, The wicked deſpiſe gouernment

Jude 3.

Wh

ſpiſeth God and his worde, ſhall
d of him, and deſtroyed. 1.Sam.2,
13.13.
hath choſen the deſpiſed things of the
, to confounde the mightie. 1.Cor.1,
7,28.
he that deſpiſeth the faithfull miniſter of
Goſpell, deſpiſeth God. 1.Theſ.4.8. looke
Contemne.
Deſtroy. God deſtroieth dumme creatures
mans ſinne. Zeph.1.3.
deſtroied Siſera and all his charets.
4.15.
Deſtruction threatned to the Iſraelites.
28.48,51,53.
goeth before deſtruction. Prou.16.
18.
Couenant making with Idolaters, brin-
deſtruction. Iudg.2.2,3.
Deuils. God forbiddeth to offer to deuils.
17.7.
Deuil, ſignifieth a curſed ſpeaker or an ac-
Iude 9. Reue.12.9,10.
The Iſraelites conſecrated their children
Idoles and deuils. 2.kin.17.16,17. De.
17.
Deuils caſt out, looke Faſting, and Mat.17.
21.
Deuill in the maide, looke Diuination.
Deuils knowe and confeſſe Chriſt. Matth.
11. Luk.4.41. Act.19.15.
The Iewes ſaid that Chriſt had a Deuil.
12.24. Mar.3.22.
We ought not to reioyce that deuils are
vnto vs, but rather, &c. Luk.10.20.
The Gentiles ſacrificed to deuils. 1.Cor.
10.20.
Thoſe that ſacrifice to deuils are deuils
1.Cor.10.20.
Doctrine of deuils, looke Doctrine.
Chriſt healed the poſſeſſed, and chaſed out
deuils. Mat.8.33.& 9.32,33.& 12.2.& 17.
Mark.1.25.& 5.1. to 14. Luk.8.26, to 34.
11.14.
The deuill poſſeſſing the ſerpent ſeduceth
woman. Gen.3.1, to 7. and is vanquiſhed
Ieſus Chriſt. Gen.3.15.
The deuil cannot hurt when he wil, nor ſo
as he would. Mat.8.31,32,33. Mark.
Lu.4.13. Reu.2.1,2,10.& 7.2,3.
The Deuill called the prince of this world.
14.30.& 16.11, and of darknes. Epheſ.
and that ruleth in the aire. Epheſ.2.2.
The deuil is our aduerſarie. 1.Peter 5.8.
13.39.
The deuill is a murtherer, liar, and fa[illegible]
liars. Ioh.8.44. & the king of pride.
41.25.
children of the wicked are the ſeede
deuill. Matt.13.25,38,39. and his de-
captiues. 2.Tim.2.26.
hath deſtroyed the deuils power o-
Hebr.2.14. and therefore hee appea-
1.Iohn 3.8.
may ouercome the deuill with faith,
word of God. 1.Iohn 2.14.
ought not to giue place to the deuil.
4.27.
calleth the Iewes the children of
deuill. Ioh.8.44.
betraied Chriſt by the prouocation of the deuill. Ioh.13.2.

Euerlaſting fire prepared for the deuill & his angels. Matth.25.41.

The Deuill laboureth continually for the deſtruction of men. Zecha.3.1,2. Matt.4.3, to 12. Luk.8.12. and 22.31. Reue.2.10. His power is of God. 2.Chron.18.21. Iob.1.12. and 2.6,7. Matth.8.32. Mark.5.13. Col.1. 16. 2.Tim.2.26.

Deuiliſh wiſedome, what. Iam.3.15,17.

Deuices. God confoundeth the deuices of the wicked. Iob.5.12,13. Dan.6.8,15,24.* and 13.62. and 14.31,42.

Deſart, looke Wilderneſſe.

¶ *Die*. Moſes died vpon mount Abarim. Deut.32.49,50.

Gideon feared to haue died, becauſe hee had ſeene an Angel. Iudg.6.22. ſo did Manoah. Iudg.13.22,23.

Aaron died on mount Hor. Nomb.20.23, 24,25,26,28.

How Samſon died. Iudg.16.30.

The children of Iſrael wiſh to die. Exod. 16.3. Nom.14.2,3,4. ſo did Moſes. Nom.11. 14,15. and Eliiah. 1.king.19.3,4.

Whether we liue or die, we are ẏ Lords. Rom.14.8. Phil.1.21,22.

Thomas exhorteth his felowes to die with Chriſt. Ioh.11.16.

Chriſt earneſtly deſired to die for vs, that the Goſpel might ẏ ſooner be preached thorow the world. Luk.12.49,50,51.

Chriſt died for our ſinnes, and roſe againe for our iuſtification. 1.Corin.15.3,4. Rom. 4.25.

To eate any thing that dieth alone, forbidden, and why. Deut.14.21.

Chriſt died for all men, and why. 2.Cor. 5.15.

Chriſt died for vs, declaring his loue. 1. Iohn 3.16. that we might enioy the grace of God. Heb.2.9.

We muſt be ready to die for our brethren, by Chriſtes example. 1.Ioh.3.16.

Thoſe that beleeue not in Chriſt, ſhal die. Ioh.3.36. as contrariwiſe. Ioh.6.40.

To die in the Lorde, and die the death. Reue.14.13. Mat.7.10.

Be good to thy friend before thou die. Ecclus.14.13, to 16.

The ſoule that ſinneth, ſhal die. Eze.18.4.

Herod died miſerably. Actes 12.23. ſo did Antiochus. 2.Mac.6.5,6.*

To goe to the fathers, and enter into the way of all the world, is for to die. Gene.15. 15. Ioſh.23.14.

Diet. Moderate Diet commended. Prou. 15.16,17.& 27.27. Dan.1.12, to 17. Ecclus. 31.19, to 31. and 37.28.

Difference betweene man and beaſt, looke Condition.

Difference betweene a bodie and a ſpirit. Luk.24.39.

Difference of meates. Matth.15.11. Act. 10.13,14,15. Rom.14.14,17.

Digge. A lawe for him that diggeth or openeth a well. Exod.21.33.

Who ſo diggeth a pitte ſhall fall therein. Ecclus.27.26. Pro.26.27. Pſal.57.6. Eccles.10.8.

How the proud digge pittes for the godly. looke Pſal.119.85.

Dinner. Better is a dinner of greene hearbes with loue, then a ſtalled oxe with hatred. Prou.15.17.

Direct. We ought to direct our hearts vnto the Lord. 1.Sam.7.3.

The Lord directeth both our tongues and doings. Pro.16.1,9,33.& 9.21. looke Prepare.

Diſſentions ought not to be among Chriſtians. 1.Cor.1.10,11, & 3.10,11, looke Contention, Debate, and Strife.

Diſciple. The Phariſes in ſcorne willed him that was borne blinde and healed, to be Chriſtes diſciple. Ioh.9.28.

The diſciples were afraid on the ſea. Mat. 14.26,30. Mar.6.48,49,52.

The diſciples of Chriſt woulde haue diſſwaded him from going to Iudea, and why. Ioh.11.8.

Chriſtes diſciples being an hungred, plucked the eares of corne to eat on the Sabboth day. Mat.12.1,2.

Chriſtes diſciples forbade one to caſt out deuils, and why Mar.9.39.

The diſciple offended at the waſte of oyntment. Matt.26.7,8,9. Mar.14.3,4,5. Iohn 12.3,4,5,6.

Chriſt foretold his diſciples, ẏ they would forſake him. Matt.26.31. Mar.14.28. Iohn 16.32.& ſo they did. Mat.26.56. Mar.14.50.

Some of the diſciples doubted of Chriſtes reſurrection. Mat.28.17.

Chriſt came among his diſciples, the doores being ſhut. Iohn 20.26.

Chriſtes diſciples knowen by mutual loue. Iohn 13.35.

Who ſo loueth any thing more thē Chriſt, cannot be his diſciple. Mat.10.37.

Who ſo giueth a cuppe of drinke to a diſciple of Chriſt, ſhall not loſe his rewarde. Mat.10.42. looke Apoſtles.

Diſcipline. Of the commodity of diſcipline, and diſcommoditie of the contrary. Prou.13. 13,14,18. Wiſ.6.17,18,19.*

Fooles deſpiſe diſcipline. Prou.15.5.

An order of diſcipline deſcribed in Ezra. chap.7.11, to 27. 1.Eſd.8.25.

Diſcipline of the church. Mat.18.17.

Diſcord. looke Contention.

Diſdaine. Wee may not diſdayne to bee taught, no not of our inferiour. Exo.18.24. Act.18.24,26.

Diſeaſes. The diſeaſes of Egypt, with all other plagues, are puniſhments of the breach of Gods commaundements. Exodus 15.26. Deut.7.12,15.& 28.35,59.& 29.22. Mat.9. 2. Ioh.5.14. 1.Cor.11.30.

Intemperance breedeth diſeaſes. Ecclus. 31.19,20.& 37.29.

Chriſt healed a man that had bin diſeaſed 38. yeeres. Ioh.5.5, to 10. looke Sickneſſe and Infirmities.

Diſguiſing rayment forbidden both man and woman. Deut.22.5.

Diſobedient to God and his worde, ſubiect to many curſes. Deut.28.15.* Iere.26.4,5, 6. Deut.30.17,18.

Achan for diſobedience ſtoned to death. Ioſh.7.11,14,15,18,25.*

The Iſraelites for diſobedience, were caried captiue into Syria. 2.king.17.6, to 24.

A prophet

prophet for his Diſobedience was ſlaine a Lion, 1.King.13.24.

All men for the diſobedience of Adam, were ſubiect vnto ſinne, death, and damnation. Rom.5.12.

Diſobey. Whoſoeuer diſobeyed the prieſts or Iudges, was put to death. Deut.17.9,10, to 14.

Of Diſobedience & the puniſhment thereof, looke more. Gene.3.2.* & 19.14.* Leuit.10.1.* & 26.15.* Nom.14.10.* & 16.1,2.* and 20.2.* Deut.11.28.& 27.15.* 1.Sam.12.9. and 13.9,to 15.& 15.23.& 28.7.* 2.Samu.6.6,7. 1.King 11.1,to 14.& 13.1,to 25.& 14.7,8,to 19.& 20.31.* 2.Chr.7.19.* & 26.16.* Iſa.24.5,6.* Iere.11.3.* & 13.11.* and 17.23.* & 35.13,17. Ionah.1.3.* Matth.14.28,29,30.& 17.8,14. Act.7.39,to 43. Rom.2.1,to 10. Gal.3.10. looke Rebellion.

Diſpoſers. The Apoſtles and Miniſters of Chriſt are diſpoſers of Gods ſecrets. 1.Cor.4.1. and manifolde graces. 1.Pet.4.10. and ought to be faithfull diſtributers of the ſame. 1.Cor.4.1,2. looke Apoſtles, Biſhops, and Miniſters.

Diſputation. Vaine diſputatiõs, fooliſh queſtions, and brawlings about the lawe, ought to be auoyded, and why. Tit.3.8,9,10,11. 1.Tim.6.3,4,5,20,21.

Diſſemble. Peter, Barnabas, & the Iewes diſſembled. Gal.2.11.*

Saul diſſembled as though hee heard not what the wicked ſpake againſt him, and why. 1.Sam.10.27.

Diſſemblers can thinke one thing & ſpeake another. 2.Sam.13.20,22,26,to 29.& 16.16, to 20.* and 17.15.*

Diſſembling prophets be meet for the wicked. Micah.2.11.

Diſsimulation ought not to be vſed among Chriſtians. 1.Pet.2.1.

Ieremie diſſembled, and why. Ier.38.26,27. looke Counterfaite.

Diſtruſt, looke Vnbeliefe.

Diuination or ſoothſaying ought to be puniſhed with death. Leuit.20.27. it ought not to be vſed. Iſa.8.19.

Paul diſpoſſeſſed a ſpirite of diuination. Act.19.16,17,18 looke Soothſayers.

Diuine. Ioſeph counterfaited himſelfe to diuine and prophecie. Gen.44.15.

Diuiſion, looke Strife, and Contention.

Diuiſion of tongues, looke Tongues.

Diuorced. None ought to be diuorced. 1.Cor.7.27. except for fornication. Mat.19.9.

Moſes ſuffred a Bill of diuorce. Deut.24.1,to 5. Malac.2.16. Mat.19.7,8. Mar.10.4,5. contrary to the firſt inſtitution. Mat.4.5,6,9. Mat.10.6,7,8,9,11,12.

¶ *Doe.* God Doe ſo to thee, and more alſo: a kinde of adiuration, vſed of the Hebrewes. 1.Sam.3.17.

The obſeruers of Gods commaundements, ſhall proſper in all their doings, Deut.29.9.

Wee muſt doe, as we woulde be done to. Mat.7.12. Luke 6.31. Tob.4.15.

We are commaunded not onely to heare, but alſo to Doe Gods cõmandements. Deu.4.1,5,6,10,13,40.& 5.1,27,31. and 6.1,2,3,24,25. and 7.11,12.& 8.1.& 10.12. Ioſh.22.5. Iere.7.3,4. for, Not euery one that ſayth, Lord, Lord, ſhall enter into the kingdome of heauen, but he that Doeth the Fathers will. Matth.7.21. For, Not the hearers, but the Doers of the Lawe ſhall be iuſtified. Rom.2.13. Luk.6.46. Acts 26.19,20. and 1.Ioh.2.4.& 1.6. For, thoſe that heare Gods worde & Doe it not, deceiue themſelues. Iames 1.22. and are fooliſh builders. Mat.7.26,27. Luk.6.49. but the Doers are wiſe builders. Matt.7.24.25. Luke 6.48. and are bleſſed. Iohn 13.17.

Good doers commended. Matth.25.34.* called Chriſts friends. Ioh.15.14. S.Lukes Goſpell conteineth all that Ieſus did and taught. Acts 1.1.

We ought to Doe all things to the glorie of God and in Chriſts name. Matth.5.16. 1.Cor.10.31. Col.3.17.& 1.Pet.1.11.

Doe good to all, but chiefly to them of the houſhold of faith. Gal.6.20.

The glory of well Doing, pertaineth to God. 1.Sam.25.34. looke Works and Weldoing.

Dore. Chriſt is the Dore. Ioh.10.1,9. Act.14.27.

God ſtandeth at the Dore, and knocketh. Reue.3.20.

Dore of vtterance. Col.4.3.

Doctors. The holy Ghoſt is the Doctor of the Apoſtles, and all the faithful. Ioh.14.26. Pſal.51.10,12,13.

Paul the Doctor of the Gentiles, in faith and veritie. 1.Tim.2.7. 2.Tim.1.11.

Chriſt ordeined Doctors in his Church. 1.Cor.12.28. and why. Epheſ.4.11, to 17.

Doctors and ſuch as turne men to righteouſneſſe, ſhall ſhine as the ſtarres for euer. Dan.12.3.

Doctors ought to be guided by the rule of the ſame worde they preach. Rom.12.6. 1.Pet.4.10,11.

What Doctors ſhould come in the latter dayes. 1.Tim.4.1,2. 2.Pet.2.2. looke Diſputations.

Doctrine is the gift of God. Rom.12.7.

Wholeſome Doctrine. Tit.2.1.*

Doctrine of Deuils. 1.Tim.4.3. 2.Pet.2.1,3. Iude 4.

The Iewes call the Goſpel new doctrine. Mar.1.27.

Wee ought not to approue any that teacheth other Doctrine then of Chriſt. 2.Iohn 10.11.

We ought not to bee caryed about with ſtrange doctrines. Heb.13.9.

The Scriptures are written for our Doctrine. Rom.15.4.

The forme of doctrine which God hath giuen, is charitie. Rom.6.17.

They that followed Chriſt, were aſtonied at his Doctrine. Mar.11.18.

Paul exhorteth to attende to reading, exhortation, and doctrine. 1.Tim.4.13,15,16.

An Idole or ſtocke, is a Doctrine of vanitie. Iere.10.8.

True doctrine ought to be taken out of the Scriptures. Acts 28.23.

True doctrine chiefly maintained by humilitie. Phil.2.1,2,3,to 9.

No doctrine but Chriſts ought to be receiued. Col.2.8,9.

We muſt hearken to the word of not to the doctrine and precepts of men odus 23.13,21,22. Deu.4.2.& 12.30,31, & 13.1,2,3,8. Ioſh.1.7,8. Pſal.12.4. P 5.1,2,to 15.& 30.5,6. Iſa.8.19,20.& 29.13, to 17. Iere.2.8,11,13,17,18.* & 23.16,17, 18.* Eze.13.2,3,6,7. Mat.5.19.& 7.15,16, to 21.& 15.9.& 16.6,12.& 17.5.& 24.4,5,11, 23,24. Mar.7.6,to 14. Luk.16.13,15. Ioh.13.16,20,35. Actes 15.5,to 30. Actes 20.31. Rom.16.17,18. 1.Cor.1.12,13. and 3.5,6,7, 18,21.& 7.12,25,35. Gal.1.8,9,10. Ephe.4.14,15. Philip.3.2,16,to 19. Col.2.4,6,to 9. 1.Tim.1.3,to 7.& 4.1.* & 6.3. 2.Tim.1.13. and 2.14,15,16.* Heb.13.7,9. 1.Iohn 2.18, 19.* and 3.7. and 4.1,2,3,6. 2.Ioh.7,to 11. Iam.2.1,to 4. and 2.Pet.3.16,17,18. Reuel.22.18,19.

Dogges. Iezebel was eaten with dogges. 1.King.9.36.

Dogges, or whelpes put for the Gentiles. Mat.15.16. Mar.7.27.

Dogges alſo for ſtubburne enemies of the Goſpel. Matth.7.6. and for falſe Prophets. Phil.2.3.

The dogge is returned to his owne vomit. 2.Pet.2.22. Prou.26.11.

Hazael aſked Eliſha, if he were a dogge, and why. 2.king.8.13.

A dead dogge, for a deſpiſed perſon. 2.Sam.9.8.

Vnpreaching paſtours called dumbe and greedie dogges. Iſa.56.10,11.

Of dogges. 2.Sam.3.8. Iob.30.1. Pſal.22.16,20. Eccles.9.4. Tobit.5.16. and 11.4. Luke 16.21. Reue.22.15. looke Hire.

Domaze, looke Hurt.

Dombe. God maketh eloquent, dombe and deafe. Exod.4.11.

The dombe healed, looke Deuill.

Zacharie becommeth dombe, for his incredulitie. Luk.1.18,19,20.

Heliodorus ſuddenly ſtricken dombe & healed againe at the praier of Onias. 2.Mac.3.29,33.

Dombe creatures ſpoken vnto. Ezek.6.2,3.& 36.1. Mic.6.1,2.

Dombe creatures puniſhed for mans ſake. Zeph.1.2,3.

Dominion. Chriſtes dominion endureth for euer. Pſal.145.13. is farre aboue al principalitie, power, &c. Ephe.1.21. looke Kingdome, Lordſhip, Power and Rule.

Double tongued perſons ought to bee abhorred, and why. Ecclus.28.14.*

Double hearted. Ecclus.2.13.& 3.28.

Doue ſent out of the Arke. Gen.8.8.

Doues dung ſolde for fuell. 2.King.6.25.

Dough. The Iſraelites caried vnleauened dough for haſte out of Egypt. Exod.12.39.

Dowrie. Leahs dowrie. Gen.30.20.

Dowrie of virgins. Exod.22.16,17.

Shechem offereth Iaakobs daughter a large dowrie. Gen.34.11,12.

¶ *Dragon.* The Dragon Satan bound for 1000. yeeres. Reu.20.2.

Of the Dragon that fought with Michael and his angels. Reuel.12.3,7.

Daniel ſlayeth the Dragon without ſword or ſtaffe. Dan.14.26,27.

Dragons taken for great and monſtruous

fiſhes

4[illegible].7.

None can beleeue in Chriſt, ex-Father drawe him. Joh.6.44.

looke Feare.

Dreame. Jaakob dreamed he ſawe a lad-Gen.28.12.

melech by a dreame kept from tou-Sarah to defile her. Gen.20.6.

Laban warned by a dreame, to ſpeake wel Jaakob. Gen.31.24.

willeth Salomon by a dreame, to aſke he would. 1.king.3.5.

ſpake to the Prophets by dreames. m.12.6.1.Sam.28.6.

rehearſeth his two dreames to his ethren. Gen.37.5,9.to 12.

Of the dreames of Pharaoh, looke Gene. 41.1,to 8.

ſouldier expounded his fellowes dreame. Judg.7.13,14.

God is the interpreter of dreames. Gene. 16.Dan.2.28,30.*

Of dreames, reade more. Gen.31.3,to 14. 40.5.*and 46.2,to 5.1.Samuel.3.4.*2. Sam.7.4,to 18.Job.7.14.and 33.15,to 18. ac.15.11,to 18.Matt.1.20,to 24.& 2. 13,19,22.* Act.16.9.

Dreames that doe leade from God, ought be regarded. Deu.13.1,2,3,5.Jer.23. 5,to 28.* & 27.9,10.Ecclus.32.2,to 8.

Dreames make fooles to haue wings. Ec-34.1.

wife was troubled in her dreame, Chriſt. Mat.27.19.

Dreames come by the multitude of buſi-Eccles.5.2.

men ſhall ſee viſions, and olde men dreame dreames. Act.2,27.

Dreſſe. God put Adam in Paradiſe to it, and keepe it. Gen.2.15.

Drinke, Drunkenneſſe, & Drunkardes. The murmured, and contended with want of drinke. Exod.15.24. and 8.

being fed by rauens, dranke riuer 1.king.17.5,6.

willeth Gideon to take none to warre that kneeled downe to drinke wa-Judg.7.4,to 7.

drinke was forbidden Aaron and Leu.10.8,9.

drinke is raging. Prou.20.1.

Prophet is commaunded not to drinke in Bethel. 1.king.13.9.

being very drie, would not drinke water, which his three worthies fet-Sam.23.15,16,17.

Iſraelites dranke of the redde licour grape in the lande of promiſe. Deut. 14.

drinke was to bee accounted vn-Leuit.11.32,33,34.

Jewes did drinke the ſpirituall drinke drinke of. 1.Cor.10.3,4.

Apoſtles filled with the holy Ghoſt, drunke. Act.2.13.

alſo called a drinker of wine. Matt.

iudgeth Hannah to bee drunke, when her lippes moue, & heard no voyce. 1,12,to 19.

Noah being drunke, was mocked by his ſonne Ham. Gen.9.21,22.

Lot being drunke, committed inceſt. Gen. 19.33,35,36.

Dauid would haue made Vriah drunke. 2.Sam.11.13.

Amnon being drunke, was ſlaine by his brother Abſalom. 2.Sam.13.28.

Benhadad being drunke, was diſcomfited by Ahab. 1.king.20.16,20,34.

Elah being drunke, was ſlaine by Zimri. 1.king.16.8,9,10.

Nabal was drunke. 1.Sam.35.36.

Olofernes being drunke, was ſlayne by Judeth. Judeth.13.2,8.

Princes ought to abhorre drunkenneſſe, and why. Prou.31.4,5

Chriſtians muſt abhorre drunkenneſſe. Luk.21.34.Eph.5.18.Rom.13.13.1.Cor.6 10.& 11.21.1.Pet.4.3.Mat.24.49.

Drunkenneſſe condemned. Pro.30.1.

Wee ought not to keepe company with drunkardes, and gluttons, and why. Pro.23. 20,21.1.Cor.5.11.

A woe againſt drunkardes. Iſa.5.11,12, 22.& 28.1.Joel 1.5.Hab.2.15.

A drunken woman is a great plague. Ecclus.26.8.

A labouring man, giuen to drunkenneſſe, ſhall not be rich. Ecclus.19.1.

Drunkenneſſe, a worke of the fleſh. Galat. 5.21.

Gods arrowes drunke with his enemies blood. Deut.32.41,42.

Dropſie healed on the Sabboth day. Luke 14.2,4.

Duſt. Man is duſt, and to duſt he ſhall returne. Gene.3.19.and 18,27. Eccles.12.7. looke Man.

The Hebrewes in token of ſorow, vſed to caſt duſt or aſhes on their heads. 2.Sam.1. 2.looke Aſhes.

Paul and Barnabas ſhooke the duſt from their feete againſt the vnbeleeuing Jewes. Act.13.15. as Chriſt willed his Apoſtles to doe. Mat.10,14,15. looke Earth, and Tearing of Clothes.

Duetie. Wherein the whole duetie of man conſiſteth. looke Eccles.12.13.

¶ *Dwell*. Moſes foreſheweth that the Iſraelites ſhould dwell in ſafetie. Leuit.26.5. Deut.11.29,30,31.

God dwelt with the Iſraelites vpō mount Zion. Exod.15.17.

Paul dwelt in Rome by himſelfe two yeeres. Act.28.19,30,31.

The dwelling of Iſrael in Egypt, was 430.yeeres. Exod.12.40,41.

What it is to dwell in Chriſt. 1.John.2.6. John 6.56.

The ſpirite of God aſſureth vs that hee dwelleth in vs. 1.John 3.24.

We dwell in Chriſt Jeſus, if wee confeſſe him to be the Sonne of God. 1.John 4.11, 13,15,16.

Chriſt aſſureth vs, that in his Fathers houſe are many dwelling places. John 14.2.

E.

¶ *Eare*. The eare of ſeruants, which would not bee ſet at libertie, bored with an awle. Exod.21.6.Deut.15.17.

All eares hearing of Eli his puniſhment ſhall tingle. 1.Sam.3.11.

He that hath eares to heare, let him heare. Mat.13.9.Mar.4.9.Luke 8.8.

God giueth to thoſe that loue him, eares that can, and will hearken to his word. Deu. 29.2,3,4.

Rebels haue neither eyes, nor eares to ſee or heare withall. Ezek.12.2.

Noſe and Eares taken for Princes and Prieſts. Ezek.23.25.

It was lawfull to gleane eares of corne vpon neceſſitie. Deut.23.25.Mat.12.1.

Earely. Elkanah and his wiues roſe earely, and worſhipped. 1.Sam.11.19.

Of earely riſing. Gen.19.27. & 20.8 & 21. 14.& 22.3.& 28.18.Exod.8.20.& 9.13.1.Sa. 17.20.Iſa.37.36.and 50.4.2.kin.3.22.Jer. 32.33.Matt.20.1.Mar.16.2.

The murtherer riſeth early to kill the poore, and needie. Job 24.14.

Earneſt. Gods Spirite the Earneſt of our inheritance. 2.Cor.1.22.& 5.5.Eph.1.13,14. and 4.30.Rom 8.15,16,17.Gal.4.6,7.

Earth. God ſeparated the earth from the waters, which firſt were mingled together. Gen.1.2,9.

God gaue the earth vertue to bring forth hearbes and trees. Gen.11.12.

The earth curſed, looke Curſed.

Adam was driuen out of Paradiſe, to till the earth. Gene.3.23.

The earth corrupt before God. Gen.6.11.

Noah got his liuing by tilling the earth. Gen.9.20.

By whom the earth was ouerſpread. Gen. 9.19.and 10.32.*

All the earth is the Lords. Exod.9.29.and all that is therein. Pſal.24.1.

The earth, and fruits thereof curſed to the diſobedient. Deuteronomie. 28.15,16,17, 23,38,to 43.

Moſes calleth heauen & earth to witneſſe. Deut.32.1.

* Naaman craueth that he might carrie of the earth of the lande of promes, to ſacrifice thereon to the true God. 2.kin.5.17.

The earth and all that is therein, ſhall burne at the day of iudgement, and afterwarde there ſhall be a newe earth, wherein righteouſneſſe ſhal dwel. 2.Pet.3.10,13.Reuel.21.1.Iſa.65.17.& 66.22.

Why art thou proude, O earth and aſhes? Ecclus.10.9. looke Duſt.

Earthquake. The earth trembled at the deliuerie of the Lawe. Exo.19.18. Pſal.68.8. Heb.12.26. and when God ſpake to Eliiah. 1.king.19.11,12.

Earthquakes foreſhew that God is angry, and will puniſh the vngodly. 2.Sam.22.8. Pſa.18.7.Iſa.13.13.& 24.18,19,20.& 29.6. As appeared by Korah, Dathan, & Abiram. Nomb.16.1,to 36.and Vzziah.2.Chron.26. 16.*Amos 1.1.Zech.14.5.

The earth quaked at the death of Chriſt. Mat.27.51,54.when he roſe againe. Matt. 28.1.and after the Apoſtles prayers. Acts.4. 31.and 16.27.

Earthquakes precede great alteration of Religion. Reue.6.12.& 8.5.& 19.18.and alſo are ſignes of Chriſt his ſpeedie comming

Mat.

[illegible] Ioel.2,10. Matth.24.7. Mar 13.8. Luke 21.11.

Earthly. The firſt man is of the earth, earthy. 1.Cor.15.47,48.

Eaſter looke Paſſeouer.

Eate. He that wil not worke, muſt not eate. 2.Theſſ.3.10,11,12.

The Apoſtles had no leaſure to eate. Mar. 6.30,31.

The faithfull are forbidden to eate no meate, ſo they doe all to Gods glorie. 1.Cor. 10.25,31.

To eate the fleſh of Chriſt. Looke Supper of the Lord.

The Iſraelites ſate downe to eate and drinke, and roſe vp to play. Exod.32.6.

The Miniſter may eate and drinke, at his Churches charge. 1.Cor.9.4,7, to 16.

We ought not to eate any thing that dieth alone. Deut.14.21.

What the Iewes ſhould eate & offer, and where. Deut.12.11,12,13,14,15,16.

God ſendeth plentie of foode to eate to thoſe that loue him. Deut.11.13,14,15.

Hannah ſo vpbrayded with barrenneſſe, that ſhe could not eate. 1.Sam.1.6,7.

Samuel bleſſed the ſacrifice before the people did eate. 1.Sam 9.13. Looke Faſting, Fat, Foode, and Women.

¶*Ebrewes* might not eate bread with the Egyptians. Gen.43.32.

Abram called an Ebrewe. Gene.14.13. and Ioſeph. Gen 39.14.

Paul boaſteth of his being an Ebrew, and why. 2.Cor.11.16,17,18,22.* Phil.3.5.

Edge, looke Garment.

Edifie. Chriſtians ought to exhort & Edifie one another. 1.Theſſ.5.11. with that, which is good to Edifie withall. Ro.15.21, 1.Tim. 1.3,4,5.

¶*Effeminate*. looke Wantons.

¶*Egle*. The Iewes forbidden to eate of an Egle. Deut.14.12.

The properties of an Egle. Deut. 32.11. 2.Sam.1.23. Ier.4.13. Lam.4.19. Hoſ.8.1. Pſal.103.5. Iere.49.16. Obad.1.4. Prou. 30.19. Exod.19.4. Mica.1.16. Mat.24.28. Luke 17.37.

The Parable of the two Egles, and the ſignification Ezek.17.2,3,7.

Elders ordained by election thorowe all Churches. Act.14.23. Tit.1.5.

Pauls exhortation to the Elders of Epheſus. Act.20.17.*

What maner of men Elders ought to bee. Titus 1.6, to 10.

What Elders are worthie of double honour. 1.Tim.5.17.

Receiue no accuſation againſt an Elder vnder two or three witneſſes. 1.Timo.5.19. looke Biſhops.

Elect. The Elect are few in nomber. Mat. 7.14. & 20.16. & 22.14.

Elected to ſaluation from the beginning of the worlde. Ephe.1.4. 1.Pet.1,2. Reuel.17. 14.

The Elect of God cannot bee condemned. Rom.8.33,34.

Gods purpoſe is by his election. Ro.9.11.

S. Paul knewe that the Theſſalonians were Elect. 1.Theſſ.1.4.*

Theſe that are Elect depart from iniquitie. 2.Tim.2.19.

The Elect onely beleeue. Act.13.48.

The Elect feare God, and be mindefull of pleaſing him. Mal.3.16.

Election. Iſrael hath obteined by free Election, that which hee coulde not by workes. Rom.11.5,6,7.

Election proceedeth from grace, and not of workes. Rom.9.11,12,13.

The Iewes being enemies to the Goſpel for our ſakes, touching the Election are beloued for their fathers ſake. Rom.11.28.

Election lyeth in God, & not in vs. Rom.9. 11,16.

We muſt make our Election ſure by good workes. 2.Pet.1.10. looke Choſen, and Predeſtination.

Eloquence. Aaron appoynted to aſſiſt Moſes in ſtead of Eloquence. Exod.4.10,14,16.

Elements. The Elements ſhall melt with heate. 2.Pet.3.10.

The powers of the Elements were knowen to Salomon. Wiſ.7.17.

All the Elementes ſerue the will of God. Wiſ.19.17. looke Rudiments.

¶*Embrace*. Eſau Embraced his brother Iaakob, Gene.33.4. So did Ioſeph both his brother Beniamin. Gen.45.14. & his father Iaacob. Gen.46.29. and Iaakob embraced Ioſephs children. Gen.48.10.

There is a time to embrace, and a time to abſteine. Eccles.3.5.

Wiſedome will bring them to honour that Embrace her. Pro.4.8.

The right hand of Chriſt Embraceth his Church. Cant.2.6.

King Eupator Embraceth Iudas Maccabeus. 2.Mac.13.24.

¶*Embawming* looke Gen.50.2,26.

Enchaunter. looke Finger.

The puniſhments of Enchaunters. Reue. 22.15. Looke Sorcerers, Soothſayers, and Witches.

Enclined. God is more Enclined to mercie, then to wrath. Mic.7.18. &c.

God *Encourageth* Ioſhua and the Iſraelites. Ioſ.1.6,7,18. Deut.31.6,7,8. & S. Peter and Paul. Act.10.16. & 8.9. & 23.11.

The godly haue neede of encouragement in their faith. Mat.9.22. Luke 1.36. Act.11. 23. and 14.22. and 15.36. and 16.5. and 18. 23,27. & 20.1,2,6,17.*

The *Encreaſe* of the doctrine of Chriſt ought to bee attributed vnto God onely. 1. Cor.3.6,7.

Ende. When the ende of all tranſitorie things ſhall come. 1.Cor.15.24.

The Ende of all things is at hand. 1.Pet. 4.7.

The wiſe will conſider their end. Deut.32. 29. & ſo ſhall they not doe amiſſe. Ecclus.7.36

The endes of the world are come vpon vs. 1.Cor.10.11.

Ending. looke Beginning.

Endued. Chriſt willeth his Apoſtles to abide in Ieruſalem til they were endued with the holy Ghoſt. Luke 24.49.

Endure, looke Continue and Perſeuere.

Enemies. God deliuereth the diſobedient into the handes of their enemies. Deu.28.25.

God threatneth to take vengeance
enemies. Deut.32.42,43.

If we feare God, he will make our
mies to feare vs. Leuit.26.7,8. Deu.6.
14. & 11.13,22,25. and 28.1,7.

God made Iaakobs enemies afraide
him. Gen.35.5,6.

God deliuereth Lots enemies into Abr
hams hands. Gen.14.20.

God deferreth to afflict, leaſt the enemi
ſhould ſwell. Deut.32.27.

If wee loue God, he will lay his curſes
our enemies. Deut.30.6,7.

God ſolde the Iſraelites into the hands
their enemies. Deut.32.30,41. Iudg.2.14
and 3.7,8,12,14. and 4.2. and 6.1, & 10.7,8
looke Aduerſarie.

Saul became Dauids enemie, becauſe h
ſawe that God was with him. 1.Sam.18
11,12,15.

Dauid fled to his enemies, and there liue
in more ſafetie then among the Iſraelites. 1
Sam.21.10.* & 1,2.*

We ought both to loue our enemies, & do
them good. Mat.5.44. Luke 6.27. 2.king.6
22,23. (& not to reioyce at their hinderance
Pro.24.17.) that we may winne them to
mendement. Deut.23.4,5. Prou.25.21,22
Rom.12.20,21. Examples in Dauid to
ward Saul. 2.Sam.1.17. 1.Sam.24.5,t
8. & 26.8.* & towards Shimei. 2.Sam.16.5
10,11, to 15. Example alſo in Chriſt. Luk.2
24. and in Steuen. Act.7.34. And God ha
reconciled vs to him ſelfe, euen when we
were his enemies. Col.1,21.

Chriſt hath many and diuers enemies
Iohn 15.18. Act.20.30.

Chriſtes enemies compared to woolues
Matt.10.16. Act.20.29. They are not to b
feared. Mat.10.26. for they fall into grea
deſtruction. Mat.10.15. & 22.7,44. Luke 19
27. 1.Cor.15.25. Heb.1.13.

Who be the enemies of Chriſt his croſſ
Phil.3.18.

Gods enemies conſtrained to ſpeake w
of God & the godly, ſometimes againſt the
conſcience. 1.Sam.24.17,18.* & 26.21,2
25. Exod.9.27. & 10.16,17. 2.Mac.9.12.

Empriſonment. looke Priſon.

Enſample, looke Example.

Entiſing. looke Flattering.

Enuie of the Philiſtims, looke Welles.

Rahel enuied Leah. Gen.30.1.

The Egyptians enuied the increaſe of t
Iſraelites. Exod.1.12.

Labans ſonnes enuied the proſperitie
Iaakob. Gen.31.1.

The brethren of Ioſeph enuied him. Ge
37.4,8,11.

Dauid forceth not of the enuie of his br
ther Eliab. 1.Sam.17.28.

Saul enuied Dauid, becauſe the chie
praiſe of the victorie was aſcribed to him. 1
Sam.18.8.9.

Enuious folkes ought to be ſhunned. Pro
23.6.

Chriſt was deliuered vnto Pilate throug
the enuie of the hie prieſts. Matt.27.18.

He that is endued with charitie, enuie
no man. 1.Cor.13.4.

Enuie is forbidden Chriſtians. Gal.5.2
1.Pe

14.13.Matth.7.1.Lu.5.30. and 13.13.Phil.1.15.1.Timot. 3.3.Iam.4.5..

hough enuie of the deuill came death in- the world.Wiſ.2, 24.

amples of enuie.Matth.20.24. Lu.15. Act 7.9.and 17.5.

here enuie and ſtrife is,there is ſedition all maner of euil workes. Iam.3.14,16.

hat ſhoulde an enuious man doe with Ecclus.14.3.

he wicked enuie the godly. Daniel.6.4. Hate.

¶*Epicures* and Stoickes diſputed againſt Paul.Act.17.17,18.

picures and Atheiſts are deſcribed.Wiſd. to 23.2.Pet.3.3,4.Ephe.2.12. Rom.1. *Of their puniſhment. Roma.2.8,9,12. 20.15.and 22.15.

Epiſtle. The Corinthians are the Epiſtle Ieſus Chriſt,and of Saint Paul. 2.Cor. 3.2,3.

Peter warneth vs to beware of the diffi- e in Pauls Epiſtles. 2.Pet.3.16.

Pauls Epiſtle to the Romanes,was writ- out by one Tertius. Rom.16,22.

¶*Equall.* Ieſus Chriſt being in the forme , thought it no robberie to bee equall God.Phil.2.6.

qualitie among Chriſtians, howe to be v- 2.Cor.8.14.

¶*Erre.* Why the Iſraelites Erred in their Pſal.95.10.

Couetouſneſſe cauſeth many to erre from the faith.1.Tim.1.6.and 6.10.

They erre that imagine miſchiefe and wil be reformed.Pro.14.22.Ecclus.17.1.

God cauſeth no man to erre. Ecclus. 15. 11.

Who ſo conuerteth him that hath erred the trueth,doth ſaue a ſoule from death. Iam.5.19.

The wicked thinke it not ynough to erre ſelues, except they drawe others with Wiſ.14.21.*Iſa.30.10,28.

Errour and darkeneſſe are appoynted for Ecclus.11.16.Rom.1.27.

In the latter dayes men ſhall giue heede ſpirites of errour.1.Tim.4.1.

The laſt errour ſhal be worſe then the firſt. Mat.27.64.

Howe to diſcerne the ſpirit of errour from ſpirit of trueth.1. Ioh.4.6.

¶*Eſtate.* No Eſtate exempted from the rea- and expounding of the Scriptures.Ne- 8.8,13.

Eſchewe. We ought to eſchewe euil,and do Ecclus 4.20.and 1.Pet.3.11.

Eſteeme. Paul eſteemed not to knowe any ſaue Ieſus Chriſt, and him crucified. Cor.2.2.

¶*Eternal* life.Mat.19.16,17. and 25. 35, 46.Mar.10.17,to 32.Luk 18.18, to 31. 4 36.and 5. 39.and 6, 68.& 10.28.and 3. 1.Tim.1.16. and 6.12.Looke Life.

Eternall iudgement.Heb.6.2.

Eternall redemption.Heb.9.12.

Eternall inheritance.Heb.9.15.

Eternall glory.1.Pet.5.10.

Eternall fire.Iude 7.

¶*Euer.* taken for the continuance of this worlde.Eccles.2.4.for [illegible] yeeres.Exo.21. 6. for the time till Chriſtes firſt comming. Exod.12.14,17.1.Chro.17.12.for ſo long as a promiſe is kept. Exo.32.13. and for many times or often. Iohn 18.20.but ſimply, for a time without ende.as 1.Theſ.4.17.

Of Euerlaſting life,looke Life.

Euidence hidden in the ground, and why. Iere.32.14

Euil. Al the imaginations of the thoughts of mans heart are euil continually.Gen.6.5. and 8.21.

How we may take the euill foorth of the midſt of vs.Deut.13.5.

No euill can come to thoſe whom God fauoureth.Pſal.23.4.& 91.10.& 121.7.

Euill ſhall hunt the cruell man to deſtruction.Pſal.140.11.

He that followeth euill, ſeeketh his owne death.Pro.11.19.

The feare of the Lord cauſeth man to depart from euill.Pro.16.6.

Woe to them that ſpeake good of euil, and euill of good.Iſa.5.20.Mich.3.2.

Of the two euils which Gods people committed.Iere.2.13.

Euery man ought to turne from his euill way,&c.and why.Iere.25.5.

All prouocation to euill, is infectiue. Pro. 6.27,28,29. and to be ſhunned. 1.Theſſalo. 5.22.

Adam eating the forbidden fruite, knewe good and euill.Gen.3.5,7.

We ought not to render euil for euill.Pro. 20.22. and 24.29. 1.Pet.3.9. Rom.12.17. 1.Theſ.5.15.

Nabal rendred Dauid euill for good. 1. Sam.25.7,to 11.

The euill pretended againſt Ioſeph, in ſelling of him, turned to good. Gene.50.20. Rom.8.28.

Wee ought not to doe euill that good may come thereof.Rom.6.1.

Iehoram acknowledgeth that the euill of Samaria came by Gods prouidence. 2.kin. 6.27,30,33.

We are euil by nature,Matth.7.11.Luk. 11.13,48.Gen.6.5.

Wee ought not to followe a multitude to doe euill.Exod.23.2.

The Iewes accuſe Chriſt for an euil doer. Ioh.18.30.

The worſhipping of Idoles is the beginning,the cauſe,and the ende of all euil.Wiſ. 14.16.*

To put farre the euill day, for being careleſſe of Gods wrath, and liuing in all voluptuouſneſſe.Amos 6.3.

Worldlings are wiſe to doe euil, but not to doe well.Iere.4.22.

The wicked procede from euill to worſe. Iere.9.3.

No euill in a citie.looke Citie.

We muſt not companie with euil men,nor enuie them.Pro.24.1.

Ceaſe from doing euil. Iſai.1.16, Looke Good.

Euil gotten goods purchaſe ſhame. Actes 1,18.

¶*Eunuches* or gelded men might not enter into the congregation of the Lord.Deut.23. 1,2,3.Leuit.21.18.*

Eunuches were chiefe officers vnto Princes.1.Sam.8.15.Act.8.27.looke Chaſte.

¶*Exalt.* Who ſo exalteth him ſelfe ſhalbe brought low.Luk.14.11.he that hūbleth him ſelfe ſhalbe exalted.Phil.2.8,9.Luke.18.14.

God exalted the kingdome of Dauid. 2. Sam.5.12.

Examine. Wee muſt Examine our ſelues, whether we be in the true faith,or no.2.Cor. 13.5. and not to come to the Lordes ſupper before. 1.Corinth.11.28,29.* Looke Trie and Prooue.

Exemplar. looke Faſhion.

Example. God by his owne example, prouoketh vs to be holy.Leuit.11.44.and 19.2. and 20.7.and 21.8.

Chriſt gaue vs an Example. Iohn 13.15. Phil.2.5,to 9.2.Pet.2.21.*

Biſhops example,looke Biſhops.

Paul willeth vs to followe his example, Phil.3.17. 1. Tim.1.16,2.Theſſ.3.9.

The olde Teſtament was paterne or Example to be accompliſhed in the new. Heb.8. 5.& 9.23.

The newe Teſtament is an example or paterne of things to be perfourmed in the euerlaſting kingdome of Chriſt. Heb.9.24.

An example of Gods compaſſion towards man.Ionah.4.10,11.

The euill example of men in authoritie, cauſeth inferiors to ſinne.Iere.50.6.

The afflictions of the Iewes are written for our example.1.Cor.10.6,11.

Exceſſe of wine breedeth drunkenneſſe.Ephe.5.18.

Exceſſe was one of the ſinnes of Sodome. Ezek.16.49.

Incommodities growing by exceſſe, Ecclus.31.16.* & 37.29,30.

Againſt Exceſſe of apparell and fare. Ecclus.11.4.Act.12.21,22,23 Luk.16.19.* 1. Pet.4.3,4. looke Apparell, Drunkennſſe, and Gluttonie.

Excommunicate. Thoſe that profeſſed Chriſt, excommunicate out of the Synagogue.Ioh.9.22,34.& 12.42.& 16.2.

The maner howe Paul did excommunicate. 1.Cor.5.4,5.

Paul excommunicated Hymeneus and Alexander.1.Tim.1.20.

The faithfull ought to excommunicate from their fellowſhip al that liued diſorderly. Pro.22.10.Matth.18.8,9,17. Rom.16,17, 18.2.Theſſ.3.6. 1.Tim.6.5. 2. Timo.2.19. and 3.5. Titus 3,10,11.2.Iohn 10.

Howe a diſordered perſon Excommunicated, ſhoulde be entreated of vs. 2. Theſſ.3. 14,15.

An Excommunicate thing, what? Ioſhua 7.1.

Excuſes of the vngodly.Ecclus.32,18.wil not preuaile.Mat.8.21.& 25.44.& 27.24.

Exerciſe of wiſe men, and the commoditie thereof. Ecclus.39.1,to 12.

The daily Exerciſe of Chriſtians ought to be in meditating in Gods Law. Act.17.11. Pſal.1.2.

The Exerciſe of an Elder or Biſhoppe. 1.Tim.4.7,to 17.

Execrable, An Execrable thing, what.

Ioſh.

4.17.

Who ſo loueth not Jeſus Chriſt, let him be had in Execration, that is, excommunicate to death. 1.Cor.16.22.

Exhort. God Exhorteth Salomon and his people. 1.king.9.3, to 10.

Moſes exhorteth all men to obey God, for that he is ſo bountifull vnto ſuch. Deu.4.1, to 14.*

Exhortation muſt follow doctrine. Col.3.16. 1.Tim 6.2. & is neceſſary in the Church. Act.2.40. and 11,23. and 13.15. Rom.12.8. 1.Timo.4.13. 2.Timo. 4.2. Tit.1.9. & 2.15. Heb.13.22.

Before we can exhort or admoniſh one another effectually, wee muſt bee repleniſhed with goodneſſe and knowledge. Rom.15.14.

How diligent Paul was to exhort to take heede of falſe prophets. Act.20.31.

We ought to exhort or admoniſh one another. 1.Theſ.5.11,14. Heb.3.13.

Exorciſts, looke Witches.

Experience. He that hath good experience, can talke of wiſedome. Ecclus.34.9. & 25.6.

Miſerable experience, was mans deſtruction. Gen.3.7.

Patience bringeth experience: and experience hope. Rom.5.4.

Extortioners compared to the horſeleaches two daughters. Pro.31.15. looke Oppreſſion.

Eye. The eyes of God were alwayes vpon the land of promiſe, that is, he made it fruitefull. Deut.11.12.

The Philiſtimes put out Samſons eyes. Judg.16.21.

Nahaſh the Ammonite demaunded ÿ right eyes of the men of Jabeſh. 1.Sam.11.2.

Zedekiah had both his eyes put out. 2.kin.25.7.

The eyes of Adam and Heuah were opened. Gen.3.7.

The woman ſeeing the tree pleaſant to the eyes, ate thereof contrary to Gods commaundement. Gen.3.6.

God opened the eyes of Hagar to ſee the well of water. Gen.21.19.

God opened the eyes of Balaam to ſee the angel. Num.22.31.

Gods eyes are vpon the hautie to humble them. 2.Sam.22.28.

Such as diſobey God, ſhall looke in vaine for comfort, till their eyes fall out. Deut.28.65.

Eyes able to ſee Gods benefites, looke Eares.

We may not doe what ſeemeth good in our owne eyes. Nom.15.39. Deut.12.8.

Saul being little in his owne eyes, was made king. 1.Sam.15.17.

He that hideth his eyes from the poore, ſhal haue many curſes. Prou 28.27.

All things are naked and open vnto Gods eyes. Heb.4.1.

God promiſeth that his eyes and heart ſhould be perpetually in the Temple. 1.kin.9.3.

Of the ſingle eye and wicked eye. Matt.6.22,23. Luke 11.34.

Of the euill eye, that is grieued to looke on his needie brother. Deut.15.9. Alſo the euill eye put for enuie. Mat.20.12.

The light of the body is the eye. Luk.11.34.

An eye for an eye. Matth.5.38. Exod.21.24. Leuit.24.20.

The eye hath not ſeene, &c. 1.Cor.2.9.

Job was the eyes of the blinde. Job 29.12

Rebels haue no eyes, looke Eares.

Whence are red eyes. Pro.23.29.

Euery eye ſhall ſee Chriſt at the day of iudgement. Reue.1.7.

God ſhall wipe away the teares from the eyes of all the faithful. Iſa.25.8. Reue.7.17. and 21.1.

Luſt of the eyes, looke Luſt.

Paul prayeth for the illumination of the eyes of the faithful. Ephe.1.16,18.

Dauid prayeth God, to turne away his eyes from vanitie. Pſal.119.37.

Job made a couenant with his eyes, and why. Job 31.1.

Of prohibition of eyes, looke more. Gen.6.2. & 34.1,2. & 39.7. 2.Sam.11.2. & 13.1. Iſa.3.16. Pro.23.30,31,33. Ecclus.9.5,7, to 10. and 20.28. & 25.23. & 42.11,12,13. & 26.11,12. 2.Pet.2.14. Matth.5.29.

Eyes lift vp in prayer towardes heauen. Joh.11.41. and 17.1.

F.

Fables. Prophane and olde wiues Fables. 1.Timo.1.4, to 8. and 4.1,2,7. 2.Timo.4.4. looke Doctors.

The Apoſtles in their doctrine were not directed by deceiuable Fables. 2.Pet.1.16.*

Face. The Iſraelites appeared before the face of the Lord. Deut.31.11.

The face or preſence of God, went with the Iſraelites. Exod.33.14.

Moſes hid his face, for he was afraide to looke on God. Exod.3.6.

Moſes could not ſee Gods face, and liue. Exod.33.20.

Moſes ſpake to God face to face. Exo.33.11. Deut.5.4. & 34.10.

The Lord paſſed before Moſes face. Exo.34.5,6.

We ſhal ſee God face to face, after this life. 1.Cor.13.9,10,12.

Gideon ſawe an angel face to face. Judg.6.22,23.

God wil hide his face from thoſe that forſake him. Deut.31.16, to 19.

Wee muſt pray feruently that Gods face may ſhine vpon vs. Nom.6.25.

Seeke the face of God. Pſal.27.8,9.

God wil ſet his face againſt, &c. Leui.17.10. and 20.2, to 7. and 26.17.

The face of God hidden. Jere.33.5.

Faileth. God neuer faileth thoſe that truſt in him. Deut.14.38.

Faining. Chriſtians ought to loue without Faining. 1.Pet.1.22.

Dauid fained himſelfe mad, and why. 1.Sam.21.11,12,13.*

Fainthearted. looke Cowardneſſe.

Faireneſſe. Saul was a goodly yong man and a faire. 1.Sam.9.2.

Dauid was faire, and of a comely viſage. 1.Sam.16.12.

Abſalom excelled in faireneſſe, and comely proportion. 2 Sam.14.25.

The ſonnes of God ſawe the daughters of men, that they were faire. Gen.6.2.

Abraham and Izhak feared to be for their wiues ſakes, becauſe they faire. Gen.12.11,12,13. & 20.2. & 26.7.

Rahel was a faire woman. Gen.29.17. & was Abigail. 1.Sam.25.3. and Bathſheba. 2.Sam.11.2. and Tamar Abſaloms ſiſter. 2.Sam.13.1. and Tamar, his daughter. 2.Sam.14.27. and Abiſhag. 1.kings.1.3,4. looke Fauour.

Faith. The definition of Faith. Heb.11.

The faith of God put for his trueth, in accompliſhing that which hee hath ſpoken. Rom.3.3.

Faith put for the gift of working miracles. 2.Cor.12.9. & 13.2.

Such as haue Faith in God, ſhall proſper. 2.Chron.20.20. & 1.Sam.12.20.*

Except the worde of God bee mixed with faith, the hearing thereof doeth profite nothing. Heb.4.2.

Without faith, it is impoſſible to pleaſe God. Heb.11.6.

God doeth vnto vs according to our faith. Matt.9.29.

Faith commeth by hearing the worde of God. Ro.10,17. and it is the worke of God in vs. Ephe.1.18,19. of the which Chriſt is the authour and finiſher by the holy Ghoſt. 1.Cor.12.5,9,11. it is giuen vs for Chriſtes ſake. Phil.1.29. 2.Pet.1.3,4. and therefore commeth not of our ſelues. Mat.16.17. Mar.9.24. Ephe.3.17.

We ought not, in matters of faith, to be led by mans wiſedome, but by Gods trueth. 1.Cor.2.3,4,5.

The efficacie of faith, which onely iuſtifieth. Iſa.5.3,11,12. Habak.2.4. Mar.5.36. and 16.16. Luk.1.45. & 7.50. & 8.48. Joh.5.24. Act.10.43. and 13.39. and 16.31. Rom.3.23,24,28. and 4.5. and 5.5. Gal.2.16,21. & 3.11,22. & 5.6. Ephe.2.8. Phil.3.9. 1.Pet.1.6,7. Heb.4.2.

Faith was counted vnto Abraham for righteouſneſſe. Gen.15.6.

The readineſſe of Abraham to offer vp his ſonne, declared his faith. Gen.22.2, 11.

Eliſha endued with ſtrong faith, feared not thoſe that were ſent to apprehende him. 2.king.6.16,17,18.

The faith of Gideon ſtrengthened by the fleece of wooll. Judg.6.36, to 41.

Jonathan, with his armour bearer diſcomfited the Philiſtims through faith. 1.Sam.14.6, to 24.

Dauid by faith feared not to fight with Goliah. 1.Sam.17.26,32.*

The faith of Daniel and his companions. Dan.3.17.

Of the faith and conſtancie of ſeuen brethren and their mother. 2.Mac.7.1.*

Of the faith of Jeſus Chriſt, and his hope in tentation. Pſal.3.4,5,6.*

God confirmeth the Iſraelites faith, by recording to them his benefites. Deut.8.2,3.*

God tryeth our faith by ſignes and wonders, &c. Deut.13.1,2.

Abrahams faith proued. Gen.22.1.

Of the faith of Eliiah. 1.kings.17.1,22. 2.king.4.1,42,43.

Faith is neceſſary for him that will come to Chriſt. Heb.11.6.

the heartes.Act.15.9.

Of faith proceedeth the obſeruation of the commaundements.Ecclus.32.23,27.

We ought to pray in the holy Ghoſt, to bee [illegible] in faith and loue. Jude verſ.20,21.

True faith is that, that worketh by loue, and bringeth forth good workes. Galat.5.6. 2.Pet.1.5,to 16.

Againſt the faith of the Church, the gates of hell ſhall not preuayle. Mat.16.16,18.

All the choſen are regenerated by faith, and freely iuſtified. Rom.3.24,25,to 29.*2.Cor.5.17.

The ende of our faith is the ſaluation of our ſoules.1.Pet.1.9.

Thoſe that are iuſtified by faith, are at peace with God.Rom.5.1,10.

Paul by faith waited for the hope of righteouſneſſe.Gal.5.5.

Wee are raiſed vp from ſinne by faith. Col.1.12.

Wee are by grace ſaued through faith in Chriſt.Ephe.2.8,9.2.Tim.3.15.

We know God by faith.1.John 2.3.

We haue boldeneſſe, and free acceſſe to God by faith in Chriſt.Ephe.3.12.

By faith we reſiſt the deuil, and ouercome both the world and him. 1.John 5.4.1.Pet.5.9.

We are bleſſed of God by faith.Gal.3.14.

We are preſerued vnto ſaluation by faith. 1.Pet.1.5.

Chriſtians ſee God by faith, not with their bodily eyes.2.Cor.5.7.

Faith maketh vs to reioyce in tribulation. Rom.5.2,to 5.

The holy Ghoſt is receiued by faith, looke Holy Ghoſt.

By our inclination to good workes, wee learne whether wee haue true faith or no. Phi.5.1.John 2.3,4,5.

The breaſtplate and ſhield of faith and loue.Ephe.6.6.1.Theſ.5.8.

The true knowledge of faith, the ſumme of Chriſtianitie.1.Theſ.3.5.*

Faith vnfained is knowen by loue. 1.Timot.1.5.

Faith, hope and loue continue: other giftes fade.1.Cor.13.8,13.

What things the fathers attempted, and what they endured by faith. Heb.11.4.*

Of Abrahams faith.Rom.4.17.*

Of the faith of John Baptiſt. John 1.31, 33,34. Of Andrewe, verſ.37,40. Of Philip and Nathanael.verſ.43,45.* and of Peter. Mat.16.16.

The faith of the Theſſalonians. 1.Theſſa.1.1.

Let vs followe the faith of the Apoſtles, looke Conuerſation.

Chriſt prayed that Peters faith ſhoulde not faile.Luke 22.32.

The theefe ſaued by faith.Luke 23.43.

The faith of the Centurion and thoſe that watched Chriſt.Mat.27.54.

Peter and John by faith healed a creeple borne.Act.3.2,6,7.

A ſinful woman for her faiths ſake, is forgiuen.Luke 7.47,50.

By faith we receiue forgiuenes of ſinnes. Act.26.18.

Felix and Druſilla his wife, inſtructed in the faith.Act.24.25,26.

The godly glorified God for Paules conuerſion to the faith.Gal.7.22,23.

The faith of the Leper.Mat.8.2. of blinde men.Matth.9.27,28,29 and 20.30.* Mar.10.46.*Lu.18.35.* Of the ruler of the Synagogue. Matth.9.18,19. Of the woman, with the iſſue of blood.Matth.9.21,22. of the father of him that was poſſeſſed. Mar.9.24. of the Cananitiſh woman.Matth.15.22,to 29.Mark.7.24,to 31. of the ruler in Capernaum.John 4.50. of the Painim Centurion. Matth.8.6,to 14.Luke 7.2,to 11. of a man lame borne.Act.14.8,9,10. of the ſicke of the Palſie.Mat.9 2.Mar.2.5.Luk.5.20.Luke.7.2,to 11.

Sickneſſes are healed by faith. Matt.14.36.Mark.6.56.

Chriſt tryed the Apoſtles faith by a tempeſt.Matth.8.24,25,26.

Peter walketh vpon the water by faith. Matth.14.28,29.

Faith as much as a graine of muſtard ſeede.Matt.17.20. and 21.21. Luke 17.6. John 15.7,8.

Chriſt reproueth his Apoſtles for want of faith.Mar.4.40.

The Apoſtles deſired Chriſt to increaſe their faith.Luke 17.5.

Whatſoeuer we aſke in faith, ſhalbe granted.Matth.21,22.Mar.11.24.

The doore of faith opened vnto the Gentiles.Act.14.27.

The Phariſes, neglecting faith, iudgement,&c.tythe Mynt,Rue,&c.Matth.23.23. Luke 11.42.

We ought to drawe neere to Chriſt with a true heart in aſſuraunce of faith. Hebr.10.22,23.

Moſes exhorteth the people to haue faith in the victorie promiſed them.Deut.20.3.

* Paul exhorteth to bee ſtedfaſt in faith.1.Cor.15.1,2.Act.14.1,3,22.

* An exhortation vnto faith and good workes. Pſal.37.3,4,5.

Al men haue not faith.2.Theſ.3.2.

When the ſonne of man commeth, ſhal hee find faith on the earth? Luke 18.8.

Of trying and examining our faith, looke Examine.

* We muſt fight the good fight of faith. 1.Tim.6.12. and perſeuere therein. Col.1.23. Joh.15.4. and growe from faith to faith. Roman.1.17.

Whatſoeuer is not of faith, is ſinne. Rom.14.23.Matth.12,33,34.Rom.10.14.Hebr.11.6.

Faith, taken for the doctrine of the goſpel. Act.6.7.1.Timot.3.9. and 4.6. and for a ful perſwaſion of Chriſtian libertie in things indifferent.Rom.14.22.

Reuolters from the faith. Hebr.6.4,to 9. and 2.Pet.2.20,21,22.

Good inſtructers in the faith. 1.Tim.4.6.

God wil performe in vs his worke of faith. Pſal.138.8.

* Of faith, hope and loue. 1.Cor.13.13.

* Wee muſt doe good to al, but ſpecially to thoſe of the houſhold of faith. Gal.6.10.

By no worldly thing can man aſſure himſelfe of Gods fauour but onely by [illegible] cles 9.1,2,3.

Fruits of faith, looke Fruites.

Faith obteyneth that which the ſacrifices prefigured.Gal.3.23.

The lawe of faith giuen vpon condition. Rom.3.27. and 8.1. looke Beleeue, workes, and Iuſtifie.

Faithfull. Samuel was a faithful prophet. 1.Sam.3.19,20.

God foretolde that hee woulde ſtirre vp a faithful Prieſt.1.Sam.2.35.

Moſes was a faithful ſeruant of the Lord. Nom.12.7.Heb.3.5.

God is faithful.1.Corin.1.9.2.Theſſ.3.3. 1.John 1.9.

Al the faithful are one bodie in Chriſt. Rom.12.4,5.

The faithful are called the houſe of God. 1.Peter 4.17. a choſen generation, borne of God, a royal and holy Prieſthoode, an holie nation, a peculiar people, and a ſpiritual houſe, and why. 1.Pet.2 2,5,9. The Temple of the liuing God.2.Cor.6.16. beloued of God.Jude 3,21. children of God.John 3.1,10. made free by Chriſt. John 8.36. Ephe.1.1. and coheires with Chriſt of his euerlaſting kingdome.Tit.3.7. Rom.8.17.

The faithful in afflictions humble themſelues to God. Job 1.20,21.

God promiſeth to be a father to the faithful.2.Cor.6.18.

God is careful for the faithful. Pſal.101.6,7,8.

The prophet exhorteth the faithful to godlineſſe and patience.Pſa.37.28.*

God exhorteth the faithful vnto faith and patience by the example of Abraham. Iſai.51.2.*

The confeſſion of the faithful. Iſai.25.9.

The faithful put their truſt in God onely. Pſal.146.3,4,5,6.*

The faithful acknowledge their perſecutions to come by Gods prouidence. Pſalm.38.1.*

The ioyes of the faithful, and torments of the vnfaithful.Iſa.65.13,14.*

Prayer of the faithful againſt perſecuters, looke Perſecution.

God ſpareth the faithful for their great profite.Mal.3.17,18.

The faithful praiſe God, by whoſe grace they ſerue not idoles.Wiſ.15.1,2.*

A compariſon betweene the faithfull and the infidels.Pſa.37.1,24.*

The faithful and vnfaithful mingled together in the Church.2.Tim.2.20.

The faithful ought not to haue felowſhip with an infidel.2.Cor.6.14,15,16.

Unto the faithful al things are pure. Tit.1.15.

The faithful ought to bee ſtedfaſt in the doctrine which hath bene taught them. 1.John 2.27.

The faithful deſire to bee remoued from the body, and to dwel with God.2.Cor.5.4,8.

The faithful be ſtrangers in this worlde. Heb.11.13,16.

The faithful ought to bee readie alwayes to render a reaſon of their hope.1.Pet.3.15, 16.

The congregation of the faithful, to be gathered by the preaching of the Goſpel, is prophecied of. Iſa.11.12.

The faithfull ought to bee vnited in ſpirit. Act.2.44.* & 4.32.

Among the faithfull of ẏ primitiue Church, there was none that lacked any thing neceſſarie. Act 4.34,35.

The Lorde knoweth howe to deliuer the faithfull out of affliction. 2.Pet.2.5,6,7,9.

Life promiſed to the faithfull. Prouer. 10.16.

The faithfull hope onely in the mercie of God. Pſal.52.9.

The faithfull are the children of Abraham by promiſſe. Rom 9.8.

The faithfull ſhall not come into condemnation. Iohn.5.24. looke Beleeuers, Children of God, Church, Saintes, and Conuerſation.

Faithfulneſſe is required in the diſpoſers of the ſecrets of God. 1.Corint.1.2. Matth.28.19,20.

God will reward euery man according to his faithfulneſſe. 1.Sam.26.23.

Of the faithleſſe, looke Infidelitie.

Falſe. We are forwarned of falſe prophets, who are knowen by their fruites. Matt.7.15,16. & 24.4,5,11,24. Actes 20.31. Phil.3.18. Deu.13.1, to 6. Iere.23.9,16,25, to 35.*

Falſe witneſſes. Exo.20.16. and the puniſhment. Deut.19.16,21.

We ought not to be falſe witneſſes, or credite a falſe tale. Exod.23.1.

Falſe prophets termed wolues. Act.20.29. and deceitfull workers. 2.Cor.11.13. who vnder the colour of the Goſpel, ſerue their owne bellies. Rom.16.18.

How a falſe prophet may be knowen. Deu.18.22.

Foure hundred falſe prophets aſſembled before Ahab. 1.kin.22.6. 2.Chro.18.5.

Of the doctrine and couetouſneſſe of falſe prophets. Ezek.22.25. Ierem. 23.9,25, to 35.*

Falſe prophets flatter Gods people. Iere. 6.14. & 14.13,14.

Of falſe friends. Ecclus.37.1, to 7.

No degree but dealeth falſely. Iere.6.13. and 8.10.

Fall. We ought not to reioyce at our enemies fall, and why. Pro.24.17,18.

The righteous ſhall ſee the fall of the wicked. Pro.29.16. & 11.5.

Chriſt the fall and riſing againe of many in Iſrael. Luk.2.34.

We muſt take heede we fall not from the grace of God. Heb.12.15.

It is better to fall into the handes of God then man. 2.Sam.24.14.

It is better to fall into the handes of the wicked, then to ſinne before God. Dani. 13.23.

It is a fearefull thing to fall into the hands of God. Heb.10.31.

Saul fell downe with the Prophets and prayſed God. 1.Sam.19.24.

Abraham did fall on his face and laughed. Gene.17.17.

Ruth fell on her face before Boaz. Ruth. 2.10.

Moſes and Aaron fell on their faces before the Lord. Nom.20.6. ſo did Ioſhua. Ioſh.7.6

Moſes fell downe before the Lorde, praying for the Iſraelites. Deut.9.18.

Wee ought to helpe vp an Oxe or an Aſſe that is fallen. Deut.22.4.

To fall, taken for to die. 2. Samu.3.34. to be deceyued. Ecclus.23.1. Luk.6.39. and to be diſhonoured. Eſter.6.13.

The iuſt man falleth ſeuen times, and riſeth againe, but the wicked fal into miſchief. Pro.24.16.

Hee that thinketh that hee ſtandeth, muſt take heede leaſt he fall. 1.Cor.10.12.

A man may fall with his tongue, and not with his will. Ecclus.19.16.

Where the tree falleth, there it lieth. Eccles.11.3.

To fall on the necke. Gen.45.14.

Familie, looke Flocke.

Familiar. Saul ſought vnto a witche that had a familiar ſpirit. 1.Sam.28.7.

Famine threatned to the diſobedient. Leui. 26.26. Deu.28.23, and 32.24. looke Amendment.

Famine ſent by reaſon of our ſinnes. 1.kin. 8.35.

Abraham to auoyde famine in Canaan, went into Egypt. Gen.12.10. Izhak for the ſame cauſe, ſoiourneth among ẏ Philiſtims. Gen.26.1,6.*

7. Yeeres of famine in Egypt & all landes thereto adioyning. Gen.41.30,54.

Howe Ioſeph dealt in the time of famine. Gen.47.13, to 27.

3. Yeeres famine in the time of Dauid. 2. Sam.21.1. another great famine in the time of Ahab. 1.king.18.2. another in the time of Iehoram. 2.king.6.25, to 29.

Famine prophecied. Iere.14.1, to 7. Ezek. 9.10,11.* & 12.16,18,19. Hoſe.9.2.*

In the Famine God enriched Izhak with plentie. Gen.26.1,12,13,14.

The widowe of Zarephath relieued in the famine. 1.kin.17.12,14,15,16.

Eliſha foretolde the Shunammite of the famine of 7. yeeres. 2.king.8.1,2.

Elimelech fleeing the famine ſoiourned in the land of Moab. Ruth.1.1,2,3.

Eliiah foretolde the famine vnto Ahab. 1. king.17.1.

In the famine Eliſha maketh the bitter pottage ſweete. 2.king.4.41.

A famine in Ieruſalem in the time of Zedekiah. 2.king.25.3.

Agabus foretolde of an vniuerſall famine. Acts 11.28.

A famine of the word of God. Amos 8.11.

The arrowes of famine. Ezek.5.16. looke Hunger.

Fanne. The fanne of Chriſt is the Goſpel. Matt.3.12. Luk.3.17.

Faſhion. God commanded Moſes to make the Tabernacle according to the faſhion ſhewed him in the mount. Exod.25.9,40.

The faſhion of this worlde goeth away. 1. Cor.7.31.

Faſting. How we ſhould faſt. Matth.6.16, 17,18.

What faſting the Lorde requireth. Iſa.1. 16,17. & 58.6,7.

Faſting & ſacrifices doe not pleaſe the obſtinate. Iere.14.12.*

Faſting without the true workes of mercy, vnprofitable. Zech.7.9,10,11.*

A queſtion concerning faſting. Zech.7.3, 5,6,7.

Lunatike deuils are not caſt forth but with prayer and faſting. Matth. 17.15,18, 20,21. Mat.9.29.

Daniel prayed vnto the Lord with faſting Dan.9.3.

After faſting and prayers, hands were laid on Paul and Barnabas. Act.13.2,3.

Prayer and faſting at the ordeyning of Elders. Act.14.23.

Pauls often faſtings. 2.Corint.11.27. and 6.6.

Anna faſted and prayed 84. yeres continually. Luk.2.37.

Sarra, Raguels daughter faſted & prayed to God with teares. Tob.3.10.

The childrẽ of Iſrael faſted before ẏ Lord. Iudg.20.26. Againe they faſted, confeſſing their ſinnes. 1.Sam 7.6. looke Confeſſion.

Iehoſhaphat proclaymed a generall Faſt throughout all his dominion. 2.Chron.20.3.

Ezras proclaymed a Faſt. Ezra.8.21.

Turne to the Lord with faſting, and mourning. Ioel.2.12, to 18.

The Nineuites proclaymed a general faſting. Ionah.3.5,6,7.*

Moſes faſted 40. dayes and 40. nights. Exod.34.28. ſo did Eliiah. 1.king.19.8. & Chriſt likewiſe. Matt.4.2. Of whoſe faſting, reade Pſal 35.13. & 69.10. & 109.24.

Dauid and his men wept, and faſted, vntill euen. 2.Sam.1.12.

The inhabitants of Iabeſh Gilead faſted 7. dayes. 1.Sam.31.13.

Dauid faſted, and prayed vnto God, for the childes life. 1.Sam.12.16.

Ahab faſted, and lay in ſackcloth, & God pitied him. 1.king.21.27,29.

Iudeth (ſauing a few dayes) faſted all her widowhood. Iudeth.8.6.

Eſter faſted and prayed 3. dayes & three nights. Eſter.4.16.

A generall faſt proclaymed. Iere.36.9.

Chriſts diſciples reproued, becauſe they faſted not, and excuſed. Mat.9.14,15.

Faſting, a ceremonie apperteyning to burials. 1.Sam.31.13.

The wicked Elders obey Iezebel in proclayming a faſt. 1.king.21.9,11,12.

The hypocrites caſt God in the teeth with their faſting. Iſa.58.3.

An example of true and falſe faſting. Luk. 18.11, to 14.

Of faſting more for feare, then for deuotiō. Iere.36.6.

Faſtings, nor prayers of the wicked, regarded. Ecclus.34.18,27.*

Of meaſurable abſtinence, the dayly faſt of Chriſtians. Ecclus. 31.12.* and 37.28, 29,30. Matth.15.11,18,19,20. Luke 21.34. Rom.13.13,14. 1.Corin.7.5. Galat.4.16, to 22.* Phil.3.18,19. 1.Theſ.5.5, to 9. 1.Tim. 4.8. Col.3.5,8,12,13. 1.Pet.1.13, to 17. and 5.5,6,8. 2.Peter 1.5, to 9. 1.Iohn.2.16,17. Ephe.5.3,4,5,18. Looke Abſtinence.

Fathers ought not to prouoke their children

to

Ephe.6.4.Col.3.21.

are charged to teach their children the lawe of God.Deut.11.19.

God commandeth the childe to honour his Father and mother.Matth.15.4.Mar.7.10. looke Children.

Curſed is he that honoureth not his Father and mother.Deut.27.16.

He that ſmiteth his Father or mother, ſhall die the death.Exo.21.15.

Of them that curſe Father or mother. Leuit.20,9.Pro.20.20.and 30.11.

Fathers and mothers muſt not bee loued more then Chriſt. Matth. 10.37.Luke 14. 26.Neither muſt they bee followed in euill. Matth.15.2,to 12.Actes 7.51.and 1.Peter. 1.18.

The childe ought not to die for his Father, nor the Father for his childes ſinne.Deu.24. 16.Iere.31,29,30.

The childe ought to aſke his Father what God hath done for him.Deut.32.7.

Ieſus Chriſt onely knoweth the Father and reuealeth him.to whome it pleaſeth him. Matth.11.27.

The ſpirit of God emboldeneth vs to call God our Father. Gal.4.6.

Chriſt willeth vs to call no man Father in earth,and why.Matth.23.9.

Ioſeph was the ſuppoſed Father of Chriſt. Matth.13.55.Luk.3.23.

God is our Father.Deut.32.6.Iſa.63.16. 2.Eſdras 12.29.1.Cor.6.18. and him muſt we honour and feare. 1. Peter. 1.17,18.* Mala.1.6.

He that knoweth Chriſt, knoweth the Father.Ioh.14.7.

Iob was called the Father of the poore, & why.Iob.29.61.

Father taken for a chiefe gouernour or prince.1.Chron. 2,24. For Preachers and Prophets.2.king.2.12.and 13.14.1.Cor.4. 14,15.Gal.4.6,19.Phile.10.For aged men. Leuit.19.32.1.Timoth.1.2,3.&c.for magiſtrates. Exo.22.28. Deu.16.18. Rom.13,4. and for predeceſſors. Matth.23.30,32.Actes. 15.10.Heb.1.1.

Fatherleſſe. God doth right to the Fatherleſſe. Deut.10.18.

We ought to be a father to yͤ Fatherleſſe. Ecclus.4.10.after the example of God. Pſ. 68.5.and 146.9.

The Iewes are led captiue for vexing the Fatherleſſe and widow.Eze.22.7.

Of oppreſſing or releeuing of the Fatherleſſe,looke Widowe.

Fat. Iſrael being waxed Fatte with ſtore, forſooke God.Deut.6.10,11,12. and 8.7,8,9, 10.and 31.20.21.and 32,15.

God commanded the Iſraelites, not to eate the Fat of the beaſts offered. Leui.7.23, 24,25.and 3.17.

The Fatte of lambes, rammes, goates, kidnes,&c.were Gods bleſſings on the land of promiſe. Deut.32.14.

Fat for plentifull. Ecclus.38.11.for wealthie.Pſal.22.29.Pro.28.25.

The Fatte of the land. what. looke Gene. 45.18.

Fatneſſe. for the ſpirit of wiſedome, knowledge,and zeale.Iere.31,14.

Iſhak bleſſed Iaakob with the Fatneſſe of the earth.Gen.27.28.

Fauour. Who ſo is mindfull of mercie and trueth, ſhall finde fauour in the ſight of God and man.Pro.3.3,4.

Louing Fauour is better then ſiluer or golde.Pro.22.1.

Grace & Fauour of men commeth of God. Gen.39.4.Exod.11.2,3.& 12.35,36.

Ruth found Fauour in the ſight of Boaz. Ruth.2.2,9,10,13.reade 2.king.25.27.* Pſal.105.19,20,to 23.Iere.40.2,3,4.Dan. 1.9.Nehe.1.11.& 25.to 9.

Gideon craueth a ſigne of God, to knowe whether he were in his Fauour or no. Iudg. 6.17.

Such as Fauour the wicked, are worthie death as well as they.Rom.1.31.

Fauoured. Ioſeph was a well fauoured perſon.Gen.39.6.looke Faire.

¶ *Feare* in affliction is expelled by calling to minde Gods benefites, power, and promiſes.Deut.7.18,19.

We muſt make an ende of our ſaluation, with Feare and trembling. Philip. 2.12.2. Pet.1.17.*

We ought to Feare God. Deut. 4.10. and 14.23.Reue.14.7.Exod.20.18,20.

Whom we ought to Feare, and whom not. Mat.10.28.Luk.12.5.& 1.Pet.2.17.

Whoſoeuer Feareth God, and worketh righteouſneſſe, is accepted with him. Actes. 10.35.

The mercie of God is alwayes on them that Feare him.Luke 1.50.

Princes and Iudges muſt Feare God. Deut.17.19.Exod.18.21.

God delighteth to haue his people to feare him.Deut.5.29.

Ioſhua exhorted the Iewes to Feare the Lord.Ioſh.24.14.

The Iſraelites hauing ſeene the mightie power of God, Feared the Lord. Exo. 14.31. and 19.16.Deut.5.5,23,to 28.

Moſes Fearing the wrath of God, prayed vnto him for the Iſraelites.Deu.9.18,19.

The prayſe and commodities of the Feare of God.Pſa.103.13.& 128.1.*Prou.10.27. & 14.27.& 19.23.& 22.4.& 28.14.Ecclus 1. 11,to 34.and 2.*and 34.13.to 18.

Of the Feare of God.Mal.1.16.

He that Feareth God, will neither ſpeake nor doe euill. Leuit.19.14.

Adam after he had ſinned, was afraide of God.Gen.3.7,10.

Ioſeph feared God.Gen.42.18.ſo did the midwiues in Egypt.Exo.1.17,20,21.

The ſeruants of Pharaoh that feared God. were preſerued from the haile.Exod.9.10.

Obadiah feared God.1.king.18.3,12.

Euery man ought to Feare his father and mother.Leuit.19.3.

Let vs feare, leſt by forſaking Gods promiſes,we periſh through infidelitie. Heb.4.1,3.

Thoſe that obſerue not Gods commandements, ſhal feare their life day and night. Deut.28.66.

The brethren of Ioſeph feared him. Gen. 45.3.and 56.15,to 22.

Saul was Afraid of Dauid becauſe God was with him, 1.Sam.18.28,29.

The people feared Salomon for his wiſedome.1.king.3.28.

Dauid ſeeing Vzzah ſtricken, feared.2. Sam.6.6,7,8,9,10. Looke Good intent.

Iaakob, Fearing Eſau, falleth to prayer. Gen.32.7,9,to 13.

The Iſraelites Afraide at the chalenge of Goliah.1.Sam.17.11,24.

Samuel was Afraide to anoynt Dauid king.1.Sam.16.2.

Saul was Afraide of the hoſte of the Philiſtims.1.Sam.28.5.

Eliiah fled for Feare of being ſlaine by Iezebel.1.king.19.23.

We ought to Feare them to whome Feare belongeth.Rom.13.7.

The people being Afraide of Gods wrath followed Saul & Samuel with one conſent. 1.Sam.11.7. Iſrael dwelt without feare all the dayes of Salomon.1.king.4.25.

A cõmendation of the feare of God which was in Abraham.Gen.22.12,16,17,18.

Eliſha feared not the king of Syria his army.2.king.6.14,15.

Perfect loue expelleth feare.1.Ioh.4.18.

God threatneth, that they ſhall be Afraide in their chambers, who prouoke him by idolatrie.Deut.32.21,25.

The meanes to feare God, is to heare his worde.Deut.4.10.and 6.2.

The king of feare. Iob.18.14.

Feare, for embracing. Pſal.72.5.for zeale. Pſa.119.53.for reuerence. Ioſh.4.14. for obedience towards men.Rom.13.4,7.2.Cor. 17.5.Ephe.5.9.1.Pet.3.14.

A godly feare. Pſal.119.120.

The feare of the Lord.Pro.8.13. Pſalm. 34.11,12.

What feare is.Wiſ.17.11.

The honourable ſeede are they that feare the Lorde.Ecclus.10.20.

Who ſo feareth God, departeth not from him.Iere.32.40.

Foure things to be feared.Ecclus.26.5.

The elect feare God.Mal.3.16.

Thoſe that feare God, ſhall haue no euill report.Iudeth.8.8.

Bleſſed is the man that feareth alway. Pſal.112.1.Prou.28.14.

God giueth wiſedome vnto ſuch as feare him. Ecclus.43.33.

The beginning of wiſedome is the Feare of the Lorde.Pſal.111.10.

None forſaken that Feareth the Lord. Ecclus.2.11.Neither ſhall any euill happen to them.Ecclus.31.1.

We ought to eate in the Feare of the Lord. Ecclus.9.18.

Pouertie is the Feare of the needie.Prou. 10.15.

Feare the Lord, and honour his miniſters. Ecclus.9.29.

The prayſe of the Feare of God, aboue riches, ſtrength, and beautie. Ecclus. 40. 26,27.

He that Feareth God, conuerteth in heart. Ecclus.21.6.and is vpright without hypocriſie.Pro.14.2.

Iob feared God,and eſchewed euill. Iob. 1.1,8.Pro.14.16.

Of worldly and carnall feare. Iohn.9.22.

18.42.and 19.8.

Cornelius feared God with all his houſehold.Act.10.2.

Simeon feared God,Luke 2.25.

Iudgement and righteouſneſſe follow the feare of God.Iſa.5.7.

Miniſters muſt not feare. looke Miniſters.

Of childly feare.Iere.36.16.Mark.5.33. Act.9.31.& 10.2.2.Cor.7.1.Ephe.5.21.Col. 3.22.1.Pet.2.17.

Of naturall feare.Mat.14.26.Iſa.24.13.

Of ſeruile feare.2.Kin.17.32,33. Ioſh.1.16 Iere.36.16.Rom.1.15.Luk.1.74.and 1.Ioh.4.18.Reue.21.8.

We ought not to feare the reproch of men, and why.Iſa 51.7,8.

He that feareth inconueniences, ſhall neuer doe his duetie.Eccles.11.4.

That which the wicked feareth,ſhal come vpon him.Pro.10.24.

Eſter was trained vp in the Feare and knowledge of God.Eſt.14.5.

Of the perſecution of thoſe that feare the Lord.2.Eſd.16.62,to 66. and how God wil deliuer them.verſ.66.and puniſh the wicked verſ.68.

It is a Fearefull thing to fall into the handes of the liuing God. Heb.10.31. looke Timorous.

Feaſt.The Iewes feaſtes were many,looke Sabbath and Paſſeouer: and looke Pentecoſt in the firſt Table.

The feaſt of blowing of hornes or trumpets.Leuit.23,24.Nomb.29.1,to 7.and 2.Chro 5.3,12,13.

The feaſt of humbling, reconciling, and cleanſing ſinnes. Leuit.16,29,30.* & 23.7. Nomb.29.7,to 12.

The feaſtes of boughes or boothes, or Tabernacles, called alſo the feaſt of gathering fruites. Exod.23.16. Leuit. 23. 24, to 37. Nomb.29.12.* Deut.16.13,to 16.and 31.10,to 14. Ezra 3.4. Nehe.8.1,2,14,15.* 1.Eſd.5.51,52. 2.Mac.1.9,18.* & 16.5,to 9. Iohn 7.2.

The feaſt of the newe Moone.Nomb.28.11,to 16.and 1.Sam.20.5,24. Eze.45.18,19.& 46.7.with other feaſtes: as Eſt.9.21.* 2.Mac.15.36,37.

The dedication of the Temple was alſo counted a ſolemne feaſt among the Iewes. 1.king 8.65.Ioh.10.22.

What ẏ Iewes ſhould offer at euery feaſt. Exo.23,14,to 20.Leui.23.2.* Nom.20.3.*

God hated the Iewes feaſtes,for that they were prophaned.Iſa.1.11,to 15.and 66.17. Amos 5.21,22.* and 5.5,10.Mal.2.8,13.

Why Chriſt was not apprehended on the feaſt day.Mat.26.5.

Ieſus on the feaſt day, droue buyers and ſellers out of the Temple.Ioh.2.14,15,16.

Abraham made a feaſt when Izhak was weaned.Gen.21.8.

Whome we ought to bidde to our feaſtes and howe wee ſhoulde behaue our ſelues in Feaſting.Ecclus.9.17,18.Exo.18.12.Luk.14.12,13,14. Tob.2.1,2. and 4.16,17. 1.Cor.5.8.

The poore ought to be remembred at our feaſtings.Nehe.8.10.

Iob feared diſorder and abuſe in his childrens feaſting.Iob 1.5.

Izhak made a Feaſt to Abimelech. Gene.26.30,31.and Ioſeph to his brethren.Gene.43.31,32.and Salomon to all his ſeruants.1.King.3.15.

Of Feaſtes vſed at ſheepeſhearing. Gene.38.12.1.Samu.15.4,11,36. 2.Samu.13.24,28.

Pharaoh made a Feaſt on his birth day. Gene.40.20, ſo did Herode. Matth.14.6. Mar.7.21.

Wedding Feaſtes. Gen.29.22. Iudg.14.10.Ioh.2.2,to 11.

Dauid made a Feaſt vnto Abner.2.Sam.3.20.

Adoniiah made a Feaſt vnto his brethren.1.King.1.5,9,25,41,49.

The loweſt roomes at Feaſtes.Luke 14.8,to 12.

Matthewe made a great Feaſt for Chriſt, his Diſciples,and others.Luk.5.29.Mark.2.15.Matth.9.9,10.

The chiefe places at Feaſts.Mat.23.6,7.

The office of a Feaſtmaker. Ecclus.32.1,2,looke Solemne.

Feaſting,for faſting.Iſa.22.12,13.

¶ *Feeble*. We ought to comfort the Feeble minded.1.Theſ.5.14.

Hannah barren, and feeble,had children.1.Sam.2.5.

Feede. Iaakob was Fed of God all his life long.Gen.48.15.

How Dauid did feede Iſrael.2.Sam.5.2. Pſal.78.72.

Iudges & gouernours ought to ſee Gods people fedde.2.Sam.7.7.

Chriſt commaunded Peter to Feede his ſheepe.Ioh.21.15,16,17.

Peter willeth the elders of the Church,to Feede the flocke of Chriſt.1.Pet.5.1,to 5.

Thoſe that Feede a flocke, are worthie to eate of the milke.1.Cor.9.7.

The greene paſtures & waters for Chriſtians to Feede on, are to be founde in the Scriptures. Pſalm.23.23. Iohn 6.27,55,56.

Feete.It was a curteſie in old time,firſt to waſh the Feete of ſuch as a man harbored. Gen.18,4,5.& 19.1,2.and 24.32,33. Iudg.19.21.Gen.43.24.

Abigail humbleth her ſelfe to waſh Dauids ſeruants Feete.1.Sam.25.41.

The Feete of the Iſraelites did not ſwell in the wilderneſſe.Deut.8.4.

God maketh the Feete of his choſen, to be like Hindes Feete to doe his wil. 2.Samu.22.34.

Ioſhua cauſeth his choſen men of warre to ſet their feete on the neckes of Kings. Ioſh.10.24.25.

Ruth ſlept at the feete of Boaz. Ruth 3.4,8,14.

Aſa had a diſeaſe in his feete, 1.King.15.23.2.Chro.16.12.

A ſinfull woman waſhed Chriſtes Feete.Luk.7.37,38.

Chriſt waſhed his diſciples Feete.Ioh.13.5,14,15.

Iob was feete to the lame. Iob.29.15.

Fellowe helpers,looke Coadiutors.

Fellow ſeruant. Tychicus a fellow ſeruant in the Lord.Col.4.7.

Fellowſhippe. The faithfull continued in the Apoſtles doctrine and Fellowſhippe,Act.2.42.

To haue Fellowſhippe with God and his ſonne,is to beleeue in Chriſt, and to walke in the light.Ioh.1.3,5,6,7.

The ioyful fellowſhippe of Chriſts members.Pſal.14.7.and 15.1.*

Righteouſneſſe hath no fellowſhip with vnrighteouſneſſe, nor light with darkenes, nor the godly with Infidels. 2.Cor.6.14.* Ephes.5.7,8.and 1.Theſ.5.5,6.

Feuer.God wil ſmite ſuch as diſobey him, with feuers.Deut.28.22.

Chriſt healed Peters mother in lawe of a feuer.Matth.8.14,15.Mark.1.30,31.

¶ *Fielde*. The Iſraelites might not ſowe their fielde with mingled ſeede.Leui.19.19.

Of him that hurteth his neighbours fielde or vineyarde.Exod.22.5.

We ought not to remoue the markes or boundes of the fielde.Deut.19.14.

Abſalom cauſeth Ioabs fielde to be ſet on fire.2.Sam.14.30.

The fielde of blood.Act.1.19.

The fielde which Ieremie bought of Hanameel.Iere.32.7,to 16.

Fight.looke Warre.

Figge. The parable of the figge tree.Mat.24.32,33.

The curſing of the figge tree. Mat.21.19,to 23.Mar.11.13,14.

The parable of the vnfruitful figge tree.Luk.13.6,to 10.

The Figge would not be king ouer other trees.Iudg.9.10,11.

Fill. God will Fill vs with all good things if we loue him.Deut.11.13,14,15.

We ought not to forget God, when wee are filled with his benefites. Deut.8.10,19. and 6.10,11,12.as did the Iſraelites.Deu.32.15.

Finde.To ſeeke God,and to finde him,and to leeſe him,how.2.Chro.15.2,4,15.

Gods iudgements cannot be founde out by man.2.Eſd 5.40.

Finger.A gyant ſlaine that had 24. fingers and toes.2.Sam.21.20,21.

Tables written with the finger of God. Exod.31.18.

Pharaohs inchanters confeſſe that Moſes miracles were brought to paſſe by the finger of God, and not by ſorcerie. Exod.8.18,19.

The finger of God,what.Luke 11.20.

Firmament.Gen.1.6,7,8,Pſal.150.1.

Firſt. The Firſt borne of man or beaſt, dedicated to God. Exo.13.2,12,14.and giuen for a parcel of the Leuites inheritance.Nō.3.12,13.

The Firſt borne of man might bee redeemed,and how.Exod.13.13.

The Firſt foale of an Aſſe was redeemed with a lambe.Exod.13.13.

Chriſt was the Firſt borne of euery creature.Rom.8.29.Col.1.15.

How the Firſt fruites ought to be offered. Deut.26.2,3,to 12.

The Firſt fruites pertayned to the hie Prieſtes.Nom.5.9.See Tithes.

Chriſt

the firſt fruites, firſt borne, and firſt gotten of the dead. 1.Corin.15.20,21,22. Col.1.18. Reue.1.5.

All the firſt borne of Egypt are ſlaine. Exod.12.29.

The firſt borne are the Lords. Ex.22.29,30. and 34.19,20. Leuit.27.26. Nom.8.14,16, to 20. Deut.15.19. 1.Samu.1,11,20,22,28. Ezek.44.30. Lu.2.23.

Of the firſtlings or firſt fruites. Exod.23.16. and 34.26. Leuit.23.10. Nomb.18.13. Deut.18.4. 2.Chron.31.12. Nehem.10.35,37. Prou.3.9,10. Eze.44.36.

The prerogatiue of the firſt borne ouer his brethren. Gene.4.7. and 25.31,32,33. Gen.49.3. Deut.21.15,16,17. 2.Chro.21.3.

We that haue the firſt fruits of the ſpirit, do grone for deliuerance. Rom.8.21,22,23.

The firſt borne were otherwhiles reiected, and how, and why. Gen.9.22,25. and 48.14,18,19. and 49.4.

If the firſt fruits be holy, the whole lumpe is holy. Rom.11.16.

Fiſhes created by the worde of God. Gen.1.21,22.

Preachers called Fiſhers. Ezek.47.10. Mat.4.19. Mar.1.17. Luk.5.10.

¶ *Flame*, looke Angel.

Flattering. How hurtful flatterie is. Prou.27.6. and 28.23. Eccles.7.7. Habak.2.15.

Againſt flatterers. Prou.24.24. and 18.8. and 26.22,28.* Mat.11.7. and 14.4. and 18.15. Rom.16.18. 1.Cor.11.17. 1.Theſſa.2.5.

Flatterie of falſe prophets, looke Falſe.

Worldlings flatter both God and themſelues. Pſal.78.36. and 36.2. looke Worldlings and Conceite.

The nature of flatterers. Pro.29.5. Rom.16.17,18. Pſal.41.5, to 9. examples of flatterie. Matt.22.16. Iohn.18,22. Act.3.4. and 12.22. and 24.2,3.

Harlots haue flattering lips. Iudg.14.15,16,17. and 16.5,6,10,13,15, to 19. Prou.2.16, to 20. & 5.3, to 7. and 6.24.* and 7.5,21.*

Abſalom, by flatterie, ſought to aſpire to his fathers kingdom. 2.Sam.15.2,3,4,5,6.

Flea. Dauid termeth himſelfe a Flea. 1.Sam.26.20.

Flee. Chriſt willeth vs, if we be perſecuted in one citie, to flee into another. Mat.10.23. ſo did Paul and Barnabas. Act.14.5,6.

Eliſha willed one of the ſonnes of the Prophets to flee, as ſoone as he had annointed Iehu. 2.King.9.3.

God willed Eliiah to flee from the preſence of Ahab. 1.King.17.3.

Dauid fled. 1.Samu.15.14. and 19.10,12. and 22.3,4,5.

Eliiah fled from Iezebel. 1.King.19.3.

Moſes fledde from Pharaoh. Exod.2.15. Nom.16.42. and Iaakob from Eſau. Gene.27.43,44.

The diſciples fled. Mat.26.56.

Ioſhua ſeemed to flee before the people of Ai. Ioſh.8.9,15, to 30.

The Syrians flee Ahab. 1.King.20.20.

Siſera fled. Iudg.4.17,21.

Abſalom fled. 2.Sam.13.29,34.

The Philiſtines fleeing were ſlaine. 1.Sam.17.51,52.

The Iſraelites fled before the Philiſtims. 1.Sam.31.7.

Fleece. Of the experience of the Fleece of wooll. Iudg.6.37, to 41.

Fleſh, taken for man ſimply. Matt.24.22. Act.2.17. Rom.3.20. and 7.18. 1.Cor.1.19. Gala.2.16. for the naturall affection of man. Matth.26.41. for the outward ſhewe of man. Iohn 8.15. for outwarde pompe and oſtentation, or for weake ſtate and condition. 2.Corinth.10.2,3. for the common courſe of nature. Galat.4.29. for this preſent life. 1.Pet.4.2. for the ceremonies of the lawe. Galat.3.3. for the mortall body. Phil.1.22. for the generation after the fleſh. Phil.3.3,4. 2.Corin.5.16.

Fleſh and blood takē for man or any thing in mans nature corrupted. Matth.16.17. Iohn 3.6. Roman.7.18. and 8.5,6. Galat.1.16. Epheſ.6.12. and for men corrupt through ſinne. 1.Cor.15.50.

The Iewes might not eat any fleſh torne of beaſtes. Exod.22.31. nor that touched any vncleane thing. Leu.7.19. neither might they cut their fleſh for the dead. Leuiticus.19.28.

Man and wife are but one fleſh. Geneſ.2.24. Matth.19.5. Mark.10.8. Epheſ.5.31. 1.Cor.6.16.

The people fel a luſting for fleſh, and God gaue it them. Nom.11.4,13,18,19. and puniſhed them for their luſt. verſ.33,34.

Hophni and Phinehas tooke from the people perforce, the fleſh of the ſacrifice. 1.Sam.2.13, to 16.

Eliiah is nouriſhed with bread and fleſh by rauens. 1.King.17.6.

Fleſh attributed to fiſhes. 1.Cor.15.33.

Man being deſtitute of Gods Spirite is but fleſh, working fleſhly whatſoeuer hee doeth. Gen.6.3,12.

All fleſh is graſſe. 1.Pet.1.24.

Ieſus Chriſt being made man, became partaker of our fleſh and blood, and why. Heb.2.24. 1.Iohn 4.2.

The true knowledge of Chriſt is not reuealed by fleſh and blood. Mat.16.17.

By the ſinne of the fleſh, is vnderſtood fornication, and all ſuch ſinne as our nature is inclined to. Gal.5.16,17,19,20,21.

The fleſh naturally deſireth fleſhly things. Iohn 3.6. Rom.7.14. and 8.3,5.

The wiſedome of the fleſh is death. Rom.8.6.

They that are in the fleſh can not pleaſe God. Rom.8.8.

No goodneſſe dwelleth in the fleſh. Rom.7.18.

Thoſe that liue after the fleſh ſhall die. Rom.8.13.

The faithfull muſt baniſh from them all fleſhly luſtes. Rom.13.12,13,14. Gala.5.13. Ephe.2.2,3. 1.Pet.2.11. Gal.5.24.

The deedes of the fleſh are mortified by Gods ſpirit. Rom.8.3.

No truſt in fleſhly helps. Obad.1.7. Nah.3.9,19.

Of the frailtie of the fleſh. Ecclus.14.17,18.

The fleſh approoueth his owne counſels. Prou.15.21.

The fleſh is deceiued by his owne wiſedome. Pro.14.8.

The peruerſe opinion of the fleſh, thinketh that God hath no regarde vnto it. Iob 35.13.

The fleſh is contrarie to the ſpirite. Gala.5.17.

Fleſh of Chriſt, looke Supper.

For a ſtony heart, God wil giue a heart of fleſh. Ezek.11.19.

Flies in Egypt. Exod.8.21,24.

Flocke, looke Feede, and Foode.

The flockes of cattell are curſed to thoſe that diſobey God. Deu.28.18.

We ought to know the ſtate of our flocke, or familie. Prouer.27.23. and to feede them with true doctrine, and good examples. 1.Pet.5.2,3,4. Act.20.2.* Rom.16.5. Eph.6.4. 1.Tim.5.8. 2.Tim.4.19. looke Houſholde.

Chriſts flocke little. Luk.12.32.

Flood. Noahs flood. Geneſ.6.17.* and 7.10.

Floore. Chriſts Floore. Matth.3.12. Luk.3.17.

Flowre. Man is but a Flowre of the graſſe. Iam.1.10,11. looke Graſſe.

An offering of flower. Leuit.2.1.

¶ *Folde*, looke Sheepefolde.

Followe. We ought to followe goodneſſe. Gal.5.4,18. 1.Theſſ.5.15.

We ought to followe Gods worde. Deut.13.1, to 12. and obey it. Deut.13.4. 1.Sam.12.14.

Ioſhua and Caleb conſtantly followed the Lord. Nomb.32.12.

To followe Chriſts ſteppes, is to ſuffer affliction patiently, as he did. 1.Pet.2.21.

Great multitudes followed Chriſt, and he healed them all. Mat.12.15.

Chriſt ſhewed by myracle, howe they ſhall want nothing that followe him. Mat.14.13, to 22. Mat.6.34,37, to 45. Lu.9.11, to 18.

Who ſo will followe Chriſt, muſt haue no lettes to ſtoppe him. Mat.8.22.

To Followe ſtrange gods, looke Whoring.

We ought not to follow a multitude to do euill. Exod.23.2.

We ought to be followers of God as deere children. Ephe.5.1.

We ought not to followe that which is euill, and why. 3.Iohn 11.

Paul willeth vs to be followers of him. 1.Cor.4.16. 2.Theſ.3.7,8.

The Theſſalonians became followers of Chriſt and his Apoſtles, and howe. 1.Theſſ.1.6.*

Wee ought to be followers of them which through faith and patience inherite the promiſes. Heb.6.12.

Foode of Gods word preſerueth them that be godly. Wiſ.16.26.

God ordeined foode for man and beaſt. Gen.1.29,30.

Iaakob deſireth of God foode and apparel. Gen.28.20.

The Midianites deſtroy all the foode of the Iſraelites both in field and houſe. Iudg.6.1, to 7.

God giueth foode and rayment to the fatherleſſe, &c. Deut.10.18.

Chriſt willeth vs to aſke our dayly foode.

Matth.6.11.and not to be careful for things of this life.Matth.6.25,*31,33. looke Rayment.

The Succothites and Penuelites ſlaine for that they woulde not giue foode to Gideon and his men.Judg.8.5,9,16,17.

Fooles ought to be ſcourged with roddes. Pro.26.3.

Fooles are the authours of contentions. Pro.18.6.

Fooles delight to talke what they liſt, vncontrolled.Pro.18.2.

Fooles are not to be taught. Pro.23.9.

Doctrine is very comberſome for fooles. Ecclus.21.19.and 22.7.

A fooles counſell is not to bee regarded. Ecclus.8.17.

Riches profite not a foole. Pro.17.16.

The heart of fooles is in their mouth.Ecclus.21,26.

Honour is vnſeemely for a foole. Prouer.26.1.

A foole thinketh his owne wit beſt. Pro.12.15.

A foole is vncorrigible.Pro.17.20.

Of the nature and qualitie of a foole, and how he ſhould be regarded.Prou.12,16.and 26.4,to 15.Ecclus.21.20.

Fooliſh Jewes regarded not God for all his benefites.Deut.32.5,6.

Chriſtians may not vſe fooliſh talking or ieſting.Ephe.5.4,5.

The preaching of the Croſſe is counted fooliſhneſſe. 1.Cor.1.18.

To be truely wiſe, is to be accounted a foole in the worlde.1,Cor.3.18,19.

God hath choſen the fooliſh things of this worlde,to confound the wiſe.1.Cor.1.27.

Paul was counted a foole for Chriſt his ſake.1.Cor.4.10.

God hath made the wiſdome of this worlde fooliſhneſſe,by the fooliſhneſſe of preaching. 1.Cor.1.20,21.

Dauid did very fooliſhly in numbring his people.2.Sam.24.10.

The naturall man iudgeth the doctrine of the goſpel,fooliſhneſſe.1.Cor.2.14.

Fooliſh queſtions,See Queſtions.

Foote of pride.Pſal.36.11.

Forbid. Chriſt woulde not that his Apoſtles ſhould forbid any to do a myracle in his name. Matth.9.39.

Forerunner. Chriſt our Forerunner and high Prieſt.Hebr.6.20.

*Foreskinnes.*Saul deſired of Dauid a hundred foreskinnes,1.Sam.18.25.

Forget God. looke Fill.

The Iſraelites, hauing forgotten God, were plagued.De.32.17,18, to 27. & deliuered into their enemies handes.1.Sam.12.9.

The chief butler of Pharaoh forgate Joſeph his friend. Gen.40.21,23.

*Forgiue.*We ought to forgiue. Ecclus.28.1,2,to 9.Mat.5.23,24,25. and 6.12,14,16. and 18.15,16,17.* Eph.4.26,32,and 5.21. Coloſ.3.12,13.Luke 17.3,4.

Joſeph forgaue his brethren.Gen. 50.17,to 21.

God onely forgiueth ſinne, and keepeth from ſinning.Gen.20.6. Nom.34.18.Exod.34.7.Pſal.19.12,Pſalm.103.3,12,Iſa.45.25.and 44.22.and 51.12.Je.31,34.and 33.8.Pſ.3.8.and 17.7.and 32.1,2,5. and 49.7,8.and 51.14.and 79.9.Dan.9.9.Hoſe 13.4. Micah 7.18,19.Mar.2.7.Lu.5.21. through Chriſt Jeſus.Iſa.45.25.and 53.5,6.*Da.9.24.Matth.1.21.and 9.2,6.Mark.2.5,9,10. Mat.26.28.Lu.1.77.and 2.30,31.Lu.5.20,24.and 24.47. John,1.29.Act.4.12.and 10.43.and 13.23,38,39.1.Cor.6.11.and 15.2,3.1.Cor.5.18,19,21.Gal.1.4.Col.1.14.and 2.11,13.1.Tim.1.15.Tit.2.14.Heb.1.3.and 9.13,14,22,26,28.1.Pet 1.9,10,11,18.* & 2.24.and 3.18.and 4.1,13.1.Joh.1.7,9.and 2.12.& 3.5.and 4.10. looke Sinne & Pardon.

Free forgiuenes of ſinnes.Rom.4.7.is annexed to the goſpel.Mat.16.19. Joh.20.23.

*Foreknowledge,*looke Counſell, and Prouidence.

Fornace. Egypt is called the yron Fornace.Deut.4.20.

Fornication. The body is not for Fornication.1.Cor.6.13.

We ought to abſteine from fornication.1.Cor.10.8.1.Theſ.4.3.Acts 15.20,29.Hebr.12.16.

To auoide fornication, euery man may haue a wife.1.Cor.7.2.

Fornicators ſhal not inherite the kingdome of heauen.1.Cor.6.9.

Chriſtians ought not to eate with fornicators. 1.Cor.5.11.

Fornication ought not once to bee named among Chriſtians.Epheſ.5.3.

S.Paul excommunicated the fornicator. 1.Cor.5.1,to 6.whome vpon amendment hee receiued againe and comforted.2.Corin.2.1,7,to 12.

Of fornications that deſerued death. Leu.18.6,29.*looke Inceſt,and Whoredome.

Forſake. The Iſraelites forſooke God, & honoured the golden calfe.Exod.32.8.& ſerued Baalim and Aſhtaroth. 1.Samu.12.10.

God will not forſake his people, for his name and promiſe ſake. 1.Samu.12,20,21,22.Deut.4.31.

God wil not forſake them that walke in his wayes.1.King.6.12,13.

God promiſed Joſhua that hee woulde not forſake him.Deut.31.8.

Iſrael forſooke God,looke Fill.

Thoſe that forſake God, God will forſake them.1.king.9.9.

Thoſe that forſake God, ſhalbe conſumed. Joſh.24.20.

The Iſraelites forſaking God, were deliuered into the Philiſtims hands. Judg.6.1,13.and 10.7.

None forſaken that feare God. Ecclus.2.11.

Thoſe that forſake any commodity for the loue of Chriſt,ſhalbe wel recompẽced.Matt.19.29.

We ought to forſake all that wee haue, to followe Chriſt, and why. Mat.16.24,25,26. Lu.9.23,to 27.and 14.33. Examples in Abraham.Gen.12.1,4,5.& 17.23.& 21.12,14.and 22.2,to 20 In Dauid. 1.Samu.17.45. 2.Sam.15.25,26,30,31.In Eliſha. 1.king.19.20,21.In Eleazar.2.Macca.6.18.* In the Apoſtles.Matt 4 19,to 23.& 8.1,9,23.* Mar.10.28,and in Paul.Phil.3.7,8.

We forſake God,when we ſweare by any other thing.Jere.5.7.and 4.2.

*Forſwearing.*looke Othe.

Forte. The forte of Zion, was the citie of Dauid.2.Sam.5.1,7. which was beſieged. 1.Mac.6.18,19,48,51. and Simon the brother of Judas, enioyed it.1.Mac.13.47,49.

Fortie. It rayned fortie dayes and fortie nights.Gen.7.12.

Fortie perſons and more conſpired the death of Paul.Act.23.12,13,14.

The puniſhment of fortie ſtripes. Deute.25.2,3.

In Sodome, fortie righteous could not be found.Gene.18.29.

Moſes was in the mountaine fortie dayes and fortie nights.Exod.25.18.

Eli iudged Iſrael fortie yeeres. 1.Sam.4.18.

Dauid raigned ouer Iſrael fortie yeeres. 1.King.2.11.

Salomon had fortie thouſande ſtalles of horſes.1.King.4.26.

Iſrael was in the deſart of Sin fortie yeeres.Nomb.14.33,34.

Chriſt was in the deſart fortie dayes. Mark.1.13.

The Temple was a building fortie and ſixe yeeres.Joh.2.20.

Jeſus appeared vnto his diſciples, fortie dayes after his reſurrection.Act.1.3.

Signes ſeene in the aire forty days long. 2.Mac.5.2.ſee Faſting.

Fortune, looke Prouidence.

*Foules,*looke Birdes.

*Fountaines.*Leuit.11.36.Gen.21,19.and 16.7.and 21.25.and 24.11,13,16.and 29.2,10,11.Exod.2.15.John 4.6.looke Welles.

God willeth the Iſraelites to ſtop the fountaines of water of the children of Moab. 2.King.3.19.

Chriſt the fountaine of grace and veritie. Zech.13.1.John 1.17.

Foure. A riuer ſprang out of Eden, & was diuided into foure heads.Gen.2.10.

Abimelech layde waite againſt Shechem with foure bands of men.Judg.9.34.

Foure thouſande Iſraelites ſlaine by the Philiſtims.1.Sam.4.2.

Foure thouſand fed,ſee Loaues.

The elect ſhalbe gathered from the foure windes.Mar.13.27.

Lazarus dead foure dayes. John 11.39.

A viſion of a ſheete knit at the foure corners.Act.10.11,12.

Foure beaſtes full of eyes. Reu.4.6.

Foure Angels ſtande on the foure corners of the earth,holding the foure windes. Reu.7.1.

Dauids ſentence of foure fold reſtitution, and death alſo againſt himſelfe. 2.Sam.12,5,to 15.

Zacheus reſtored wrongfull gotten goods foure folde.Luke 19.8.

Foure things inſatiable.Prou.30.15.

Foure hidden.verſe 18.

Foure troubleſome,verſe 21.

Foure full of wiſedome,verſe 24.

Foure comely in going,verſe 29.

Foure things to be feared. Ecclus.26.5.

Foureteene thouſand,700. Iſraelites dyed

of

plague, beſides them that dyed in the ſpiracie of Korah.Nom.16.49.

Thiſe foureteene generations in the genealogie from Abraham to Chriſt. Matt.1.17.

*Found.*Moſes found fauour in Gods ſight. Exod.33.13,14.

God Found Jaakob his inheritance in a waſte land,and roaring wilderneſſe. Deut. 32.9,10.

*Foundation.*Chriſt is the foundation of his Church.1.Cor.3.11.

Preachers muſt builde vpon Chriſt the foundation.1.Cor.3.10,to 16.

The foundations of the mountaines ſhall be ſet on fire in Gods wrath. Deu.32.22.& the Foundations of the worlde were diſcouered at his rebuke. 2.Sam.22.16.

Paul would not build on any mans foundation.Rom.15.20.

*Foxe.*Chriſt calleth Herode a Foxe.Luke. 13.32.

Foxes haue holes,but Chriſt had no reſting place.Mat.8.20.

Samſon tyed firebrandes to 300, Foxe tayles.Judg.15.4,5.

Foxes for heretiques.Cant.2.15.

Falſe prophets like foxes,and why. Eze. 13.4.

¶*Frailtie* of man,looke Man.

Free. God required of the Iſraelites Free offerings.Exod.25.2.

Free cities,looke Refuge.

We ought to ſtande faſt in the libertie, whereunto Chriſt hath made vs Free. Gala. 5.1.that is, from ſinne. Rom.6.7,18,22. and how.1.Pet.2.16.

Freedome proclaimed to the Iſraelites in the yeere of Jubile.Leuit.25.10,11.

Eliſha hauing freely receiued Gods gifts, beſtowed them freely to helpe Naaman. 2. King.5.15,16.

*Freewill.*Of mans freewill before his fall. Gen.1.26,31.& 2.15.Ecclus.15.14,to 18.& 17.1,to 7,12.Wiſ.2.23.Col.3.9,10.Epheſ. 4.23,24.

Of mans Freewill after his fall, and how that without Gods ſpirit he can doe nothing but ſinne.Gen.6.5.& 8.21.& 20.6. Deut.29. 2,3,4.Pſalm.14.3.and 49.20. and 116.11. Pro.16.1,9. and 19.21. and 20.9,24.& 21. 1.Iſa.63.17. Jere.10.23.and 24.7. and 31. 14,18.Ezek.36.26,27.Hoſe.13.9,14.Mat. 10.20.and 15.18,19.and 16.17,23. Marke 2.11,12. John.1.12,13. & 3.5,6.27. & 6 44, 45.& 15.2,4,5,6.Act.16.14.& 26.18. Ro.8. 6,7.& 9.16.1.Cor.3.7.& 4.7.& 12.3.and 15. 10.2.Cor.3.5.Eph.2.1,2,3,5,12.Phil.1.6. and 2.13,21.& 4.13. Tit.3.3,to 9.Hebr.13. 20,21. Jam.1.14,17.& 4.8. Ecclus.17.14. Rom.5.6.Gal.5.17.

Friends and neighbours ought to be loued. Leuit.19.18.

The heartie counſell of a Friende is moſt ſweete.Pro.27.9.

Our Friendes ought to bee entertained. Pro.27.9. Ecclus 9.12.and cheriſhed. Ecclus.14.13,to 17.

The ſecrets of our friend, we may not diſcouer.Ecclus.27.16,to 22.

Beware of deceitfull friendes , and why. Obad.7.Matth.7.2,4,5.

The propertie of a Friende, and howe we ſhould chuſe him , and behaue our ſelues toward him.Ecclus.6.6,to 18.

Sweete talke multiplieth Friendes. Ecclus.6.5.

Riches engender Friendſhip. Prou.19.4, 6,7.

What things breake Friendſhippe , and what conſtancie, and charitie ought to be among Friendes.Ecclus.22.20,to 26.

How to behaue our ſelues with a friende that is our ſuperiour.Pro.23.1,6,7,8.

Friendes ought to be friendly one to another,and why.Pro.8.24.

The propertie of a true Friende. Pro.17. 17. Ecclus.27.6. and of a fayned Friende. Ecclus.27.1,to 6.

How a man may know a Friend. Ecclus. 12.8,9.

We ought not to giue our Friende power ouer vs.Ecclus.33.18.

Friendſhip of this worlde, enimitie with God.Jam.4.4.

We ought to make vs Friendes, by diſtributing our temporall goods to the poore,and why.Luk.16.9.

Chriſt called his Apoſtles Friendes. John 15.14.& calleth Judas friend.Matt.26.50.

Of deceitfull and wicked Friendes.Deut. 13.6,8, to 12,2. Samu.3.27. and 15.7,13. and 20.9,10. Pſalm.55.12,13,14. Jere.9. 3,to 7.and 12.6,14 and 41.2,6,7. Dan.11. 26,27,32.

Huſhai a faithfull Friende to Dauid. 2. Sam.15.37.and 16.16,17.

*Froward.*looke Generation.

Fruits. The tree is knowen by his Fruite. Matth.7.16,to 21.Luk.6.43.

Fruites of righteouſneſſe,& of ſinne.Rom. 6.1.*and Fruites of the Spirit.Gal.5.22.*

God placed the Iſraelites in the lande of Canaan, to eate the Fruites of the fieldes. Deut.32.13.

The ſpies ſent to Canaan, brought of the fruite.Nom.13.21,24.

Fruite of body, & fruite of ground,&c. bleſſed to thoſe that loue God.Deu.28.1,3.and curſed to thoſe that doe not.Deu.28.18.

Fruite of the body eaten.Deu.28.53.looke Women.

We are deliuered from yͤ curſe of yͤ law, that we ſhould bring forth fruit. Rom.7.4,6.

Our motions to ſinne, bring foorth Fruite vnto death.Rom.7.5.

God made Leah fruitfull.Gen.29.31.and Rahel.chap.30.22.Ruth 4.11.

Of vncircumciſed fruite.Leuit.19.23.

What be the fruites of faith after regeneration.Zech.8.16,17. 1.Joh.3.14. 2.Pet.1. 6,to 10.Nehe.9.1,2,3.

Fruites of righteouſneſſe. Phil.1.11. and Fruites of mans inuentions. Micah 7.13.

☞ Looke Confeſſion and Faith.

¶*Fulfilling.* Wherein the Fulfilling of the Law conſiſteth.Hoſe.22.5. Deut.10.12,13. Rom.13.8.Gal.5.14.and 6.2.

Chriſt hath Fulfilled the law for vs. Mat. 3.15.Rom.8.4. Matth.5.7. looke Chriſt, Obedience and Faith.

Fulfil the meaſure,put for making perfect and finiſhing all wickednes. Matth.23.32.

Gene.15.16.

Fulneſſe. The Fulneſſe of Chriſt, is th Church.Ephe.1.23.

Chriſt came at the Fulneſſe of time, and why? Gal.4.4,5.Ephe.1.10.

Of Chriſt his Fulneſſe we haue all receiued.Joh.1.16.

*Ful.*Chriſt ful of grace & trueth.Joh.1.14.

Woe be to them that be full, for they ſhall hunger.Luk.6.25.

The wicked full of vnrighteouſnes. Rom. 1.29.* and 3.10,14,to 19.

The wiſedome of God is full of mercie and good fruites.Jam.3.17.

The full age of Chriſt.Ephe.4.13.

*Funerals.*looke Mourning.

Furious men abounde in tranſgreſſion. Pro.29.22.looke Wilfull.

Furniture neceſſarie for a Preacher.2.kin. 4.10.looke Armour.

¶*Fyre* breaking out.Exod.22.6.

Fyre was not kindled on the Sabbath day.Exod.35.3.

Of fyre that ſhould neuer be put out. Leuit.6.12,13.

Fyre was in the tabernacle by night.Exo. 40.38.

God conſumed Gideons ſacrifice by fyre, and why.Judg.6.21.

Fyre frō heauen conſumed Eliiahs ſacrifice.1.king.18.24,38,39.

Fyre mingled with haile, yͤ ſeuenth plague of Egypt.Exo.9.24,25.

Sodom and Gomorah deſtroyed with fyre and brimſtone from heauen.Gen.19.24,25.

The murmurers againſt God, conſumed with fyre.Nom.11.1.

Nadab & Abihu deſtroyed with fyre, and why.Leuit.10.1,2.

The two captaines ouer fiftie, were with their fifties conſumed with fyre frō heauen. 2.king.1.10,12.

Of purifying by fyre.Nom.31.20,23.

Ahaz conſecrated his ſonne in fyre vnto Idoles.2.king.16.3.

The fyre wherewith the wicked ſhall bee tormented.Mark.9.44.

Euerlaſting fyre prepared for the deuill and his angels.Matth.15.25.

The faithleſſe ſhall be caſt into hell fyre. John 15.6.

The fyre ſhal conſume reuolters and blaſphemers.Heb.10 27.

God is a conſuming fyre to the wicked. Deu.4 9,10,24.Heb.12.29.& a comfortable fyre to the godly. Exo.13.21,22.Nom.9.15.

God came downe in fyre,when he deliuered the Law.Exod.19.18.

The glory of God appeared in mount Sinai,as a conſuming fyre Exod.24.17.

Cōſuming fyre went out of Gods mouth. 1.Sam.22 9.

Fyre was kindled in Gods wrath againſt Iſrael.Deut.32.22.

Chriſt deſired that the fyre of his Goſpel were kindled.Luk 12 49.

Euery mans worke ſhall be tryed by fyre. 1.Cor.3.13,15.

Eliiah was taken vp into heauen by a chariot and horſes of fyre in a whirlewinde. 2.king.2,11.

The Angel appeared to Moſes in a flame of fire.Exo.3.2.

The lake that burneth with fire & brimſtone.Reue.21.8.

Of the fire hid in the pit, and miraculouſly both preſerued and found. 2.Macca.1.18, 19,22,24.*

Of the vnquenchable fire of hell. Matth. 3.12.& 5.22.Mar.9.43.

Fire taken for warre. Nom.21.28, for the effect of Gods ſpirit.Matth.3.11.

Fierie triall, put for affliction. 1.Pet.1.7. and 4.12.

Fierie law: ſo called becauſe it doeth terrifie, and fray the conſcience.Deu.33.2.

G.

Gage.looke Earneſt and Pledge.

Gariſh attyre, looke Apparell.

Garments of linſie woolſie forbidden.Deu. 22.11.

The ſouldiers caſt lots for Chriſt his garments.Matth.27.35.

Sickeneſſes healed by touching ÿ hemme of Chriſts garment.Matt.14 32.Mar.6.56.

Saul deſcerned not Samuel by his garments.1.Sam.9.18.

White garments.Eccles.9.8.

What a mans garment, &c. betokeneth. looke Countenance.

We ought to hate the garment ſpotted by the fleſh.Iude 23.looke Veſtures. & Coates.

Gaſing.S.Paul was made a gaſing ſtocke to the world.1.Cor.4.9,10.

Gate. Iudges were wont to ſit in the gate to heare controuerſies, and giue iudgement. Deut.21.19.and 22.15.Gene.34.20.Ruth. 4.1,11.

Gates put for greateſt ſtrength, & power, becauſe the munitions of townes and cities were principally at the gates. Gene.24.60. Matth.16.16,18.

The ſtraite gate leadeth to heauen. Mat. 7.13,14.

Gathering. The tribe of Dan called a gathering hoſte.Ioſh.6.13.

The feaſt of tabernacles after the gathering in of corne.Deut.16.13.

Manna gathered euery day, ſaue ÿ Sabbath.Exo.16.4,5,15.*

S.Paul exhorteth to charitable gatherings for the poore ſaints.Ro.12.13.& 15.25, 26.1.Cor.16.1,2.Acts 11,29.& 12.25.

Againſt thoſe that gather riches and hope therein. Lu.12.16,to 35. Ecclus.11.18,19.

Gaine. Againſt ſuch as teach for gaine. 1. Tim.6.4,5.Tit.1.11.

Godlines is great gaine.1.Tim.6.6.

Of thoſe that are greedie of gaine, Pro.1. 19.looke Couetouſneſſe.

¶*Gelded* folkes, looke Eunuches.

Genealogie of Simeon.1.Chro.4.24.Gen. 46.10.Exod.6.15.

The Genealogie of Beniamin. Gen.46. 21.& 1.Chro.7.6.& 8.1.

The genealogie of Iudah. Gen.38.3.and 46.12.& 1.Chro.2.3.& 4.1,to 24.

The Genealogie of Iſſachar.Gen.46.13. 1.Chro.7.1.

A briefe genealogie from Adam to Eſau and Iaakob.1.Chro.1,to 35.

Fables and genealogies ought not to bee heeded.1.Tim.1.4.

Generation, taken for anceſters. Matt.1. 11.for condition or eſtate. Luke.16.8.for an age, or the people liuing in that age, or for a certaine time. Matth.24.34. Luke 1.48. Heb.3.10.

The generation of Iſhmael.Gene.25 12, to 19.of Izhak.Gen.25.19.of Iaakob.Gen. 46.8,to 28.of Ieſus Chriſt. Matt.1,1.Luk. 3.23.*

Chriſtians a choſen generation.1.Pe.2.9.

The Iſraelites a frowarde and crooked generation.Deut.32.5.

The Phariſes and Sadduces, a generation of vipers.Mat.3.7.& 12.34.Luk.3.7.

Of foure wicked generations. looke Pro. 30.11,to 15.

Our generation and creation is of God. Deut.32.18.

To all creatures on earth, God gaue vertue of continuall generation.Gene.1,11,12, to 29.

Gentiles maners and abominations to be auoyded. Epheſ.4.17,18,19. Rom.1,21.* Deut.14.1.Leuit.18.26.*

Gentiles called ſinners. Galat.2.15. and whelpes, looke Dogges.

The conuerſation of the Gentiles before they knew Chriſt.Epheſ.2.11,12. 1.Cor.8. 1.*and 12.2.

The Croſſe fooliſhneſſe to the Gentiles, looke Croſſe.

God ſuffered the Gentiles to walke as they liſted vntil the preaching of the Goſpel. Acts 14.16.

Ieſus foretold that he ſhould be deliuered into the hands of the Gentiles.Luk.18.32.

Ieſus Chriſt the expectation of the Gentiles.Gene.49.10.Iſa.60.9.

The election of the Gentiles.Pſal.18,49. and 80.9.

The conuerſion of the Gentiles, Pſal.113. 4,8.Iſa.2.2.Act.11.18.

The vacation of the Gentiles. 2.Sam.22. 44,50.Iſa.60.10.Zeph.3.8.

The Gentiles pertaine to the kingdome of Chriſt.Pſal.2.8.Rom.15.12.

The Gentiles of themſelues farre from Chriſt.Epheſ 2,12.and righteouſnes.Rom. 9.30.

The doore of faith opened to the Gentiles, Acts 14.27. Chriſt foretelleth their entrie. Matt.8.11.& 12.18,20,21.conuerſion.Mat. 24.14. Mark.13.10,13,14. ſpirituall worſhippe. Iohn 4,20, to 24. as vnto whom hee was ſent.Luke 2.30,31,32. Acts 2.39. and therefore calleth them his ſheepe.Ioh.10.14, 16.becauſe the Iewes would not enter.Lu. 14.18,19,to 25.

The calling of the Gentiles, by the preaching of the Goſpel, after the Iewes refuſed it. Matth.10.5,6.Mar.7.27.Act.13.45,46, 47.Gal.3.8,9.

The election of the Gentiles is free.Rom. 10.20.

Gentiles deſire Philippe that they might ſee Ieſus.Iohn 12.20,21.

God purified the hearts of the Gentiles, and therefore they are cleane.Act.15.9. and 10.11,to 17.

God reuealeth the glorious myſterie of his grace to the Gentiles, Col.1.26,27. Mat.4. 1,2,9,10,11.

Chriſt ſent his Apoſtles to inſtruct the Gentiles.Mat.28.19,20.

As many of the Gentiles as were ordained to life, beleeued.Act.13.48.

The Iewes forbad the Apoſtles to preach to the Gentiles. 1.Theſ.2.16.* Acts 11.1, 2,3.

Paul a miniſter of the Gentiles.Rom.15. 16. their Apoſtle. Rom.11.13.1.Tim.2.7. their teacher.2.Tim.1.11.ſent to them. Act. 9.15.Gal.2.7.Ephe.3.2,to 13.

The holy Ghoſt giuen to the Gentiles.Act. 10.45.

The Apoſtles Epiſtle to the Gentiles.Act. 15.23,to 30.

The offering vp of the Gentiles faith, called an acceptable ſacrifice vnto God.Rom. 15.16. The glorie whereof is due to God, verſe 17,18.

Saluation refuſed of the Iewes, came to the Gentiles to prouoke the Iewes to followe them.Rom.11.11.

The Gentiles are citizens with the ſaints, and of the houſhold of faith. Ephe.2.19.and light in the Lord.Ephe.5.8.

Saint Paul calleth the Gentiles a wilde Oliue tree.Rom.11.17.

Iewes and Gentiles conioyned in one. Ephe.2.13,to 18.

The Gentiles are become the children of God.Rom.9.26.

The Gentiles ought not to boaſt of their election, and of the Iewes reiection. Rom. 11.18,to 26. but to remember what they were before they knew Chriſt.Ephe.2.11.*

There ſhould mo Gentiles then Iewes, beleeue in Chriſt.Iſa.54.1.*

The Gentile Achiſh had a care of Dauid. 1.Sam.29.9,10.& 27.2,12.& 28.2. and Hiram the Gentile (who furniſhed Salomon with ſtuffe and workemen) bare him like good will.1.king.5.1,5,6,7.*

Naaman the Gentile confeſſed that there was no God, but in Iſrael.2.king.5.15.

The Queene of Sheba, being a Gentile, acknowledgeth the name of the Lord.1.kin. 10.1,to 11.

Gentlewomen.looke Apparell.

Gentleneſſe commended.Mat.5.5.25.and 11.29.and 28.1,2,to 17.1.Cor.13.5.Galat. 5.22,23. Eph.4.2. Col.3.12. Titus.3,2. as a fruite of the ſpirite.Gal.5.22.

¶*Ghoſt*.Chriſt yeelded vp the Ghoſt vpon the Croſſe. Matt.27.50.

¶ *Giftes*. The ſeruant of Abraham gaue giftes to Rebekah & her parents.Ge.24.53.

Voluntarie giftes required towarde the making of the tabernacle. Exod.25.2,to 10.

What giftes God gaue Salomon. 1.Kin. 3.5,12,13,14.& 4.29.*

Aſahel preſumed of Gods giftes, 2.Sam. 2.18,19,to 24.

Saluation is the gift of God. Epheſ.2.8.

Ieſus Chriſt giuen for vs, is the gift of God.Ioh.3.16.& 4.16.Rom.5.15,16.

To giue the holy Ghoſt, is the gift of God. Actes 8.17,18,20. So is it to vnderſtande and interprete the Scriptures. Luke 24. 45. and is to be obteined by prayer. 1.Cor

14.

23.

the gift of God with patience to beare iction. Phil.1.29.

All things that we enioy, are Gods good gifts. Matt.25.15,to 31. Luke 19.12,to 28. 1.Cor.4.7. Iam.1,17. 2.Pet.1,3.

Chriſt aſcending into heauen, gaue diuers gifts to the edification of his Church. Ephe.4.8,11,12.

The gifts of God are without repentance. Rom.11.29.

Euery man hath his proper gift of God. 1.Cor.7.7.

Gods giftes are diuers, according to his grace giuen vs. Rom.12.6.

Of the gift of tongues. Actes 2.4. 1.Cor.12,28,30. and 14.1,to 12. and of healing. 1.Cor.12.28,30.

To ſit on the right or left hand of Chriſt, is the gift of God. Matth.20.21, 23. Marke 10.37,40.

The gifts of God muſt be employed to his glorie. 1.Pet.4.10,11. leſt we be depriued of them, and caſt into hell fire. Mat.25.27,28, 30. Luk.19.23,24,26.

Giftes blinde the eyes of the wiſe. Ecclus.20.28. Therefore iudges ought not to receiue them. Deut.16.18,19. Exod.23.8.

Giftes for tribute. 2.Sam.8.2.

God meaſureth the gift by the heart. Mar.12.42,43,44.

Of gifts, & preſents, looke more. Ge.32.13. & 33.8,to 12. & 43.11,15,26. 1.Sā.8.3. Deu 27.25. 2.Sā.8.10. 2.kin.5.15,16,22,23, 27.

Giue, and it ſhall be giuen vnto you. Luke 6.38.

Great and precious promiſes are giuen vs by Chriſt. 2.Pet.1.4.

The holy Ghoſt teacheth vs, that al things that we haue, are giuen vs of God. 1,Cor.2.10,11,12.*

To whom much is giuen, of him ſhall bee much required. Luke 12.48.

It is a bleſſed thing to giue rather then to receiue. Act.20.35.

God giueth all things. Gen.33.11.

God gaue the citie Iericho into the hand of Ioſhua. Ioſh.6.3,4,5.

God loueth a cheereful giuer. 2.Cor.9.7.

God gaue Samuel to ſucceede Eli in the prieſthood. 1.Sam.1.27,28.

Girded. God girded Dauid with power to conquere his enemies. 2.Sam.22.40

Saint Paul willeth vs to ſtande girded with veritie. Ephe.6.14.

¶ *Gladneſſe*. Looke Ioy, and Reioycing.

Glaſſe. He that heareth and doeth not, is as he that beholdeth his face in a glaſſe. Iames 1.23,24.

We ſee nowe through a glaſſe darkely, but then ſhall we ſee face to face. 1.Cor.13.12.

Gleaning. Ruth Gleaned corne after Boaz reapers. Ruth.2.3.

The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Iudges 8.2. looke Widowes.

Glorie. The Glorie of God appeared in the cloude. Exod.16.20.

The ſight of the Glorie of the Lorde, like conſuming fire. Exod.24.17.

The glorie of the Lorde appeared, when Ioſhua and Caleb ſhould haue bene ſtoned. Nomb.14.10.

The glorie of the Lord filled the tabernacle. Exo.46.34,35. & the Temple. 1.kin.8.11

The glorie of God appeared to Moſes & Aaron. Nom.16.42,44.

Moſes beſought the Lord to ſhew him his glorie. Exod.33.18.

The Arke of God, called the glorie of Iſrael. 1.Sam.4.21.

Iſaiah ſawe the glorie of God after a ſort. Iſa.6.1,to 6.

God, diſcomfiting Pharaoh & al his hoſte, got glorie to himſelfe. Exod.15.11. Rō.9.19.

God filleth all the earth with his glorie, by puniſhing the infidelitie of his people. Nom.14.21.

God was the ſword of the Iſraelites glorie. Deut.33.29.

God choſe the children of Iſrael vnto his glorie. Deut.26.18,19.

Dauid did all that he did, to the glorie of God. 1.Sam.17.45,46,47.

The counſels of the wicked turne to Gods Glorie. Pſal.66.10,11,12.

All people created to the Glorie of God. Deut.26.19.

The Philiſtims being plagued with Emerodes and Mice, their prieſtes exhorted them to giue Glorie to the God of Iſrael. 1.Sam.6.2,to 6.

The Glorie of Chriſt, as the Glorie of the onely begotten ſonne. Ioh.1.14.

Glorie put for mercie. Rom.9.23.

The glorie of God is reuealed to vs by the Goſpel. 2.Cor.4.6.

The ſickeneſſe and rayſing of Lazarus, was the glorie of God. Ioh.11.4,40.

Glorie to God in the high heauens. Luke 2.14.

Abraham gaue glory to God, when he conſtantly depended on his promiſes. Rom.4.20

God did ſhewe the riches of his glory vpon the elect, by his mercie. Rom.9.23.

All glorie is due vnto God onely for whoſe pleaſure al things were created. Reu.4.11. Phil.4.19,20.

Glorie to the Lambe who was ſlaine for vs. Reue.5.12.

No man ought to glorie in any thing but in God. Ier.9.23,24. & 1.Cor.1.31. 2.Cor.10.17.

Chriſtians ought to doe all things to the glorie of God. 1.Cor.10.31.

The good workes of man, ſet foorth Gods glorie. Phil.1.9,10,11. 1.Pet.2.12.

The holy Ghoſt foreſheweth Chriſt his ſufferings and glorie. 1.Pet.1.11.

Our light afflictions are not woorthie the eternall weight of glorie, which they bring. Rom.8.18. 1.Cor.4.17.

Man is the image of Gods glorie, & the woman is the glory of yͤ man. 1.Cor.11.17.

The glorie of the Epheſians was Pauls ſuffring. Ephe.3.13.

The Theſſalonians were Pauls glorie and crowne. 1.Theſſ.2.19,20.

Paul preached the Goſpel not for glorie of men, but to pleaſe God. 1.Theſſalonians.2.3,to 14.*

Chriſtians ſhould not be deſirous of vaine glorie. Gal.5.26. looke Vaineglorie, Confeſ and Die.

The glorie of the wicked is to their ſhame. Phil.3.19.

Glorified. God will be glorified. Leuit.10.3. and therefore he defended his people wonderfully. Exod.14.25.

How God is glorified. Exod.14.31.

Wee muſt glorifie God for deliuering vs from the Deuill and ſinne, as the Iſraelites did, for their deliueraunce from Pharaoh. Exod.15.1,2,to 20.

God is to be glorified in all things. Deut.28.58. through Ieſus Chriſt. 1.Pet.4.11.

Wee ought to pray that the worde of God may haue free paſſage, and be glorified. 2.Theſſ.3.1.

Chriſt was glorified, when Iudas went to betray him. Iohn 3.31.

Chriſt deſired his Father to glorifie him among men. Iohn 17.1.

Benhadad glorified himſelfe in yͤ ſtrength of his armie, and was diſcomfited. 1.Kin.20.3,18,25,30.

He ought to glorifie God, that ſuffereth as a Chriſtiā. 1.Pet.4.14,16. Mat.5.10,11,11.

God is to be glorified by the puritie of our bodies. 1.Cor.6.20.

Ieſus Chriſt ſhall bee glorified by his ſaintes. 2.Theſſ.1.18.

If wee will bee glorified, wee muſt ſuff with Chriſt. Rom.8.17.

Of the Glorifying of our bodies. Looke Phil.3.21. and Bodie, and Reſurrection.

Gluttonie is a worke of darkeneſſe. Rom.13.13. and of the fleſh. Gal.5.19,21. to be anoyded. 1.Pet.4.3. by the example of Eſau, who was prophaned therby. Heb.12.16.

We may not keepe companie with Gluttons or bellie gods. Prou.23.20.

A prayer againſt Gluttonie. Ecclus.23.1,6.

Of the rich Glutton. Luk.16.19.* Looke Drunkenneſſe, and Surfetting.

¶ *Gnaſhed*. The Iewes Gnaſhed at Steuen with their teeth. Act.7.54.

Of gnaſhing of teeth, looke more. Matt.8.12. and 13.50. and 24.30.

Gnat. The Phariſes ſtrayned out a Gnat, and ſwalowed vp a Camel. Mat.23.24.

¶ *Goe*. God did Goe before the Iſraelites to guide them. Deut.31.3.

How the Iſraelites did goe out of Egypt. Exod.12.37,38,39.

To goe vnto his Fathers, put for to die. Gen.15.15.

To goe into the number, put for being enrolled. Exod.30.13.

God. God is a ſpirit. Iohn 4.24.

God is one. Mar.12.29. Ioh.17.3. 1.Cor.8.6. 1 Tim.2.5. Alpha and Omega, beginning, and ending, firſt, and laſt. Reuelat.1.8,11,17.

God the Father tooke great delight in his ſonne. Mat.3.17.

Chriſt prooueth that hee was God, and that the Father wrought by him. Iohn 1.17. and 10.31.

No man hath ſeene God, can ſee him, or knowe him as he is, but Chriſt. Iohn.1.18. and 4.22. 1.Tim.6.16.

One God, and Father of all, aboue all, through all, & in vs all. 1.Cor.8.6.Ephe.4.6.

God dwelleth not in Temples made with hands. Act.17.24.and 7.48.

The name of God. Exod.3.14.

God filleth heauen and earth, and ſeeth all things. Jere.23.24.

Nothing hidden or vnknowen to God. Ecclus.16.17,18.

We liue, mooue, & haue our being in God. Act.17.28.

The wicked thinke there is no God, or that God hath no regard to worldly thinges. Iob.22.13,14.& 24.1,2.*& 34.19.Pſa.10.4,13.and 14.1.and 53.1.and 73.11.

Nothing is certaine without God, Wiſ.11.22.

All things are poſſible with God. Gene.18.14.Mat.19.26.Luke 18.27.Mat.10.27

God needeth no mãs help. Iob.26.2,3,4.*

Becauſe God hath made all creatures, they ought to humble themſelues vnto his ordinances. Iſa.45.9,10,11,12.

All things are Gods. Pſal.24.1. of God, through God, and for God. Rom.11.36.

God doeth all things vnſearcheably. Pro.25.2,3.

Philippe deſired to ſee God the Father. Iohn 14.8.

All the works of God are exceeding good. Ecclus.39.16.Gene.1.31.

The God and Father of Chriſt, is our God and Father. Iohn 20.17.

God was the Iſraelites God, and dwelt amongſt them. Exod.29.45.

There is no God, but the God of Iſrael. Deut.4 35,39.and 32.39.1.Sam.2.2.

The Lorde ſayde that he was the God of Iſrael, and bade them not to feare the gods of the Amorites. Iudg.6.10.

God choſe the Iſraelites, to the ende he would be their God. Exod.6.7.Deut.4.20.

God would be knowen to be the Lord, by ſignes and miracles. Exo.7.17.

Our God is God of gods, and Lorde of Lords. Deut.10.17,21.Iſa.45.1,5,12.

God was declared to be the onely and true God of Iſrael, by ſending fire to conſume Eliiahs ſacrifice. 1.king.18.36,37,38.

Naaman the Syrian confeſſed, that the God of Iſrael was the onely true God. 2.King.5.15. So did Iethro. Exo.18.11. And Rahab. Ioſh.2.11.

None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut.32.39.

God was the onely conducter of the Iſraelites. Deut.32.10,12.

God is hee that doeth all things in vs. 2.Sam.22.30.

Dauid did all things that God might be glorified. 1.Sam.17.45,46,47.

God giueth all things. Gen.33.11.

God careth for vs. 1.Pet.5.7.

Of the familiaritie and bountifulneſſe of God toward Abraham. Gen.18.10,17,18,19.24.* & 19.29.

God was with Izhak for his fathers ſake, and therefore willeth him not to feare. Gene.26.24.

God was with Iaakob in his way, and on him onely he depended. Gene.28.13,15,20. and 46.4.

God was with Ioſeph Gene.39.2,3. with Caleb. Ioſhua 14.12. and with Ioſhua in whatſoeuer he did. Ioſh.1.9. and with Ionathan. 1.Sam.14.10,15,45.

God promiſed Gideon that he woulde bee with him. Iudg.6.12,16.

God would be knowen to be our deliuerer out of bondage. Exod.16.6.Deu.5.6.

God refuſed to conduct his people, for their idolatries ſake. Exod.33.3.

God fought for Iſrael Ioſh.10.42.

God deliuered into the handes of the Iſraelites, their enemies. Deut.2.21.and 3.2.

God will haue all victorie to bee aſcribed vnto him. Ioſh.24.11,12. for he deliuered the Philiſtims into the hands of Dauid. 2.Samu.6.24,25. and Og into the handes of the Iſraelites. Deut.3.3. Therefore he ſent but three hundred men with Gideon. Iudg.7.2,4,6,7.

God was he that chaſed the Amorites, and other. Exod.34.11.

God gaue Hezekiah victorie for his owne names ſake, and for Dauid his ſeruaunts ſake. 2.king.19.34.

God will not beſtowe his grace alwayes in vaine. Iudg.10.10, to 14.

How Moſes, Aaron, Nadab, Abihu, and the 70. Elders of Iſrael, &c. ſaw God. Exod.24.9,10,11.

God appeared to Ioſhua like a man with a drawen ſworde in his hande. Ioſhua.5.13,14,15.

Manoah and his wife thought they had ſeene Cod, when they ſawe but his Angel. Iudg.13.3,22.

God ought to be followed. Ephe.5.1. and bleſſed, and why. 2.Cor.1.3,4.

The children of Iſrael not able to heare God ſpeake. Exod.20.18,19.

The people ſeeing the ſicke of the palſie healed, glorified God. Mat.9.8.

Howe to offer to God our ſelues, and all that we haue. Rom.6.13.

We ought to feare, worſhippe, and offer to God onely. 2.king.17.36.

All knees ſhall bow vnto God. Iſa.45.23.

We muſt loue and ſerue God with all our heart and ſoule. Deu.6.3,5,13.& 11.13. and ſubmit our ſelues vnto him. Ecclu.13.8. and by prayer ſeeke vnto him onely, and we ſhall finde him. Deu.4 29,30,31. Ecclus.38.2,9.

Unto God onely belongeth all honour and glorie. Iſa 42.8.

We can not ſerue God and riches. Matt.6,24.Luke 16,13.

We ought not to tempt God. Deut.6.16.

Hee that is of God heareth Gods worde. Iohn 8.47.

Hee that is of God, ought to walke as Chriſt walked. 1.Iohn 2.6.

All things are of God, by Ieſus Chriſt. 2.Theſſ.1,11,12.

God, the giuer of all grace beginneth the good worke in vs, and perfourmeth it. 1.Cor.4.7 Phil.1.6.Heb.13.21.

God is to be acknowledged the authour of all goodneſſe. 1.Cor.8.6,7.

God is hee that iuſtifieth vs for the loue of Chriſt. Rom.8.32,33.

We are elected of God to be ſanctified by his ſpirite. 1.Pet.1.2.

God hath rayſed vs vp to life with Chriſt, and why. Ephe.2.5,6,7.

God hath called vs vnto glorie & vertue. 1.Pet.1.3.

The Phariſes deſpiſed the counſell of God. Luk.7.30.

We are in God, and dwell in him, if wee loue God, and our neighbour. 1.Iohn 2.5. and 3.24. and 4.12.

Our God is the God of mercie, patience and comfort. Rom.15.5.2.Cor.1.3.

God cannot lie. Titus 1.2.

God will giue eternall life to thoſe that he hath promiſed the ſame. Heb.10.23,36.

Gods giftes, and calling are without repentance. Rom.11.29.

Thoſe that cleaue to God ſhall liue, whereas thoſe that followe idoles ſhall periſh. Deu.4.3,4.

God chaſtiſeth him whom he loueth. Heb.12.6.

The firſt fruites ought to bee offered vnto God. Exod.23.16,19.

Iaacob going into Egypt, offred ſacrifice vnto God. Gen.46.1.

Ioſeph attributeth vnto God both his ſelling into Egypt, and the honour that he receiued there. Gen.45.8..

God ſuffereth the ſpirite of errour to poſſeſſe the mouth of falſe prophets. 1.king.22.21,22.

God ſent an euill ſpirite betweene the inhabitants of Shechem and Abimelech, that they might deſtroy one another. Iud.9.23,24

Of the prouidence of God toward the Samaritanes afflicted. 2.king.7.16.*

The mercie of God toward al men. Wiſd.11.20,26. and 12.1,2,8,10.*

None good but God onely. Matth.19.17. Mark.10.18.Luk.18.19.

God is loue. 1.Iohn 4.16.

Preachers are Gods laborers. 1.Cor.3.9.

God onely conuerteth the heart. 1.Kings 18.37.

God touching our hearts, we ſhal followe. 1.Sam.10.26.

God ruleth the ſteps and wayes of men. Prou.20.24.Iere.10.23.

Paul prayeth God to guide his iourney. 1.Theſſ.3 11.

God beholdeth the heart, not outward appearance. 1.Sam.16.7.

God foreſheweth thinges to come, and not idoles. Iſa.42.8,9.

God is the authour of peace, and not of confuſion. 1.Cor.14.33.

God onely is holy. Reu 15.4.

The deſcription of God. Exod.34.5,6,7. his power and benignitie. Iſa.40.10.*

The name of God is our protection. Pro.18.10.

Howe God is to bee ſought for, and who finde him. Wiſd.1.1,2.

God onely forgiueth ſinnes. Mark.2.7.

God ſaueth without ſword. 1.Sam.17.45.

God is onely wiſe. Rom.16.27.

God ſeeth and ſearcheth the heart, and reines. Actes 15,8,1.Theſſalon.2,4.Reuel.2,23.

[illegible]7.9.Iere.11.20.& 7.11.& 17.10.

God onely was the finder of wiſedome. Baruch.3.32,36.

In puniſhing the wicked, God is eſteemed ſanctified. Iſa.5.16.

It was the will of God, that Rebekah ſhould be the wife of Izhak. Gen.24.50,51.

Moſes the man of God. Deut.33.1.

Of thoſe that worſhip both God and Idoles. 2.King.17.33.

The Iſraelites did chooſe to ſerue God, and reiected Idoles. Ioſh 24.16,21,22,23, 24,31.

Satan called the god of this worlde. 2.Cor.4.4.

God made Moſes a god to Pharaoh. Exo.7.1,2.

To ſanctifie God, what. Deut.32.51.

God ſpeaketh by his preachers. Ierem.7.13,26.and 11.7,10.

How God is pacified. Dan.4.24.

God is able to abate the pride of princes. Dan.4.34.

God neuer faileth thoſe that truſt in him. Dan.14.38.2.Mac.15.26,27.

What God requireth of vs. Micah.6.8.

God only gouerneth al things.2.Eſd.6.6

God is the preſeruer and giuer of kingdomes.2.Chro.36.23.Eſth.16.16.

How God is tempted. Pſa.78.18.

God is our father. Deut.32 6. Mala.1.6. 2.Eſd.1.29.

Godhead. The fulneſſe of the godhead dwelleth in Chriſt. Col.2.9.

Godly. How we are partakers of the godly nature. 2.Pet.1.3.

All that liue godly, ſhal ſuffer perſecution. 2.Tim.3.12.

Godlines cauſeth a king to be bleſſed. Pr. 33,2,4.

Godlineſſe, or vngodlineſſe doeth neither profite or hurt God, but man. Iob 33.6,7,8.

Godlineſſe hopeth for eternall life. Titus.1.1,2.

We ought to exerciſe faith, true Godlineſſe, and holy conuerſation. 1.Tim.4.7,8.2.Pet.3.11.

Gods. If we honour ſtrange gods, we ſhal periſh. Deut.5.7, to 10.

The gods, that are made with hands, are no gods. Act.19.26.

Rahel ſtale away the gods or Idoles of her father. Gen.31.19,30.

Iacob commanded his houſhold to put away the ſtrange gods. Gen.35.2.

Samuel exhorteth the people to put away the ſtrange gods, to ſerue the true God. 1.Sam.7.3.

Gods vſed for Iudges and Princes. Exo.22.8. Pſal.82.1,6. for Angels. Pſal.95.3.

Gods ẏ worke of mens hands. Deut.4.28.

Of the diuerſitie of the gods of the Gentiles. 2.King.17.29,30,31.

Many be called gods, yet vnto vs there is but one. 1.Cor.8.5,6.

The gods of the Gentiles are not to bee feared. Baruch 6.3,4,22,26.*

The true God blaſphemouſly compared to the gods of the Gentiles. 2.King.18.33, 34,35.and 19.10,12,31.

He that will ſerue the Lord, muſt put away ſtrange gods. Ioſh.24.23.

No mention may bee made of any other gods but the Lord. Exo.23.13.

Who ſo offereth to other gods, ought to be ſlaine. Exod.22.20. looke Idolatrie and Superſtition.

Thoſe to whom Gods worde is giuen, are called gods. Ioh.10.34,35.

Golde or ſiluer, that appertained to idoles, may not be put to priuate vſe, & why. Deut. 7.25,26.

The weight of golde that came yeerely to Salomon. 1.King.10.14. The Queene of Shebas gift vnto him and of diuers things made of golde. 1.king.10.10,16,17,18,21.

Golde and ſiluer as plentie as ſtones. 2.Chro.1.15.

Golde or ſiluer can not deliuer any from Gods wrath. Eze.7.19.

Ioſhua reſerued the golde, ſiluer, &c. at the ſacking of Iericho, & put it vnto the treaſure of the houſe of the Lord. Ioſh.6.19,24.

If any man builde golde on the foundation of Chriſt, his building wil endure. 1.Cor. 3.12.

Chriſt ſent his Apoſtles to preach without golde, ſiluer, &c. Matth.20.9. Mark.6,8. Luke 9.3.

Good. None good. Pſa.14.3.& 53.1,3.Ro. 3.10. nor pure. Iob 25.4. but God onely. Mat.16,16,17. Mark.10.18.Luke.18.19.

God ſawe all that he had made, and loe it was very good. Gen.1.13.

God made all his good to goe before Moſes. Exo.33.19.

Cleaue to that is good, and abhorre that is euill. Rom.12.9. Galat.4.18. 1.Theſſal. 5.15.

We ought to be wiſe to good, and ſimple to euill. Rom.16.19.

Doe good to all, but ſpecially to the faithfull. Gal.6.10.

We ought to doe good, euen to our enemies. Luk.6.35.

It is lawfull to doe good on the Sabboth day. Luk.6.9,10.

God will conſume idolaters after he hath done them good. Ioſh.24.20.

Dauid did good for euil. 1.Sam.24.5,7, 8.and 26.9.

We ought to doe that is good in the ſight of the Lord. Deu.6.18.

Good and euil. Deut.30.15.

Our corrupt nature can not do that good we would. Rom.7.18,19.

Good intent contrary to Gods worde, is ſinne. 1.Sam.13.11, to 15.& 15.11,13,19,20

Uzzah for his good intent, contrary to Gods commandemēt, was ſlaine by God. 2.Sam.6.6,7. looke Thoughts.

Goods of him that is taught, are to be imparted to the teacher. Gal.6.6.

Shame is the reward of euill gottē goods, Act.1.18. looke Riches and Bleſſings.

Goodneſſe. Ouercome euil with goodneſſe. Rom.12.21.

Mans heart, vnreformed by God, is vnapt to goodneſſe Hag.1.14.

Goſhauke. It was not lawful for ẏ Iewes to eate of a Goſhauke. Deut.14.12.

Goſpel is the glad tydings of ſaluation. Luke 2.10. Rom.16.17.

The Goſpel declareth howe Chriſt dyed for our ſinnes, was buried, &c. 1.Corinth.15. 1, to 5.

The Goſpel giueth eternall life by Chriſt vnto Gods choſen, according to his purpoſe and grace. Epheſ.1.7,9. 2. Tim.1.9. Tit. 2.11.

The Goſpel called the wiſedome of God. Mat.11.19.1.Cor.2.7. the myſterie hidden from the beginning of the worlde. Epheſ. 3. 9. Col 2.26. the adminiſtration of the ſpirite and righteouſneſſe. 2 Cor.3.8,9. a myſterie, or ſecrets. 1.Cor.4.1. Col.4.3. and the reuelation of the myſterie. Rom.16.25.

Wee are ſaued by the Goſpel. 1.Corinth. 15.2.

The Goſpel is the newe couenant. Iere. 31.31.

The Goſpel preached by Chriſt firſt in Galile. Iſa.9.2. Mat.4.16.

It was foretolde that the Goſpel ſhould be reuealed to the Gentiles. Iſa. 29. 18. and preached. Iſa.27.12,13. and howe ſinners ſhould receiue the ſame. Iſa.29.24.

Whither the Goſpel traineth vs. Heb. 12. 22,23,24.

The Angel declared the Goſpel vnto the ſhepheards. Luke 2.10.

The promiſe of eternall life, reuealed by the Goſpel. Ephe.1.5. Tit.2.11.

The Goſpel which the Apoſtles hearde in ſecrete, ſhoulde bee preached openly. Matth. 10.27.

Chriſt ſent his Diſciples to preach the Goſpel. Matth.28,19,20. Mar.16.15,16.

The Goſpel to be preached throughout all the world. Matth.24.14. Mark.10.10. and to euery creature. Marke 16.15. and ſo it was. Coloſſ.1.23.

Paul preached the Goſpel from Ieruſalem to Illyricum. Rom.15.19.

The maieſtie of Chriſt is declared by the Goſpel. 2.Cor.4.4.

None ought to be forbidden to preach the Goſpel, albeit he be vnworthy, and why. Luk. 9.49,50.

Who ſo loueth father or mother more then Chriſt, is not worthie to be a miniſter of the Goſpel. Matth.10.37,39. and 16.25. Marke 8.35.

The deceitfulneſſe of riches, &c. maketh the Goſpel to be vnfruitfull in many. Marke 4.15,17,19.

The Goſpel compared to ſeede ſowen. Matth.13.3, to 10,18, to 24.

All thoſe to whome the Apoſtles preached the Goſpel, beleeued not. Rom.10,16. Iſai. 53.1.

The Goſpel is hid to ſome through their incredulitie. 2.Cor.4.3,4.

The Goſpel from the time of Iohn Baptiſt, ſuffereth violence. Matt. 11.12. Luke 16,16.

Thoſe that haue not beene faithfull in riches of iniquitie, are not to be truſted with the Goſpel Luke 16.11.

The Goſpel vnknowen to the wiſe Iewes, and yet knowen to the ſilly Apoſtles. Matth. 11.25.

The Goſpel compared to a treaſure hidden,

a precious ſtone founde. Matt.13. 45.

The Phariſes beleeue not the Goſpel, neither wil ſuffer other to beleeue. Mat.23.13.Lu.11.52.

The Goſpel bringeth diſſenſion and death to the profeſſors thereof. Mat.10.34,35.Act.14.1,2, to 7.

What they ſhal receiue, who for the Goſpels ſake haue forſaken al things. Matth.19.28,29.

None but ſuch as are called and choſen, receiue the Goſpel, and bring foorth fruites. Matth.20.1,8,to 16.

Our conuerſation muſt be ſuch, as becommeth the Goſpel. Phil.1.27.

The terrible iudgement of God againſt ſuch as contemne the Goſpel. 2.Theſſ.2,10, 11,12.

The Goſpel is the more aduanced by good works.Col.1.6.

The Goſpel prophecied of, to be preached in diuers languages. Iſa.28.11.

The church is gathered by preaching of the Goſpel. Iſa.60.3.

The conſcience is gladned with the word of the Goſpel. Pro.12.25.

The Goſpel of Iohn why it is written. Iohn 20.30,31.

Gouernour. Ioſeph Gouernour ouer the land of Egypt. Gen.42.6.

Againſt wicked gouernours of cities. Zep.3.3. looke Princes, and Magiſtrates.

¶ *Grace*. Noah found grace in the eyes of the Lord. Geneſ.6.8,9. ſo did Moſes. Exod.33.17.

Hannah deſired to finde grace in Elies ſight. 1.Sam.1.8.

By the rich grace of God wee are redeemed. Ephe.1.7. Tit.3.7.

The prophets foretold of grace to come to vs by Chriſt. 1.Pet 1.10.

God determined before the beginning of the world to beſtow his grace on vs. 2.Timo.1.9. that hee might bee glorified for ſo great grace beſtowed. Ephe.1.4,5,6.

The grace of God appeared that we ſhould liue holily, waiting for the bleſſed hope of eternal life. Tit.2.11,to 15.

Wee are ſaued, not by workes, but by grace in Ieſus Chriſt. Epheſ.2.8,9. Iohn.1.17. or elſe were grace no more grace. Rom.11.6.

The remnant of the Iewes ſhall be ſaued by grace. Rom.11.4,5.

They make fruſtrate the grace of Chriſt, who ſeeke to be iuſtified by works. Gal.5.4.

We ought to truſt in the grace offered by the Goſpel. 1.Pet.1.13. and not to receiue the ſame in vaine. 2.Cor.6.1.

Whoſo reiecteth the grace of God offered, can looke for no mercy. Heb.10.26,27.

The Apoſtles wiſh grace & peace to thoſe Churches they write vnto. Rom.1.7. 1.Cor.1.3. 1.Pet.1.2.

We ought to grow in grace and the knowledge of Chriſt. 2.Pet.3.18.

As wee profite in the knowledge of God and Chriſt, ſo ſhal the grace of God be multiplied vnto vs. 2.Pet.1.2.

Grace put for the doctrine of the Goſpel, Titus 2.11. Heb.13.9. 1.Pe.5.12. for faith, and the fruites thereof. 1.Pet 1.5. For free gifts. 1.Cor.1.4. For ſpiritual gifts. 2.Pet.3.18. For the miniſterie and preaching of grace. Galat.2.9. For free forgiueneſſe of ſinnes. Iohn 1.17. For the whole calling of the faithful. Hebr.12.15. For the efficacie & power of the ſpirit. Act.14.26.

Of Grace before and after meales, looke Thankeſgiuing and Prayſes.

Of the grace of God, looke Fauour, Gifts, and Mercie.

Gratious. God is gratious and mercifull, &c. Exo.36.6,7.

Grafted. To what end we are grafted with Chriſt into his death. Rom.6.3,4,5.

The Iewes were broke͂ off, that the Gentiles might be grafted in. Rom.11,17,19.

Grapes, looke Cluſter.

It was permitted the Iewes to eate of his neighbours Grapes, but not to carie any away. Deut.23.24.

Graſſe. God will ſende graſſe to feede the cattell of thoſe which loue him. Deuter.11, 13,15.

All fleſh is graſſe, and all the grace thereof, is as the flower of the fielde. Iſa.40.6. 1.Pet.1.24.

Graſhopper. looke Blaſting.

Graues. The graues did open at the death of Chriſt. Matth.27.52.

Iaakob ſet a pillar vpon Rahels graue. Gen.35.20. 1.Sam.10.2.

No man knoweth where Moſes graue is. Deut.34.6.

Ioſiah commanded that none ſhould touch the graue of ẏ man of God. 2.kin.23.17,18.

The graues of luſt. Nom.11.34.

The graue deſcribed. Iob.10.19,21,22.

The Lord bringeth downe to the graue, & raiſeth vp. 1.Sam.2.6.

Grauen. Michahs grauen and molten image. Iudg.17.3,4.

Great. God is great. Deut.10.17.

Who ſhall be greateſt in the kingdome of heaue͂. Mat.18.4. Mar.9.34. Luk.9.46,48.

God hath done great things for his people. 1.Sam.12.24.

Saul foretold Dauid, that he ſhould doe great things 1.Sam.26.25.

Moſes deſireth God that his power might be great. Nom.14.17.

The *Greekes* ſeeke after worldly wiſdome. 1.Cor.1.22.

A prophecie of ẏ kingdome of the Greekes. Dan.11,2,3.

Greeting. Of the greeting betweene Moſes and Iethro. Exod.18.7.

Paul willeth the faithfull to greete one another with an holy kiſſe. Philip.4.21. 1.Theſ 5.26.

The Scribes and Phariſes loued greetings in the markets, &c. Matth.23.7. looke Salutation.

Grieue not the holy ſpirit of God. Epheſ.4.30.

It grieueth Gods enemies, that his children proſper. Nehe.2.10.

Grone. Euery creature groneth with vs, for the reuealing of the ſonnes of God. Ro.8.22.

God hearde the groning of the Iſraeli Exod. 6.5,6. and had compaſſion on th groning, for their Iudges ſakes. Iudg.2.1

Grewe. Samuel grewe and the Lorde wa with him. 1.Sam.3.19.

Grudging. looke Murmuring.

Grudgingly. Wee muſt not giue almes grudgingly. 2.Co.9.7.

¶ *Guided*. Wee muſt be guided by Gods word, and not by good intent. Eccles 4.17.

Guile. No guile found in the mouth of Ie ſus. 1.Pet.2.22.

All guile ought to bee layde aſide of Chri ſtians. 1.Pet.2.1. Looke Wrong.

¶ *Gyants*. Emims. Zamzummims, an Anak. Deut.2.10,20, to 24. Nom.13.23,34.

Gyants were mightie men, and contem ners of God. Gen.6.4.

Dauid diſcomfited foure Gyantes, the ſonnes of Haraphah. 2.Sam.21,2,*16.

H.

¶ *Habitation*. The land of Canaan Gods holy Habitation. Exod.15.13.

Wee growe to bee an Habitation of God, by the building of the ſpirit. Ephe.2.21.

Haileſtones. God deſtroyeth his enemies with Haileſtones. Ioſh.10.11.

Hallowed bread, looke Bread.

Halte. Iaakob Halted on his thigh. Gene.32.31.

To Halte betweene two opinions, what. 1.king.18.21.

Hand taken for ſtrength. 1.Kings 18.46. Luke 1.66. Act.11.21. for miniſterie or ſeruice. Leuit.26.46.

Tamar, deflowred of Amnon, layde her handes on her head. 2.Sam.13.19.

The leprous Hande of Moſes became ſounde. Exod.4.6,7. ſo did the dryed hand o Ieroboam. 1.king.13.4,6.

The Apoſtles reproued for eating with vnwaſhe͂ hands. Mat.15.2. Mar.7.2,3,3,4,5

The Phariſes maruelle that Chriſt ſate at dinner with vnwaſhen Handes. Luke 11.37,38.

Pilate waſhed his Handes in token Chriſtes innocencie. Mat.27.24.

Paul willeth vs to worke with our owne handes. 1.Theſſ.4.11. as himſelfe did. Act 18.3. day and night. 1.Theſſ.2.9. 2.Theſſ.3 8. to relieue himſelf and others. Act.20.34.

Paul willeth him that hath ſtollen, hence foorth to labour with his hands. Ephe.4.28

God will proſper our handie worke, if we loue him. Deut.30.9. for hee is the directo of the ſame. Pſal.90.17.

Chriſt lifting vp his handes, bleſſed hi Apoſtles. Luke 24.50,51.

If our hande offende vs, wee ought to cu it off. Mat.5.29,30.

Chriſt healed the dried hand on the Sab bath day. Mat.12.10,12,13.

The Apoſtles healed the ſicke by layin on their handes. Marke 16,18. ſo did Chriſ Luke 4.40.

Children brought to Chriſt that he migh lay his handes on them. Matt.19.13. Mark 10.13, to 16.

Ioſhua repleniſhed with wiſedome, by th laying on of Moſes hands. Deut.34.9.

Paul recouered ſight, by laying on of A nania

Act.9.17,18.
ying forth the hands to God,taken
knowledging the offence.1.King.8.38.
praying,ſtretched out his handes
heauen.1.king.8.22.
s praying, ſpred his handes vnto the
Exod.9.29,33.
long as Moſes helde vp his handes to
,the Iſraelites preuailed,&c. Exodus
17.11,12.
Lifting vp the handes to heauen,a maner
ſwearing.Deut.32.40.Gene.14.22.Re-
10.5.
ift vp the hande againſt any, is to re-
1.king.11.26.
can deliuer any out of Gods hands.
Deuteronom.32,39. nor auoyde his hands,
9.2.
e Lordes hand is not ſhortened. Nom.
23.
hande was ſore againſt the Iewes,
he deliuered them into their enemies
Iudg.2.15.
hande of the Lorde was againſt the
ſtines all the dayes of Samuel. 1.Sa-
7.13.
hande of God is vpon any when hee
teth them with any kinde of plague. 1.
5.7.
faithfull are in Gods handes,Deut.
3.
hand of God for a cloude.Exo.33.23.
Laying.
Gods right hande ſignifieth. Luke
69.Act.7.55.
writing. Chriſt hath put out the
writing of ordinances that was againſt
Col.2.14.
Hanged. The Philiſtims hāged vp Sauls
on the wall of Bethſhan. 1.Samuel
10.
ſeuen kinſemen of Saul were han-
before the Lord.2.Sam.21.1,6,9.
and Baanah were hanged for
ing Iſhboſheth.2.Samu.4.5,6,12.*
was hanged on a tree, ought to
en the ſame day. Deu.21.22,23. be-
is curſed.Gal.3.13.
looke Prouidence.
Ten things happie.Ecclus.25.7,
looke Bleſſed.
Two thinges harde and perilous.
26.30.
ing too hard for God. Ierem.32.27.
18.14.*
Whome God will, he Hardeneth.
9.18.and 11.7.
harden our heartes.is to be obſtinate.
6.6.Iohn 12.40.
hardened the heartes of the Hiuites,
Ioſh.11.10.
hardened Pharaohs heart. Exod.7.
14.and 8.15,32.& 9.7,12.34,35.and
20,27.and 11.10.and 14.4,8.
hardened the ſpirite of Sihon, and
Deut.2.30.
hardened, taken for forgetfull.
6.52.
neſſe of heart is the fountaine of
ce.Ephes.4.18 looke Heart.
forbidden the Iewes to eate, Leui.

6.6.Deut.14.7.

Harlots. Two harlots pleaded before Sa-
lomon.1.king.3.16.

He that coupleth himſelfe with an harlot,
is one bodie with her.1.Cor.6.16.

Harlots ſhal ſooner enter into the king-
dome of God then proude Phariſes. Matth.
21.31,32.

Of the behauiour of Harlots. Prou.9.13,
to 18.looke Whores.

Harneſſe. looke Armour.

Harte. The Iewes might eate of a harte,
&c.Deut.14.5.

Harueſt. The lawe of harueſt,Leuit.19.9,
10.and 23.22.

Our harueſt ſhalbe plentiful, if we pleaſe
God.Leuit.26.3,4,5.

Whitſontide was the feaſt of the firſt
fruites of harueſt.Leue.23.16.

Samuel called vpon God in the time of
harueſt.1.Sam 12.17.

Pray the Lorde to ſend labourers into his
harueſt.Mat.9.38.

The Apoſtles reaped the harueſt which ye
Prophets had ſowen.Iohn 4.38.

The Lords harueſt.Reue.14.18.*

Hate. God puniſheth thoſe that hate him.
Deut.5.9.

We ought not to hate our brother in our
heart.Leuit.19.17.

Chriſt was hated of the worlde,and why.
Iohn 7.7.

Chriſtians are hated of al men for Chriſts
names ſake.Mat.10,22.

We ought to do good to them that hate vs.
Mat.5.44.

Dauid loued thoſe that hated him.2.Sam.
19.6.

Hee that hateth his brother is a manſlear.
1.Iohn 3.15.and 2.9,11.

Izhak is hated of Abimelech and Phicol.
Gene.26.27.and Iaakob of Eſau. Gen.27.
41.& Ioſeph of his brethren. Gen.37.4,5,8.

The Egyptians hated the Iſraelites.
Exod.1.12.Pſal.105.25.

Amnon hated his ſiſter, after hee had de-
flowred her.2.Sam.13,15.and therfore Ab-
ſalom hated him.2.Sam.13.22.

He that calleth vpon God, ſhal be deliue-
red from them that hate him. 2.Samu,22.
18.

We ought to hate al for Chriſts ſake.Luk.
14.26.Iohn.12.25.

Three ſorts of men hated. Ecclus.25.2.
looke Enuie and Malice.

Haughtineſſe. looke Pride or Nobilitie.

Haile mingled with fire, deſtroyeth cattel
and other things in Egypt. Exod 9.18,24,
25.

Haire. Not one Haire of their heades pe-
riſh, that ſuffer for Chriſt his ſake. Luk.21.
8.

Al the haires of our heads are numbred.
Matth.10.30.Luke 12.7.

Abſaloms haire polled yeerely waied 200.
ſhekels.2.Sam.14.25.

Long haire comely for a woman, not for a
man.1.Cor.11.14,15.

Broyded haire forbidden. 1.Tim.2.9. and
1.Pet.3.3.

Head. The people that feare God, ſhall be
made the head,and not the taile [illegible]
on.Deut.28.13.

Chriſt is the head,of whom the body of the
Church dependeth, and is nouriſhed. Ephe.
1.22.& 4.13,15,Col.1.18,& 2.10,19.[illegible]
22.44.

Chriſt brake the Serpents head, Gene.
3.15.

The mans head muſt bee bare when hee
prayeth,and the womans couered,1.Cor.11.
4,10.

The head for the honorable man,or prince.
Iſa.1.6.and 9.15. Amos 9.1.Nom.1.4.

Heale. God onely healeth, and deliuereth
from afflictions.Deut.32.39.

God healeth all our infirmities. Exod.15.
26.Iere.17.14.

We are healed of our ſinnes by Chriſt his
ſtripes.1.Pet.2.24.

Health. The health of Iſrael is the Lord.
Iere.3.23.

To whom health is promiſed. Prouerbes
4.22.

Health the moſt excellent thing in the
world.Ecclus 30.15,16.

Heape. The wicked heape ſinne vpō ſinne.
Ecclus.3.29.

Heape coales, looke Coales.

Heard of ſwine,looke Swine.

Heardmen. Strife betweene the heardmē
of Gerar and Izhak. Gen.26.20.look Shep-
heards.

Heare. Samuel heareth God ſpeake vnto
him.1.Sam.3.10,11.

The Iſraelites would not hearken to Mo-
ſes,and why.Exod.6.9,12.

The Lord would not heare the Iſraelites,
preſuming to fight contrary to his comman-
dement.Deut.1.42,45.

All ought to heare and obey Gods voyce.
Ioſh.8.35.1.Sam.12.14.

Such as heare Gods voyce, are his chiefe
treaſure,&c.Exod 19.5.6.

God commandeth vs to heare the Prophet
Chriſt.Deut.18.18 19.Mat.17.5.Luke 9.
35.2.Pet.1.17.

None can heare without a preacher.Rom.
10.14.

Faith commeth by hearing the worde of
God preached.Rom.10.17.

Chriſt exhorteth all that haue eares, to
heare.Matth.13.9.Marke 4.3.9.Luke 8.8.

Preachers muſt ſpeake, whether the peo-
ple will heare or not.Iere.7.27.

To heare,put for to beleeue.Matth.7.24.
Iohn 10.8,16.1.Tim.4.16.1.Iohn 4.6.and
for to vnderſtand.1.Cor.14.2.

Hearing onely is not ſufficient.Mat.7.21.
Luke 11.28.Roma.2.13.Iam.1.22.*looke
Doe.

Diuers kinds of hearers.Mat.13.19,20.*
Iohn 7.40,41.

They that heare Gods Preachers, heare
God himſelfe. Luk.13.16. and are of God.
Ioh.8.47.and contrariwiſe.1.Ioh.4.6.looke
Pariſhioners.

Famine of hearing,ſee Famine.

Wee ought to be ſwift to heare, and ſlow
to ſpeake.Iam.1.19.

God will not heare contemners of his
word and preachers.Iere.11.11.

Dauid

[illegible] his enemies crying for ayde, were [illegible]

God heard Eliiah. 1.Kin.18.37,38.

[illegible] will heare the crie of the afflicted and oppreſſed calling on him. Exodus 22.23.2.Sam.22.7.

Whome God doeth heare, and whom not. Iohn 9.13.

God heard the voice of Iſhmael.Gen.21.17.of Leah and Rahel.Geneſ.30.6,17. and of Iaakob in his tribulation.Gene.35.3.

Moſes was heard of the Lorde. Exod.32.14.Nomb.14.20.Deut.9.16,19.& Samuel. 1.Sam.7.9. and Manoah.Iudg.23.8,9.

Heart comforted with bread. Iudg.19.5.

The heart of a man is deceitfull and wicked aboue all things.Ierem.17.9.Gen.6.5. and 8.21.

To bleſſe a mans ſelfe in his heart, is to flatter himſelfe in his wickedneſſe. Deuter. 29.19.

God knoweth the ſecrets of all hearts, and trieth them.1.Sam.16.7.1.Kin.8.18. Act. 15.8. 1.Theſſa.2.4.1.Iohn 3.20.Reu.2.23. 1.Chron.28.9.Pſalm.7.9. Iere. 11.20. and 17.10.and 20.12.

God ſhall make manifeſt the counſaile of the heart. 1.Cor.4.5.

Of the aboundance of the heart the mouth ſpeaketh.Luk.6.45.Matt.12.34,35.

What defileth the heart, and what not. Matt.15.11.19.Mar.7.15,18,19,to 24.

The hearts are purified by faith.Act.15.9

God turneth and reneweth the heartes of men, and why. Ezek.11.19. and 36,26,27. Ier.32.39,40.1.Kin.18.37.

Salomon prayeth God to conuert the heartes of his people vnto him. 1.Kings.8. 58.

God gaue Saul another heart to be a new man.1.Sam.10.6,9.

With the heart man beleeueth vnto righteouſneſſe.Rom.10.9,10.

God muſt open the heart, if any heare attentiuely.Acts. 16.14 and reforme it,before it be apt to goodneſſe.Hag.1.14.

Where our treaſure is,there will the heart be alſo.Matt.6.21.

Our heart will not condemne vs before God,if,&c.1.Iohn 3.18,19,20.

Wee ought to ſpeake vnto our ſelues and make melodie vnto the Lorde in our heartes. Eph.5.19. The worde of God ought to bee laide vp in our hearts.Deut.6.6. and 11.28.

Hannah prayeth in her heart to the Lord, to become fruitefull.1.Sam.1.10,to 14. and hauing obteined, her heart reioyced. 1.Samuel 2.1.

To beleeue in heart.2.Eſd.1.37.

God meaſureth our almes according to the heart. Marke 12.41, to 44. Luke 21.1, to 5.

We ought to drawe neere to Chriſt with a pure heart. Hebr.10.22. and followe them that call vpon God with pure heartes. 2.Timothie,2.22.

It is God that ſtabliſheth our heartes in holineſſe.1.Theſſ.3.13.2.Theſſ.2.16,17.

The Phariſes coueted rather to haue their cuppes then their hearts cleane,Matt. 23.25.

Chriſt mourneth for the hardneſſe of the Phariſes heart. Mar.3.5.

Wee ought to forgiue our brother from our hearts.Matt.18.34,35.

We ought to loue and ſerue God, with all our heart.Deut.6.5,13.and 10.12.and 11,1. Luke 10.27.

Aſa his heart was vpright with the Lord. 1.Kings 15.14. And ſo muſt ours be. Chap. 8,61.

Ioſhua exhorteth to ſerue God with al the heart and ſoule.Ioſh.24.14,23.and 22.5.

We may not attribute to our vprightneſſe of heart, eternal life which God giueth freely.Deut.9.4,5.

Wee ought to turne to God in heart, if wee looke to obtaine mercie. 1.King.8.47, 48.

Dauid followeth God with all his heart. 1.King.14.8.

Hezekiah walked before the Lorde with a perfect heart.2.King.20.3.

Our heart is turned from God, when we ſerue ſtrange gods, or truſt in any thing beſide God.Deut.29.18.

The idolatrous wiues of Salomon turned away his heart from God.1.Kings.11. 3,4.

Thoſe that turne their heart from God, ſhall haue their liues ſhortened. Deuterono. 30.17,18.

The crie of a contrite heart vnto God. Pſal.130.*

If we returne vnto God with al our heart, he wil turne vnto vs.Deut.30.9,10.

Samuel exhorteth to turne to God, with all the heart, and to ſerue him onely.1.Samuel 7.3.

Ioſiah turned to the Lorde, with all his heart.2.king.23.25.

God promiſeth mercie to thoſe that conuert in heart.Deut.30.1,2,3.

Salomon craueth of God an vnderſtanding heart.1.King.3.9.

The King is commaunded to reade the Lawe, leaſt his heart ſhould be lift vp.De. 17.14.*

Our hearts ought not to bee lift vp to forget God,and why.Deu 8.5,14.

Pharaohs heart hardened.Exod.9.34.

God giueth to thoſe that feare him, an vnderſtanding heart.Deut.29.3,4. and to thoſe that diſobey him, a faint heart. Leui.26.36.

The Shechemites moued the heartes of the Iſraelites to receiue Abimelech. Iudg. 9.2,3,6.

The heartes of the Amorites and Canaanites fainted at the Iſraelites comming. Ioſh.5.1.

The Iſraelites hearts melted, when they were diſcomfited at Ai.Ioſh.7.5.

Boaz comforted the heart of Ruth, by ſpeaking kindely.Ruth.2.13.

Heart hardened againſt the poore. Looke Harden.

God giueth the diſobedient a trembling heart. Deut.28.65.

Sauls heart ſore aſtonied, when he ſawe the Philiſtims aſſembled againſt him. 1. Sam.28.5.

Dauid touched in heart, after hee had cut off the lap of Sauls garment. 1.Sam.24.6.

Moſes willeth the Iſraelites to ſet their hearts to Gods word.Deut.32.46.

Wee ought not to ſeeke after our owne heart.Nom.15.39,40.

The hearts of the ſimple deceiued by Abſalom 2.Sam.15.2,to 7,11.

We ought to loue one another with a pure heart. 1.Tim.1.5.1.Pet.1.22.

Saint Paul walked in the ſimplicitie of his heart.2.Cor.1.12.

Dauid fed the Iſraelites in ſimplicitie of heart.Pſal.78.72.

The thankeſgiuing of a true and faithfull heart.Pſal.130.*

God ledde Iſrael 40.yeeres in the wilderneſſe,to prooue their hearts.Deut.8.2.

Ioſiahs heart did melt, when he heard the Lawe read.2.King.22.10,11,18.* 2.Chro. 34.27.

They whoſe heart God had touched, followed Saul.1.Sam.10.26.

The ſorrowe of the heart hath ſlaine many.Ecclus 30.23.

How a mans heart may deceiue him. De. 11.16.

The pride of the heart deceiueth man.Obad.3.

The heart of God for the purpoſe of his will,&c.1.Chron.17.19.

Eyes and heart of God, looke Eyes.

The heart ought to hold faſt the worde of God.Prou.4.4.

Gods Lawes written in the hearts of the faithfull.Heb.8.10.

One heart and one way expounded.Iere. 32.39.Act.4.32. Ezek.11.19.& 36.26,27.

Woe to the double hearted. Ecclus 2.13. and 3.28.

He that feareth the Lorde, conuerteth in heart.Ecclus 21.6.

The rewarde of them that ſet vp idoles in their hearts.Ezek.14.2,3,to 11.

Of the keeping of the heart.Pro.4.23.

Dauid was a man after Gods owne heart. 1.Sam.13.14.

God ſorie in his heart.Gen.6.6.

The heart is made holy and pure through Chriſt.Pſa.51.10.

Heart of the earth, for the inwarde part of the earth.Matt.12.40.

Heart, for the deſire of the heart.Mat.6.21. For the ſoule.1.Pet.3.4.For the conſcience. 1.Theſſ.1.3,13.1.Iohn 3.20,21.and for the will.Acts 4.32.

Heathen. Such as refuſe admonition, ought to be vnto vs as Heathen men. Matt. 18.17.

Heauen, and the Heauen of Heauens,is the Lordes.Deu.10.14. and is called his throne and dwelling place, though it be not able to conteine him.1.Kings 8.27,30,39,43,49. Matt.5.34.Act.7.49.

The Heauen called the firmament, made by the worde of God.Geneſ.1.8.

The Heauens, created and preſerued by Gods worde, ſhall be diſſolued with fire. 2. Pet.3.5,7,12.

Paul taken vp into the thirde Heauen.2. Cor.12.2.

Heauen open.Matth.3.16.Act.7.56.

Heauen

and earth are called to witneſſe. 31.1.

openeth the heauens, in giuing raine in due ſeaſon. Deut.28.12.

ſoeuer worſhippeth the hoaſt of heauen, ought to bee ſtoned to death. Deut.17. 3,5.

Heauen and earth ſhall paſſe. Mat.24.35. Mar.13.31. Heb.1.11. Reue.21.1.

The heauenly kingdome prepared for the Angels and Gods elect. Matth.25.34. and 5.3, to 13.

Heauie. The hande of the Lorde heauie againſt them of Aſhdod. 1.Sam.5.6.

The rich yong man loth to ſell all, went from Chriſt heauie. Luk.18.22,23.

The Phariſes did binde heauie burdens on other. Mat.23.4.

Chriſtes ſoule heauie, euen to the death. Mat.26.38. His diſciples eyes heauie alſo. ver.43.

Of heauineſſe, & harme comming thereof. 31.10. Ecclus.25.14.& 30.21.& 38.18, 19. looke Sorow, and Weeping.

Heeles. The Iſraelites being waxen fatte, ſpurned with their heels againſt God. Deu. 32.15.

Iudas lifted vp his heele agaynſt Chriſt. Iohn 13.18. Pſal.41.9.

Satan may bruſe the heele of the godly, but not ouercome them. Gen.3.15.

Iniquitie compaſſeth vs euen at the heeles, when we are in miſerie. Pſal.49.5.

Hell. In Hell there is no meate. Ecclus. 14.16.

The deſcription of Hell. Iſa.30.33.

This hell is prepared from the beginning for the deuill and his Angels, and all wicked perſons. Matt.25.30,41,46. Iob.10.21,22. Iſa.66.15,16,24. Dani.7.21. Wiſd.5.1, to 15. Matth.3.10,12.& 5.20, to 27.& 6.16. and 12.29.& 13.30,42.& 18.9.6. and 22.13. and 25.33. Mark.9.43, to 49. Luk.9.9, to 17. and 14.15.& 16.23.* Phil.2.10. Hebr.10.27.2. Pet.2.4. Iude 6. Reuel.6.8.& 19.20.& 20. 10,14,15.

The gates of hell, looke Gates.

Hell taken for the graue. Gen.37.35.

Helpe. God did helpe Iſrael againſt the Philiſtims. 1.Sam.7.10.

Our helpe in time of need, is Chriſt. Heb. 4.16.

The helpe of Iſrael is yͤ Lord God. Deu. 33.26.

The Iſraelites cry to the Lord for helpe, Iudg.6.7,8,14.

God helpeth the faithfull oft times miraculouſly. Hoſe.3.13.* 2.king.6.17. and 19. 2.Macca.10.29,30. and 11,8. looke Ap-

Henne. Chriſt would haue gathered the Iſraelites, as a Henne her chickens. Matth. 23.37.

Herbes. The weake may eate Herbes: ſo they iudge not thoſe that eate them not. Rom.14.2,3.

Herbes, with their ſeedes, created by the word of God. Gen.1.11,12.

Hereſie. There muſt be Hereſies, and why. 1.Cor.11.19. 2.Pet.2.1.

Hereſies are yͤ works of the fleſh. Gal.5.20.

Chriſt his religion counted Hereſie. Acts. 24.14.

Heretikes, after twiſe admonition, ought we to reiect. Tit.3.10,11.

Heritage, looke Inheritance

Heires. Chriſt hath regenerated vs by the holy Ghoſt, that we ſhould be Heires of eternall life. Titus.3.5,6,7.

Ieſus Chriſt is the heire of al good things. Luke 10.14. Heb.1.2.

Abraham the heire of the worlde by faith. Rom.4.12.

Chriſtians heires of God, through Chriſt. Gal.4.7. Rom.8.17.

Heire of wormes, looke Proude.

Of Heires, looke more Firſt borne.

¶ *Hide*. God will Hide his face from thoſe that forſake him. Deut.31.17,18.

Eliiah bidden to Hide himſelfe from the rage of Ahab. 1.king.17.3.

The Iſraelites did Hide themſelues for feare of the Philiſtims. 1.Sam.13.5,6.

He that hideth his ſinnes, ſhal not proſper. Pro.28.13.

High. The people ſacrificed in high places before the building of the temple. 1.kin.3.2.

Ieroboam made an houſe of high places. 1.king.12.13,32,33.

Amaziah & Iehoſhaphat tooke not away the High places, which Ieroboam had erected. 2.king.14.4. 1.king.22.43. but Hezekiah did. 2.king.18.4, to 9.

Salomon offered incenſe in the High places before he built the Temple. 1.king 3.3. and after alſo by the prouocatiō of his wiues. 1.king.11.4, to 10.

Mountaines and High trees, for proude and loftie people. Iſa.2.14.

Wee ought not to be high minded. Rom. 12.16. and why. Pro.16.18. and 18.12. look Abomination, Preſumption.

Samuel willed Saul to goe vp vnto the High place. 1.Sam.9.19.

The heauens are not ſo High to finde as Gods perfection. Iob.11.7.8.

Holy. God is onely Holy. Reu.15.4. Pſa. 99.5.9.

God is Holy, and he onely will be honoured. Ioſh.24.19,20.

The Beth-ſhemites did confeſſe that the God of Iſrael was the Holy Lorde God. 1.Sam.6.20.

God commaundeth his people to be Holy vnto him. Exo.22.31. Nom.15.40.

The wicked count themſelues as Holy as the godly, and all degrees alyke Holy. Nom. 16.3.

The Iſraelites a Holy people of God. Deu.14.2,21.& 26.19. by hearing his word, and keeping his couenant. Exod.19.5,6.

Thoſe whome God hath predeſtinate, are Holy, in that they are iuſtified by Chriſt. Rom.8.30.

We ought to be Holy in conuerſation, as he is holy that called vs. 1.Pet.1.15.16, and why. 2.Pet.3.10,11.

The place is Holy where Gods worde is declared. Ioſh.5.15. Ex.3.5. Act.7.33. Pſal. 64.7,8.

The Holy places whereinto Chriſt is entred for vs. Heb.9.24.

Giue not that which is holy, vnto dogges. Mat.7.6.

Timothie knewe the holy Scriptures of a childe. 2.Tim.3.15.

Holy dayes, looke Feaſt.

Holy Ghoſt. No man can ſay that Ieſus is the Lorde, but by the Holy Ghoſt. 1.Cor. 12.3,4.

The Holy Ghoſt promiſed to the Apoſtles. Luke 24.49. Iohn 14.16,26. Acts 1.8. and ſent to them. Acts 2.4.

God giueth the Holy Ghoſt to them that feruently deſire him. Luke 11.13.

Our loue proceedeth frō the Holy Ghoſt, and by him is ſhedde abroade in our heartes. Rom.5.5. 1.Iohn.4.13.

Ieſus Chriſt was conceiued by the Holy Ghoſt. Luke 1.31,35.

Chriſt diſpoſſeſſed deuilles by the Holy Ghoſt. Matt.12.28. Luke 11.20.

The Holy Ghoſt is giuen the faithfull, to anſwere the aduerſaries in the trueth. Matt. 10.19,20.

The Holy Ghoſt declared to the Prophets, the ſufferings and glory of Chriſt. 1.Peter 1.11.

The Prophets ſpake as the Holy Ghoſt moued them. 2.Pet.1.21.

We are elect, that we might be ſanctified by the Holy Ghoſt. 1.Pet.1.2.

The ſending of the Holy Ghoſt was prophecied of. Ioel.2.28,29.

Chriſt promiſed to ſende the Holy Ghoſt. Luk.24.49. who was not ſent til Chriſt was glorified. Iohn 7.39.

The Holy Ghoſt called the comforter and ſpirite of trueth. Ioh.14.16,17,26. Act.1.8.

Chriſt baptizeth with the Holy Ghoſt. Matth.3.11.

The Holy Ghoſt is called the water of life. Iohn 4.10. and 7.38.

Chriſt gaue his diſciples the Holy Ghoſt. Iohn 20.22,23.

The Holy Ghoſt was giuen to the Apoſtles according to Chriſtes promiſe. Actes 2.4.

The Samaritanes receiued the Holy Ghoſt. Actes 8.17.

To whom the Holy Ghoſt is giuen. Galat 3.2.

The faithfull are ſealed with the Holy Ghoſt. Ephe.1.13.& 4.30. who is the earneſt of the inheritance promiſed to confirme vs in the aſſured hope thereof. 2.Cor.1.22. Epheſians 1.14.

The grace of the Holy Ghoſt powred vpon the Gentiles. Act.10.44,45.

Our bodies are Temples of the Holy Ghoſt. 1.Cor.6.19.

Zacharias was filled with the Holy Ghoſt, and propheciéd. Luk.1.67.* ſo did Simeon. Luke 2.25, to 36.

Iohn Baptiſt filled with the Holy Ghoſt from his birth. Luk.1.15.

The Holy Ghoſt was not giuen vnto Ieſus Chriſt by meaſure. Iohn 1.16. and 3.34. Heb.1.9.

The Holy Ghoſt reproueth the worlde, of ſinne, of righteouſneſſe, and of iudgement. Iohn 16.8.

The Holy Ghoſt beareth witneſſe in our conſciences

vnderſtand, that we are the ſonnes of God. Rom.8.15,16.and that God dwelleth in vs. 1.John 3.24.

By the vertue of the Holy Ghoſt, we are made ſtrong againſt death,ſinne,and the deuill.2.Tim.1.7.

Howe the Holy Ghoſt was the teacher of the Apoſtles.John 14.26.& 16.13.

The Holy Ghoſt witneſſeth in our hearts, that repentance and remiſſion of ſinnes come by Chriſt.Act.5.31,32.

The Holy Ghoſt forbade Paul to preach in Aſia.Act.16.6.

The giftes of the Holy Ghoſt diuers, yet one ſelfe ſame ſpirit.1.Cor.12.4,11.

Both Jewe and Gentile,inſpired with the Holy Ghoſt, hath acceſſe to the Father, by Chriſt his Sonne.Ephe.2.18.and 3.6.

Sinne againſt the Holy Ghoſt neuer forgiuen.Matth.12.31,32.Mar.3.29.

Holines to the Lord, was a ſuperſcription in the high Prieſts miter.Exod.39.30.

True Holineſſe required in Chriſtians continually.Luk.1.75.Eph 4.24.1.Theſſ. 3.13.and 4.3,4.2.Cor.7.1.

Honeſtie is not to bee learned of vnhoneſt men.Ecclus.3.7,11.

We ought to behaue our ſelues honeſtly, &c.1.Theſſ.4.12.

Honie. The Iſraelites ſucked honie out of the ſtone,and oyle out of the hard rocke.Deu. 32.13.

Honie in the carkeis of a lyon. Judg. 14. 8,9.

Jonathan taſting honie, contrarie to his fathers edict,hardly eſcaped death. 1.Sam. 14.26,27.

Honie eaten temperately, is very good. Prou.24.13.and 25.16,27.

Honour. We ought to honour the perſon of the old man. Leui.19.32. Alſo maſters.1. Tim.6.1.

Wee ought to giue honour to whome wee owe Honour.Rom.13.7.

Wee ought to honour al men, namely kings.1.Pet.2.17.

Elders worthy double honour. 1.Timot. 5.17.

In giuing honour, we ought to go one before another.Rom.12.10.

Thoſe that honour God,God wil honour them.1.Sam.2.30.

Thoſe that receiue honour one of another, and ſeeke not the honour that commeth of God alone, cannot beleeue in Chriſt. John. 5.44.

God gaue Salomon riches and honour vnaſked.1.king.3.13.

Manoah and his wife purpoſed to honour the Angel.Judg.13.17.

Chriſt honoured his father, & the Jewes diſhonoured him.John 8.49.

Whoſoeuer honoureth not the ſonne by beleeuing in him, diſhonoureth the father that ſent him.John 5.23.

Eli honoured his children more thẽ God. 1.Sam.2.29.30.

Saul hauing ſinned,coueted to be honoured before the Elders of his people, by Samuel.1.Sam.15.30.

The husband ought to giue honour to the wife,and why.1.Pet.3.7.

Honour is vnſeemely for a foole.Pro.26.1.

Humilitie goeth before honor.Pro.15.33.

We muſt honour God with our riches, & firſt fruites.Pro.3.9,10.

Hope is Gods gift.2.Theſ.2.16.

Hope is no hope,when the thing we hope for,is ſeene.Rom.8.24.

He that hopeth abideth with patience for that he ſeeth not.Rom.8.25.

Hope ought to be certaine. Philip.1.20. Col.1.23.Heb.3.6.and 10.23.

Hope is ſtrengthened by cõſidering Gods benefites receiued. Matt.16.8,9.Rom.5.2, 3,4. 2.Cor 1.10.

We muſt hope in God.1.Pet.1.21.

Hope is one.Ephe.4.4.

We are regenerate to a liuely hope, by the reſurrection of Chriſt. 1.Peter.1.3. whereby we are made heires of eternall life. Titus 3.7.

As we are called in one hope, ſo ought we to be one body and one ſpirit.Ephe.4.4.

Chriſt the hope of glory.Col.1.27.

We ought to reioyce in hope.Rom.12,12. For thereby we are ſaued.Rom.8.24.

Hope is the helmet of ſaluation. 1.Theſ. 5.8. Epheſ.6.11,17.

The Scriptures confirme Chriſtians in hope.Rom.15.4.

Wee muſt pray that we may abounde in hope through the power of the holy Ghoſt. Rom.15.13.

Hope maketh not aſhamed,& why. Rom. 5.5.

Paul reioyceth for ye Theſſalonians hope in their great tribulations.1.The.1.2,3.6.

How farre hope doeth extende it ſelfe. 1. Cor.13.13.and 15.19.

The hope of the creature for the deliuerance of the children of God.Rom.8.20.

Hope put for faith. 1.Pet.3.15. For promiſe.Heb.6.18. For things which are hoped for.Epheſ.1.18.Col.1.5.Titus 2.13.Rom. 8.24.

Hope compared to an anker.Heb.6.19.

The hope of hypocrites is vaine and ſhall periſh. Job 8.13. Wiſd.3.10,11. Neither haue they any hope after this life. 2.Eſd.8. 55,56.*and 9.9,to 14.Wiſd.3.18,19.and 4. 19,20.and 5.14.*

Bleſſed is he that is not fallen from his hope in God.Ecclus.14.2.

Hope deferred, is a fainting to the heart. Pro.13.12.

The hope of the faithfull muſt onely depende on God and his eternall worde.Gen. 26.2,to 11.Judg.7.1,2,to 8.*1.Sam.4.3.* & 17.32,37.* & 22.3.1.kin.20.28.*1.Chro. 21.1,2,to 14. 2.Chro.16.7.*& 20.15,to 27.* Pſal.9.10. & 13.5.& 21.7.* & 31.1.& 40.4.& 62.5.* & 65.5.& 67.1.* & 70.1,5,6. & 91.2. and 115.9.& 42.5.& 146.3,4,5.Pro.3.5.and 22.19.and 28.25,26.and 30.5.Iſa.26.3.and 30.2,3.and 31.1,and 36.4,to 11.and 40.31. Jer.2.37.and 7 4,8.& 9.4.23,24.& 17.5,7.& 22.13,to 18.and 39.18. Lam.3.21,24,26. Ezek.29.16.Hoſe.12.6.

The hope of ye vngodly, is deceiueable.2. king.18.19.*& 19.35.Wiſ.5.4,6.* Ecclus. 5.1,to 9.1.Mac.2.9,44.

Hoarding,looke Gathering.

Hoarehead,looke Honour.

Horne taken for glory and eſtate.Job.1.6. Pſal.75.5.& 89.24.and 112.9.and 148.14. for ſtrength.Deut.33.17.

God is the Horne of our ſaluation.2.Samu.22.3.

God exalted the Horne of his anoynted, when hee ſent his ſonne into the worlde. 1. Sam..2.10.Luke 1,69.

Hannahs Horne was exalted by becomming fruitful.1.Sam.2.1.

Blowing hornes,looke Feaſt.

Zidkiah made hornes of iron. 1.Ki.22.11.

Hornets ſent before the Iſraelites, to deſtroy their enemies.Joſh.24.12. Exo.23.28. Deut.7.20.ſo as they were ready to fall before them.Deut.12,29.Joſh.2.9.and 5.1.or ſeeke their fauour.Joſh.9.10. * Or els reſiſt them to their deſtruction.Joſh.11.20.

Horſes of Solomon.1.King.4.26.2.Chro. 9.25.

A Horſe is but a vayne helpe to ſaue a man.Pſal.33.17.neither is God delighted with his ſtrength.Pſal.147.10. And therefore wo to them that truſt in horſes & worldly helpes. Iſa,30.1,2,16. For they ſhal not help them when God wil puniſh. Mic.5.10.

The wicked are like fedde horſes, & why. Jere.5.8.

A ſcorneful friende, is like a wilde Horſe that neyeth.Ecclus.33.6.

Hoſpitalitie commended and commanded. Rom.12.13.Heb.13.2.Tit.1.8.Iſa.58.7.* Matt.25.35,to Luke.10.38. and 14.12, to 15.1.Tim.3.2.& 5.10.1.Pet.4.9.3. Joh.5. Jam.1.27. Act.9.43.and 16.15,34.and 17, 2.and 21 16.and 28.7.

Examples of Hoſpitalitie in Abraham. Gene.18.2,to 9. In Lot.Gen.19.1,2,3. In Bethuel.Gene.24.25,31. In Moſes father in lawe.Exod.2.20. In Manoah. Judg.13. 15.In the Leuites father in lawe.Judg.19. 3,4,to 8. In the citizens of Gibeah. Judg. 19.16,to 22.In the widowe of Zarephath.1. King.17.9.* In the woman of Shunem. 2. King.4.8,to 11. In Job. Job. 31.16,to 22. In Tobias. Tob.2.2. In Martha.Luk.10. 38.* In Zacheus. Luke 19.5,to 11. In Lydia.Act.28.1, to 11, In Phebe. Ro.16.1,2. In Priſcilla & Aquila.Act.18.2,3. In Stephanas.1.Cor.16.15,16,19, and in Gaius. Rom.16.23.

Incommodities of not being able to keepe hoſpitalitie. Ecclus.29.24.*

Of ſuch as be able, and wil not. Deu.24. 19,to 33. Judg.8.5, to 18. and 19.25.* and 20.4.* 1.Sam.25.9,to 39.Iſai.16 4.* Wiſ. 19.13,16.*

Hoſte. Euery Hoſte of the Iſraelites,muſt campe vnder the enſigne of their Fathers houſe.Nom.2.2,3.*

Who were thoſe that ſhould be put out of the hoſte.Nom.5.2,3,4.

The hoſte of heauen and earth, what. Gen,2.1.

The hoſte of heauen taken for Gods Angels.1.king.22,19.

The Hoſte of heauen honoured, both of Gentiles and Jewes. 2.Kin.17,15,16.and 21,2,3,Act.7.42.

The Lord of Hoſtes onely to be honored & [illegible] Iſa.1.24,29. Ie.11.17,20. Mal.1.6.

Houſe infected with the leprie, how it is to be cleanſed. Leui.14.34.*

Of the ſale and redeeming of lands, houſes, &c. Leuit.25.23,29,39.*

The houſes of Salomon, and his wife, builded. 1.King.7.1,2,8.

What we ought to do, when we build faire houſes. Deut.8.11,12,17,18. looke Dedicating.

As we ſit in our houſes we muſt meditate in Gods word. Deut.11.19. and 6.7.

Of the gouernment of the houſe of Salomon. 1.Kin.4.7,22.* and 10.4,5, to 10.

The people wiſh that the houſe of Boaz might be like the houſe of Pharez. Ruth.4.12.

Beth-el the houſe of God. Gen.28.2. and 35.6,7,15. Iudg.18.31.

Dauid ſeeing that his ſonne was dead, went into ẏ houſe of the Lord. 2.Sã.12.20.

The Houſe of him whoſe ſhoe is put off, uſed for a prouerbe. Deut.25.9,10.

Dauid might not build God an houſe. 2.Sam.7.5. and why. 1.King.5.3.

God promiſeth Dauid to eſtabliſh his houſe for euer. 2.Sam.7.16.

God promiſed to builde Ieroboam a ſure houſe. 1.Kin.11.38. and promiſeth to Zadok likewiſe. 1.Sam.2.35.

Rahel and Leah builded the houſe of Iſrael. Ruth.4.11.

God called the people of Iſrael his houſe. Nomb.12.7. and the houſe of Iſrael Gods vineyard. Iſa 5.7.

The houſe of God is, where his worde is declared. Gen.28.13, to 18.

The houſe of God, is the Church. 2.Sam.7.13.

The faithfull are the ſpirituall houſe of God. Heb.3.6. and 1.Pet.2.5.

The Temple the houſe of praier. Iſa.56.7. Mat.21.13. looke Temple.

Houſe taken for mans body. 2.Corinth.5.1,2.

Paul preached publiquely, & throughout euery houſe. Act.20.20.

Better to go into the Houſe of mourning then feaſting. Eccles.7.4.

What we muſt doe, returning from Gods houſe to our owne. 1.Chro.12.43.

We ought to ſet our houſe in order before we die. 2.King.20.1.

Houſes maintained by briberie ſhalbe deſtroyed. Iob.15.34.

Houſholde. Abraham inſtructed his houſholde. Gene.18.19.

Houſhold of faith, looke Faith.

Humble. The humble excuſe of the Reubenites, &c. for erecting an altar. Ioſ.22.21, 22, to 32.

The prayer of the Humble pearceth the cloudes, &c. Ecclus.35.17.

God giueth grace to the humble. Iam.4.6. 1.Pet.5.5.

Paul humbled himſelfe, that he might exalt the Corinthians. 2.Cor.11.7.

Who ſo will be greateſt in the kingdome of [illegible], muſt humble himſelfe as a little [illegible] Matth.18.2,4. Mar.9.35. Luk.9.48.

Paul was humbled, yet periſhed not. 2.Cor.4.8,9.

He that humbleth himſelfe, ſhalbe exalted. Matt.23.12. Luk.14.11. Iam.4.10. Examples of the Publican. Luke 18.13,14. And Chriſt himſelfe. Phil.2.8,9.

Ahab humbled himſelfe before the Lord. 1.King.21.27,29.

We ought to humble our ſelues vnder the mightie hand of God. 1.Pet.5.6,7. 2.Eſdr.8.48,49.

God puniſheth man to humble him. Lam.3.20,22,31,32,33.

Whereby God humbleth man. Eccles.3.10. and 1.13.

To be humbled is to knowe a mans ſelfe. Deut.8.16.

God humbleth whom he pleaſe. Tobit.4.19.

To humble the ſoule is to faſt. Leuit.23.27.

Humbled taken for ſubdued. Iudg.3.30. & for deflowred, or defiled. Deu.21.14. and 22.24,29.

God humbleth the pride of them that truſt in themſelues. 2.Samu.22.28. Luke 1.51,52.

The Iſraelites often humbled by the Midianites. Iudg.6.2,6.

The Midianites humbled before the Iſraelites. Iudg.8.28.

To humble our ſelues to hell, is by worldly meanes to ſeeke ſaluation. Iſa.57.9. &c.

Hannah was humbled or brought lowe by barrenneſſe. 2.Sam 2.7. looke Lowly.

Humbleneſſe of minde to be embraced. Epheſ 4.2. Col.3 12. looke Meekeneſſe.

Humilitie taught by the parable of gheſts bidden to a feaſt. Luk.14.7, to 12. by the example of Chriſt. Mat.11.29. Phil.2.1, to 8.

The praiſe of humilitie. Pro.16.19. Ecclus.10.8.

The preferment of humilitie Pro.15.33. and reward thereof. Pro.22.4.

Humilitie purchaſeth Gods fauour. Dan.10.12. 1.King.21.27,29.

God doeth alway reward true humilitie. Gene.18.27. & 29.31.* and 41.40,51.* Ex.3.5,10,11.* and 4.10.* Iudg.6.11,13,22.* 1.Sam.7.6, to 13. 2.Chron.12.6,7,12. & 32.26. & 33.12,13. & 34.27,28. Pſa.34.18. Pr.11.2. & 18.12. & 25.7. & 29.23. Iſa.37.1, to 8, 14.* & 57.15. & 66.2,4. Iere.1.2,6,7. Ionah 3.5,6.* Ecclus.3.19,20,21. & 7.5,17. & 11.1,12. Iudet.4.9, to 16. Iudet.9.9,11.* Mat.3.4,14,15. and 5.3,5,11, to 13. & 8.2, to 14. and 15.22, to 29. & 20.26,27. & 21.5. Mar.9.35,36,37. & 10.43,44. Luk 9.23,48. and 10.16. & 15.17.* & 22.24,25,26. Ioh.13.4,12, to 18. Act.10.30,31,35. Rom.11.18,20. 1.Cor.4.6.* & 5.2. & 15.8, to 12. Heb.11.25.* Reue.4.10,11. and 19.4.

Hundred. An Hundred folde more in this worlde, promiſed to thoſe that forſake all for Chriſt. Matth.19.29. Mark.10.29,30. Luk.18.29.

Hundreds &c. Exod.18.21. Deut.1.13,15. and 31.28. looke Centurion.

Hunger. Chriſt was hungrie. Matth.4.2. and 21.18. Luk.4.2.

God filleth and giueth bread to the Hungrie. Lu.1.53. Pſal.146.7.

Paul had learned both to be full and hungrie. Phil.4.11,12.

Hunger and other afflictions, looke 1.Cor.4.11,12,13. 2.Cor.11.23,27.*

Thoſe that Hunger and thirſt for righteouſneſſe, ſhalbe filled. Matt.5.6. if they come to Chriſt. Iohn 6.35.

If our enemie hunger, we muſt feed him. Rom.12.20. Pro.25.21. much more our brother. Iſa.58.7,10. Eze.18.7. Tob.1.16. & 4.16. Ecclus.4.2.

The faithfull ſhall neither hunger or thirſt after this life. Iſa 49.10. Reu.7.16.

To make emptie the hungrie ſoule. Iſai.32.6.

Chriſt hungrie in his members. Mat.25.35,40,42,45.

Hurt. If we hurt any, we muſt recompence it, or be puniſhed. Ex.22.5, to 16. and 21.22.

God woulde not ſuffer Laban to hurt Iakob. Gen.31.7.

He that hurteth any of Gods people, hurteth himſelfe. Zech.2.8.

Husband. Sarah obeyed her Husband Abraham, and called him Lord. 1.Pet.3.5,6. Gene.18.12.

Elkanah a louing husband. 1.Sam.1.5,8,23. ſo was Izhak. Gene.23.67. and 26.8.

The husband is the wiues head. 1.Corin.11.3.

Of the duetie and authoritie of husbands towards their wiues. Gene.2.23,24. & 3.16. Nom.5.12,13.* and 30.7,8,9. Deut.22.13, to 22. & 24.1, to 6. Eccl.7.19,26. & 9.1. Wiſ.2.23. Pr.9.15, to 21. Mal.2.14,15,16. Tob.10.12. Eccles.9.9. 1.Corin.7.3,4,5,11,12,27,29,33. Epheſ.5.25.* Col.3.19. Tit.3.4,5, 1.Pet.3.7. looke Wife.

Husbandrie. looke Plough and Tillage.

Huſwiues. looke Buſibodies.

Hypocriſie is a deceit in the heart. Pr.12.20.

Hypocriſie of the Iewes reproued. Iſa.29.13.* and 58.2, to 6.

Hypocriſie the leauen of the Phariſes. Luk.12.1.

Againſt hypocriſie. Pſal.139.1.*

Hypocrites are a generation pure in their owne conceite. Pro.30.12.

Hypocrites murmure, for that God heareth them not. Iſa.58.2,3.

The iudgement of hypocrites is confuſion and deſpaire. Iob 36.13.

The blindneſſe of hypocrites will neuer ſuffer them to knowledge their ſinnes. Mal.3.7,13,14,15.

Againſt the Iewes which were hypocrites. Iſa.48.1,2, to 12.

Againſt hypocrites that ſanctifie themſelues by outward workes. Iſa.66.3,4.

The Lorde ſheweth euidently, that the Iewes were hypocrites. Iere.2.13.*

Of the hypocriſie and hypocritical repentance of Saul. 1.Sam.15.13,20,30.* and 18.17,19.

Hypocrites pretend to ſet forth Gods glory, when they maintaine idolatry. Ezra.4.2, to 17.

Hypocrites ſpeake faire, but ſlander a man behinde his backe, and ſeeke his deſtruction.

6.19.Eccluſ.19.25,26.

The hypocrites ſhal not come before God. Iob 13.16.

When hypocrites reigne, it is a ſigne of Gods diſpleaſure. Iob 34.30.

Hypocrites in heart. what they are, & what is their ende. Iob 35.13,14.

The crie of hypocrites God wil not heare. Pſal.18.41.

Hypocrites ſeeme to ſeeke to God in trouble, but not from the heart. Pſal.78.34,36, 37 yet God forgiueth ſuch otherwhiles. verſ. 38. and why. verſ.39.

Euery one is an Hypocrite and wicked. Eſa.9.17.

Hypocrites ſeeme godly, but their deedes bewray them. Iere.5.2.

Of hypocrites, & their reward. Eze.14.1, 3,4.7,to 11.

Hypocrites will cloke their ſinnes with the viſar of leaning vpon the Lorde. Mich.3. 11.

An Hypocrite hurteth his neighbour with his mouth. Pro.11.9.

Vaine glorious hypocrites haue their reward. Mat.6.2.

What hypocrites diſcerne, and what they doe not. Luk.12.56,57.

Of Hypocriſie, looke more. 2.Samu.15.2, 3,to 7. 1.King.1.1.* Geneſ.3.10.and 15.21. and 20.5.* and 27.8. Ierem.2.20. and 9.3. Ezek.33.31. Wiſ.1.2,to 13. Ecclus.19.24, 25,26.and 32.16. 2.Mac.6.21.* Mat.2.7,8. and 7.5,21,22.* & 15.7,8,9.& 16.3.& 22.18. and 23.13,14,15.* and 24.51. Mark.7.6, to 14. Luk.11.39, to 45. and 18.9,to 15. Act.5. 3,to 12.& 8.18,23,24.and 13.10,11. Rom.2. 1,3,4,5,17.* Gal.2.11,12,13. 1.Timo.4.1, 2,3. 1.Pet.2.1,2,16.

Hyre. We may not keepe backe the labourers hyre, and why. Deut.24.14.15.& 25.4. Leuit.19.13.

Chriſt giueth all men Hyre alike. Matth. 20.8. Looke Wages, and Whore.

The Hyreling will flee, when he ſeeth the woolfe. Iohn 10,12,13.

All Hyrelings for money, may bee called Michahs prieſts. Iudg.18.4.

Hyſope dipped in the blood of the paſſeouer. Exo.12.22.read Ioh.19.29. Heb.9.19.

I.

Iakes. Baals temple was made a Iakes. 2. King.10.27.

Iawbone. looke Aſſes.

Idle talke and ieſting condemned. Eph 5. 4. Matt.12.36.

Pharaoh calleth the people when they deſire to ſerue God, Idle. Exo.5.8.

Againſt Idle huſwiues. 1.Tim.3.13.

Againſt Idle ſhepheards. Eze.34.2,to 17.

Idleneſſe one of the ſinnes of Sodome. Eze.16.49.

Dauid through his Idleneſſe committed adulterie 1.Sam.11.1.*

Againſt Idleneſſe. Pro.12.11.& 18.9. Ecclus 33.24,26. 2.Theſ.3.10,11,12. 1.Timo. 5.13.

Idole. What an Idole is. 1.Iohn 5.21.

Idolaters ſhal not inherite the kingdome of heauen. 1.Cor.6.9.

Let vs not be Idolaters, leaſt we periſh as did the Iſraelites. 1.Cor.10.7.

We ought to flee from Idolatrie. 1.Cor.10 14.

The deſtruction of the Iſraelites came for their Idolatrie. Iere.16.11.* Eze.6,4. 2. King.17.4.

Ieremiah reprooueth the people for their Idolatrie. Ier.44.2.*

Idolatrie vſed eſpecially of the prieſts and head gouernours themſelues. Ezek.8.3,5.*

Idolatrie of the Iſraelites reprooued, and yet not forſaken. Hoſe.12.10,11,14.

The Idolatrie of Aholah and Aholibah. Ezek.23.2,3,4.*

The deſcription of the Iſraelites Idolatrie, and how it was puniſhed. 2.Kin.17.7, 13,18.*

Of the Idolatrie of the line of Iudah. 1. Kin.14.22.*

Ieroboam prouoked Iſrael vnto Idolatrie. 1.King.14.7,16.*

God left the Idolatrous Canaanites among the Iſraelites. Iudg.2,2,3. Ioſhu.23. 12,13.

God reputeth diſobedience for Idolatrie. 1.Sam.15.23.

The Iſraelites became Idolaters committing whoredome with the daughters of Moab. Nom.25.1,2,18.

Idolatry committed with the golden calfe. Exod.32.4,to 7.

Of the puniſhment of Idolaters. Exod.22. 20. & 23.32,33. Deut.17.2,5, to 8.& 29.23, 26.and 30.17,18. Reue.21.8.

We may not honour Idoles, nor company with Idolaters. Exo.23.24. 2.Chro.20.37. 1. Cor.5.11.

All places of Idolatrie ought to be deſtroyed. Deut.12.2,3.

We may make no compact with Idolaters. Exod.23.24,32,33.& 34.12,* 17. Deut.11. 16,17. Ioſh.23.7.

What euils proceed of Idolatrie. Wiſ.14. 26,27.*

Againſt Idolaters, looke Pſal 97.7.

Idolaters are curſed & miſerable. Deu.27. 15. Wiſ.13.10.*

Of the vanitie of Idoles. 1.Samu.12.21. 1.Kin.16.26. Iſa 46.1,2,5.* Iere.10.8, and how they tooke their beginning. Wiſd.14 1, 10,13,to 27.

Idoles are vnprofitable, & can do nothing. Iſa.44.9,to 21.

Idoles are mocked. Iſa.41.23.* Wiſd.13. 10.*

Againſt Idoles and Idolatrie. Ier.10.3,4, 5,8. Eze.6.6. Baruc 6.3.* Pſal.115.4,to 7. and 135.15,to 19 Iſa.40.18,19,20. & 42.8.

Wee ought to make no Idoles or grauen image. Leui.26.1. for curſed is the Idole and Idole maker. Wiſ.14.8.

An Idole is nothing in the world. 1.Corin. 8.4.*

No agreement betweene the Temple of God, and Idoles. 2.Cor 6.16.

Wee ought not to turne to Idoles, or make molten gods. Leu.19.4.

Againſt worſhippers of Idoles. Hab.2.18, 19,20. Amos.4.2.3,4.* Iſa.42,8. Wiſ.15.6. and 16.1,to 20.

We ought not to ſacrifice our children vnto Idoles. Leuit.20.2,to 6.

Aſa deſtroyed Idolatry. 1.Kin.15.12,13.& ſo did Ioſiah. 2.Kin.23.4,5,20.

Of meate conſecrated vnto Idoles. 1.Cor. 8,4.

Who ſo eateth of meate ſacrificed to Idoles, ſeemeth to fauour Idolatrie. 1.Cor.10. 28.

The golde or ſiluer of images and Idoles, is not to be coueted but abhorred, and why. Deut.7.25,26.

No kindred or friendſhip is to bee regarded, which allureth to Idolatrie. Deu.13 6.

Idolatrie called fornication. 2.Chro.21.11. it is a worke of the fleſh. Gal.5.10.

Nothing is too deere for Idolaters. Ierem. 10.9.

Idolaters haue plentie. See Plentie.

Idoles called by the name of blinde and lame. 2.Sam.5.6.

Couetouſneſſe called Idolatrie. Col.3.5.

Idoles and all that belong to them called filthineſſe. 2.Chro 9.5. Act.15.20.

Idoles called newe gods. Deut.32.17.

Idolatrous Leuites. looke Leuite.

Idolaters by prayer thinke to moue their gods. Iona.1.5,6. looke Image and gods.

¶ *Ielous.* God is Ielous and will haue vs truſt in him onely. Exod.34.14. Deuter.5.9. Exod.20.5. Nahum.1.2.

Paul Ielous with godly ieloſie 2.Cor.11. 2. And not as others were. Gal.4 17.

Eliiah Ielous for the Lorde of hoſtes, and why. 1.King.19.14.

The lawe of Ielouſie. Nom.5.11.*

Gods Ielouſie for Zion. Zech.8.2.

A Ielous and a drunken woman is a great plague. Ecclus.26.6,8.

Againſt Ielouſie. Ecclus.9.1.

God is Ielous againſt them that feare not his threatnings. Deut.29.20.

God moued to Ielouſie with idolatrie. De. 32.21.

Ieſting, looke Idle.

Iewes baptized vnto Moſes. 1.Cori.10.2.

The Iewes exerciſed in affliction, and why. Deut.8.2,3,5,16.

Of the Iewes obſtinacie. Iſa.48.4. Act.28. 27.

The reprobation of the Iewes, & their calling againe. Gene.49.10. Deut.4.26,to 32. Pſal.59.6,11,to 16. Iere.31.1.* Iſa.10.20, 21,22. Ezek.33.28,29.& 37.22.* Hoſe.3.4, 5. Luk.21.24. Rom.11.25,26. Ioh 10.16.

The vnion of Iewes and Gentiles in Chriſt. Iſa.19.24. Ephe.2.2,15,18.*

Iewes of two ſortes. Rom.2.28,29.

Paul deſireth to be deliuered from the diſobedient Iewes. Rom.15.31. looke Infidelitie.

Ignorance no excuſe. Luk.12.48. Deu.30. 11. Rom.10.6,7,8.

The heathen are ſtrangers from the life of God, through Ignorance. Epheſ.4.18.

Sacrifices yeerely offered for the Ignorances of the people. Heb.9.7.

The Ignorance of the fooliſh, is put to ſilence by our weldoing. 1.Pet.2.15.

All men by nature, are Ignorant of God. Wiſ.13.1. 2.Eſd.5.39.

None can pleade Ignorance. Deu.30.11. Rom.10.6,7,8.*

A prayer for the Ignorances. Haba.3.2.*

Ignorance of the Scriptures, is the occaſion of Gods wrath and breedeth all ſinne, & [illegible].2.kin.17.26. Pſal.35.10,11. Pro.28.29,30,31. Iſa.1.3,4.and 5.13.Wiſd.5.6,7.& 14.21.Ecclus.4.25.Matth.15.14.Mark.12.24.Ioh.3.19,20,21.& 12.35.Ro.1.28.* Rom.10.2,3.1.Cor.14.38.& 15.34.1.Cor.2 8,1.Theſ.4.13.Act.3.17.

The Athenians worſhipped Ignorantly. Act.17.23.

Who ſo is ſimple and Ignorant, muſt haue recourſe to the holy ſcriptures. Prou.9.4,5. Iohn 6.55,58.

Image. Why no Image was ſeene, when God gaue the Law.Deut.4.15,to 20.

God forbad yͤ making of Images to ſerue, or bow downe vnto. Exod.20.4,5.Leu.26.1.

The danger that commeth by making Images.Deu.4.25,to 29.

God abhorreth the Images that are made to be honored.Deut.9.12.And curſeth them that make them.Chap.27.15.

The Iewes did truſt in Images, & ſought to them for ayde.Deu.32.37,38.

God commanded the Iſraelites,to deſtroy all Images and their worſhippers. Deu.7.2, to 6.Nom.33.52.

Micah had a grauen and molten Image in his houſe.Iudg.17.4. Which certaine of the tribe of Dan tooke away, and ſet vp in the citie of Dan.Iudg.18.13.*

Thoſe that loue and worſhip Images,what they are worthie of.Wiſ 15.6.& 16.1,to 20.

The ſight of Images ſtirreth vp the deſire of the ignorant vnto idolatrie.Wiſd.15.5.

Images ſet vp. 1.king.12.28,29.*2.Chro.25.14.& 33.2,to 10.Dan.3.1,to 8.Hoſ 13.2. 1.Mac.1.57.looke Idoles.

Images pulled downe and defaced. Exod.32.20.Deu.9.21.Iudg.6.25,28.& 10.16.1.Sam.7.34.2.kin.10.26,27.& 11.18.2.king.18.4,2.Chro.14.3.& 15.8.& 27.3.& 23.17.& 29.16.& 30.14.& 31.1.2.Chro 33.15.& 34.3, to 8.1.Mac.5.67.& 13.47,48.& 14.7.

Warnings, exclamations, & threatnings againſt Images and idolaters.Deut.4.23,to 29.& 5.32.& 6.3,12,to 17.& 7.25,26.and 8.11.*& 11.16,17,18.& 12.30,31.& 13.3,8.* & 29.20.*& 30.17,18 Ioſh.23.11.*& 24.14,20.2.Chro.7.19.* Iſa.1.20,24,25.& 2.8,9,18.*Ie.5.6,7,19.*& 7.9.*& 17 3,5.& 19.3.* Eze.6 3.*& 23.22,23,24,to 36.*Hoſ.4.12.* Mich.1,5.*Hab.2.18,19.Zeph.1.2.*

Worſhipping of Images puniſhed. Exod.32.20,27,28.Leu.10.1,2.Nom.25.4,to 10. Iudg.2.14,15.& 3.8,12.& 4.1,2.& 6.1,to 7. and 10.7,8.& 13.1.1.king.11.14,23.* & 13.4.& 14.10,11,17. 2.king.2.4,16.* & 21.12, to 17,23.and 24 18,20.and 25.16,27.* and 28.5,to 9 & 29.8,9.& 33.11.Lam.1.3.* and 2.* & 3.1,to 18,42.* & 4.1,9.* Ezec.5 12. Rom.1.24.* 1.Cor.10.5,7,8.

God created man in his owne Image incorruptible.Gen.1.27.Wiſ.2.23.and to the ſame Image he ſhalbe renewed.1.Cor.15.49 Ephe.4.23,24.Col.3.10.

Ieſus Chriſt the Image of the inuiſible God.Col.1.15.

Man is the Image and glory of God, 1. Cor.11.7.

The Image of a voice.2.Eſd.5.37.

Imagination. He that ſemeth to himſelfe to be ſomewhat,deceiueth himſelfe in his owne Imagination.Gal.6.3.

The Imaginations of mans heart are euill continually.Gen.6.5.and 8.21.

Wee may not followe the Imaginations of our owne heart.Nom.15.39.looke Thinke.

*Imitate.*looke Followe.

*Immortalitie.*God only hath Immortality. 2.Tim.6.16.

God hath giuen vs his ſpirit in earneſt of our Immortalitie.2.Cor.5.4,5.Epheſ.1.14.

This mortal muſt put on Immortalitie. 1. Cor.15.53.

Adam had bene Immortall, if he had not eaten the forbidden fruite. Gen.2.7.& 3.22.

The keeping of Gods Lawes is the aſſurance of Immortalitie. Wiſd.6 18. and Immortalitie maketh vs neere God. Wiſ.6.19. looke Soule.

Impatience. Iob is reprehended of Impatience.Iob 4.2,5,6.

The remedie for Impatience. 1.Theſſalo.5.18.

Of Impatience, and the puniſhment thereof.Exod.14.11.& 15.24.and 16.2,3. and 17.2,3.Nom.11.4,to 16.& 14.1,2,3,4,10,22.* and 21.4.5,6. Iob 3.1.* Prou.12.8,13,18, 19.Ecclus.2.15.

Impoſsible for obſtinate blaſphemous Apoſtates to be renewed by repentance.Heb.6.4,to 9.

That ſeemeth Impoſsible vnto man is poſsible and eaſie vnto God.Gen.18 14.Matt.19.25,26.Mark.10.24,to 28.Luke 1.37.& 18.25,26,27.Zech.8.6.

It is Impoſsible for man to fulfill the law of God abſolutely. Deu.6.1,2,5,6.& 27.26. Matt.5.17,21,22,27,28,37,38.*Actes 15.10.Rom.7.14,15,17,23,24.* & 8,3. 1.Cor.2.14.Iam.2.10.Gal.3.10,11,22.

Incarnation. The Incarnation of Ieſus Chriſt brought ioy vnto yͤ faithful. Iſa.4.2.*

*Incenſe.*Of offering Incenſe.Leui.2.1.

Inceſt of Lot.Gen.19.34.

Inceſt forbidden. Leui. 18.6,22,23. and 20.15,16.Rom.1.27.

*Incbanters.*looke Soothſayers.

Incomprehenſible are all Gods workes. 2. Eſd.4.11.

*Incorruptible.*Man created Incorruptible, Wiſd.2.23.

Man ſhall riſe againe Incorruptible. 1, Cor.15.52,53.

*Incredulitie.*looke Vnbeliefe.

Indifferent things lawful,but ſome not expedient for ſome reſpects.1.Corin.6.12,13. Ecclus.37.27.

Paul was conformable to all Indifferent things,and why.1.Cor.9.22.

*Infamie.*looke Report and Slander.

Infidels. How the Iewes became Infidels. Deut.32.18.1.Sam.17.10.

Nothing pure to Infidels.Tit.1.15.

Satan blindeth the eyes of Infidels. 2. Cor.4.4.

Of Infidel beaſtes, which deny the reſurrection.1.Cor.15.32,33.

The ende of Infidels. 1. Peter 4.17,18. Rom.2.8,9.

Horrible iudgements [illegible] againſt Infidels.2.Theſ.2.10,11,12.

We ought not to company with Infidels, and why.1.Cor.6.14,15.

Infidelitie of the Iſraelites purſued by Pharaoh.Exo.14.10,11,12. of Moſes and Aaron, when the people chidde for water. Nom.20.10,12.

Moſes reproueth the Iſraelites for their Infidelitie.Deut.1.32.

Infirmitie ſhall be taken away from them that obey God.Deut.7.15.

Chriſt felt our Infirmities, and yet was without ſinne.Heb.4.15.

Chriſt crucified cõcerning his Infirmitie, liued through yͤ power of God,2.Cor.13.4.

Paul reioyced in Infirmities,and why. 2. Cor.12.9,10.

Mans Infirmitie and Gods grace.Ezek.3.14.

*Ingratitude.*looke Vnthankfulneſſe.

*Inheritance.*To whome the Inheritance of the deceaſed without heire male ſhal deſcẽd. Nom.27.8,to 12.

Naboth would not forgoe his Inheritance. 1.king.21.3.

God was the Inheritance of the Prieſtes and Leuites.Deut.18.1,to 9.& 20.9.Nom.18.8,20,26.*

The Inheritance of heauen commeth not to vs by works,but by gods promiſe,through faith.Gal 3.18,22.

An Inheritance immortall, is reſerued for vs in heauen.1.Pet.1.4.

Why Chriſt refuſed to deuide the Inheritance betweene the two brethren. Luke 12.13,14.

No fornicators,idolaters,&c.ſhal Inherite the kingdome of heauen. 1.Corinth.6.9,10. Ephe.5.5.

Iniquitie. Becauſe Iniquitie ſhalbe increaſed,the loue of many ſhalbe cold.Mat.24.12

God viſiteth the Iniquities of fathers vpon the children of ſuch as hate him.Exod.20.5. Deut.5.9.

God forgiueth Iniquitie. Exo.34.7.

He that hath loue, reioyceth not in Iniquitie,but in trueth 1.Cor.13.6.

Thoſe that are elect, depart from Iniquitie.2.Tim.2.19.

Iniuries to be reuenged, Chriſt forbiddeth. Matth.5.39,40.

We muſt rather ſuffer Iniurie, then go to law with our neighbor. 1.Cor.6.7.

We ought not to be angrie, nor doe any thing by Iniurious practiſes. Ecclus.10.6.

We ought not to be mindfull of Iniuries, Leuit.19.18.

Ioſeph pardoned his brethren the Iniurie they had done him. Gene.50.17,19,21.and Dauid ſuffered the Iniurie of Shimei. 2. Sam.16.7,10.

Moſes reproued him that had Iniuried his fellowe. Exod.2.13. and defended Iethros daughters from Iniurie.Exod.2.17.

Dauid reuenged the Iniurie done to his ſeruants.2.Sam.10.5,12.*

Innocents are oppreſſed.Eccleſ.4.1.

None Innocent before God. Exod.34.7.

We ought not to ſlay the Innocent.Exo.23.7. and curſed is he that taketh rewarde [illegible] Deut.27.25.

Innocent, Vriah & other Innocents ſlaine by Dauids commandement. 2.Sam.11.17.

Samuel pleadeth his Innocencie before the people.1.Sam.12.2,to 6.

The Innocencie of Tobias.Tob.2.13,14

Iob recited his Innocencie.Iob 31.1.*

Herod cauſeth the Innocent children to be ſlaine.Mat.2.16.

Pilate ſaid he was Innocent of the blood of Chriſt.Mat.27.24.

Abimelech tooke Abrahams wife with Innocent hands.Gen.20 5.

Innocent as doues,looke Simple.

Euery man ought to defend his Innocencie.Ioſh.22.21, to 32. 1.Samu.1.15,16.1.king.18.18.* Ierem.37.13,14,18.Iohn 8.46,49.*Actes 2.13,to 37.& 6.11,13.& 7.2.* and 28.17.*

Inordinate affection ought to be mortified in vs.Col.3.5.

Euery brother walking Inordinately,is to be ſhunned.2.Theſ.3 6.

Inquire. Wee ought to Inquire or ſue to God for ayde in ſickeneſſe, and not to idoles 2.king.1.16.

Ioſhua made peace with the Gibeonites, and Inquired, or counſelled not with God. Ioſh.9.14,15.

Inſtructed. God Inſtructed the Iſraelites 40.yeeres.Deu.8.2,3.

Inſtruments of muſicke played vpon, by Dauid & his people before the Arke. 2.Sã.6.3,5,12. which he afterward appointed to continue.1.Chro.15.16.

The Inſtruments of a fooliſh ſhepheard. Zech.11,15.

Inſurrection,looke Rebell.

Intemperancie breedeth diſeaſes.Ecclus.31.19,20 and 37.29.

*Intent.*Of good Intent,looke Good.

*Interceſſor.*Abraham an Interceſſor for the Sodomites.Gen.18.23.*

Chriſt is our onely Interceſſor vnto God his Father.Rom.8.34.1.Ioh.2.1.looke Mediator.

Interpretation of dreames cõmeth of God. Gen.41.8,15,16.

He that ſpeaketh a ſtrange tongue,ought to pray ẏ he may Interpret it.1.Cor.14.13.

The Interpretation of tongues is a gift of the holy Ghoſt.1.Cor.12.10,11.

*Intereſt.*looke Vſurie.

*Intiſe.*We ought not to conſent vnto ſuch as Intiſe vs vnto ſinne. Pro.1,10,to 20.

Inuentions Curſes againſt wicked workes and Inuentions of men. Deut.28.20.*Wiſ.15.4.

Vaine Inuentions are not to be regarded. Pſal.119.113.

*Inuocation.*looke Call,and Prayer.

The *Inward* man delighteth in the lawe of God. Rom.7.22. and is renued dayly. 2.Cor.4.26.

¶*Iourney*. Paul Iourneyed often.2 ,Cor.11.16.

Of the 42. Iourneyes of the Iſraelites. Num.33.1,2.*

A Sabboth dayes Iourney.Acts 1.12.

*Ioy.*The faithfull ſuffer with Ioy the ſpoyling of their goods,and why.Heb.10.34.

What Ioy is in heauen for one ſinner that conuerteth.Luk.15.7.

The ſorowes of the godly ſhall be turned into Ioy.Ioh.16.20,21,22.

Al true Ioy and peace proceedeth from the holy Ghoſt. Rom.14.17.Galat.5.22. by the preaching of the Goſpel.1.Ioh.1.4.

Chriſt would that his Ioy ſhould be fulfilled vs.Ioh.17.13,17,19.

The two Maries did Ioy in Chriſtes reſurrection. Matth.28.8.and ſo did his diſciples Luke 24.41,52.

The birth of Chriſt was tidings of great Ioy.Luk.2.10.

Of Ioy and peace of conſcience.looke Act.2.46.and 8.8.and 13.52.

The feare of the Lorde giueth ioy. Ecclus.1.12. and prolongeth the life of man. Ecclus.30.22.

Ioyfull giuer,looke Giuer.

Ioyes ordayned for the godly. Ro.2.7,10. 1.Cor.2.9.Iſa.35.10.& 51.3,11.

¶*Iſraelites* of two ſorts. Rom.9.6. 1.Cor.10,18.Gal.6.16.looke Children.

¶*Italie.*Paul ſailed into Italie. Act.27.1,6.*looke in the firſt Table.

Cornelius Captaine of the Italian bande. Acts 10.1.

¶*Iudge* and *Iudgement*. Iudges are exhorted to Iuſtice and wiſedome.Wiſd.6.1,2,3.

Who ſo preſumptuouſly diſobeyeth ẏ Iudge that iudgeth right,ought to die.Deu.17.12.

The Iudge ought not to haue any regard of perſons.Leuit.19.15.

Iudges ought to be merciful to the widow and fatherleſſe.Pro.3.3.

Iudges termed gods.Pſal.82.1.

We ought not to raile vpon Iudges, &c. Exo.22.28.Act.23.5.

An example of a true Iudge or Prince.1.Sam.12.2,3.*

Of Moſes Iudges,ſee Centurion.

Othniel was Iudge ouer Iſrael. Iudg.3.9,10.ſo was Deborah.Iudg.4.4.

God many times deliuered his people for their Iudges ſake.Iudg.2.18.

The Iſraelites hauing no Iudge, became idolaters.Iudg.17.6.*

Samuels children were bribing Iudges. 1.Sam.8.3.

Wicked Iudges condemned innocent Naboth.1.king.21.11,13.

That God is Iudge of all the world, and how he Iudgeth, reade Gen.18.25.Deu.10.17,18.Iob 34.11,12.Pſalm.7.8,11.& 94.2 Pro.24.12.Iſa.11.3,4.Ecclu.35.12.Mat.16.27.Ro.2.1,to 12.1.Cor.4.3,4.Heb.12.23.2.Tim.4.1.Mal.3.5.

Chriſt ſhall Iudge both quicke and deade. Act.10.42.Rom.14.9,to 13.Ioh.5.27.

We may not be raſh Iudges of other.Mat.7.1,2,to 6.

Iudges ru[illegible] in Iſrael 450.yeeres. Actes 13.20.

Like Iudge,like officers.Ecclus.10.2.

The meanes to Iudge rightly is to regard Gods glory, and not priuate commoditie. Iohn 5.43.

Iudge none bleſſed, before his death, and why Ecclus.11.28.

Iudges execute not mans Iudgement, but Gods.2.Chro.19.6.

The faces of Iudges are couered by God. Iob 9.24.

Iudges and Princes ſhall abide the ſoreſt Iudgement, if they abuſe their authoritie. Wiſd.6.5,to 10.

God doeth Iudgement to the fatherleſſe and widow.Deut.10.18.

God Iudged Dauids cauſe againſt Nabal.1.Sam.25 38,39.

Moſes Iudged controuerſies betweene the Iſraelites from morning til euen.Exod.18.13.ſo did the Elders.Exod.24.14.

Why Aaron bare the names of the twelue tribes in the breſtplate of Iudgement.Exod.28.29.

Samuel wẽt his circuite to execute iudgement yere by yere,al his life.1.Sa.7.15,16.

In iudgement we may not follow the opinion of the multitude to ouerthrow ẏ trueth. Exo.23.2.

What equitie is required in Iudgement. Exo.23.1,7,to 10.

Weightie matters in Iudgement were decided by the high Prieſt.Deut.17.8,9.

We ought not in Iudgement to peruert the right of ſtraungers, fatherleſſe, &c. and why.Deut.27.17,18.

Abraham commanded his houſhold to doe righteouſneſſe,and Iudgement. Gen.18.19.

Ieremiah exhorted the king of Iudah to execute righteouſnes and Iudgement. Iere.22.3.

Dauid executed Iudgement to all his people.2.Sam.8.15.

All the wayes of God are Iudgemẽt.Deu.32.4.

We muſt haue Gods Iudgements before our eyes.2.Sam 22.23.

If Gods hand take hold on Iudgement,he wil reuenge thoſe that hate him.Deu.32.41

Gods Iudgements are iuſt, & like a great deepe.2.Eſd.5.40. Rom.11.33.Pſal.36.6.

Whatſoeuer we doe,is ſubiect to ẏ iudgement of God, and not of men. Rom.14.6,8,10,13,14.*

The Iudgement and vnſearchable wiſedome of God is manifeſted, by his workes. Iob 37.1,2.*

The Iudgements of God are wonderfull. Wiſd.16.17.

The wicked haue no cõſideration of Gods Iudgements.Pro.28.5.

God by his Iudgement, ſometime ſuffereth the obſtinate to doe what they liſt.Pſa.81.11,12.

Of the great Iudgement of God againſt the wicked.Wiſd.17.1.*

Iudgement mercileſſe to them that ſhewe no mercie.Iam.2.13.

Gods Iudgements againſt ſuch as beleeue not his Goſpel.2.Theſ.2.10,11,12.and ſuch as withdraw other from ẏ trueth.Gal.5.10.

God Iudgeth the heart, not by outwarde appearance.1.Sam.16.7.neither ought we to iudge by likelyhoods,Ecclus.11,2.Iohn 7.24.

If God ſhould Iudge according to right, no man ſhould be innocent.Iob 9 28.

Gods Iudgement beginneth at his owne houſe.1.Peter 4.17.Prou.11.31.and why.

[illegible] Iudgeth when he puniſheth. Gen.15. [illegible] Sam.3.12,13.

To iudge his people, taken for to pitie them. Deut.32.36.

The Iudgement of God againſt the ſõnes of Eli. 1.Sam.2.25.

Of the Iudgement of God againſt the carnall Iſraelites. Hoſe.4.2,3.* and againſt the enemies of his people. Ioel.3.1,4,12.*

God Iudgeth the cauſe of his, when he auengeth their wrong. 1.King.8.32,45,49. 1.Sam.25.38,39.

Chriſt was not ſent to Iudge the worlde, but to ſaue it. Iohn 3.17. and 12.47.

Chriſt Iudgeth as he heareth, & his iudgement is iuſt. Iohn 5.30.

Hee that refuſeth Chriſt, ſhall bee Iudged by his word. Iohn 12.48.

The maner of Gods comming to Iudgement. Pſa[illegible]0.3, to 7. Matt.25.31.* 2.Theſ.1.7, to 11.

The day of Iudgement is knowen to the father onely. Mark.13.32.* Matth.24.36. What ſignes ſhall preceede the ſame. Matt.24.29. Mar.13.24.* Then will God reueale the counſailes of all hearts. 1.Cor.4.5. Then ſhall one bee taken and the other refuſed. Mat.24.40. Luk.17.36. Looke Comming.

Iohn Baptiſt threatned Gods Iudgement to moue to repentance. Mat.3.7, to 13.

The Saints ſhal Iudge the world. 1.Cor.6.2. Wiſd.5.1,2,15,16. Matth.19.28. Iude 14,15.

Gods miracles, called his great Iudgements. Exod.7.3,4.

Iudgement put for lawe and right. Leuit.19.37. Pſal.9.16.

The lawe Iudgeth no man before it heare him. Iohn 7.51.

Chriſt forbiddeth to Iudge our brother or neighbour. Mat.7.1, to 6. Lu.6.6;37,41,42.

Hee that Iudgeth his brother, iudgeth the Lawe. Iam.4.11,12.

We may not Iudge the ſeruants of Chriſt concerning meates, and why. Rom.14.3, to 9. Col.2.21,22,23.

Iudge before the time. 1.Cor.4.5.

The ſpirituall man diſcerneth all things, and is not Iudged of any. 1.Cor.2.15.

Why Chriſt came vnto Iudgement into this world. Iohn 9.39.

Chriſt ſhall bring foorth Iudgement vnto victorie. Matth.12.20.

Chriſt affirmed that the Iudgement of the world was by his vanquiſhing of the deuill. Iohn 12.31.

Paul paſſed little to bee Iudged of any: [illegible] he iudged not himſelfe. 1.Cor.4.3,4.

Wee ſhall render accounts of all our doings at the laſt Iudgement. Eccles.11.9,14.

To be corrected by Iudgement, what. Iere.46.28. and 10.24.

Of Gods place of Iudgement. Ioel.3.12.

Of the generall Iudgement. Reade 2.Eſd.7[illegible]33.

After death ſhall the Iudgement come. 2.Eſd.14.35. Heb.9.27.

Wee muſt haue boldneſſe in the day of Iudgement. 1.Iohn 4.17.

Iudgement, for a ſetled ſtate of gouernmẽt. Matth.12.18. For equitie. Matth.23.23. For puniſhment. Acts 8.23. Rom.2.3. For authoritie and power. Iohn 5.22,27. and 16.11. For reſtoring things out of order. Ioh.9.39. For Gods ſecret counſell and works. Rom.11.33. Reue.19.2. For affliction and correction. 1.Cor.11.32. 1.Pet.4.17.

Gods Iudgements ought to bee declared vnto our children. Ioel.1.3.

Gods Iudgements are ſhewed vpon perſecuters. Amos 7.17.

The wicked tremble at Gods Iudgements. Acts:24.26,

The wicked vnderſtande not Iudgement. Pro.28.5.

Of the office and authoritie of Iudges. Exod.21.* and 22.* and 23.* Leuit.24.14.* Deut.17.2.* and 25.* Ioſh.7.10.* 1.Samu.12.* Ecclus.4.9,10. and 10.1,2. and 42.2. Pſal.8.2.* Pro.18.5. Iſa.5.7,23. and 10.1,2. Iere.5.28. Luk.18.2, to 9. and 23.1, to 26. Iohn 8.15,26,27. Iam.2.4,6.

Againſt peruerſe Iudgement. Ecclus.11.7,8,9. Act.28.4,6. 1.Tim.5.19,21.

Before Iudgement muſt goe experience. Gen.3.8,14.* and 11.5. and 18.21. Ex.3.7,8. Deut.13.14,15.* and 17.4,5. & 19.18,19. Ioſhu.7.19,20,21.* & 22.21,*33. Iudg.20.3,4,13.* 1.Mac.7.6,*23,24. Ecclus.11.7,8. Dan.13.48,49,*62.

Iudgement of doctrine apperteineth to the faithfull. Deut.13.4, to 12. Iob.34.1, to 5. Iudeth 8.28,29. Mat.7.6,29. 1.Cor.14.31. Col.2.8,16,19. 1.Iohn 4.1,2,13.

The Iudgement of the dead is immediatly to life or death. Marke 16.16. Lu.16.22.* and 23.43. Iohn 3.15,36. and 5.24,29. looke Purgatorie.

Iuſt men ſhall ſhine as the Sunne. Matt.13.43. looke Day.

The Iuſt ſhall liue by faith. Hebr.10.38. Gal.3.11. Rom.1.17 Heb.2.4.

Thoſe are Iuſt, whoſe ſinnes are couered. Pſal.32.1,2. Rom.4.7,8.

Of Iuſt and vpright men. Gene.6.9. Iob 1.1. Luk.1.6. and 2.25.

God is Iuſt. Deut.32.4.

Iohn Baptiſt was ſent to turne the diſobedient to the wiſedome of Iuſt men, &c. Lu.1.17. looke Righteous.

Iuſtice. Abraham the paterne of Gods Iuſtice. Iſa.41.2.

Iuſtification. Chriſt died for our ſinnes, and roſe for our Iuſtification. Roman.4.25. looke Righteouſneſſe.

Iuſtifie. None can bee iuſtified in Gods ſight. Iob 9.2,15. Pſal.143.2.

The Gentiles iuſtified through faith. Galat.3.8.

We are iuſtified by faith in Chriſt. Rom.4.24. and 5.1. and by the ſpirite of God. 1.Corin.6.11. before we can bring foorth good fruites. Luk.1.45,75.

God iuſtifieth, who can condemne? Rom.8.33,34.

No man is iuſtified by the lawe, but by faith in Chriſt. Gal.3.2,*26.

If we be iuſtified by the lawe, Chriſt died in vaine. Gal.2.21.

Thoſe that will be iuſtified by the Lawe, haue no neede of Chriſt. Gal.5.4.

[illegible] Wiſedome iuſtified of her children. [illegible] 11.19.

Thoſe that are iuſtified are no debters to the fleſh, but to the ſpirit of God. Rom.8.12, 13. and are at peace in their conſcience. Rom.5.1,3,9,10,11. and are heires of eternall life. Tit.3.7.

How God iuſtifieth vs. Act.13.38,39. Titus 3.5.

By our wordes we ſhall be iuſtified or condemned. Matth 12,37.

Confeſſion of mouth, and faith of heart iuſtifieth. Rom.10.9,10.

To iuſtifie God, is to praiſe him as iuſt. Luk.7.29.

K.

Keepe. How God kept Iſrael. looke Apple.

Wee muſt keepe Gods commandements. Exod.15.26. in keeping whereof is great reward. Pſal.19.11.

God did great acts for his people, that they ſhould keepe his commandements. Deut.11.7,8. And is mercifull to thoſe that keepe them. Exod.20.6.

God promiſed to keepe Iaakob, whereſoeuer he went. Gene.28.15,20. And ſo he kept Dauid. 1.Sam.25.39. 2.Sam.8.6.

Wee ought to pray to God that hee will keepe vs. Nom.6.24.

Ioſhua exhorteth the Reubenites, &c. to keepe Gods commandements. Ioſh.22.2,3,5.

Howe to keepe the feaſt of Chriſtes paſſeouer. 1.Cor.5.7,8.

Moſes kept the ſheepe of Iethro his father in lawe. Exod.3.11.

Dauid being anointed King, kept his fathers ſheepe. 1.Sam.17.15.

Hee that beleeueth in the Lorde, keepeth his commandements. Ecclus.32.24.

The keeper of the priſon of Philippi conuerted. Act.16.27, to 35.

We muſt pray, to be kept blameleſſe to the comming of Chriſt. 1.Theſſ.5.23.

To keepe holy, looke Sanctified.

Keyes of binding and looſing. Matth.16.19. and 18.16,17.* Iohn 20.23.

Wherein the keyes and authoritie of the Church conſiſteth. Mar.16.15. Luk.22.24,25,26. Act.2.38.* 1.Pet.5.2,3.

The Key of Dauid. Reue.3.7.

The key of the bottomleſſe pit. Reue.9.1.

Kill. God doth kill and make aliue. Deut.32.39. 1.Sam.2.6.

God woulde haue killed Moſes in the Inne. Exod 4.24.

God willed the Iſraelites to kill all the people that they founde in the lande of promiſe. Deut.7.16.

We ought not to kill. Exod.20.13. Deut.5.17. Genes.9.6.

Whoſoeuer killeth, muſt be killed. Gen.9.6. Exod.21.12, to 15. Leu.24.17. Saul commanded that Dauid ſhoulde be killed. 1.Samuel.19.1.

Of thoſe that haue killed themſelues. 1.Sã.31.4. 2.Sã.17.23. 1.Kin.16.18. 2.Mac.16.13. and 14.37,41 Mat.27.5. Act.1.18.

For Chriſtes ſake wee are killed all day long. Rom.8.36.

If the wicked refraine to kill, howe much more ought the godly. Ionah.1.14.

[illegible] Chriſtians ought to put on kindeneſſe,&c.Col.3.12,13,14.

Kinred,looke Tribe.

King. The king is ordeined to doe equitie, and iudgement.1.king.10.9.

A King by iudgement maintaineth his realme.Pro.29.4.

The king ought not to haue many wiues, and why.Deut.17.17.

Kings are forbidden to drinke wine exceſſiuely,and why.Pro.31.4,5.

The kings heart is in ỿ hand of the Lord. Pro.21.1.

The wrath of a king is as meſſengers of death.Pro.16.14.and 20.2.

Wo to the land when the king is a childe. Ecclus.10.16.

Ieremiah exhorteth the king to execute iudgement.Iere.22.3.

The Lord will ſet a wiſe king ouer his beloued.2.Chro.2.11.

What is the honor of a king,and howe his throne may be eſtabliſhed.Pro 25.4,5.

Kings changed,looke Kingdome.

The king muſt reade Deuteronomie all his dayes.Deut.17.18,19,20.

The health and victorie of kings commeth of God.Pſal.144.10.

We muſt honour the king,and ſubmit our ſelues to his ordinances.1.Pet.2,13,17.and pray for al that are in authoritie.1.Tim.2.2.

An exhortation vnto kings and Iudges. Pſal.2,10,11,12.

When the Iſraelites had no kings or magiſtrate,euery man did what he liſted.Iudg. 17.6.

The Iſraelites deſire a King to iudge them.1.Sam.8.5,19,20. wherefore Samuel reproueth them.1.Sam.10.19.and 12.12.

King and people doing well,ſhalbe preſerued,doing euill,ſhall periſh.1.Samu.12.14, 15,25.

What maner of men earthly kings naturally are.1.Sam.8.9,11,to 19.

A lawe written for the king to obſerue. 1. Sam.10.25.

Saul is conſtituted king againſt his will. 1,Sam.10,22,23,24.

Iehoiada the high Prieſt taught Iehoaſh the king.2.King.12.2.

Dauid,Ioſiah,& Hezekiah were kings that feared the Lord. Ecclus.49.9.& ſo was Aſa and Iehoſhaphat.1.Kin.15.11.2.Chr.17.3

Prophets boldly reprooued kings. 2.Kin. 5.8.2.Sam.12 7.

The people honoured king Salomon for his wiſedome.1.King.3.28.

5.Kings hanged.Ioſh.10.16,22,to 28.

The king of Ai hanged.Ioſh.8.29.

Elah king of Iſrael,being drunken,was ſlaine by his ſeruant.1.King.16.9,10.

The kings of Edom.1.Chro.1.43.*

To the king euerlaſting,immortall,&c.be glory for euer and euer.1.Tim.1.17.

Chriſt affirmed that he was the king of the Iewes.Mat.27.11.Pilate confeſſeth it,the Iewes deny it.Iohn 19.15.

Chriſtians are kings and Prieſtes.&c.1. Pet.2.9.Reue.5.10.

Kings haue committed fornication with the great whore.Reue.17.2.

Of the king of feare.Iob 18,14.

Kings haue dominion ouer their ſubiectes bodies and cattel.Nehe.9 37.looke Princes.

Kingdomes are preſerued by God. Eſter 16.16.

The kingdome of Saul was renewed in Gilgal.1.Sam.11,14.

Adoniiah vſurpeth the kingdome of his father.1.King.1.5.

The change of kingdomes is a worke of God for ſinne.Iob 34.24.Ecclus.10.8.Pro. 28.2.

The ende of the kingdome of Iſrael is threatned.Amos 8.2.for their ſinnes.2.Kin. 17.7,8. and of the kingdome of Iudah.2. King.23.27.

The ſtate of a kingdome conſiſteth in the goodneſſe of the king.Ecclus.10.2,3.

Of the foure monarchies or kingdomes of the world.Dan.7.17.

The ſucceſſion of the foure kingdomes. Zech.6.5.

The kingdome of Chriſt deſcribed.Gen. 49.10.Iſa.32.1,2.*Pſal.72.1.*

Chriſts Kingdome ſhall haue no end.Iſa. 9 7.Lu.1.33.

God confirmeth his promiſes touching the kingdome of Chriſt.Iſa.54.4.*

Chriſt teacheth that it is our fathers pleaſure to giue vs the kingdome of heauen.Lu. 12.32.

Chriſtes kingdome is not of this worlde. Ioh.18,36.appointed to the faithfull by him ſelfe,as his father appointed it to him.Luk. 22.29,30.

The kingdome of God is prepared for the choſen.Matth.25.34.

Through many afflictions the godly are vouchſafed to enter into the kingdome of God.Acts.14.22.2.Theſ.1.5.

Who ſhall not inherite the kingdome of God.Galat.5.19,20,21. 1.Corin.6.8,9,10. and 15.50.

The parable of the figge tree, ſhewing when the kingdome of God is neere. Matt. 24.32,33.

Kingdome of God, taken for the adminiſtration of the Goſpel.1.Corin.4.20.For the Goſpell it ſelfe. Matt.21.43.for all that belongeth to the glorie of God.Matt.6.33. for Gods ſpiritual gouernment of the faithfull, in the perſon of Chriſt. Mar.1.15. for euerlaſting life. Iohn 3.3. and for the preaching of the Goſpel.Mat.4.30,31.and 9.1.

Kingdome of heauen,for the new ſtate of the church. Matth.5.19. and 11.11.and 15. 43.for the doctrine and preaching of the goſpell.Matt.11.12.& 13.24.For the kingdome of Meſſias.Mat.3.2.for eternal life.Mat.5. 20.and.7.21. and 19.21. and for the viſible Church.Mat 5.19.and 13.24,47.

Kingdome of the Sonne of man, for the glory of Chriſtes aſcenſion,or for the preaching of the Goſpel.Mat.16.28.

The Apoſtles were commanded to preach that the kingdome of God was at hande. Matth.10,7.

To whome it is giuen to vnderſtande the myſteries of the kingdome of heauen.Matt. 13 11.

Wherein the Kingdome of God conſiſteth.Rom.14.17.

The Kingdome of heauen ſuffreth violence. Matth.11.12.

The kingdome of God is not in word but in power.1.Cor.4.20.

To whome the kingdome of heauen appertaineth. Matth.19.14. Mar.10.14,15.

None can enter into the Kingdome of God,except he be regenerat.Ioh.3.3,5,to 9.

Many are called vnto the Kingdome of heauen, but fewe enter. Luk.14.15,to 25. Matth.22.2,to 15.

Rich men hardly enter into the Kingdome of heauen. Matth.19.24,25,26. Mark.10. 23,to 28.

The Kingdome of God is within vs.Lu. 17.21.looke Leauen.

First ſeeke the Kingdome of God.Matth. 6.33.

The Phariſes neither enter into the kingdome of heauen themſelues,nor ſuffer other. Matth.23.13.

Chriſts caſting out of Deuils by vertue of the holy Ghoſt,ſhewed that the kingdome of heauen is come.Matth.12.28.

The Phariſes aſke Chriſt, when the kingdome of heauen ſhould come.Lu.17.20.

The Iewes dreamed of a reſtitution of the kingdome of Dauid.Mat.11,7,to 12. and the Apoſtles aſked Chriſt, when hee woulde reſtore the kingdome to Iſrael.Act.1.6.

Of the ſpirituall kingdome of God. 1. Sam.2.9,10.and 29.9,11,to 26. Pſal.2.9, 10. and 9.* and 21.5.* and 72.* and 110.* and 45.* and 22.23.* and 144.18.* Iſa.11. 2.*and 41,to 18.and 42 3,4,7. Ierem.23.5. and 33.20.*Ezek.34.23.*and 37.16.Dan. 2,44,45,46.and 4 28,31.* and 7.27.and 9. 24,25.Hoſe.3.4,5.Mich.4.* and 5.*Zech.7. 9.* Luk.22.69.* and 23.2. Iohn 12.32,36. Hebr.1.2.and 2.3.

Kiſſe.Izhak kiſſed his ſonne Iaakob.Geneſ.27.27.

Iaakob kiſſed Rahel. Geneſ.29.11. and Iosephs children.Gene.48.10.

Laban kiſſed his ſonnes and daughters. Gen.31.55.

Eſau kiſſed Iaakob.Gen.33.4.

Ioſeph kiſſed his brethren.Geneſ.45.15. and his father being dead. Gen.50.1.

Aaron kiſſed Moſes.Exod.4.27.& Moſes his father in lawe.Exod.18.7.

Naomi kiſſed her two daughters in lawe. Ruth.1.9.

Samuel kiſſed Saul.1 Sam.10.1.

Ionathan and Dauid kiſſed ech other. 1. Sam.20.41.

Dauid kiſſed Abſalom. 2.Samu.14.33. and Abſalom the people.2.Sam.15.5.

Dauid kiſſed Barzillai.2 Sam.19.39.

Eliſha deſireth that he might goe kiſſe his father and mother.1 King.19.20,21.

A chaſte and holy kiſſe a token of perfite charitie. Rom.16.16. 1.Cor.16.20. 2.Cor. 13.12.2.Theſ.5.26.1.Pet 5.14.

The brethren kiſſed Paul at his departing.Act 20.37,38.

The ſinful woman kiſſed Chriſts feet.Lu. 7.38,45.

Iudas betrayed Chriſt with a kiſſe. Luk. 22,48 Matth.26.48,49.Mar.14.44,45.

Knees

Kneeling. Salomon prayed kneeling on his knees.1.kin.8.54.ſo did Daniel. Dan.6.10.

The 50. ſouldiers ſent to Eliiah, fell on their knees before him 2.king.1.13,15.

God hath reſerued 70 0. in Iſrael, that haue not bowed their knees to Baal. 2.king.19.14,18.

Thoſe that kneeled downe to drinke water, were forbidden to go with Gideon. Iud.7.5,6.

Miſerable apoſtumes in the knees, ſhal afflict the diſobedient. Deut.28.35.

Know. God will be knowen to be Lorde. Exod.7.17.

We know God, if we keepe his commandements. 1.Ioh.2.3,4,5.

To knowe and be knowen of God. looke Gal.4.9.

The Lord knoweth who are his. 2.Tim.2.19.

To knowe, for to haue to doe. Gen.4.1.1.king.1.4. for to doe good. Ruth 2.10. and for to proue or allow Reue.2.2.

God hath not caſt away his people whom he knewe before. Rom.11 2.

Whome God knew before, them he ordeined to be like faſhioned to the image of his Sonne. Rom.8.29.

We muſt meditate in Gods Lawe, to learne to knowe our duetie, and doe it. Ioſh.1.8.1.King.2.3.

Knowledge puffeth vp, but loue edifieth.1.Cor.8.1.

Bezaleel and Aholiab were filled with knowledge, &c. Exo.31.3.& 35.30.ſo was Hiram.1.King.7.17.

Iohn Baptiſt brought knowledge of ſaluation. Luk.1.77.

Wee ought to encreaſe in the knowledge of God. Col.1.10.

Some euer learning & neuer able to come to the knowledge of the trueth.2.Tim 3.7.

Wee ought to haue a zeale according to knowledge. Rom.10.2.

The tree of knowledge of good and euill. Gen.2.9 and 3.5,7.

The Lord is a God of knowledge.1.Sam.2.3.

The knowledge of God is better then burnt offerings. Hoſe.6.6.

The true knowledge is to reſt vpon God. Pſal.14.5. looke Wiſedome.

The Prieſtes lips ſhould preſerue knowledge. Mal.2.7.

Kowe. Of the ſacrifice of the redde kowe. Nom.19.2.9.

Two milche kine ſent away from Ekron, with the Arke of God.1.Sam.6.7,10,12.

Vnthankfull princes are called kine, and why. Amos 4.1.

L

¶ *Labour.* Mans life is a continuall Labour and trauaile. Iob.7.1.*Eccles.1.8. Pſal.90.10. Ecclus.18.6.

We ought to liue of our labours. Prouer.5.15.

The praiſe of labour. Prouer.12.11. Ecclus.7.15.

Labour bringeth abundance. Pro.14.23.

He that ſhunneth labour, ſhall come to pouertie. Pro.10.4.& 21.5,17.

The Labours of the diſobedient ſhalbe deuoured with graſhoppers. Deut.28.38.

God beheld the labour of Iaakobs hands. Gen.31.42.

Pharaoh commanded to oppreſſe the Iſraelites with labour. Exod.1.14.and 5.9.

Paul boaſted not of other mens labours. 2.Cor.10.15.

Paul approueth himſelfe the miniſter of God, in labours.2.Cor.6.5.& 11.23.*

Our labour ſhall not be in vaine, if it be wrought in the Lord.1.Cor.15.58.

Thoſe that die in the Lord, reſt from their labours, &c. Reue.14.13.

We ought to reuerence thoſe that labour in the Goſpel.1.Cor.16.16.

The Apoſtles reaped the Prophets Labours Ioh.4.38.

The Labourer is worthie of his wages. Luk.10.7.1.Tim.5.18.

The Labourers are few. Matth.9.37.

God heareth the cry of Labourers & men in aduerſitie. Deut.26.7.

Labour and trauaile for ſinne is layde vpon all men. Gen.2.19.& 3.19. Exo.20.9,10,11.& 34.21. Deut.5.13,14,15. Tob.2.11.* Pſal.104.23. Pro.10.3,4,5,16.& 14.4,23. Eccles.3.10 & 1.13. Ioh.21.3,6. Acts 18.2,3 & 20.34. Ephe.4.28.1.Cor.4.12.1.Theſ.2.9.2.Theſſ.3.10.

Labour maketh not rich, but the bleſſing of God. Gen.3.18.& 26.12. and 30.27,30.* Deut.8.3,4,16. Iob.42.10. * Pro.10.3,6. Eccles.11.2,3.4. Ecclus.11.11,to 18.

Lacke. He that giueth vnto the poore ſhall not lacke. Pro.28.27.

Ladder. Iaakob ſawe a Ladder in his dreame. Gen.28.12.

Laden. Chriſt calleth vnto him all that are Laden. Matt.11.28.

Lake burning with fire and brimſtone. Reue.21.8.

Lambe. The oblatiō made with a Lambe. Leuit.3.7.

The maner of eating the Paſchal Lambe. Exo.12 3,to 29.

Chriſt is the Lambe who hath taken away our ſinnes. Ioh.1.29. Reue.5.8,9.

How the Lambe Chriſt is honoured. Reu.5.6,13. Which ſtoode vpon mount Sion. Reue.14.1.

Chriſt willed Peter to feede his Lambes. Ioh.21.15.

Lame Mephiboſheth accuſed. 2.Sam.4.4. and 16.1,to 5.

Lamentation of Dauid ouer Saul & Ionathan.2.Sam.1.17.*

Iſrael lamented for the Arke. 1.Sa.7.2.

Iphtahs daughter lamented her virginitie 2.monethes vpon the mountaines. Iudg.11.38.

The olde Prophet lamented the death of the other Prophet whom he had deceiued.1.king.13.29.

Lampes for the Candleſtickes of the Tabernacle. Exod.25.37.and 27.20,21. Leuit.24.2,3,4.

The Lampes of the 10. virgins. Matt.25.1,to 14.

Lands, looke Famine in Egypte.

Language. One Language a good ſpace after the flood. Gen.11.1.

The Apoſtles ſpake all languages. Act.2.8. looke Tongues.

Large. God gaue Salomon a Large heart.1.King.4.29.

Laſt dayes prophecied of.1.Tim.4.1.2.Tim.3.1.and 2.Pet.3.3.

The Laſt ſhall be firſt, and the firſt laſt. Matt.20.16 and 19.30.

Lawe. The terrible deliuerie of the Law, & the cauſe thereof. Exo.19.16,18. Deu.33.2. and 5.22,to 28. Heb.12.18,to 22.

Moſes repeateth the Law. Deut.1,2,3.

Moſes commanded the Lawe, for an inheritance of the congregation of Iaakob. Deu.33.4.

Curſed be he that confirmeth not all the words of the Law, to doe them. Deu.27.26.

Their reward that keepe the Lawe, and their puniſhment that deſpiſe it. Deut.28.10.* Baruch.4.1.

God commaundeth to reade the Lawe day and night, and why. Ioſh.1.8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deu.11.18,19,20.

Moſes exhorteth the people to keepe the Law. Deu.4.1. So doeth Ioſhua Ioſh.22.5.

The Law of the burnt offrings. Leui 6.9.

The Law of him that toucheth or is in the tent of the dead. Nom.19.13,14.

The high Prieſtes and Iudges ought to iudge according to ẏ Law. Deu.17.9,10,11.

The Iewes were compelled to forſake the Law of God.2.Mac.6.1.

What the Law of God is, and the fruits thereof. Pſal.19.7,to 12.

The Lawe taken for the doctrine of the Law. Mat.7.12. for other bookes beſides the bookes of Moſes. Ioh.10.34.and 12.24.and 15.25. Rom 3.15. For the whole doctrine of God. Iam.1.25.and for outward profeſſion. Phil.3.5. for the whole doctrine of ſaluation. Iſa.2.3.

The Law deuided into two Tables. Mat.22.37,38.

The Law was ordayned by Angels in the hand of a mediatour. Gal.3.19.

The Law was giuen by Moſes. Iohn 1.17.and 7.19.

The conſtitution of the Law appertaineth to the Iewes. Rom.9.4.

The knowledge of ſinne commeth by the Law. Rom.3.20.

The Law was added becauſe of tranſgreſſions, and was ordained by Angels in the hand of a Mediatour. Gal.3.19.

Why the Law entred. Rom 5.20.

The Lawe is a ſchoolemaſter to leade vs to Chriſt. Gal.3.24.

The Law is holy, iuſt, & good. Rom.7.12.

The Law is good, if it be vſed lawfully.1.Tim.1.18.

If a man doe that which he would not, he conſenteth to the Lawe, that it is good. Rom.7.16.

The Lawe of Moſes an importable yoke. Acts 15.10.

The Lawe called the ſtrength of ſinne. 1.Cor.15.56. becauſe it is an occaſion of ſinne.

[illegible].7.5,8. called alſo the Law of ſinne, and death. Rom.8.2. of wrath. Rom.4.15. & the miniſtration of death & damnation 2.Cor.3.7,9. and the oldneſſe of the letter. Rom.7.6.

None of the Iewes kept the Lawe. Iohn.7.19.

The Lawe giueth not life. Gal.3.21.

No man is iuſtified by the Lawe in the ſight of God. Gal.2.16.& 3.11.

As many as are of the workes of the Law, are curſed. Gal.3.10.

The ende of the Lawe is loue. Matth.5.43,44. and 7.12. and 22.37, to 41. Iohn 13.34,35. Rom.13.8,9. Gala.5.14,22. and 6.2,10. 1.Tim.1.5.

Chriſt hath abrogated the Lawe. Ephe.2.15. 2.Cor.3.7,11. Matth.11.13. Acts 13.38,39.& 15.10,11. Rom 7.6. Gal.3.24,25. and 4.3, to 8. Col.2.17. Heb.8.9.*

The Lawe was a ſhadowe of good things to come. Heb.10.1,10.

The Lawe was read in the Synagogues euery Sabbath. Act.13.27.

The Iewes alledge the Law to put Chriſt to death. Ioh.19.7.

Chriſt came to redeeme thoſe that were vnder the Lawe. Gal.4.5.

Chriſt is the end of the Law. Rom.10.4.

That which the Law could not doe, Chriſt hath accompliſhed. Rom.8.3,4.

The law made nothing perfect. Heb.7.19.

The ſimilitude of the heire, and the allegorie of the children of Sarah and Agar, prooue that the Lawe is ceaſed. Gal.4.1,22.

Chriſt came to fulfill the Lawe and the Prophets. Matth.5.17.

The Lawe is not giuen to the righteous, but to the Lawleſſe, diſobedient, &c. 1.Tim.1.9,10. Gal.5.18.

God hath written his Lawes in the hearts of the faithfull. Heb.8.10.

The Lawe of God delighteth the ſpirites of the faithfull. Rom.7.22.

The wiſedome of the fleſh is not, nor can not be ſubiect to the Law of God. Rom.8.7.

The law of our members rebelleth againſt the law of our minde. Rom.7.23.

The Lawe of Chriſt is a Lawe of libertie. Iam.2.12.

The royal Lawe is the loue of our neighbour. Iam.2.8.

If the Law were glorious, how much more the Goſpel. 2.Cor.3.7,8,9.

Who ſo ſhall faile in one point of the law, is guiltie in all. Iam.2.10.

Againſt wicked Lawe makers, looke Iſa.10.1.

Wicked Lawes ought to be broken. Dan.6.15.

Cuſtome is a Lawe to the wicked. Wiſd.14.15.

There is one Lawgiuer which is able to ſaue and to deſtroy. Iam.4.12.

The firſt Lawe. Gen.2.16,17. tranſgreſſed, and puniſhed. Gen.3.6.*

The Law of the ten commandements was giuen by voice. Exod.20.1, to 18. written in Tables. Exod.31.18. Deut.5.22. which are broken. Exo.32.19. Deut.9.17. and renued. Deut.10.1, to 6. Exod.34.1,28.

The Lawe is read. Deu.31.9, to 14. Ioſh.8.35. Acts 15.21. 2.king.23.1,2,3. 2.Chron.34.18. Nehe.8.1, to 9. 1.Eſdr.9.40, to 48. 2.Mac.8.23.

Before the Lawe, ſinne was not counted ſinne. Rom.5.13.

Of tranſgreſſing the Lawe of God, or the king, looke Tranſgreſſe.

The Lawe of God can not bee fulfilled without the Spirite of God. Deut.5.29,33. and 13.14. Pſal.119.1,2.* Luk.18.14,16,27. Acts 15.9,10,11. Rom.8.1, to 18. Gal.5.16,18,22.*

The Law was giuen to bring forth fruite in vs. 2.Eſd.9.31.

Proſperity foloweth them that loue Gods Law. Pſal.119.16.

The Lawe of faith giuen vpon condition, and how. Rom.3.27. and 8.1.

Wee may not goe to Law vnder vnbeleeuers. 1.Cor.6.1, to 9.

Laugh. Abraham and Sarah laughed, and why. Gen.17.17. and 18.12.

Woe vnto them that laugh nowe, for they ſhall weepe. Luk.6.25.

Though ſome laugh Gods meſſengers to ſcorne, yet ſome profite thereby. 2.Chron.30.10,11.

Laughter. ſee Countenance.

We ought to Laugh no man to ſcorne. Ecclus.7.11. looke Paſtime.

Lay. looke Whoredome.

Laying on of hands. Gen.48.13.* Exo.29.10. Leuit.1.4. and 3.2,8,13. Nomb.27.18.* Mat.10.16. Acts 6.6.& 8.17, to 25.& 13.3.& 19.6. 1.Tim.4.14.& 5.22. 2.Tim.1.6.

Leadeth. Gods long ſuffering leadeth to repentance. Rom.2.4.

Leafe. The ſounde of a leafe ſhaken, ſhall chaſe the wicked. Leuit.26.36.

Learne. The Elders of Iſrael did learne Gods Law. Nehe.8.13.

Leaſt. Gideon confeſſeth himſelfe leaſt of his fathers houſe. Iudg.6.15.

Paul leaſt among the Apoſtles. 1.Cor.15.9. and of all Saints. Ephe.3.18.

Who ſo ſhall breake one of the leaſt commandements, and teach men ſo, ſhal be called leaſt in the kingdome of heauen. Matt.5.19.

The leaſt in the kingdome of heauen, is greater then Iohn Baptiſt. Matth.11.11. Luk.7.7,28.

Leaue, looke Forſake.

Leauen. The meate offerings were made without Leauen. Leuit.2.11.

Leauened bread might not be eaten at the celebration of the Paſſeouer. Exod.12.15.

The kingdome of God compared to Leauen. Matt.13.33.

Leauen taken for pernicious doctrine. Mat.16.6,12. Gal.5.9. & for hypocriſie. Lu.12.1.

The Leauen of malice ought to be purged in vs. 1.Cor.5.7,8.

Leeſe. To ſeeke God, and to finde or leeſe him. 2.Chro.15.2,15.

Of leeſing or finding Oxe, Sheepe, Aſſe, or garment. Deut.22.1,2,3.

Legions of Angels and deuils. Matth.26.53. Mar.5.9. Luk.8.30.

Lending. The Law of lending, borowing, and receiuing to cuſtodie. Exod.22.7,9,14,15. Leuit.6.4. Deut.24.10.

Of Lending to the poore. Exod.22.25,26,27. Deut.15.2,7, to 12. Ecclus.29.1, to 12. Mat.5.42. Luk.6.30,35.

Leprous, looke Hand.

Leproſie how it was to be knowen. Leuit.13.2.* and how to be cleanſed. Leuit.14.2.* and how greatly to be taken heed of. Deut.24.8.

Naaman the Syrian healed of Leproſie. 2.king.5.15.

The Lepers declared to the Samaritanes the prouidence of God. 2.king.7.10.

Miriam became Leprous for grudging againſt Moſes. Nom.12.10. and was ſecluded the hoſte ſeuen dayes. Nomb.12.15. according to the Law. Leuit.13.46. Nom.5.2. 2.king.15.5.

Chriſt healed one of the Leprie. Matt.8.2,3.

Of the 10. Lepers which were clenſed by Chriſt. Luke 17.12, to 20.

King Vzziah ſtriken with Leprie, for vſurping the Prieſtes office. 2.king.15.5. 2.Chro.26.16,19, to 22.

Leſſer, looke Men.

Letter taken for the Law. 2.Cor.3.6. Or for the ſigne of the ſacramẽt, when the trueth is not conioyned. Rom.2.27,29.

Vriah caried a Letter of his owne death. 2.Sam.11.14.

Of Iezebels cõterfet letters. 1.kin.21.8.

Paul calleth the Law, the oldneſſe of the Letter. Rom.7.6.

Leuites that ſerued idoles, no more admitted to the Prieſthoode, and why. Eze.44.10, to 15. looke in the firſt Table.

Lewde. God giueth the wicked ouer vnto a lewde minde. Iſa.57.20,21. Rom.1.28.

¶ *Liberall* We ought to be liberall to the poore. Ecclus.11.1.

Libertie. The creature ſhall be deliuered from corruption, into the glorious Libertie of the ſonnes of God. Rom.8.21.

Chriſts ſeruant is at Libertie in the Lord. 1.Cor.7.22.

The libertie of the Goſpell ought not to be an occaſion of falling to the weake, nor colour of wickedneſſe to the fleſh. 1.Cor.8.9. Gal.5.13. 1.Pet.2.16.

Of the Libertie which wee haue by Ieſus Chriſt. Iſa.43.15.*

Paul vſed not his Libertie. 1.Cor.9.4,15.

Falſe preachers promiſe falſe libertie. 2.Pet.2.19.

Libertie proclaimed in the 50. yeere. Leuit.25.10. Deut.15.2,3.

Liſe ſent vpon man and beaſt in Egypt. Exod.8.16,17.

Life breathed into mans face. Gen.2.7.

The Life of a man is a vapour. Iam.4.14. is a winde. Iob.7.7. is ſhort. 1.Cor.7.29. is vanitie. Pſalm.39.5,6. through ſinne. Pſal.90.3, to 11.

Iob is wearie of his Life. Iob.10.1.

God prolongeth and ſhorteneth the life. 2.king.20.5,6. Deut.30.16,18. Exod.23.26.

Long life promiſed to thoſe that obey God. Exo.23.26. & that honour father & mother. Exo.20.12. Deu.5.16. Ephe.6.2,3.

The Life of the wicked ſhall hang doubtfull before them. Deut.28.66.

loued not their liues. in reſpect of Gods word. Reue. 12.11.

Chriſt is the life. John 14. 6. Col. 1. John 1. 2. And hath ſwallowed vp that we might be heires of euerlaſting 1. Pet. 3.9,10,12.

Chriſt is the bread of life, which giueth eternall life. Joh. 6.48,54.

Chriſt hath life in himſelfe, as the Father hath. John 5.26.

In the word was life, and the life was the light of men. John 1.4.

To knowe the onely God, & Chriſt whome he hath ſent, is life eternall. John 17.3.

Life eternall is the promiſe of God. Titus 1.2. 1. John 2.25. through Chriſt. Joh. 10.28. and 17.2. Rom. 6.22,23.

Being iuſtified by grace, wee are made heires of eternall life. Titus 3.7.

God hath giuen vs eternall life, and that life is in his Sonne. 1. John 5. 11. who laide downe his life for his ſheepe. John 10.15.

The Apoſtles preached eternall life. 1. John 1.2.

Thoſe that heare Gods word, and beleeue the ſame, haue life eternal. John 5.24. 1. Joh. 5.13.

If we will enter into life, wee muſt keepe the commandements. Matt. 19.17.

Life eternall, is the ende of righteouſneſſe. Rom. 6.22.

The life of Chriſtians is hid with Chriſt in God. Col. 3.3. Looke Saluation, and Eternall life.

The tree of life is in the midſt of Paradiſe [illegible] life. Gen. 2.9.

Man driuen out of Paradiſe, leſt he ſhould eate of the tree of life. Gen. 2.22,23,24.

Of the miſerie and vnſtableneſſe of mans life, looke more. Gene. 3.17,18,19. 2. Samu. 14.14. 1. Chron. 29. 15. Job. 3.3.* and 8.9. and 9.25,26. and 13.12. Pſal. 103. 15, 16. and 102.3,9,11. & 143.4. Eccles. 2.1.* and 11.* & 7.1,2. Iſa. 40 6,7,8. Wiſd. 2.1, to 6. and 5.8, to 14. Ecclus. 14.17,18. & 18.7,8,9. and 40.1, to 12. Luk. 12.20. Eph. 5.16. Heb. 13.14. 1. Pet. 1.14. James 1.11.

The life of the faithfull muſt bee conformable to the life and doctrine of Chriſt. Gen. 17.1,9.* Exod. 20.1, to 18. Leuit. 11.44,45. and 19.2,3,4. and 20.2.* Matt. 5.3.* & 6.1.* & 7.1.* Luk. 6.20.* Joh. 13.14, to 18. & 15. 21. & 21.19,22. Rom. 6.3.* & 8.1, to 18. & 13.8.* & 15.4,5. Eph. 2.10. & 4.1, 2,3, 15, 17.* & 5.1,2.* Phil. 1.27. & 2. 2, to 17. Col. 3.1.* 1. Theſſ. 4. 1, to 13. Tit. 2.12.* 13.8,14. 1. Pet. 1.14,15. & 2.1,2,11.* & 3.2.* & 4.1,2. 1. John 1.7. & 2.6. Heb. 12. 1,2,3.

During thy life giue not away thy ſubſtance. Ecclus. 33.18,19,20.

He that will ſaue his life, ſhall looſe it: and contrariwiſe. Mat. 10.39.

Life and death, pouertie and riches, come of the Lord. Ecclus. 11.14.

Falſe witneſſe to be puniſhed life for life. Deut. 19.18, to 22. Looke Soule.

Lifting vp the heart. Deut. 8.14.

Lifting vp the hand. Looke Hand.

Light. God is the Light of the faithfull. 2. Sam. 22.29.

Dauid was called the Light of Iſrael. 2. Sam. 21.17.

Chriſt the true Light, which Lighteneth euery man. John 1.4,9. and 8.12. and 9.5. at his comming will Lighten things that be hid in darkeneſſe. 1. Cor. 4.5.

Awake thou that ſleepeſt, and Chriſt ſhall giue thee Light. Ephe. 5.14.

The Light of the wicked ſhalbe quenched. Job. 18.5.

No wickedneſſe ſo cloſe, but it ſhall come to light. Eccles. 10.20.

The Goſpel is a Light. Act. 26.23.

The Light created. Gen. 1.3.

God is Light. 1. John 1.5. and dwelleth in Light. 1. Tim 6.16.

Light, for all happineſſe. Act. 20.23.

Why Chriſt, which is the Light, was not receiu[illegible] the Jewes. John 3.19.

The faithful miniſters are the Light of the world. Mat. 5.14.

While we haue the Light, let vs beleeue in the Light, that wee may be the children of the Light. John 12.36.

If we walke in the Light, as Chriſt is the Light, we haue fellowſhip one with another. 1. John 1.7.

He that hateth his brother, is not in light. 1. John 2.9.

It is light, which maketh all things manifeſt. Ephe. 5.13.

The Gentiles were darkeneſſe, but nowe are light in the Lord. Ephe. 5.8.

Chriſtians ought to ſhine as lightes in the worlde. Phil. 2.15,16.

Two great lights created, and why. Gene. 1.14,16, to 19.

The armour of light, what. Rom. 13.12.

Linage. looke Tribe.

Like mother, like daughter. Ezek. 16.44.

Like Maſter, like man. 2. Sam. 13.28, 29. Gene. 17.23.

Like people, like Prieſt. Iſa. 24.2. Hoſ. 4. 9. and 6.9.

Thoſe that are crucified with Chriſt, are made like to his image. Rom. 1.29.

Likeneſſe. looke Image and Similitude.

Likelihoodes. Wee ought not to iudge by Likelihoodes. John. 7.24.

Line. looke Weightes.

Lions ſent to deſtroy the Samaritanes. 2. king. 17.25.

Samſon ſlewe a Lion. Judg. 14.6. ſo did Dauid. 1. Sam. 17.35.

A man ſlayne of a Lion, for diſobeying Gods commandement. 1. Kings 20.35, 36. and likewiſe a prophet. 1. King. 13.18, to 25.

Chriſt the Lyon of the tribe of Judah. Reuelat. 5.5.

Liplabour. Eccles. 5.1. looke Prayer.

Lippes. looke Calfe.

Little children muſt heare the Law read. Deut. 31.10, to 14. Joſh. 8.34,35.

Little babes in faith, muſt haue the milke of the Goſpel. 1. Cor. 3.1,2.

Litle children appointed to enter into the lande of Canaan. Deut. 1.39.

Saul being litle in his owne ſight, was made king. 1. Samu. 15.17.

Litle ones, put for vile perſons in the ſight of the world. Mat. 10.42.

Litle number, looke Plagues.

Liue. The iuſt ſhall liue by faith. Haba. 2.4.

The man that fulfilleth the Lawe, ſhall liue thereby. Leu. 18.5,26.

Wee ſhall liue, becauſe Chriſt doeth liue in vs. Joh. 14.19. Gal. 2.20.

Man can not ſee the face of God and liue. Exod. 33.20.

Wee liue and die to the glorie of GOD. Rom. 14.8. and not to our ſelues. 2. Cor. 5.15.

None may liue idlely. 2. Theſſ. 3. 10.

Wee ought to die vnto ſinne, and liue vnto God. Rom. 6.10,11.

All liue vnto God. Luke 20.38.

To liue in pleaſure, is death. 1. Tim. 5.6.

The Liuing God. Joſh. 3.10.

I liue for euer: an oth of God. Deu. 32.40.

As thy ſoule liueth: as yͤ Lord liueth: othes of men. 1. Sam. 1.26. Judg. 8.19. Ruth. 3.13.

Liuing in ioy in this worlde. Eccles. 8.15. and 9.7.

Man liueth by the worde of God. Deut. 8. 3. Matt. 4.4.

Let the King liue, for, God ſaue the king. 1. Sam. 10.24.

The creation of all liuing and mouing things. Gen. 1.21,24

Adam gaue names to all liuing creatures. Gen. 2.19.

God prouideth nouriture for euery liuing thing. Gen. 1.30.

Loaues. 4000. fedde with 7. loaues & a fewe fiſhes. Matt. 15.33,34. & about 5000. with 5. loaues & two fiſhes. Mat. 14.17, to 22. Mar. 6.38, to 45. John 6.9, to 16. Looke Bread.

Log. A meaſure. Leui. 14.10.

Looke. ſee Countenance.

To deſire God to looke downe vpon vs. Deut. 25.15.

The Lord looked vpon the Iſraelites tribulations. Exod. 2.25. and 4.31, and cauſed Saul to be anointed their king. 1. Sam. 9.16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1.11.

Moſes prayed God not to looke vpon the ſtubberneſſe of his people. Deut. 9.27.

Loopes or ſtrings, ſee Strings.

Long ſuffering of the Lorde, let vs ſuppoſe to be ſaluation. 2. Pet. 3.15. looke Patience.

Looſing of ſinnes, looke Keyes.

Lord. Our God is the onely Lorde. Deut. 6.4. Eph. 4.5.

The Lord is at hand. Phil. 4.5.

All thinges bee the Lordes, and therefore nothing created for our vſe, maketh vs vncleane. Rom. 14.14.

The Lorde hath done great ſignes in Egypt, and why. Exod. 7.5.

Pharaoh knewe not the Lord. Exod. 5.2.

It is the ſpirite of the Lorde that altereth man. 1. Sam. 10.6.

The Lord bleſſe thee, looke Salute.

The duetie and authoritie of Lordes and maſters. Exod. 21.2,* 20, 21, 26,27. Leuit. 19. 13. and 25.39.* and 15.12, to 19. and 25.1,2, 8. Job. 31.13. Pro. 29. 12, 19,21. Jer. 34. 8,9.* Ecclus. 7.20,21. and 33.23.* and 42.5. Epheſ. 6.9. Coloſſ. 4.1.

Sir, or Lorde, A courteous and reuerent name. Gen. 24.18. and 23.6. Acts 25.26.

The husband is called the wiues Lorde. Judg. 19.26.

[illegible]

Iacob called his brother Lorde. Geneſis 33.13,14.

Chriſt the Lord of glorie.1.Cor.2.8.

Sunday the Lordes day.Reuel.1.10.

Lordſhippe.How thoſe that haue Lordſhip, or rule,ought to vſe the ſame.2.Sam.23.3.

Loſt.looke Leeſe,and Deut.22.1.

Lottes.Of caſting of Lottes.Leui.16.8,9,10.& 33.54.Ioſh.7.13,to 19.& 18.8.1.Sam.10.20,21.& 14.10,40,41,42.Prou.16.33.& 18.18.Nehe.11,1.Ezek.20.19.Ionah.1.7.Actes 1.23.*

The wicked caſt Lottes to doe miſchiefe.Eſter 3.7.

Loue commeth of God,and he that loueth, is borne of God.1.Ioh.4.7.

We are called the ſonnes of God, through the loue which God hath ſhewed vnto vs.1.Ioh.3.1,2.

Wherein the loue of God appeared.Rom.5.8.1.Iohn 4.9,10.

The loue of God is ſhed in our heartes by the holy Ghoſt Rom.5.5.

God hath choſen vs,that we ſhould bee holy before him in loue.Ephel.1.4.

Loue is the ende and fulfilling of the law.Rom.13 9,10.1.Tim.1.5.

Loue ought to bee without diſſimulation.Rom.12.9.

The loue of God is not in him, who being able,doth not helpe,ſeeing his brothers need.1.Ioh.3.17,18.

God loueth vs with an euerlaſting loue.Iere.31.3.

Whoſoeuer hath loue, will doe his neighbour no harme.Rom.13.10.

Loue couereth the multitude of ſinnes.1.Pet.4.8.Prou.10.12.

Loue edifieth.1.Cor.8.1.

Loue is the bond of perfectneſſe.Col.3.14. therefore wee muſt loue without fayning.Rom.12.9,10.Ephel.5.2.1.Theſſal.4.9.1.Ioh.3.11.1.Pet.1.22.

All thinges ought to bee done in loue.1.Cor.16.14.

Ioſeph exhorted his brethren to loue one another.Gen.45.24.

Chriſtian dette is loue..Rom.13.8.

Who ſo is perfect in loue, ſhall haue boldnes in the day of iudgement.1.Ioh.4.17,18

S.Paul wiſheth to the faithfull increaſe of loue,and why.Ephel.3.17.Phil.1.9,10,11.1.Theſſ.3.12,13.

Chriſt foreſheweth that loue ſhould waxe colde,and why.Matt.24.12.

The woundes of a louer are faithfull.Pro.27.6.

Commandements of loue.Exod.20.12,to 18.Prou.3.27,28.

Loue of neighbours acceptable to God and man.Ecclus.25.1.

The great loue of Iaakob towarde Rahel.Gen.29.18,20,30.

Amnons wicked loue.2.Sam.13.1,2.

Salomon abuſed for the loue of his idolatrous wiues.1.King.11.1,to 9.

The Prophet that goeth about to turne vs from the loue of God,ought to bee ſtoned to death.Deut.13.1,to 12.

God loued vs,before we loued him.1.Ioh.4.19.and choſe vs,becauſe he loued vs.Deu.7.7,8.and 10.15.

God loueth the people.Deut.33.3.

The ineſtimable Loue of God toward his children.Hoſe.2.1.* Deu.4.36,37,38.and 10.15.and 23.5.

God loued Salomon.2.Sam.12.24,25.

God ſo loued the worlde, that he gaue his onely begotten ſonne, and why.Iohn 3.16.Ephe.2.4.1.Ioh.4.10,11.

Chriſt ſo dearly loued vs,that he gaue his life for vs.Ioh.15.13.Gal 2.20.Eph.5.2.

The Father loueth the ſonne, and why? Iohn 10.11,17.

Chriſt hath taught vs the Goſpel, that we might be loued of God.Iohn 17.23,26.

Who Loueth God perfectly in deede.1.Iohn 2.3,5.

If we loue the worlde, the loue [illegible] God is not in vs.1.Iohn 2.15.

Whereby we know that we loue God.1.Ioh.5.1,2.

All things worke for the beſt to them that loue God.Rom.8.28.The crowne of life is promiſed to them.Iam.1.12.and God wil acknowledge them for his.1.Cor.8 3.

Saul loued Dauid.1.Sam.16.21.ſo did Ionathan,as his owne ſoule.1.Sã.18.1,3.& 20.17.aboue the loue of women.2.Sã 1.26.

We ought to ſupport one another,& follow the trueth in Loue.Ephe.4.2,15.

He that loueth not his brother, abideth in death.1.Ioh.3.14.

Good miniſters muſt bee had in ſingular loue for their workes ſake.1.Theſſ.5.13.

Wee ought to edifie our ſelues in loue of God.Iude 20,21.

All goodneſſe proceedeth from loue and brotherly kindneſſe.Heb.6.10.

We muſt loue Chriſt before we can keepe his word.Iohn 14.15.

Thoſe that bee the children of God, loue Chriſt.Iohn 8.42.

Thoſe that loue Chriſt, reioyce that hee went to the Father.Ioh.14.28.

Who ſo loueth the ſonne, ſhall be loued of the Father and the Sonne.Iohn 14.21.

Becauſe many ſinnes are forgiuen the ſinfull,they loue much.Luk.7.37,47.*

We are knowen to be Chriſtes diſciples. by mutuall loue.Ioh.13.35.

Chriſt loued Marie,Martha,& Lazarus.Ioh.11.5.and the young man.Mar.10.20.and Iohn the Euangeliſt.Ioh.21.20.

Chriſt asked Peter three times if he loued him.Ioh.21.15,16,17.

We ought to loue our enemies.Mat.5.44 Prouer.25.21 Rom.12.20.as Dauid loued Saul.1.Sam.2.7.* & 26.9.*

Thou ſhalt loue the Lorde thy God, and thy neighbour as thy ſelfe.Mat.22.37,to 41.

To loue God aright, is more then al burnt offrings.Mar.12.29,* 33.Deut.6.3,4.

Wee are exhorted to loue God, and our neighbour.1.Ioh.4.7.* & 3.27.Ioſh.23.11.

Ioſhua exhorteth the Reubenites to loue God.Ioſh.22.5.

God requireth of vs to loue him.Deu.10.12.

God circumciſeth our heartes, that wee ſhould loue him.Deu.30.6.

Salomon loued God.1.King.3.3.

God is mercifull vnto thoſe that loue him. Exod.20.6.Deut.5.10.& 7.12,13.

To Loue God, and obey his worde, and felicitie.Deut.30.16,20.

The commendation of loue, and the properties thereof.1.Cor.13.*

God is the God of peace and loue.2.Co 13.11.

God chaſtiſeth whom he loueth.Heb.12.6.Prou.3.10.Reu.3.19.

The care of diſcipline is loue: and loue is the keeping of Gods law.Wiſ.6.17,18.

Of the great loue of God toward thoſe that beleeue in him.Exod.20.2,6.Deut.6.10,11.and 7.6,7,8,13.Ioſhu.24.17,18.Pſa.8.17.Iere.31.3.Ecclus.4.10,12,14.Iohn 10.10,to 19.& 11,5.& 13.1.* & 15.9,10 14.& 16.23,26.Rom.5.8.Gal.2.20.Ephe.2.4.and 5.2.1.Ioh.4.9,10,11.Ecclus.17.29.

True faith worketh by loue.Gal.5.6.

We knowe that we are the ſonnes of God by true loue.1.Ioh.3.17.* which is the ne and olde commandement.1.Ioh.2.8.& 3.23.2.Ioh.5.

What they are worthy of, that loue images.Wiſ.15 6.and 16.1,to 20.

Proſperity followeth them that loue God lawe.Pſa.119.165.

Lowe.Let the brother of lowe degree, reioyce when he is exalted.Iam.1 9,12.

Hee that is lowe in his owne ſight, to ſe foorth Gods glorie, is of great account wi God and good men.1.Samu.6.22.looke Meeke,and Humble.

Loynes.Eliiah girded vp his loynes an ranne.1.king.18.46.So did Gehazi.2.kin 4.29.

Wee muſt girde vp the loynes of ou minde,and howe.1.Pet.1.13.

Chriſt willeth vs to gird our loynes about Luk.12 35.

Loyterers.looke Idleneſſe.

¶ *Lucre*.looke Gayne.

Lukewarme.looke Colde.

Lunatike.Chriſt healed one that was Lunatike.Matth.17.15,18.Mar.9.17,to 3 Luk.9.38.

Luſt.Graues of Luſt.Nomb.11.34.

We muſt ſhunne the former luſtes of ignorance.1.Pet.1.14.and youth.2.Tim.2,22.and of concupiſcence.1.Theſſ.4 4.

The people luſteth after fleſh, and were puniſhed Nom.11.33.

Luſtes choke in vs the word of the Goſpel Mar.4.19.

Looking on a woman to luſt after her, i adulterey in the heart.Mat.5.28.Prou.6.25,29,32.Ecclus.25.23.

The luſt of the two wicked Iudges puniſhed.Dan.13.8,11.20,61.

The luſtes of the fleſh, and luſtes of th eyes, are not of the Father.1.Ioh.2.16.

We may not obey the luſtes of ſinne.Rom.6.12.looke Concupiſcence.

¶ *Lying*.A Lying ſpirit in the mouth of Ahabs prophets.1.King.22.23.

The olde prophet made a lye vpon a intent to the man of God.1.King.13.18.

Lying ought to bee auoyded.Ephel.4.25.Col.3.8,9.Reue.21.27.and 25.15.

Lying is of the deuill, and hee is the fa thereof.Iohn 8.44.

ought not to receiue a Lie or
23.1.
are Lyars.Iſa.9.17.
malekite to pleaſe Dauid, forged a
Sam.1.10.
Lord hateth a rich man that is a ly-
Ecclus.25.2.
The Cretians were lyars.Tit.1.12.
The Iewes lyars.Iohn 8.55.
and Sapphira lyed to the holie
Act.5.2,3.
can not lye.Tit.1.2.Heb.6.18.
by his mothers counſel, made a lie
the bleſſing.Gen.27.19.*
of lying, looke more.Gene.3.3.& 37.32.&
Leu.19.12,16.2.Sam.15.3,7,8.
22,25.Wiſ.1.5,6,8,11.Ecclu.7.12.
23,24,25.& 26.5.Pr.6.17.& 12.17,18,
4.2.Rom.3.4.1.Ioh.2.4,22.& 4.20.
Curſed be hee that lyeth with his fathers
Deut.27.20,22.

M.

Madde. Hee that annointed Iehu King
Iſrael, was termed a madde fellowe.2.
9.11.
told Paul, that much learning
him madde.Act.26.24.
God will ſmite the wicked with madneſſe,
Deut.28.28,34.
What madneſſe is.Eccleſ.1.17.
Magiſtrates. Howe we ought to obey Ma-
Rom.13.1,to 8.
Chriſt payed tribute to the Magiſtrate,
17.24.*
How the Magiſtrates throne is ſtabliſhed.
25.5.
Wicked Magiſtrates regard not the cau-
of the poore.Pro.29.2.
Magiſtrates ought to be no drunkards,an
Pro.31.4,5.
good Magiſtrate is the gift of God.Ec-
10.4.
The chiefe poynts neceſſarie for a Ma-
Eſt.10.3. looke Princes, Iudges, Ru-
Elders, and Powers.
Magians. looke Soothſayers, Sorcerers,
ches, and Wiſemen.
To Make. God did make.Deute.32.15.
we ought not to aſke him why he did
Rom.9.10.
praiſe them that make much of them
Pſal.49.18.
Male. God created the male and fe-
Gen.5.2.
Malice. God deſtroyeth the wicked in
owne malice.Pſal.94.23.
Malice of women.Ecclus.25.14.*
ſo ceaſeth not from malice, ſhall pe-
1.Sam.12.25.
Maliciouſneſſe vtterly to be baniſhed from
ians.1.Corin.5.8.Eph.4.31.Col.3.8.
1.Iam.1.21.
ought to be children concerning ma-
liciouſneſſe.1.Cor.14.20.looke Enuie.
Mammon. looke Riches,or Luk.16.13.
Man. In what eſtate man was created.
1.26,27.& 9.6.Wiſ.2.23.Eccleſ.7.31
Iſai.43.7. of what [illegible].
2.7.& 3.19.& 18.27. Iob 4.19. and 10.
Pſalm.146.4. Ecclus.10.9. Man is
that paſſeth & returneth not.Pſal.
78.39 graſſe.Iſa.40.6,7,8.[illegible]
1.Mac.2.62.

God gaue man power to multiplie, and made all thinges for his ſake, and ſubiect to him.Gen.1.26,28,29.2.Eſd.6.55.

God forbad man the eating of the tree of knowledge. Gen.2.17. and gaue him foode. Gen.1.29.

Man placed in paradiſe, to dreſſe it. Gen. 2.15. where he gaue names to all thinges. Gen.2,19,20.*

The name of man giuen to both ſexes indifferently.Gen.5.2.*

God gaue Man an helper like vnto himſelfe.Gen.2.18,21.*

Mans dignitie.Pſal.8.4.*

The heart of Man is naturally wicked. Gen.6.5.

Vncleane by birth is Man.Iob.25.4.

Man is full of miſerie. Iob.14.1.borne to trauel. Iob.5.7.& why.Eccles.1.13.& 3.10.

All Men are liars.Pſa.116.11.Iſa.9.17. by nature the children of wrath.Ephes.2.3. and beaſtes by their owne knowledge.Iere. 10.14.and 51.17. they are in Gods handes, as clay is in the potters. Ecclu.33.12.their dayes are nombred. Iob. 7.1. their helpe is vaine, they are vanitie. Pſal. 60. 11. and 62.9.

What Mans righteouſneſſe is.Iſa.64.6.

Man looketh on the outward appearance. 1.Sam.16.7.

Ieſus Chriſt knoweth what Man is, and what is in him.Ioh.2.25.

By one Man came death vnto all Mankinde.1.Cor.15.21,22.

God reformeth Mans heart, before it bee apt to goodneſſe.Hag.1.14.

The firſt Man Adam was made a liuing ſoule.1.Cor.15.45.

The firſt Man was of the earth earthly:the ſecond,the Lord from heauen. 1.Cor.15.47.

Ieſus Chriſt is a Man.Ioh.8.40.

Paul deuideth Man into three partes. 1. Theſ.5.23.

Paul went not about to pleaſe Men, but God.Gal 1.10.

It is lawfull for euery Man to haue his wife.1.Cor.7.1.

The Phariſes teaching mens preceptes. worſhipped God in vaine. Mat.15.2,to 10. Mark.7.2,to 14.

Fables of Men that turne from the truth, are to be auoyded.Titus 1.14.

Moſes called the Man of God.Deu.33.1. ſo was Eliiah.1.Kin.17.24.and an Angel. Iudg.13.6.

The Prophet is called the Man of God. 1.Sam.9.6.1.King.12,22.

Fiue comely men from heauen aided Iudas Maccabeus.2.Mac.10.29.

Vii. Women faine to take holde of one man.Iſa.4.1.

The woman ought not to weare a mans, nor a man a womans raiment.Deu.22.5.

Man is the womans head: and Chriſt the Mans.1.Cor.11.3.

Of Mans infirmitie, and Gods grace and power.Eze.3.14.Iob.40.2.*

Of thoſe that haue recourſe to mans helpe, and forſake God. Iſa.31.1,*Iere.17.5,6.

Of the regeneration of man.Math.18.3. Iohn 1.13. & 4.13,14,23,24.& 7.37,38,39. 1.Cor.4.15.Gal.4.5,6,19.* Ephe.4.13.* & 16.22,23,24.Col.3.9,10.1.Pet.3.1,2.

A wauering minded man,is vnſtable in al his wayes.Iames 1.8.

We ought not to feare the reproch of men, and why.Iſa.51.7,8.

The ſpirite or breath of man aſcendeth. Eccles 3.21,and 12,7.

Wherewith a man ſinneth, by the ſame ſhall he be puniſhed.Wiſd.11.13.

God deſtroyeth dumme creatures for mans ſinne.Zech.1.3.

Why God puniſheth man by little & little, and deſtroyeth him not at once. Wiſd.12.2, 10,20.Amos 4.6.*

Mans anger is according to his power. Ecclus 28.10.

Man with man wrought filthineſſe among the heathen.Rom.1.27.

Mans merits,looke Merits.

Man and wife one fleſh.Gene.2.24. Mat. 19.5.1.Cor.6.16.Ephe.5.31. Marke 10.8.

Saul was turned into another man, and how.1.Sam.10.6,9.

The man of ſinne.2.Theſ.2.3,8.look Mē.

Maners. Euill ſpeaking corrupt good maners. 1.Cor.15.33.Looke Cuſtome.

Manſions. looke Iourneyes.

Manſlaughter reuenged.Gen.4.8,*19,23, 24.and 9.5.

When the manſlayer ſhall bee iudged innocent.Deut 19 4,to 11.

Whoſoeuer hateth his brother is a Manſlayer, and hath not eternall life abyding in him.1.Iohn 3.15.

Of Manſlaughter forbidden, tranſgreſſed, an puniſhed.Gen.37.18.*& 42.21.Exod. 1. 22.& 2.11,14,15.and 20.13.& 21.1,3.Leuit. 24.21.Nomb.24.20.and 25.7.*Deut.5.17. and 19.11,12,13.and 21.1,to 10.and 27.25. Ioſh.20.2.*Iudg.9.5.* 1.Sam.18,11.* 2. Sam.4.5.* 1.kin.2.5,6,28,to 36.& 21.13.* 2.king.14.5,6.and 21. 16,23,24. Prouerb. 6.17.and 28. 17. Lam.4.13. Ezek.11,6,to 14.and 22.3,to 17.& 24.6.*Hoſ.4.2.* Hab. 2.7,8. Ecclus.34.21,22,23. Math.5.21, to 27. and 15. 16. and 19. 18. and 23.29.* and 26.4,14,15,16.and 27.3,4,5,21. Mar. 15.7,11.Luke 23.25.Iohn 8.44. Act 3. 14. Rom.1.29. and 13.9.Gal.5.21.1.Tim.1.9. 1. Peter 4. 15. Iames 5. 6. 1. Iohn 3. 12. Reue.13.10.and 21.8.and 22.15.looke Murther.

Mantel. Eliiah caſt his Mantell on Eliſha.1.king.19.19.

Eliiah deuided the waters with his mantel.2.king.2.8.ſo did Eliſha verſe 14.

Many there bee that go into the broade gate of deſtruction.Mat.7.13.

The godly Preacher turneth many from their iniquitie.Mal.2.6.

Many Prophets and righteous men deſired to ſee Chriſt in the fleſh. Matth.13.17. Luke.10.24.

Many ſhall come in the Name of Chriſt, and deceiue many. Matth.24.5. Mar.13.6. Luke 21.8.

Many ſhal come from the Eaſt and Weſt, and ſhall ſitte downe in the kingdome of heauen

[illegible] Matth.8,11.

Chriſt hauing done many good workes, aſketh the Iewes for which of them they would ſtone him. Ioh.10.32.

Many of the Iewes beleeued. Iohn 4.42. and 11.45. and 12.42. Act.4.4.

Chriſt ſpake many things in parables. Matth.13.3.

We may not walke as many doe, who are enemies of Chriſt his Croſſe. and why. Phil.3.17.*

In many things we ſinne all. Iam.3.2.

Marchants of Babylon were the great men of the earth. Reue.18,23.

The marchants of the earth are waxed rich by Babylon, but they ſhal weepe for her deſtruction. Reue.18,3,11.

A marchant can not lightly keepe him from wrong. Ecclus.26,30. looke Buying.

Markes to knowe falſe apoſtles by. Rom.16.18.

Thoſe that ſhall be ſaued are marked. Ezek.9.4,6. Reu.7.3. Exod.12.22,23. Looke Boundes.

Marriage inſtituted. Gen.2,22.* Matth.19.5.

The praiſe of marriage, Pro.18,22.

Againſt ſuch as brea[illegible] faith in mariage, Mal.2.11,to 17.

Raphael inſtructed Tobias how he ſhould marrie. Tob.6.15.

Confirmation of marriage, Gen.9.1,7.

Pauls counſell to married folkes and to widowes. 1.Cor.7.8,9.

New married were exempted from al publique buſineſſe the firſt yeere. Deut.24.5.

Yong widowes are willed to marrie, and why. 1.Tim.5.14.

An olde manner to marrie the elder before the yonger. Gene.29.26.

Marriage feaſtes. looke Feaſtes.

With what feare of God, the marriages of Izhak and Tobiah were celebrated. Geneſ.24.1.* Tob.7.12,13. and 8.1.*

Hee that had not on a marriage garment, was caſt into vtter darkeneſſe. Matth.22.11,12,13.

Againſt marriage with infidels for worldly reſpects. Gene.6.1,2. and 19.14,15. Deu.7.2,3,4. and 20.18. and 21.12. 1.Kin.11.* 2.king.8.18,26. 2.Corint.6.14.* looke Couenant.

Marriage forbidden by deceiuers. 1.Tim.4.3.

Marriage compared to the coupling of Chriſt and his Church. Ephes.5.29.

Second marriages. Rom.7.2. 1.Cor.7.8,9.39. 1.Tim.5.[illegible] looke Diuorce.

Marriages of miniſters lawfull. Act.21.[illegible] 1.Cor.7.[illegible] and 9.5. Phil.4.3. 1.Tim.3.2,4,5. and 4.1,3. Tit.1.6. Heb.13.4.

Of [illegible] Gene.3.16. and 8.16. Exod.34.12,15,16. [illegible] Num.[illegible] and 28.1. and [illegible] Iudg.3.6. and 14.2.* Ezra 9.2.* Nehe [illegible] Ecclus.[illegible] and 40.23,19. Matth.[illegible] and 19.3,to 12. and 22.24,to 34. Luk.14.8,to 12. 1.Timo.3.2,to 4. Titus 1.6.

Of Spirituall Marriage betweene God [illegible] [illegible] Can. [illegible] Iſa.[illegible] 1.* and 54.1.* & 62.5. Ie.31.32. Eze.16.8. Hoſe.2.19.* Matt.9.15. & 22.2. & 25.1. Mar.2,19. Luk.5.34. Ioh.3.29. 2.Cor.11.2. Reue.19.7. and 21.2.

Martyrs. The felicitie of Martyrs. Wiſ.3.1,to 10. Their comfort, Matt.10.28,29. and 16.25. Luk.21.16,18. Rom.8.36,37. 2.Tim.3.12.

Martyrdome of 7. brethren and their mother. 2.Macc.7.1.* and of Eleazar. 2.Mac.6.10.*

Maſter. Our only Maſter is Chriſt. Mat.23.8.

The Diſciple is not aboue his Maſter. Matth.10.24.

We ought not to couet to be Maſters, and why. Matth 23.8. Iam.3.1.

Of Maſters duetie, looke Lords.

Matter. Gods Spirite miniſtreth Matter to ſpeake in the trueth. Iob.32,18.

Maid. The high Prieſt might not marrie but a maid. Leui.2,13.

A law for a Maid that is corrupted. Exo.22.16,17. Deu.22.28,29.

Of a Maiden forced in the fieldes. Deut.33.23,25.

The Maide that played the whore in her fathers houſe, was ſtoned to death. Deuter.22.21.

The 400. maids giuen to the Beniamites to wife. Iudg.21.12,14. looke Steale.

Maidens taken in warre were reſerued aliue, and why. Nom.31.18.

Of the Iewes bond maides. Exod.21.7. Leui.19.20. & 25.44. Deu.15.12. looke Virgins and Seruants.

¶ *Meaſure.* With what Meaſure a man doeth mete, it ſhalbe meaſured to him. Matt.4.24.

To meaſure themſelues with themſelues, what. 2 Cor.10.12.

Fulfill the meaſure, looke Fulfill.

Falſe meaſures, looke Weights.

Meate. What Salomons Meate was for one day. 1.king.4.22,23.

All Meates lawfull for the faithfull. Acts.10.15. Rom.14.2,3,14.

Being receiued with thankeſgiuing and prayer. 1.Tim.4.3,4,5.

Spirituall meate, which laſteth for euer, Chriſt giueth vs. Ioh.6.27,51. 1.Cor.10.3.

Wee ought not to iudge our brother for meates ſake. Rom.14.14,15.

Forbidden meates is the doctrine of deuils. 1.Tim.4.1.

Chriſtes meate, what. Ioh.4.34.

Dauid had meate, brought him by Gods prouidence. 2.Sam.17.28,29.

Medicines. looke Phiſitions.

Mediatour betweene God and the Iſraelites, was Moſes. Deut.5.5.

One Mediatour betweene God and man, Chriſt. 1.Tim.2.5. Heb.12.24. Matt.11.28. Luke 3.22. Iohn 10.1,2,7. Rom.8.31,32,34. and 10.13. 1.Cor.1.30. Heb.7.24,25. 1.Iohn 2.1,2.

Chriſt our Mediatour, God and man in one perſon. Matth.1.23. & 12.28. and 16,16. Mark.1.11. Iohn 1,14. & 3.23. & 6.69. and 14.5. & 5.17,18. & 11.25,26,27. & 14.6. & 16.[illegible]
23. and 20.28,31. Act.10.[illegible]
and 4.3. and 5.10. and 8.2. and [illegible]
5.19. Phil.2.5,7. Col.1.14,15,19,[illegible]
2.9. 1.Tim.2.5. Heb.1,3. and 4.14. &[illegible]

Meditate. Children, taught by their
rents, ought to meditate in, Gods lawe
tinually. Deut.11.18,19. Pſal.1.2.

Ioſhua bidden to meditate in the lawe
and night. Ioſh.1.8.

Meeke. Wee muſt learne of Chriſt to
meeke and lowly in heart. Mat.11.29.

The meeke ſhall inherite the earth, Mat
5.5.

Moſes was a meeke man aboue al other
Nom.12.3.

The Meekeneſſe of Paul in rebukin
faultes. 1.Cor.4.21. and of Dauid toward
Shimei. 2.Sam.16.11.

Of meekeneſſe, looke more. Ioſh.7.19.
Sam.25.5.* 1.Kin.12.7. Pro.15.1. Eccl
1.28. Matth.5.5. Galat.6.1. Epheſ.4.2.
Tim.2.25. looke Humbleneſſe, Lowlineſſe
and Gentleneſſe.

Meete. looke Salutation.

Melting of the heart, looke Heart.

Members we are, one of another in Chri
and therefore muſt haue mutuall loue. Ro
12.5. 1.Corin.10.16,17. and 12.12.* Ephe
4.25.

Wee ought not to giue our members vn
ſinne. Rom.6.13.

Our bodies are the members of Chriſt.
Cor.6.15,19.

The members of the body of ſinne, muſt
mortified. Col.3.5.

Members, for all the partes and powers
man. Rom.6.19. and for the part not reg
nerated. Rom.7.23.

Men, put for perſecuting men. Mat.10.1

Men ought to loue their wiues. Eph.5.2
Prou.5.18.*

The counſaile of men wil come to nough
Act.5.38,39.

What men ſhall bee in the latter daye
2.Tim.3.2,to 10.

When men be not vnder the yoke of a la
there is nothing to bee looked for, but t
wrath of God. Iudg.21.25. and 20.1.*

Wee ought not to feare the reproches
men. Iſa.51.7.

Why men be leſſe and leſſe. 2.Eſd.5.5
54,55. looke Man.

Mercie. God is rich in mercie, and the f
ther of mercie. Epheſ.2.4. 2.Samu.24.1
Pſal.32.10. Ioel 2.13.

The Lorde is mercifull to thoſe that lo
him Exod.20.6. and 34.6,7. Deut.4.31.

God wil not forſake his people becauſe h
is mercifull. Exo.4.31.

God will heare the crie of the afflicted, b
cauſe he is mercifull. Exod.22.27.

Gods mercie is euerlaſting. Luk.1.50.

Of the praiſe of Gods mercie. Ecclus.1
28. Pſal.30.* and 2.Sam.7.23.

Samuel alleadgeth vnto the people t
mercies of God. 1.Sam.23.7.*

Of the mercie of God towardes his, a
his iudgements toward the wicked. Pſal.6
12. and 101.1.*

Lot confeſſed that it came of Gods m
cie, that hee periſhed not among the So
mi

9.
knowledgeth the mercie of
, in placing him king in his
1.king.3.6.

s mercie redeemed his children out
Exod. 15.13. All things in this
attributed to Gods mercie. Deut.

mercie of God extendeth it ſelfe e-
Pſal.36.5,6,7.

is promiſed to thoſe that repent.
0.2,to 11.

mercie and trueth of God promiſed.
9.1,2.*

mercie of God hath deliuered
by the bloud of Ieſus Chriſt.

will not withdrawe his mercie from
2.Sam.7.15.

are regenerated by yͤ mercie of God.
1.3.

the tender mercy of God. Chriſt
Luke 1.78.

tooke on him our fleſh, that he might
mercifull and a faithfull high Prieſt.
2.17.

is not in him that willeth or in him
neth, but in God that ſheweth mer-
om.9.16,18.

hath mercie on whome he will. Exod.
Rom.9.15,18.

propoundeth to the Iewes Gods
Rom.11.6,7.

Gentiles haue obteined mercie, that
might follow them. Ro.11.31,32.

obteined the office of preaching by
mercie. 2.Cor.4.1.

looke for the mercie of the Lorde
Chriſt. Iudg.21.

confeſſeth the mercie of God. Nõ.
1,19.

wiſheth her daughters in lawe
mercie. Ruth.1.8.

wiſheth mercie to the houſe of One-
2.Tim.1.16.

ſheweth mercie on his enemies, that
ſhewe mercie on his friendes. 1.
1.50.

will haue mercie and not ſacrifice.
9.13.

mercifull as your father is mercifull.
6.3,6.

greatly Chriſt eſteemeth the workes
Matt.25.35.*

promiſed the mercifull. Mat.5.7.

bleſſeth the mercifull and liberall.
1.25,26.*

mercileſſe, to him that ſheweth
Iam.2.13.

ſhewed mercie vnto his enemie
1.Sam.24 7,8. which mercie Saul is
to acknowledge. 1.Sam.26.21.

required Dauid to vſe like mer-
poſteritie, as he vſed to him. 1.Sa-
15.

ſpared the Kenites becauſe they
mercie to Iſrael. 1.Sam.15.16.

mercifully and truely, is to doe
deſireth. Gene.47.29.

hardened the Hiuites hearts, that
might be ſhewed to them. Ioſhu.
11.26.

To ſhewe mercie, put for to ſaue life. Iud. 1.24. Ioſh.2.12.

The praiſe of mercie. Pro 14.21. & 19.17.

Iaakob confeſſeth himſelfe vnworthie the leaſt of Gods mergies. Gene.32.10.

We ought to pray God to be merciful vnto vs. Nom.6.25.

Gods mercie to Ioſeph. Gene.39.21.

God was mercifull to his people, for their enemies crueltie. Iudg.2.18.

God be mercifull to thee, my ſonne, was Ioſephs bleſſing to his brother. Gen.43.29.

Wee ought to ſhewe mercie with cheerefulneſſe. Rom.12.8.

God more enclineth to mercie then to wrath. Mich.7.18,19.

God is he that ſheweth mercie. Iere.9.24.

Gods mercie is as great as himſelfe, and his puniſhment as his mercie. Ecclus.2.21. and 16.12.

To ſhew mercie to the fatherleſſe, is acceptable to God. 2.Sam.9.3.

God is mercifull to ſuch as conuert vnto him. 2.Chro.30.9.

An example of Gods mercie toward man. Ionah.4.11.

Of the mercifulneſſe of God towardes the faithfull. Gene.18.15.* Exod.6.1. and 9.26. and 11.3,7. and 20.6. and 34.6,7. Nomb. 20.8. Deuteronomie 4.30,31. and 5.10. and 7.9. and 10.17,18. and 28 1, to 15. and 30. 1,11. and 32.4,10,36. and 2.Samu. 7.8,9, 15. and 12.13. and 24.10,12,14.* 1.kings 8. 23. 2.king.20.1,5,to 12. Nehe.9.17.* Pſal. 21.7. & 35.5,7. & 85.1,10. & 86.5. & 103.10.* and 111.4. & 126.* & 145.8,9. Iſa.30.18. and 54.7,8,10. & 55.3,7. Iere.12.15,16. & 18.8. Ezek.18,32.* and 33.14,15,16. Hoſe.2.14, 23.* Ioel.2.13. Ion.4.2. 2.Eſd.2.10.* and 7.62.* Wiſd. 11.20.* Ecclus. 2.12. & 3.19, 21. & 17.19. and 18.4. Mat.11,28. & 18.11.* Luke 1.50,58.72. & 6.36, & 15.4.* and 23. 34,43. Rom.11.4.30,31,32. 2.Corinth.1.3. Epheſ.2.4. 1.Tim.1.13,to 18.

Mercifulneſſe of the faithfull toward their neighbours, and the reward thereof. Prou. 3.3,4. & 14.22,31. & 16.6. & 19.17. & 21.21. and 25.21,22. Iſa 58.6.* Hoſ.6.6. Mic.6.8. Zech 7.9,10. Ecclus. 3 33,34 and 28.2,4. and 35.19. Mat.5.7. & 9.13. and 13.42. and 18.15.* and 25.35,to 41. Mar.9.41. Luke.6. 27,35,36. and 10.30,to 38. Rom.12.8. Galat.6.10,16. Col.3.12. 1.Timo.5.10. looke Almes, Pitie, and Compaſſion.

Of vnmercifulneſſe and the puniſhment thereof. Exod.1.10.* Iudg.8.4,to 18. 1.Sã. 25.10.* Iob.10.5.* Prou.21.13. Iſa.57.1. Amos 1.3.* Ecclus 35.18. Matth.18.28.* and 25.41.* Luk.16.19.* Iames 20.13.

Be not Mercifull to thoſe that offende of malice. Pſal.59.5.

Merciſeate. Exod.25.17. and 26.34. & 35. 12,13. and 37.6.

Merineſſe and *Mirth*, looke Paſtime.

Merites. Againſt mans merites. Deut.9. 4,5,6. Iob 9.3,20. Pſalm.143.2. Iſa.64.6. Matt.10.8. and 13.11. & 17.27. & 14.22. and 25.34. Lu.1.30,48. and 12.32. & 17.7,9,10. and 18.14. Ioh.1.6. & 3.3,15,16. & 6.40,65. & 10.28. & 15.16. Actes 13.48. & 15.16. & 26.8. Rom.3.10,11,12,19,20,27. & 4.2. and 6.23. and 9.32. and 10.3. and 11.2,5,6,32,35,36. 1.Cor.1.27. & 3.5. and 4.4,7. & 15.57. Galat. 1.15. and 2.16. and 3.18. & 5.4. Epheſ.1.4,5. and 2.4,8,9,13. Phil.1.29. Col.1.12. and 2. 13. 2.Theſſ.1.11. and 2.16. 2.Tim.1.9. & 4. 8. Tit.3.5,7. Hebr.2.10. Iam.2.5. 1.Pet.1. 2,3,9,18. and 5.10. 2.Pet.1.3. 1.Iohn 1.10. and 2.12. and 3.1. & 4.10,19. Iude.21. Reue. 3.18. and 4.10,11. and 21.6. and 21.17.

Meſſengers. The Kings wrath is as meſſengers of death. Pro.16.14. looke Preachers, Miniſters, Angels, and Prophets.

¶ *Midwiues* in Egypt feared God. Exod. 1.15,17.*

Mightie. God is mightie and terrible. Deut.10.17.

Chriſtians weapons are mightie. 2.Cor. 10.14.

Companie not with one that is mightier then thy ſelfe. Ecclus.13.2.

Apollos mightie in the Scriptures. Acts 18.24,26. 1.Cor.1.12.

Of Dauids mightie men and worthies. 2.Sam.23.8.*

Mildew, looke Blaſting.

Milke. The land of Canaan flowed with milke and hony. Exod.3.8. Deut.32.13,14.

Abraham ſet butter and milke before his gheſtes. Gene.18 8.

Iael gaue Siſera milke to drinke. Iudg. 4.19.

To whome the Milke of the worde apperteineth. Hebr.5.12,13,14. 1.Corinth.3.1,2. 1.Pet.2.2.

Milſtone ought not to be taken to pledge, and why. Deut.24.9.

Minde. The wicked are deliuered vp vnto a reprobate minde, and why. Rom.1.18. Iſa. 57.20.

Chriſt hath giuen vs a minde to know the true God. 1.Iohn.5.20.

We ought to be like minded one to another. Rom.15.5,6.

Trauaile of minde, ſee Labour.

We ought to be of that minde that Chriſt was of 1.Pet.4.1.

The minde of man is vaine. Eph.4.17,18.

Mindefull. We ought not to be mindfull of wrong. Leuit.19.18 looke Remember.

Miniſters. What maner of men the miniſters of the Temple ſhould be. Leuit.21.10.

Who ſo murmureth againſt Gods Miniſters murmureth againſt God himſelfe. Exo. 16.2,3,8.

God choſe the houſe of Aaron to miniſter before him 1.Sam.2.28. Eliſha was the miniſter of Eliiah. 1.king.19,21. and Ioſhua of Moſes. Ioſh.1.1.

Ieſus Chriſt came to miniſter and to giue his life for our redemption. Matth.20.28. Mark.10.45.

Chriſt is the miniſter of Saints, and Biſhop of Chriſtians. Heb.8.1,2.

Paul was a Miniſter of the Goſpel. Col. 1.25. ſo was Appollos. 1.Cor.3.5. and 4.1.

Paul a Miniſter of the newe Teſtament of Ieſus Chriſt among the Gentiles. Rom. 15.16. 2.Cor.3.6. and 11.23. Col 1.25.

Chriſt gaue inſtructions to the miniſters of his word. Matt.10.1.*

The miniſter of the worde ought to feede the flocke. Iohn 21.15.

What loue true Miniſters beare to the Church. Phil.1.1.*

How the miniſter ſhould declare the words of God. 1.Pet.4.11. and ſuffer perſecutions. Matth.10.24,25. Iohn.12.26.

We ought to loue the miniſters of the word. 1.Theſſ.5.12,13 and honour them. 1.Timo.5.17. and pray for them. Eph.6.19. Col.4.3. 2.Theſſ.3.2.

Miniſters ought not to ſeeke their owne, but the honour of the Lord Ieſus. Phil.2.21. Neither ought they to bee couetous. 1.Tim.6.5. Titus.1.7.

Miniſters of the worde ought to haue all things neceſſarie. Matth.10.10. Luk.10.7. Rom.15.23. and 9.10,11,24. Galat.6.6 and 1.Tim.5.18. As Paul being in priſon had. Phil.4.10,14,16,18.

Wee ought to pray for the increaſe of labouring miniſters. Matth.9.38.

He that will be chiefe among Gods Miniſters, ought to be made their ſeruant. Matth.20.26,27. Luke 22.26.

Miniſters ſhall receiue according to their labour. 1.Cor.3.8,14.

Phebe a Miniſter of the Church of Cenchrea. Rom.16.1.

Againſt falſe miniſters, ſee Falſe.

Miniſters that tickle the eares with fables. 2.Tim.3.6. and 4.3. Tit.1.10.

The Miniſters diſorder cauſeth religion to be contemned. 1.Sam.2.27.

God giueth his Miniſters ſuch vertues as are anſwerable to their vocations. 1.Samu.10.9.

The holy Ghoſt ſpeaketh by his Miniſters. Matth.18.20.

Death ought not to fray Gods Miniſters from declaring the trueth. Iere.26.12, to 16. Actes 18.9,10.

The office of Miniſters. Ezek.33.2. looke Preaching and Prieſt.

Miniſtring to the poore. Rom.15.16,26. 2.Cor.8.4. looke Almes.

The Miniſterie of the worde is the preaching of the Goſpell of the grace of Chriſt. Ephe.4.12. Acts 20.24.

Miracles. God ſhewed Miracles, that he might be acknowledged the onely God. Exod.7.3,4,5.

God wrought miracles by his Prophets. 2 king.4.1, to 8.* and by Moſes. Exo.4.3,5. and 14.21. and declared by miracles that he was with Ioſhua. Ioſh.3.7.

The Father is glorified by the miracles of his ſonne. Matth.15.31. Mar.7.37.

Power of working miracles is the gift of Gods ſpirite. 1.Cor.12.10. for to confirme his worde. Mark.16.17,18.

No man could doe ſuch miracles as Chriſt did, except God were with him. Iohn.3.2.

Miracles are wrought onely by the power of Chriſt. Actes 3.12,16. and 9.34 Marke 16.17.

The Apoſtles prayed that they might worke miracles. Act.4.30.

Chriſt was approoued the ſonne of God by miracles. Act.2.22.

The Galileans ſeeing Chriſtes miracles, beleeued in him. Ioh.4.53. ſo did other. Ioh.2.23. Matth.12.15,22,23.

All glorified God for the miracle. Actes 4.22,24. and turned to the Lord. Actes 9.35.

The firſt miracle that Ieſus wrought. Iohn 2.11.

The Apoſtles wrought many miracles. Act.2.42. and 3.15.

God wrought no ſmall miracles by the handes of Saint Paul. Act.19.11.

By the miracles at Chriſts death, the Centurion confeſſed him to be the ſonne of God. Matth.27.54.

The diſciples ſhould not reioyce, that they had wrought miracles, but that their names were written in heauen. Luk.10.20.

All the miracles of Chriſt are not written. Iohn 20.30. and 21.25.

It was foretolde that ſeducers ſhoulde worke miracles. Matth.24 23,24. 2.Theſſ.2.9,10. Reuel.13.14. and 16,14.

Miſerie of man. looke Man.

Mitigate. True repentance mitigateth Gods wrath. Ionah.3.5.*

¶ *Moate* in the brothers eye. Matth.7.3.

Mocked. Chriſt was mocked. Mat.27.29 Iohn 19.3. Marke 15.20. ſo was Eliſha. 2.Kin.2.23. and Dauid of Michal. 1.Sam.19.17.

Eliiah mocked Baal and his Prophets. 1.king.18.27.

What men mocked Iob. Iob.30.1, to 15.

Men of high degree feare to be mocked. Iere.38.19.

Of *Moderate* fare, looke Diet.

Modeſtie required in a Biſhop. 1.Tim.3.2. and in young men. Ecclus.32.8,9.

Monie deliuered, looke Lending.

Unto Monie all things are obedient. Eccles.10.19.

Moneth Abib, wherein the Iſraelites departed out of Egypt. Exod.13.4.

The oblations for the firſt Moneth. Ezek.45.18.* and of the ſeuen firſt dayes of the ſeuenth moneth, &c. Nomb.29.2.*

Monuments. Why Monuments were and may be erected. Ioſhua 4.6.* Looke Stones and Graue.

Mortall. The wiſe man counted himſelfe mortall. Wiſd.7.1.

Morter vntempered. Ezek.13.15. and 22.28.

Mortification. 2.Cor.4.10,11,12. Col.3.5. Rom.8.13.

Mother. Hee that honoureth not his Mother, is accurſed. Deut.27.16.

Chriſt ſhewed who are his Mother and brethren. Matt.12.47.* Mar.3.34,35. Luk.8.20,21.

Chriſt commendeth his Mother to Saint Iohn. Iohn 19.26,27.

Rizpah ſhewed a Mothers affection on Sauls ſeuen ſonnes hanged. 2.Sam.21.10.

Of the grieuous puniſhment of the ſeuen brethren, and their Mother. 2. Maccabees. 7.1.*

The Mother gaue her childe ſucke three yeeres. 2.Maccabees 7.27. looke Father, and Martyrdome.

Mother tongue moſt commodious to edifie withall. 1.Cor.14.3,4.

Motions of ſinne, while we are in the
haue force to bring foorth in vs fruite
death. Rom.7.5.

Moulten. looke Grauen.

Mount. Neither man nor beaſt might
proche neere the mount of Sinai. Exod.
12,13. and 34.3.

Eliiah ſate vpon the toppe of the Mo
taines. 2.King.1.9.

Of the woman which ſate vpon 7. Mo
taines. Reuel.17.9.

The Syrians blaſphemed God, ca
him the gods of the Mountaines, and th
fore were deſtroyed. 1.king.20.23,28,2

The Mountaines ſhall drop ſweete w
Amos 9.13. Ioel.3.18.

Chriſt taught vpon the Mountaine. M
5.1,2.

Mourning. Chriſt mourned for the Ie
hard hearts. Mar.3.5.

Samuel mourned for that God had re
ted Saul. 1.Sam.15.35.

Of feigned mourning of women. 2.S
14.2, to 21. Ierem.9.17.

Of mourning and Burial of the dead. G
5.5.* & 23.2.* & 25.8,9. & 35.29. and 37
35. & 47.29,30. & 49.29.* & 50.1.* L
13.5,6. and 12.28. Nombers 19.11,14
20.28,29. Deut.14.1. and 28.26. and 3
1.Sam.18.37. and 16.1. & 25.1. & 31.12
2.Sam.1.11,12.* & 2.4,5. & 3.31.* & 10.
& 12.20, to 24. & 14.2,5. & 19.1,2,4. & 21
1.king.13.29,30,31. 2.king.22.19,20.
1.20,21. Iere.34.4,5. 2.Eſd.2.23. To
20. & 4.3,5. Ecclus.22.10,11,12. and 34
1.Mac.12.52. and 13.25,26,27. 2.Mac
39.* Mat.9.23. Luk.7.12. Act.8.2. & 9.3
looke Lamentation, Sorowe, and Weepin

Mouth. God giueth man a mouth,
power to ſpeake. Exod.4.11.

The worde is neere thee, euen in
mouth, and heart. Deut.30.14.

God ſpake vnto Moſes Mouth to Mo
Nomb.12.8.

God put his words in the mouth of C
to declare vnto vs. Deut.18.18.

Ioſhua not hauing counſelled with
mouth of the Lord made peace with the
beonites. Ioſh.9.14.

To open the mouth to the Lorde,
vowe, which may not be done raſhly. Ec
5.1. Iudg.11.36.

Of opening the mouth. Mat.5.2. Act
35. and 10.18.

A frowarde Mouth muſt Chriſtians
niſh. Prou.2.24. looke Heart.

¶ *Mule.* Salomon rode on a Mule. 1.
1.33,24. So did Abſalom. 2.Samu
9.14.

Be not like horſe and Mule, which
vnderſtanding. Pſal.32.9.

Engendring of Mules firſt found
nah. Gene.36.24.

Multitudes ought not in all things
followed. Exod.23.2. Matt.7.13. and
and 24.5. Luke 6.26. and 13.22,23,2
6.60,65,67. Acts 1.15. and 9.27. and

Great multitudes followed Chriſt.
15.30. and he fed them. Marke 8.1,2
taught them. Marke 10.1. Iohn 6
and healed them all. Matthew 4.23,

Mark.3.10.Luk.5.15.and 6.17.
ing to be auoyded in all things.
14.1.Cor.10.10.Wiſ.1.11.
murers were conſumed with fire from
Nomb.11.1.
The murmuring Iſraelites are conſumed
hand of God.Nomb.16.41.*
The Iſraelites murmured for fleſh.Nom.
4.becauſe the water was bitter.Exod.
for want of water. Ex.17.1,2,3.Nō.
for belly cheare. Exo.16.2,3.and for
Nom 21.4,5.
es murmured againſt God.Nom.11.
16. Aaron and Miriam againſt Mo-
Nom.12.1.and the people againſt Mo-
after they heard there were Gyants in
of Canaan. Nomb.13.34.and 14.

ſo murmureth againſt Gods mini-
murmureth againſt God himſelfe.Ex.

es putteth them in remembrance of
murmurings. Nomb.32.8.
threatneth the Iſraelites murmu-
Nomb.14.29.to 39.
murmurers,looke more.Mat.9.11.Lu.
15.2.& 19.7.Ioh.6.41,61. Roma.1.
Iude 16.looke Rebellion.
ther abhorred of infidels.Act.28.4.
for murther.Nom.35.16.*
iſhment for murtherers,Reuel.21.8.
ill,and Manſlaughter.
ke ought to be giuen eare vnto.Ec-
1,5,6,7.
arde. The encreaſe of the Church
by the parable of the graine of mu-
arde.Luke 13.19.
ſt went vp from the earth, and wate-
the beginning Gen.2.6.
ſterie.The myſterie of our ſaluation is
el reuealed in the ſcripture.Roma.
,26.
myſterie of the Gentiles receiuing,
to Paul.Epheſians 3.4,6. Coloſſ.

great myſterie, God manifeſted in
,and iuſtified in the ſpirit.1.Tim.3.

neſſe required before and after the
icating of Gods myſteries.1.Sam.

myſterie of the great whore.Reuela.

myſtery of iniquitie.2.Theſ.2.7.looke

re. Of Aarons Mytre,looke Exo.39.
28.39.

N.

Man before the tranſgreſſion,was
yet not aſhamed. Gen.2.25.but af-
he was Naked.Gen.3.7,11.
being Naked, prophecied with the
1.Sam.19.24.
Iſraelites naked among their ene-
when they forſooke God, to honour the
calfe.Exod.32.25.
edneſſe threatned to the diſobedient.
28.48.Hoſe.2.3.
giuen to all beaſtes and foules by
Gen.2.20.

Mothers were wont to giue Names to their children.Gen.29.32.* & 30.24.Iudge.13.24.

The neighbors gaue name to Boaz child. Ruth.4.17.

The high Prieſts daughter that playeth the whore polluteth the Name of her father. Leuit.21.9.

Ioſhuahs Name famous through all the world,and why.Ioſh.6.27.

A man ought to haue a regard of his good name.Ecclus.41.12,13.

God made Dauid to haue a great Name vpon earth.2.Sam.7.9.

The builders of the tower of Babel, ſought to get them a name on earth. Gene.11.4.

To ſtirre vp the Name of the dead.Ruth.4.10,11.

Names written in heauen.Luk.10.20.

God will put out their name from vnder heauen, that flatter themſelues in wickedneſſe.Deut.29.20.

The Iewes are commaunded to deſtroy the Name of Amalek from vnder heauen. Deut.25.19.

To deſtroy idoles,and aboliſh their names. Deut.12.3.

The Name of God.Exod.3.14.

God reuealed not his great Name Iehouah,to Abraham,Izhak and Iaakob.Exod.6.3.

The name of God is a ſtrong tower.Pro.18.10.

Dauid ouercame Goliah in the Name of the Lord of hoſtes.1.Sam.17.45,49.

Gods Name is holy.Luke 1.49,51,52.

God exalteth the Name of ſuch as keepe his lawes.Deut.26.19.

The place that God chuſeth to put his Name there, is to be ſought vnto. Deuter.12.5.

God will not forſake his people for his great Names ſake.1.Sam.2.22.

The great Name of God heard ouer all.1.king.8.41,42.

Dauid bleſſed the people in the Name of the Lord.2.Sam.6.17,18.

Eliſha curſed the children in the Name of the Lord.2.king.2.24.

When men began to call on the Name of the Lord.Gen.4.26.

Abraham called on the Name of the Lord Gen.12.8 & 13.4.ſo did Hagar.Gen.16.13. and Izhak.Gen.26.25.looke Calling.

Moſes did publiſh the Name of the Lord. Deut.32.3.

The Leuites bleſſed Iſrael in the Name of God.Deut.10.8.

Eliiah in the Name of the Lord,reedified the Altar.1.kin.18.30,32.

Who ſo blaſphemed Gods Name, was ſtoned to death.Leuit.24.11,14,16.

Take not the Name of God in vaine. Exo.20.7.Deut.5.11.

Sweare by the Name of God, and not of Idoles.Deut.6.13.

Gods Name was in the Angel that guided Iſrael.Exod.23.21.

To put the Name of God vpon any, is to pray for him.Nom.6.27.

Ioſhua feared Gods name ſhould be blaſphemed, if Iſrael were ouercome. Ioſh.7.9.

The falſe prophet ſpeaking in the Name of the Lorde, ſhoulde die. Deut.18.20,22. looke Pollute.

Name vſed for power. Matth.7.22.Iohn 1.12.and 22,23. Actes 3.6. For dignitie. Phil.2.9.

Names put for men.Reuel.3.4. Act 1.15.

A good Name better then great riches. Pro.22.1.then a good oyntment.Eccles.7.3.and maketh the bones fat.Pro.15.30.and endureth for euer.Ecclus.41.13.

Narrowe is the way that leadeth vnto life Mat.7.14.

Nations. God deuided to the nations their inheritance.Deut.32.8.Ecclus.17.15.

The Iewes aboue all nations, created to Gods glorie. Deut.26.19.

Why God did roote out the Nations by litle and litle.Deut.7.22.Iudg.3.1.

Moſes foreſhewed that all nations that reſiſted Ioſhua, ſhould be deſtroyed. Deutero.3.21.

The Nations are with God as a droppe of a bucket.Iſa 40.15.

Chriſtians are an holy nation,1.Pet.2.9. Exod.19.6.looke Gentiles.

Natiuitie,looke Birth.

Naturall branches God ſpared not.Rom.11.21,24.

The natural man perceiueth not the things of the Spirite of God, and why.1.Corinth.2.14.

We muſt firſt beare the naturall body before we can enioy the ſpirituall.1.Corinth.15.46.

Timothie, Pauls naturall ſonne, howe, 1.Tim.1.2.

Nature taken both in ill and good part. Ephe.2.3.1.Cor.11.14.

All men by nature are vaine and ignorant. Wiſd.13.1.

Two Natures in Chriſt. Mat.1.23. Iohn 1.14.and 3.13.and 6,62. Act.20.28. Rom.1.3,4.Phil.2.6,7.

Nayle. Iael driueth a nayle into Siſera his temples as he ſlept.Iudg.4.21,22.

As a Nayle in the wall ſticketh faſt, &c. ſo doeth ſinne betweene ſelling and buying. Ecclus.27.2.

Thomas woulde not beleeue till hee ſawe the print of the Nayles of Chriſts woundes. Iohn 20.25,27,28.

Neceſſary.looke Scripture.

Neede of all things threatned to the diſobedient.Deut.28.48.looke Poore & Beggers.

Negligently,looke Curſed.

Neeſe,looke Seuen.

Neighbours We ought to bring home our Neighbours Oxe or ſheepe, &c. that goeth aſtray,if we knowe thereof.Deut.22.1.

Euery man hath a commandement giuen him concerning his Neighbour. Ecclus.17.12.

We ought to lende to our Neighbours. Ecclus.29.1,2.

Neighbour,vſed for another man. Matth.22.39.

Thoſe that contemne their Neighbours

reproued.Mala.2.10.

We ought not to defame our Neighbour. Ecclus.19.8,10.

Howe to reproue our Neighbour, Ecclus 19.17.Leuit.19.17.

Hee is our Neighbour that needeth our helpe.Lu.10.30,to 38.

Euery man muſt pleaſe his Neighbour in that that is good to edification. Roma.15.2. 1.Cor.10.24.

Loue of our Neighbour fulfilleth the law. Rom.13.8,9,10.

God threatneth deſtruction vnto the Iewes euill Neighbours, that trouble them.Ierem. 12.14.

A Neighbour neere, is better then a brother farre off.Prou.27.10.

Neaſt. The lawe for him that findeth a birdes Neaſt.Deut.22.6,7.

To ſet mans Neaſt on high.Habak.2.9.

Net. The parable of the drawe Net.Mat. 13.47,to 51.

The Net of God, what. Ezek.12.13.and 17.20.and 32.3.Hoſe.7.12.and Net of man, what.Habak.1.16.Hoſe 5.1.

Newe. The Iſraelites erected newe gods. Deut.32.17.

Chriſtians muſt bee newe creatures.Gal. 6.15.2.Cor.5.17.

Newe heauens,and Newe earth. 2.Peter 3.13.

Newneſſe of life is the Spirite. Iohn 3.6.

Wee ought to walke in Newneſſe of life. Rom.6.4.Act.3.26. and 20.21.Galat.5.16.* Epheſ.4.1.* and 5.1,to 21.Colo.3.1,*8,16, 20.* 1.Theſ.4.3,to 13. 1.Pet.1.23.& 2.9,to 13. 1.Iohn 2.3,to 7.

To ſerue God in Newneſſe of ſpirit.Rom. 7.6.

Wee muſt put on the Newe man Ephe.4. 34.

The New Teſtament.Heb.8.8,10.* & 10. 16,17.Gen.3.15.Mat.26.28.

Paul an able Miniſter of the Newe Teſtament 2.Cor.3.6.

The Newe commaundement. 1.Iohn 2.8. and 3.23.

Next of kinne,looke Cuſtome.

Neyeth. Euery man Neyeth after his neighbours wife.Iere.5.8.

¶ *Nigardneſſe*, looke Couetouſneſſe.

Night. The parable of him that came to borowe bread of his friend at Midnight.Lu. 11.5,to 11.

The Night was created by the worde of God.Gen.1.5.

Ioſeph by Night fledde into Egypt with Chriſt and Marie.Mat.2.14.

The ſhepheards watched their flockes by Night.Lu.2.8.

Anna ſerued God Night and day. Luk.2. 36,37.

Peter trauailed all Night,and coulde get nothing.Luk.5.5.

Nicodemus came to Chriſt by Night.Ioh. 3.1,2.

The Night commeth when no man can worke.Iohn 9.4.

If any man walke in the Night,he ſtumbleth,and why.Iohn 11.10.

The Angell by Night opened the priſon doores,and brought the Apoſtles forth Acts. 5.19.and 12.6,to 11.

The Night is paſt,and the day is at hand. Rom 13.12.

We are children of the day,and not of the Night.1.Theſſ.5.5.

Night deuided into watches. Matth.14. 25.and 24.43.Luk.12.38.

Night otherwiſe deuided.Mat.13.35.and 14.30.looke Day.

¶ *Nobilitie* defiled by pride & fooliſhneſſe. Ecclus 22.9.

Nombred. The Iſraelites meet for warre Nombred.Nom.1.3.*

None, put for very fewe.1.Cor.2.8.

Nouriſhment, looke Food and Meat.

Noſe, looke Eares.

Nource. Naomi nourced Ruths childe. Ruth.4.16.

Mothers ought to nource their owne children.2.Eſd.8.10. 2.Mac.7.27.looke Sucke.

¶ *Nurture.* looke Correction & Diſcipline.

O

Obedience God more eſteemeth, then all ſacrifices,& why.1.Sam.15.22,23.Eccles. 4.17.Hoſe.6.6.Ier.7.22,23.

We ought to obey the voice of God.Exo. 15.26.Deut.30.20.

The people promiſed to obey Gods voice. Exo.24.3,7.

Bleſſing promiſed to thoſe that obey God Deut.11.27.

Saul is reiected of God,becauſe he obeyed not.1.Sam.28.18.

We ought to bee obedient to thoſe that helpe to aduance the Goſpel.1.Cor.16.16.

Chriſt obeyed his Fathers will vnto the death.Heb.5.7,8.Phil.2.8.By whoſe obedience we are made righteous.Rom.5.19.*

Wee ought to be Obedient children. 1. Pet.1.14.

We ought rather to obey God then men. Act.5.29.and 4.19.

Paul proueth the Corinthians obediẽce, 2.Cor.2.9.and reioyced thereat.2.Cor.7.13, 14,15.

Obedience due to parents. Exod.20.12. Leui.19.3.Deu.5.16.Tob.4.3.

Chriſt obeyed his mother, and ſuppoſed father alſo.Luk.2.51.

We ought to obey thoſe that haue the ouerſight of vs. Heb.13.17.vpon paine of excommunication.2.Theſſ.3.14.

We ought to obey Magiſtrates.Exo.22. 28.Rom.13.1,to 7.Deut.17.8,to 14.

The children of Iſrael were obedient to Ioſhua.Deut.34.9.Ioſh.1.16,17.

Abrahams obedience praiſed of God.Ge. 22.3,*16.

The Gentiles obeyed the Goſpel, as ſoone as they heard it preached. 2.Samu. 22.45.

Obedience of the Rechabites praiſed and rewarded.Iere.35.6.*

How God and his word muſt be obeyed before all things,and what profite we reape thereby. Gen.12.4.*and 17.1.* and 26.2.* Exo.1.15.*& 19.5.*& 23.22.* Leuit.20.22. & 26.3,4.*Deu.4.1.* & 7.1.*& 11.27.& 13. 4.*& 18.9.& 24.8,9.* & 27.10.*and 28.1,to 15.Ioſh.22.2.*1.Sam.12.8,9.*2.king.10. 6.*2.Cor.7.12.*Prou.1.8,9.* Iſa.48.17.and 55.3,7. Ierem.11.4.* 17.5,7,13,22.*Dan.3.17.*Hoſ.13.1, Ecclus.35.1.*2.Macca.7.1.*Matth.4. to 23.and 7.21.*and 8.27.and 9.9.and 35.*and 17.24.*and 23.3.*Luk.5.4,to and 10.3,to 21.Iohn 1.7,to 11.Rom.16, 1.Theſſ.4.3.*and 5.10.*

Oblations, looke Offrings.

Obligation, looke Handwriting.

Obſtinate. Deſtruction of the obſtinate prophecied. Ezek.6.11.* Ierem.7.15, and 17.27.and 19.2.to 10.looke Harden Stiffenecked.

¶ *Occaſion.* It came of the Lorde, th Samſon ſought an occaſion againſt Philiſtims.Iudg.14.2,4.

Sinne tooke occaſion by the comman ment, and wrought,&c.Rom.7.8.

¶ *Odour.* God will not ſmell the ſauour their ſweete Odours,that diſobey him.Leu 26.31.

¶ *Offende.* Wee ought not to offende weake brother for meates ſake.Rom.14. 21.or giue him occaſion of falling. 1.Cor 9.*and 10.32.

Chriſt foretolde his Diſciples that th ſhoulde bee offended by him. Matth.26. Marke 14.27.

Peter was an offence to Chriſt.Mat 16.23.

Chriſt willeth vs to beware of Offen Mat.18.6,to 10.

Paul is tormented in ſpirite for the o fences of other. 2.Cor.11.29.

Not to be offended for perſecution. Io 16.1,to 4.

Some of Chriſtes diſciples offended his preaching.Iohn 6.61,65,66.

The Phariſes were offended in heari Chriſt.Matt.5.12.

Happie are they that are not offended Chriſt.Matt.11.6.

The Nazarites offended with Chriſt, why.Mat.13.57.Mar.6.4.Luk.4.22,2

The godly are an offence to the wick Exod.10.7.

Whatſoeuer doeth offend vs,we ough auoyde.Exod.34.12,to 18.Deut.7.2,3,4 16,25,26.and 13.6.*Matth.5.29,30. 16.22,to 27.Marke 9.42,to 48.Rom. 17,18.

Offering done without leauen.Leuit.6. 16,17.

The Offering for ſinne done by ignoran Nom.15.24,to 30.Leuit.4.2.*

All meate Offrings muſt be ſeaſoned w ſalt.Leuit.2.13.

Offering of beaſtes.Leuit.3.1.*

The Offrings of the princes at the ded tion of the Tabernacle.Nomb.7.2.*

Offrings of euery ſolemne feaſt day.N 28.2.* and of the 8. firſt dayes of the 7. neth.Nom.29.1.*

God eſteemeth not the offrings of the ſtinate.Iere.14.12.Ecclus.34.18.

Chriſt was offered once for vs.Heb.7. and 9.26.and 10.12.

The pure offring of the Gentiles.M 1.11.

We ought to offer vnto God onely.

Leuit.17.3,to 10.

We ought not to offer vnto God any vile thing.Mat.18.13,14.looke Sacrifices.

Offence of any man maketh not his prayer or ſacrifice acceptable to God.Mal.1.9.

¶*Oynting Oyle.* Exod.30.23,to 34. looke Anoynt.

¶*Olde* Teſtament aboliſhed with Chriſts Prieſthood.Heb.8.3,13.looke Teſtament.

Of Eli his houſe ſhoulde neuer bee Olde man.1.Sam.2.32.

Olde adulterie,looke Adulterer.

The Olde man his perſon is to bee honoured.Leuit.19.32.

The olde in vnderſtanding ſhall floriſh in the Church.Iſa.65.20.

The olde way the beſt way. Iere.6.16.

Olde commaundement,ſee Loue.

Olde man with his workes we ought to put of.Coloſſ.3.9.and crucifie,and why. Roma.6.6.

Oliue. The Oliue refuſed to reigne ouer other trees.Iudg.9.9.

Wilde Oliues ingraffed,ought not to boaſt againſt the naturall branches. Rom.11.14.17,18.

One heart,and one way expounded.Iere.32.39.Ezek.11.19.and 36.26,27.

Be we Iew,or Grecian,man,or woman, all are one in Chriſt.Gal.3.38.

Chriſt prayeth his Father, that al yͤ faithfull ſhould be one.Iohn.17.21.

All that beleeued,were of one heart & one ſoule.Act.4.32.

*Onely.*God is our God onely.Deu.32.39.

The Lord onely or alone ledde the Iſraelites.Deut.32.12.

God onely deliuereth out of tribulation.1 Sam.10.19.gouerneth all things. 2.Eſd.6.6.is onely good.Luk.18.19.only wiſe.Rom.16.27.is onely to be ſerued and feared.Deu.10.20.and 6.13.Mat.4.10.

Chriſt the onely begotten ſonne of the father.Iohn 1.14.and 3.16.1.Iohn 4.9.

Onely beleeue.Luke 8.50.

The elect onely beleeue. Act.13.48.

¶*Open.*Eliſha prayed God to open yͤ eyes of his enemies.2.king.6.20.

Wee ought to open our hand to our poore brother.Deut.15.8.

God opened the wombe of Leah. Gene.29.31.

Pauls mouth was open to the Corinthians.2.Cor.6.11.Looke Mouth.

Operations of the holy Ghoſt,are diuers,& diuerſly beſtowed. 1.Cor.12.6,to 12.

Opportunitie,looke Time.

Oppreſſe. Thou ſhalt not oppreſſe thy brother.Leuit.19.13.

Samuel an vpright Iudge,and neuer oppreſſed any.1.Sam.12.3,4,5.

None comfort the oppreſſed. Eccles.4.1.

Againſt oppreſſion.Iob.5.8,9.& Mal.3.5. looke Wrong,Defraude,and Vſurie.

*Opprobrious.*He that is accuſtomed to opprobrious ſpeach, will neuer bee reformed. Ecclus.23.15.

¶*Ordeyned* vnto eternall life.Act.13.48.

*Order.*All things ought to be done honeſtly and by order.1.Cor.14.40.

Hezekiah before he died,was willed to put his houſe in an order.2.kin.20.1. which was denied to Alcimus.1.Macc.9.55.

Ahithophel put his houſe in order,and hanged himſelfe.2.Sam.17.23.

Of the lande where is none order, looke Iob.10.22.

Other things will I ſet in order when I come.1.Cor.11.34.

Ordinance,looke Aboliſh.

Of publike ordinances.Pro.16.11.

Againſt wicked decrees and ordinances, Iſa.10.1,to 5.

Organes inuented.Gen.4.21.

Originall ſinne,looke Sinne.

Orphanes,looke Fatherleſſe.

¶*Oſtrich*,& of his nature.Iob.39.17,to 22

¶*Othe.* God hath kept his Othe with the Poſteritie of Abraham, Izhak,and Iaakob. Deut.7.1,8.Ioſh.21.43.Luk.1.72,to 76.as he promiſed.Gen.15.18,& 26.3.

Izhak and Abimelech tooke an othe eche of other. Gen.26.28,29,31. ſo did Iaakob & Laban.Gen.31.50.*

Howe Abraham tooke an othe of his ſeruant.Gen.24.2,to 9.

Saul bound the Iſraelites with an othe. 1.Sam.14.24.

Saul falſified the othe made to the Gibeonites.2.Sam.21.2.

Othes are to bee performed. Nombers 30.3.

When the Iudge ſhall take an othe.Exo.22.10,11.

An othe is the ende of all ſtrife. Hebre.6.16.

God bound himſelfe with an othe.Heb.6.17,18.Iſa.54.9,10.

Othe abuſed.Matth.23.16.*& 26.63,72. Mar.6.26.Act.23.12.

Peter with an othe and curſing, denyed he knewe Chriſt.Matth.26.72,74. Mar.14.66,to 71.

Herods raſh othe. Mat.14.7,9.

Shimei put to death,for breaking his oth. 1.king.2.36,37,42.*

The chiefe of Iſrael in the name of the reſt,receiued an othe to walke in Gods law. Nehe.10.29.*

Diuers formes of othes.Gene.22.16. and 42.25.and 47.31.1.king.19.2.Iudeth.1.12. Looke in Periurie and Sweare.

¶*Owe*,looke Loue.

Outward,looke Appearance.

Outward man.2.Cor.4.16.

¶*Oxe* that goreth, what ſhalbe done therewith.Exod.21.28,35,36.

The offering of oxe or bullocke.Leui.3.1.

Saul hewed a yoke of oxen in pieces,and why.1.Sam.11.7.

The oxe ought not to bee mooſeled, that treadeth out the corne. Deut.25.4. 1.Cor.9.2,to 15.

The Iewes might eate the fleſh of Oxen. Deut.14.5,26.

Oxen in the Temple, vnder the molten Sea.1.Kings 7.23,24,25. 2.Chronicles.4.3,4.

¶*Oyle* looke Debts.

The holy oyle.Exod.30.23, to 26.

The mouth of a ſtrange woman more ſoft then oyle.Pro.5.3.

P.

¶*Pacified.* Howe God may bee pacified. Dan.4.24.

*Painted.*Iezebel painted her face.2.king.9.30.

Palſie healed by Chriſt.Mat.9.2,6,7. and by Peter.Act.9.33,34.

Alcimus being ſtriken with the palſie that he could not ſpeake,dyed miſerably. 1.Mac.9.55,56.

Parable of Nathan to Dauid.2.Sam 12.1,to 5.of the Thiſtle and Cedar 2.Chro.25.18.of Gods vineyarde the Iewes. Iſa.5.7.of the two Egles. Ezek.17.3,7.* of the ſeething pot, and of Ezekiels wife being dead. Ezek.24.3,16.

Ieſus ſpake nothing to the multitude without Parables, and why. Matth.13.13. which hee expounded to his Diſciples. verſe 18,36.

The Parable of children piping in the market place.Mat.11.16,to 20.Of the vncleane ſpirit that returneth worſe then he went out. Matth.12.43,44,45.Of the Sower. Matt.13.3. Of the tares. verſe 24,25. Of the grayne of Muſtarde ſeede.verſe 31. Of the leuen.verſe 33.Of the treaſure hid.verſe 44. Of the precious pearle.verſe 45,46. Of the drawe net.verſe 47,to 51. Of the Publicane and Phariſe. Luke.18.9,to 15. Of the two ſonnes. Matth.21.28. Of the figge tree. Matth.24.32. Of the thiefe. Matth.24.43. Of the talents.Matth.25.15. Of the tenne virgins.Matth.25.1,to 14.Of the Samaritane. Luk.10.30,to 38. Of the riche man. Luk.12.16,to 22. Of the fruitleſſe fig tree. Luk.13 6,to 10.Of the prodigal ſonne. Luk.15.11.* Of the ſtewarde.Luk.16.1,to 9.Of the wicked iudge and the widow.Luk.18.1,to 9.Of the candle light. Matth 5.15.Luke 11.33. Of the houſe built vpon the ſande. Matth.7.26.Of the loſt ſheepe.Matth.18.2. Of the vnmercifull ſeruant. Matth.18.2 Of the labourers in the vineyarde. Matth.20.2. Of the vineyarde hyred foorth.Matth.21.33. Of the King that made the mariage. Matth.22.2. Of the faithfull and naughtie ſeruant.Matth.24.45,48. Of the ſeede that groweth and increaſeth. Mar.4.27. Of the importunate friende. Luke.11.5. Of the ſtrong man armed. Luke 11.21. and of the piece of ſiluer loſt.Luke 15.8.

Of the ſignificatiō of a parable.Luk.8.10.

Parables are darke ſpeaches.Pſalm.49.4. and 78.2.

Parable for prophecie.Nom.23.7.for a ieſt. Haba.2.6.looke Prouerbe.

Paradiſe vnknowen.2. Eſd.4.7. looke Eden in the firſt Table.

Pardon,looke Forgiue.

Many ſometimes pardoned for a few godly.Gene.18.24,32. and 19.21. yea for one. Iere.5.1.

Againſt Pardons and Purgatorie. Iſa.1.18.and 57.1,2.and 43.25. Ezek.18.26,27.28.Hoſe.13.14. Pſal.51.7. and 103.11,12. Eccles.9.5,6. and 11.3. Wiſd. 3.1,2,3. Ecclus.14.14,16.Tobi.3.6. Matth. 7.13,14. and 25.46. Mark.3.29. Luk.16.23,26.and 23.42,43,46. Iohn.3.18, 36. and 5.24,29. and 17.24. Acts 7.59. Rom.8.1. Gal.6.10.

Phil.1.21,23.1.Theſ.4.13. 2.Timo.4.7,8. Heb.9.14,27.1.John.1.7.Reue.14.13.looke Purging.

Parentage. How in old time was executed the right of Parentage.Ruth.4.1,7.

Parents muſt bee honoured, obeyed and helped.Exod.20.12.Deut.5.16.Ephel.6.1,2.Matth.15.4.

We ought not to curſe or ſmite our parents. Exod.21.15,17.

Thoſe that deſpiſed their parents, are led captiues.Ezek.22.7,10,15.

Parents are commanded to ſhew their children how they were deliuered frō Pharaohs tyrannie.Exod,13.8,14,15.

Parents and childrens duetie wherein it conſiſteth.Pſal.78.5,6,7,8.looke Father and Children.

Pariſhioners muſt render double honour to their ſpirituall fathers. 1.Timothie 5.17,18.1.Corint.4.1,15.and be carefull,leſt the ſeede of Gods worde be vnfruitfull in them. Matth.13.3.* 10,18,24.* looke Children. and Hearers.

Partakers of Chriſtes ſufferings. 1.Pet.4.13.

Wee are made partakers of Chriſt, if wee perſiſt in faith.Heb.3.14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge.1.Sam.26.20.

The couetous reſembled to Partridges.Ierem.17.11.

Paſsion of Chriſt. Zech.13.7. Matth.26.31.*

Paſſouer celebrated and kept vnder Ezra.Ezra.6.19,20.

When, with what order, and what oblations the Paſſeouer was celebrated. Exod.12.2,to 29.and 13.3,to 11.& 23.15. and 34.18. Deut.16.1.Eze.45.18, 21.how Chriſtians muſt keepe the feaſt of Paſſeouer.1.Corinth.5.8.

Ioſeph and Marie went yeerely to Ieruſalem at the Paſſeouer.Luke 2.41.

Chriſt kept his Paſſeouer with his diſciples.Matth.26.17,18,19.

Our Paſſeouer Ieſus Chriſt was ſacrificed for vs.1.Cor.5.7.

We muſt alwayes continue the memoriall of the Paſſeouer.Exod.12.14.

Who ought to eate the Paſſeouer,how,and where.Exod.12.43,44,45.

The ſolemnitie of the Paſſeouer is cōmanded.Leuit.23.2,5.

The Paſſeouer commanded to be celebrated againe, and the puniſhment of the neglecters thereof.Nom.9.2,3,13.

The Paſſeouer kept by Ioſhuah.Ioſh.5.9,10.by Hezekiah. 2.Chron.30.1.* by Ioſiah. 2.king.23.21,22,23. and no Paſſeouer from Samuels dayes kept like his.2.Chron.35.18,19.

Paſtime. He that loueth paſtime,ſhall bee a poore man.Pro.21.17.looke Play.

Paſtor. Chriſt the chiefe Paſtor promiſed. Eze.36.25,26.Iere.23.5.*

Againſt falſe Paſtors which ſeduce the people.Ierem.12.10. and ſcatter & deſtroy the ſheepe of Gods paſture.Iere.23.1,to 5.looke Watchmen,Biſhops,and Shepheards.

Patience.God is the God of Patience and conſolation.Rom.15.5.

God. by his Patience and long ſuffering, leadeth vs to repentance.Rom.2.4.

After Gods long Patience commeth his wrath.Rom.9.22,2.Pet.3.9,15.

The Prophets are ſet before vs for examples of long Patience.Iam.5.10.

The Patience of Iob, and Tobit. Iob 2.10.Tob.2.10.and 3.2.

The prayſe of Patience.Pro.16.32.

We ought to bee Patient, not ſeeking reuenge.1.Theſ.5.14,15.Col.1.11.

Loue is Patient.1.Chro.13.4,7.

Chriſtians haue neede of Patience, and why.Heb.10.36.

Faith being exerciſed with afflictions,engendreth Patience.Rom.5.3. Iam.1.3.and Patience experience.Rom.5.4.

Paul reioyceth of the Theſſalonians Patience.2.Theſſ.1.4. and ſuffered perſecution himſelfe Patiently.1.Cor.4.11,12,13.

Our Patience muſt bee made perfect through good workes.Iam.1.3,4.

Who bring forth good fruit with Patience. Lu.8.15.

Aduerſitie in youth trayneth vs to Patience.Lam.3.27.

By your Patience poſſeſſe your owne ſoules. Lu.21.19.

Our Patient minds ought to be knowen to all men.Phil.4.5.

Patriarke expounded.Heb.7.4.

The Patriakes came of the Iewes. Rom.9.5.

Iaakob begate the twelue Patriarkes.Act.7.8.9.

Of the Patriarke Dauid.Act.2.29

¶*Peace* bee with you,or vnto you,a kinde of ſalutation.1.Sam.25.6.Ge.43.33.Iudg.19.20.Lu.24.36.Iohn 20.19.

Goe in peace, a kinde of leaue giuing. 1.Sam.1.17.Lu.7.50,and 8.48.

God is the author of peace. 1.Theſſ.5.23. 1.Corinth.14.33.Roma.15.33. and Chriſt is our peace, and preacher thereof. Ephes.2.14,17.

Peace, for reconciliation betweene God & man.Act.10.36.for quietneſſe of conſcience. Lu.2.14.for ſafe and ſounde.1.Cor.16.11. for true ioy and felicitie. Matth.10.13. Lu.1.79.and 19.42.& 24.36. Iohn 14.27.Rom.1.7.and 8.6.

Paul exhorteth yͤ Corinthians vnto peace. 2,Cor.13.11.

We ought to haue peace with all men, as much as lieth in vs.Roma.12.18.Ephe 4.3. Heb.12.14,1.Pet.3.11.2.Tim.2.22.

Moſes would haue ſet peace betwene two Hebrewes.Exod.2.13.

Paul wiſheth to all Chriſtians peace.Rō.15.13.Ephe.1.2.2.Theſ.3.16.

Wee ought to pray vnto God for peace. Rom.6.26.

Hezekiah reioyced that hee ſhoulde enioy peace in his dayes.2.Kin.20.19.

Peace betweene Salomon and Hiram. 1.King.5.12.

Peace in Iſrael all Salomons dayes. 1.Chron.22.9.1.King.4.24.

The Lord gaue peace to the Iſraelites in Ioſhua his dayes.Ioſh.22.4.

Peace in the Church. Actes 9.31. Mal 12.

When men ſhal ſay Peace,ſudden deſtruction ſhall come.1.Theſſ.5.3.

If Peace be offered a citie,and accepted,it muſt be ſpared.Deut.20.10,11.

Iſrael forbidden to make peace with Moab and Ammon. Deut.23.6.

Gideon called his Altar, The peace of the Lord.Iudg.6.24.

The Lorde promiſed peace to his people. Hoſe.14.4.*

Peace of heart by Ieſus Chriſt.Pſalm.46.8,9.

Peace in the Church.Iſa.66.12.

Peace in heauen, and glory in the higheſt places.Lu.19.38.

Glory to God , and peace in earth. ſee Glorie.

The faith of Chriſt bringeth peace of conſcience.Rom.5.1,2.

The peace of Chriſt paſſeth all vnderſtanding.Phil.4.7.

Ieruſalem knew not what belonged to her peace.Lu.19.42.

The peace of God ought to rule in our hearts.Col.3.15.

Peace on the houſe of thoſe that receyue Gods miniſters.Mat.10.13.

The doctrine of Chriſt bringeth peace to thoſe that ſuffer afflictions.Iohn.16.33.

Chriſt left peace among his diſciples.Ioh.12.27.

Samuel was aſked if he came peaceably. 1.Sam.16.4.

Abraham to buy peace, reſigned his right to his nephue.Gen.13.8.

Ioſephs brethren could not ſpeake peaceably to him,and why.Gen.3.74.

Be peaceable.1.Theſ.4.11.

Peacemakers the children of God. Matth.5.9.

The inward peace betweene God and the beleeuing by Chriſt. Iſa.2.2,to 6.& 9.2,to 8. and 11.1.*Hoſe.2.18.* Mich.4.1.*Zech.9.9.*Luk.24.25,to 50.Iohn.14.27.& 16.33.& 22.19 Act.10.36.

Peculiar. Chriſtians a peculiar people, and holy nation, 1.Pet.2.9. Tit 2.14. looke Precious.

Pelicane vnlawful for the Iewes to eat of. Deut.14.17.

Penance.looke Amendment.

Pence. One being forgiuen 10000. talents,would not forgiue 100. pence. Matth.18.24.*

Two pence giuen to the hoſte, to relieue the wounded man. Lu.10.35.

Penie.A meaſure of wheate for a peny.Reuel.6.6.

Of the loſt peny. Lu.15.8.

People. God hath not caſt away his people which he knew before.Rom.11.2.

Two maner of people in the wombe of Rebekah.Gen.25.23.

God tooke the children of Iſrael, to be his people.Exo.6.7.Deu.4.7.1.Kin 8.51.

God appoynted a place for his people Iſrael.2.Sam.7.10.

Iſrael promiſeth that they will bee Gods people,2,King.11.17.

people remained at the foote of mount Exo.19.21.

The people murmured in diſpaire of entring into the land of promiſe. Nom.14.1,2. 13.32.*

The people of Canaan not all deſtroyed, but made tributaries. Iudg.1.27,30,33.*

The wickedneſſe of the people. Ezek.22. 19. who neither regarded God nor his word. Iere.6.19.

The people of the lande what tyrannie they vſe. Eze.22.29.

Gods people are alwayes charged with breach of lawes, and diminiſhing princes rights. Eſt.3.8.

Two maner of people God abhorreth. Ecclus.50.25,26.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut.32.4.

If thou wilt be Perfect, ſell that thou haſt, &c. Matt.19.20,21.

Whoſoeuer ſinneth not in worde, is a perfect man. Iam.3.2.

Perfect in Chriſt Ieſus. Col.1.28.

Wee ought to be perfect as our heauenly father is perfect. Mat.5.48.

Paul exhorteth vs to perfection. Heb.6.1. 1.Cor.1.10.

The Lawe could bring nothing to perfection Heb.7.19.

Perfume. The confection or making of the perfume. Exo.30.34,35.*

Perill, looke Danger.

Periurie forbidden. Leuit.19.12.

Againſt Periurie, vntrueth, lying, and falſe othes. Exo. 8.8,15,25,28,32.& 9.27,28,34,35.& 10.7. Leuit.5.1,4.& 24.11,to 17.1.Sã.6,to 18.1.kin.8,31,32. 2.Chro.36.13. Hoſe.4.2. Zech.5.4.& 8.17. Mala.3.5.and 4.1. Ecclus.23.9,10,11.and 27.14. 1.Macc.6.61,62.and 7.15,16. and 11.9,to 19.& 13.43,to 49. 2.Mac.4.7.* and 12.3,4. Matt. 5.34,to 37.& 26.69.* Mark.6.23,to 30, looke Othe, and Swearing.

Pearle. looke Parable and Swine.

Perſecution cõmeth by Gods appointmẽt. Pſal.39.9.* and therefore we are armed againſt the ſame. Mat.10.17.* and 24.9,13. Ioh.5.18,20.* and 16.1,32.*

Who ſo will liue godly in Chriſt, ſhall ſuffer perſecution. 2.Tim.3.12.

Whom Perſecution withdraweth from the true profeſſion of Gods word. Mar.4.17.

Being perſecuted in one citie, we may flee to another. Matt.10.23.

The miniſters of Gods word ought not to feare perſecution, and why. Matt.10.28.

The Lord deliuered S. Paul from many perſecutions. 2.Tim.3.11.

Paul ſuffered perſecutiõ patiently. 1.Cor.4.12.& the Lord deliuered him. 2.Tim.3.11.

Bleſſed are they that ſuffer perſecution for righteouſnes. Matt.5.10.

Great perſecution againſt the Church. Act.8.1. 1.Pet.1.1.

We ought to pray for thoſe that perſecute vs. Matt.5.44. Rom.12.14. 1.Cor.4.12,13.

Gods iudgements vpon perſecuters. Amos.7.17.

The Prophets complaine againſt wicked perſecutors of the iuſt. Habak.1.2.* 2.Eſd.16.62.*

A prayer againſt thoſe that perſecute the Church. Ecclus.36.1,to 18. looke Affliction and Tribulation.

Perſeuere in the faith. Ioh.15.4.

God will confirme the faithfull in Perſeuering vnto the end. 1.Cor.1,8. looke Continue and Endure.

Perſons. We ought not to haue reſpect of Perſons in iudgement. Leuit.19.15. Deut.1.17.and 16.19. Pro.24.23.

God receiueth al ſuch as obey his worde, without regard of Perſon. Iſa.56.3,to 9.

God accepteth no mans perſon. 1.Sam.16.7. Actes.10.34. Ephes.6.9. Iob.34.19. Wiſ.6.9. Ecclus.35.12,13. Ro.2.11. Gal.2.6. Col.3.25. 1.Pet.1.17. Deut.10.17. 2.Chron.19.7.

No reſpect of perſons among Chriſtians. Iam.2.1,to 12. looke more Pro.18.5.& 28.21. Matt.22.9,10,39. Rom.10.12,13.

Peſtilence threatned to thoſe that diſobey Gods Lawe. Leui.26.25. Deu.28.21. 1.kin.8.37. looke Blaſting.

Dauid of three plagues, choſe the Peſtilence, and why. 2.Sam.24.13,14,15. which ceaſed, when he had ſacrificed. verſ.25. looke Plague.

Perſwaded. A man throughly perſwaded in the trueth, ought to be ſtedfaſt therein. 2.Tim 3.14.

¶ *Phariſe*. Paul was a Phariſe. Acts.23.6.

What the Phariſes and Saduces differ in. Acts.23.8.

The Phariſes were blinde. Ioh.9.39,40.

The Phariſes would haue none to beleeue in Chriſt. Ioh.7.48.

The Phariſes & Scribes taught the people without authoritie. Matth.7.29. Luk.4.32. Mar.1.22.

The Phariſes reproue Chriſt and his Apoſtles, and why? Matth.9.11,14.and 12.1,2. Luk.5.33.

The Phariſes conſult howe they might deſtroy Chriſt. Matth 12.14. and giue charge that if any man knewe where he was, hee ſhould bewray him. Ioh.11.57.

The Scribes and Phariſes ſit in Moſes chaire. Matt.23.2,3.

The Phariſes ſent officers to apprehende Chriſt. Ioh.7.32.

A Phariſe hade Chriſt to dinner. Luke 7.36.

The Phariſes asked the man that was borne blinde, how he had receiued his ſight. Ioh.9.15,17.

The Phariſe and Publicane praye in the Temple. Luk.18.10,to 15.

The Phariſes and Saduces are called generations of vipers. Matth. 3.7. hypocrites and ſerpents. Mat.7.5.& 23.13,33. Theeues and robbers. Ioh.10.8.

The Phariſes are rebuked of Chriſt. Ioh. 8.7. by Steuen. Acts.7.51,52. by Paul. Act. 23.3,6. Phil.3.2.

The Phariſes mocke Chriſt. Luk.16.14.

Phiols or pots for the Temple. 2.Chron. 4.11.

Philoſophie ought to bee taken heede of. Col.2.8.

Phiſition ought to be honoured, and Ecclus.38.1,to 9.

Phiſitions could not heale the womans bloodie fluxe. Mar.5.25,26.

Aſa ſought not to God, but to Phiſitions in his ſicknes. 2.Chro.16.12.

¶ *Pietie*. looke Godlyneſſe.

Pillar A cloudie pillar by day, and a fiery by night, directed the Iſraelites. Exo.13.21. Nom.14.14. Deut.1,33. Pſalm.78.14. 1.Cor.10.1.

God appeared to Moſes in the pillar of a cloude. Deut.31.15.

The pillars of the Tabernacle. Exod.27.10,11.

The two pillars of braſſe for the Temple, and forme of them. 1.king 7.15,41.

Iames, Cephas, and Iohn were counted pillars in the Church. Gal.2.9.

Piped, looke Parable.

Pitch. He that toucheth pitch, ſhalbe defiled therewith. Ecclus.13.1.

Pitchers. Of the 300.men that were with Gideon. Iudg.7.16.*

Pit looke Digge.

Korah, &c. went downe quicke into the pit. Nom.16.30,to 34.

Pitie. Peter willed Chriſt to pitie himſelf. Matt.16.22. looke Mercie, and Compaſſion.

¶ *Place*. Not lawful for yͤ Iewes to offer in euery place. Deut.12.5,to 15.

Plagues, ſee Amendment.

Plagues are ſent for contemning Gods word and preachers. Iere.29.18,19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo.7.1.*& 8.1.*& 9.1.*& 10.1.*& 12.1.*

Plagues ſent vpon the diſobedient. Deut. 28.15.* looke Curſſes and Blaſting.

No ende of Plagues to the euill man. Pro. 24.20.

In all plagues God reſerueth a remnant, to declare the cauſe of his puniſhment. Eze. 12.16.

It is a plague for a rich man not to haue a liberall heart. Eccles.6.2.

To know the plague in our owne heart, is to confeſſe our ſelues ſinners. 1.king.8.38.

Played. The Iſraelites played before the golden calfe. Exo.32.6,19.

Samſon played before the Philiſtims. Iudg.16.25,26,27.

Dauid and others played on inſtruments before the arke. 2.Sam.6.5.

Dauid was a cunning player on an harpe. 1.Sam.16.16,17,18,23.& a ſweete ſinger. 2.Sam.23.1.

Manſlaughter counted a play with ſouldiers. 2.Sam.2.14,15,16.

Planted. God planted the garden of Eden. Gen.2.8.

God planted Iſrael in the mountaine of his inheritance. Exod.15.17.

God promiſeth to plant his people, that they ſhall moue no more. 2.Sam.7.10.

He that planteth a vineyarde, may eate of the fruite. 1.Cor.9.7,to 15.

Paul planted, and Apollos watered. 1.Cor.3.6.

Euery plant which yͤ heauenly father hath not planted, ſhalbe rooted vp. Matt.15.13.

[illegible] plantes ſhall take no deepe roote. and why. Wiſd 4.3.4.5.

Plate. The plate for the holy crowne was of pure golde. Exod.39.30. and ſet vpon the forefront of the Miter. Exod.28.36,37.

Pleaſe. Samuel pleaſed & was in fauour both with God and men. 1.Sam.2.26.

Euery man ought to pleaſe his neighbour in that that is good to edification. Ro.15.2.

Theſe that goe about to pleaſe men, ſerue not Chriſt. Gal.1.10.

Without faith it is vnpoſſible to pleaſe God. Heb.11.6.

God is wel pleaſed in his Sonne. Matth. 3.17. and 17.5. 2.Pet.1.17.

Three things pleaſe God. Ecclus.25.1.

Pleaſure. Al things created for Gods pleaſure. Reue.4.11. ſee Reſiſt.

Pledge Iudah gaue Tamar a pledge. Ge. 38.17,18.

When pledges ſhalbe reſtored. Exod. 22. 26,27.

What ought not to bee taken to pledge, Deut.24.6,17.

We may not take any pledge by violence, nor keepe with it. Deut. 24,10, to 14. looke Earneſt.

Plentie is an argument of Idolaters, for their religion. Ier.44.17,18,19.

Plentifulneſſe. Want of Plentifulneſſe, is to bee imputed to our ſinnes. Hagge. 2.17, 18,20.

Plowe not with an Oxe and an Aſſe together. Deut.22.10.

Plough. Of him that putteth his hand to the plough, and looketh backe. Luke.9.62. looke Tillage.

Pollute. Thoſe that offer their children to Molech, pollute yͤ name of God. Leui.18.21. & 20.2,3. ſo do the periured. Leuit.19.12.

Pollution comming by night, how it was purged. Deut.23.10,11.

The *Poole* Betheſda. Ioh.5.2.

Poore among vs, and why. Deut.15.4.5, 11. Matt.26.11. Ioh.12.8.

Wee ought not to turne our eye from the poore. Ecclus. 4.1,5, to 9. but be carefull of them. Deut.15.7, to 11. 2. Corinth. 8.7,9.* and 9.1.*

Lending to the poore, ſee Lending.

He that ſtoppeth his eares at the cry of yͤ poore, ſhall cry himſelfe, and not be heard. Pro.21.13.

Paul laboured to relieue his owne neceſſitie, and other poore brethren. Act.20.34.

The reward of relieuing the poore. Matt. 25.40. Luk.16.9.

We ought to bid the poore to our feaſtes, and why. Luke.14.13,14.

God hath choſen the poore of the worlde, which are rich in faith. Iam.2.5.

We ought to giue to the poore cheerefully, and why. Rom.12.8. 2.Cor.9.7.

Paul was willed in his preaching to the Gentiles to be mindefull of the poore at Ieruſalem. Gal.2.9,10.

Pauls care for the poore Saints. 1.Cor. 16.1,2,3.

The liberalitie of thoſe of Macedonia and Achaia toward the poore Saintes. Rom. 15.26.

Poore mans pledge, ſee Pledge.

Iudges ought not to reſpect the rich, more then the poore. Exo.23.3. Leuit.19.15. nor ouerthrow the right of yͤ poore. Exo.23.6,7.

The poore muſt be relieued, not oppreſſed. Pro.22.2,7,9,16,22.

Againſt oppreſſors of the Poore. Amos. 5. 11.* Ecclus.5.7.

Wicked Magiſtrates regarde not Poore mens ſuites: but he that doeth, his throne ſhalbe eſtabliſhed. Pro.29.2,4,7,14.

The Poore labourers hire muſt not be deteined. Deut.24.14,15.

God raiſeth the Poore out of the duſt. 1. Sam.2.8. and exalting the poore, puniſheth the hautie. 2.Sam.22.28. Luk.1.48,51,52.

The children of the Prophets were poore. 2.kin.6.1,2. ſo was the widow of Zarephath. 1.king.17.9, to 17.

We may not oppreſſe or mocke, but haue mercie on the Poore, and why. Prou.14.31. and 17.5.

The godly Poore better then the wicked rich. Pro.28.6. Pſal.37.16,17. to 23.

What a Poore man that oppreſſeth the Poore is lyke. Pro.28.3.

God hateth the Poore man that is proud. Ecclus.25.2.

Bleſſed are the Poore in ſpirit. Matt.5.3. Luk.6.20.

The Poore receiue the Goſpell of Chriſt. Matt.11.5.

Eliſha helped the Poore. 2.king.4.1, to 8.

He that hath mercie on the Poore, lendeth vnto the Lord. Pro.19.17. and ſhal not lacke. Pro.28.27.

God regardeth the Poore. Iudg.6.15,16. and is their ſtrength. Iſa.25.4.

Poore and rich by nature both alike. Neh. 5.5. Eccles.9.3.

We are willed to be liberall vnto yͤ Poore, and why. Eccles.11.1.

We muſt be content with our ſtate, be it Poore or rich. Phil.4.11.

What Poore men God regardeth. Iſa.66. 2. looke widow.

The comfort of Poore men. Mat.10.28, 29,30. Luke.9.23, to 27.

Better is a Poore wiſe child, then an olde fooliſh king. Eccles.4.13.

Pouertie and ſhame to him that refuſeth inſtruction. Pro.13.18.

Pouertie with the feare of God is commendable. Pro.15.16,17.

He that is fallen into Pouertie, ought to be relieued. Leuit.25.35,36,37.

The Philippians relieued Pauls Pouertie. Phil.4.10,14,16.*

In proſperitie thinke vpon Pouertie. Ecclus.18.24. looke Competent.

Pouertie and riches are of the Lord. Pro. 14.31. Ecclus.11.14.

Chriſt his Pouertie. Matt.8.20. Luk.2.7, 12,16. and 9.58.

Porch of Salomon. Actes.3.11. called the great court. 2.Chr.4.9. & taken for the Temple where Chriſt preached. Matt.21.23.

Porters ordayned. 1.Chro.26.1.*

Portion. The Lords portion is his people. Deu.32.9.

Elkanah gaue portions to his wiues, and children. 1.Sam.1.4,5.

Poſſible. If it be poſſible, haue peace with al men. Rom.12.18.

Chriſt prayed, that if it were poſſible, that houre might paſſe from him. Mar.14.35.

If it were poſſible, the very elect ſhould be deceiued. Matt.24.24. Mark.13.22.

If it had bene poſſible, ye would haue giuen me your eyes. Gal.4.15.

Al things are poſſible to God. Gene. 18. 14. Matth. 19.26. and to him that beleeueth. Mark.9.23.

Poſteritie, looke Seede.

Pot. Ezekiel prepared a pot. Ezek.24.3. looke Phials.

Potter. We are in the Lords hand, as clay in the Potters. Iere.18.6. Rom.9.21.

Power of God vanquiſheth the enemie, not worldly helpes. Iſa.31.8,9.*

God is of power, and might. Deut.10.17 his power is not diminiſhed. Iſa. 50.2. Hee would haue it knowen to all. Iſa.53.13.

Pharaoh reſiſted, that Gods power might be knowen. Exo.9.16.

Al power ſhalbe taken frō thoſe that diſobey God. Deut. 28.32,33.

Mans ſtrength is onely in the power of God, as may appeare by Peninnah & Hannah. 1.Sam.2.9. and Samſon. Iudg.16.20.

Wee may not attribute our riches to the power of our handes, but to the mercie of God. Deut.8.17,18.

The Goſpel is the power of God vnto ſaluation. Rom 1.16.

The preaching of the croſſe, is the power of God. 1.Cor.1.18.

Paul approoueth himſelfe a miniſter of God, by yͤ power of God. 2.Cor.6.4,7. which was annexed to his preaching. 1.Cor. 2.4,5.

Paul had power to edification, not to deſtruction. 2.Corint.13.10. which wrought in him mightily. Col.1.29.

Wee are preſerued by the power of God, vnto ſaluation. 1.Pet.1.5.

Gods Power is made perfite through weakeneſſe. 2.Cor.12.9.

God miniſtreth to vs the Power of his ſpirit by faith. Gal.3.5.

To be endued with power from on high. Luk.24.49.

Nicanor truſteth to his power, and Iudas in God. 2.Mac.15.25,26.

Mans anger is according to his power. Ecclus.28.10.

We ought not to burthen our ſelues aboue our power, in keeping company, and why. Ecclus.13.2, to 13.

Powers. Al Powers are ordayned of God. Rom.13.1. Wiſd.6.3.

Wee muſt obey them for conſcience ſake &c. Rom.13.5. 1.Pet.2.13,14,17. Titus 3.1. Looke Kings, Princes, Iudges, and Magiſtrates.

Prayer. Chriſt prayeth for vs and obtaineth whatſoeuer we aſke in his name. Iohn. 16.23,24,26.

Chriſt prayeth for the Apoſtles, & al that ſhould beleeue through their preaching. Ioh. 17.9,20.* and for Peter, that his faith ſhould not faile. Luk.22.32.

Before wee pray, we muſt forgiue, els

God

forgiue vs. Mark.11.25,26.

By examples of the ſonne, and the importunate friend, Chriſt exhorteth vs to pray. Mat.7.7, to 13. Luk.11.5, to 14.

We ought to pray with the ſpirite and vnderſtanding. 1.Cor.14.15.

We know not what to pray as we ought, but the ſpirit maketh requeſt for vs. Rom.8.26,27.

Iohn Baptiſt taught his diſciples to pray, and ſo did Chriſt. Matth.6.5,9. to 16. Luke 11.1, to 5.

The Canaanite woman praied to Chriſt. Matth.15.22, to 29. Mar.7.25, to 31.

Iſhak prayed to the Lorde, to make his wife fruitefull. Gen.25.21.

Iaakob prayed God to deliuer him from Eſau. Gen.32.9,10, to 13.

God heard the prayers of Leah and Rahel. Gene.29.31. and 30.6,22.

Dauid prayed God to pardon his ſinne. 2.Samu.24.20. and to bleſſe his houſe. Chap. 7.25.

Moſes in prayer beſeeched God to ſhewe him his glory. Ex.33.18. & that he might go ouer into the land of Promiſe. De.3.25,26.

Eliiah prayed for raine. 1.King.18.42.

Dauid prayed, that the counſel of Achithophel might be turned into fooliſhnes. 2.Samuel 15.31.

We ought to pray in the holy ghoſt. Iude 20.21.

We muſt pray continually, and why. Lu. 21.36. Rom.12.11,12. Ephes.6.18,19. Col. 4.2,3.

Paul prayeth for the increaſe of loue. 1. Theſ.3.12. Phil.1.9. and knowledge of Gods will. Col.1.9.

Moſes and Aaron pray God to puniſh onely the rebels. Nom.16.22.

Samſon prayeth God to reſtore his former ſtrength. Iudg.16.28.

Naomi prayed God that his fauour & reſt might be on her two daughters in law. Rut. 1.8,9.

God commaunded the Iewes to pray for the life of Nabuchodonoſor, and the proſperitie of Babylon. Iere.29.7. Baruch.1.11.

Hezekiah prayed God to ſende him ayde againſt the king of Aſhur. 2.Kin.19.15, to 10.

Samuel prayed for the Iſraelites againſt the Philiſtims. 1.Sam.7.8,9.

Ioſhua prayed and mourned before the Arke, becauſe the Iſraelites were diſcomfited. Ioſ.7.6, to 10.

Moſes prayed God to be with him, in gouerning and leading the people. Ex.33.13.

Eliſha prayed that his enemies, ſent to apprehend him, might be ſmitten with blindnes. 2.King.6.18.

Hannah prayed for a childe. 1.Sam.1.10, 11.

Iehoahaz prayed, and was deliuered from the king of Aram. 2.King.13.4.

Salomon prayed the Lorde, that whoſoeuer ſhould pray in the Temple, might be heard. 1.King.8.30.

Paul prayed for Timothie night and day. 2.Tim.1.3.

Pray one for another: the prayer of the righteous auaileth much. Iam.5.16.

We ought to pray for kings & for all men. 1.Tim.2.1,2.

We ought to pray for them that ſinne not vnto death. 1.Iohn 5.16.

Abraham prayed for the Sodomites. Gen. 18.23.* and for Abimelech. Gene.20.17,18.

Moſes prayed for the Iſraelites 40.dayes and 40.nights. Exo.32.11, to 14. Deu.9.25, 26.* that God would pardon their incredulitie. Nom.14.13, to 20. or raſe him out of the booke of life. Exod.32.31,32.

Pharaoh praieth Moſes to pray vnto God for him. Exod.8.8,28. and 9.28 and 10.17.

The Iſraelites pray Samuel to pray for them. 1.Sam.12.19.

Moſes prayed God to forgiue Aarons idolatrie. Deut.9.20,21.

Aaron prayed Moſes that he woulde pray vnto God to helpe their ſiſter Miriam of the lepry. Nom.12.10.*

Aaron prayed for the people, & the plague ceaſed. Nom.16.47,48.

Manoah prayed, and why. Iudg.13 8.

Hezekiah prayed Iſaiah to pray to God for the Iſraelites againſt Saneherib. 1.kin. 19.2,3,4.

If any bee afflicted, let him pray. Iames 5.13.

At the Prophets prayer, Ieroboams hand was reſtored. 1.King.13.6.

Samuel, being diſpleaſed with the people for crauing a king, gaue himſelfe to prayer. 1.Sam.8.6.

Moſes prayed for ỹ idolatrous Iſraelites, albeit God forbade him. Exod.32.10,11.

The prayer of two or three gathered together in Chriſts name, ſhall obtaine. Mat.18. 19,20.

Prayer is a lifting vp of the heart to God, with aſſured truſt to be heard. Pſal.25.1,2. and 86 4. and 143.8.

The houſe of Prayer ought not to bee prophaned. Matth.21.12,13.

God is neere vnto all that call on him by faithfull prayer. Deut.4.7.

We may not vſe vaine repetitions in our prayers. Mat.6.7.

The prayer which Chriſt taught his Apoſtles. Mat.6.9, to 14. Luk.11.2, to 5.

Ieſus Chriſt ſpent all the night in praier vnto God. Luk.6.12.

The Apoſtles with other faithfull continued with one accord in prayer. Actes 1.13, 14. and 2.42.

Widowes in deede, doe truſt in God, and continue in prayers day and night. 1.Timot. 5.5.

The Church made earneſt prayer vnto God for Peter. Act.12.5.

God being ouercome by daily praier, deliuered the Iſraelites from their enemies. Iudg.10.1,13, to 17.

Of the place where the faithfull were wont to pray. Act.16.13.

S.Paul and his company were going to prayer. Act.16.16.

The prayer of the Apoſtles. Act.4 29,30.

The prayers of the faithfull ſeruant of Abraham. Gene.24.12,13,14.

Eliiah by prayer raiſed his hoſteſſe ſonne to life. 1.King.17.20,21.* The like did Eliſha. 2.King.4.33, to 37.

The prayer of the people for [illegible] of Gods hand. Iere.14.7, to 10.

The praiers of faithleſſe people God regardeth not. Iere.14.10,11.

The praier of the Apoſtles at the election of Matthias. Act.1.24,25.

We ought to ſhew our requeſts vnto God by prayer. Phil.4.6.

Watch and pray, leaſt yee enter into temptation. Matth.26.41.

Thoſe that bee humbled with afflictions, are conſtrained to haue recourſe to God by prayer. Leuit.26.40,41.

Iehoſhaphat fearing his enemies, had recourſe to God by praier. 2.Chr.20.3,6, to 13.

Eliiahs prayer vnto God to ſend fire from heauen to deſtroy Ahaziahs meſſengers. 2. King.1.10,22.

To pray, for giuing of thanks. 1.Sam.2.1.

God heareth the prayer of the poore, and oppreſſed. Gen.16.11. & 21.17. Exo.2.23.* & 3.7. & 6.5. & 22.23,27. Deu.4.29,30. & 15.9. 1.Sam.9.16. & 12.8, to 12. & 22.7. 1.Kin.17. 1. 2.King.20.2, to 8. 2.Chro.32.20,22. & 33. 12,13. 2.Eſd.15.8,9. Iudeth 4.9, to 14. Ecclu.4.6. & 21.5. & 35.17,18. & 48. 0,21. pſal. 3.4. & 4.3. & 9 9,10,18. & 18,6. & 12.6. & 20.2, 4. & 21.24. & 50.15. & 55.16,19. & 86.5,7.* & 116.1,2. & 145.8,18,19. Iſai.30.18, & 55.1, 2,3.6. Iere.29.12.

God will not heare the prayer of ſome. 1. Sam.8.18. Pſal 18.41. Pro.1.28,29. & 15. 29. & 21.13. & 28.9. Iſa.1.15. Ierem.7.16. & 11.11,14. & 14.11,12. Eze.8.18. and 14 14, 16,18,20. Mich.3.4. Zech.7.13. Ecclus.34. 20,27. Heb.12.16,17.

Of the maner of the Saints prayers. 1.ki. 8.22, to 62. 2.Chr.6.12.* & 14.11. Ezr.9.5.* Nehe.1.4.* & 2.4. Iſa.33.2. & 37.16, to 21. & 64 1.* Iere.32.17, to 26. Lam.5.1.* Dan. 9.3, to 20. Iona.2.1.* Tob.3.1.* 7.11, to 16. Iudet.9.1.* & 16.13, to 18. Eſt.14.2.* Wiſ. 9.1.* and to the ende of the Booke. Ecclus. 51.1, to 13. & 23.1, to 7. & 36.1, to 18. 1.Mac. 4.30, to 34. 2.Mac.1.24, to 33.

Of perſeuerance in praier. Mat.15.23,27. & 20.31. & 26 44. Luk.18.1. & 21.36. 1.Theſ. 5.17. Col.4.2. Act.1.14. & 2.42. & 16 2. Rom. 12.12. Epheſ.6.18. 1.Tim.5.5. 2.Tim.1.3. 1.Pet.4.7.

Prayſe. God is our Praiſe, and ought to be prayſed of vs. Exod.15.2.

The prayſe of the Creator, how farre it exceedeth. Ecclus.43.23,30.

God choſe the Iſraelites to excel al others in prayſe, name and glory. Deut.26.18,19.

God is worthie to bee prayſed, and why. Deut.32.41.

The Iſraelites prayſed God, and why. Ioſh.22.33.

Hãnah prayſed God, for making her fruitfull. 1.Sam.2.1, to 11.

Salomon prayſed the Lorde, becauſe hee had finiſhed a Temple vnto his name. 1.kin. 8.15,18,19,20.

Dauid praiſed God, for promiſing that the Meſſias ſhoulde deſcende of him. 2.Sam.7. 18.* and for the victories which hee had ſent him. 2.Sam.22.1,3.*

The Apoſtles continued in the Temple praying and lauding God.Luk.24.52,53.

The people ſeeing Chriſt his myracles, prayſed God.Luk.18.43.

God hath predeſtinate vs to the prayſe of his glory.Ephe.1.4,5,6.

They which beleeued,prayſed God.Act.2.46,47.

Wee muſt offer to God the ſacrifice of prayſe.Heb,13.15.

Euery man ſhal haue praiſe of God,when the counſels of the hearts ſhall be made manifeſt.1.Cor.4.5.

Another man ought to prayſe vs, and not our ſelues.Pro.27.2.

Prayſes vnto God ought to be ſung with vnderſtanding,and why. Pſal.47.7. Looke Bleſſe,Giue thankes,and Song.

Pratler,looke Babbler.

Pray, looke Spoyle.

Preaching. Chriſt preached in a ſhyppe. Matth.13.2.Mark.4.1.

God promiſed that he woulde ſende Preachers of his word.Iſa.30.21.

Of Preachers ſent to ſhewe the glad tydings of the Goſpel.Iſa.2.5.

Before Iſaiah began to preach, hee was purified by the Lord.Iſa.6.5,to 11.

Ieſus commanded the Goſpel to be preached to euery creature. Mar.16.15.

None ought to preach except hee be ſent, Rom.10.15.

Preachers ought to ſpeake nothing,but as the worde of God doeth teach them.1.Peter 4.11.

The Apoſtles preached in the Temple, & from houſe to houſe.Act.5.20,21,42.

Chriſt willed him that was healed by him, to preach what God had done vnto him. Mark 5.19,20.

Preachers ought to put their brethren in remembraunce of their dutie.2.Pet.1.13.

Who ſo preacheth any thing beſide the Goſpel of Chriſt,is not to be entertained.2. Iohn 10.

Wee ought to receiue and releeue Preachers.3.Iohn 8.

The Apoſtles preached what they had heard and ſeene.1.Iohn 1.3.

Falſe Preachers and their puniſhment. 2. Pet.2.1,2,3.*

Paul ioyed that the Goſpell of Chriſt was preached,howſoeuer.Phil.1.18.

Chriſt preached alwayes openly. Iohn 18.20.

Preachers ought to beware of vſurped authoritie.1.Pet.5.3.

What a Preacher and his office is.Eccle. 1.1.

God ſpeaketh by his Preachers. Ieremi.7.26.

The wicked ſeeke to ſlaunder the godlie preacher.Iere.18.18.

Whether the people will heare or no, the Preacher muſt ſpeake.Ier.7.27. Ezek.2.5, to 8.and 3.9,11,17.and 33.2,* 18,19.*

Contempt of Gods worde and Preachers plagued.Ierem.29.18,19. The contrary recompenced.Iere.39.18.

Preachers muſt rebuke, not flatter ſinne. Lam.2.14.

What a Preacher ought to pray for.Coloſ. 4.3,4.

They that heare not Gods Preachers, are not of God.1.Iohn 4.6.

True Preachers teach out of the Scriptures.Act.28.23.

Preachers are called fiſhers. Ezek.47.10. and watchmen, and why. Ezek.3.17.and 33.2.

Preaching is a gift of the holy Ghoſt. 1. Cor.12.10.

At Peters firſt preaching were added to the Church 3000.ſoules.Act.2.41. at his ſeconde preaching the Church was numbred, 5000.Act.4.4.

Of the preaching of Paul.Act.13.14. and what was the effect thereof.1.Cor.2.1,2.

The preaching of S.Paul was truth,and no wauering doctrine.2.Cor.1.18,19,20.

God by the fooliſhneſſe of preaching, ſaueth beleeuers.1.Cor.1.21.

Againſt vnpreaching paſtors. Pſalm.50. 16,17.Pro.27.23.and 29.18. Iſa.42.19.and 56.10,11.& 58.1. Iere.1.7,8.& 23.1,2.& 48.10.Eze.3.18,20.& 13.5,4,2.& 33.7,8.& 34.2,3,10,18.* Hoſe.4.6,8,9.& 6.9.Amos 8.11. Mal.2.7.Zech.11.17.Matt.5.13,to 17. and 10.27.& 28.19,20.& 25.14,to 31.Luk.10,2. and 12.42,43,to 49.& 14.28.*& 16.2. Actes 20.28. Iohn 10.13.& 21.15,to 18. Rom.10. 14,15.1.Cor.9.14,16.Phil.2.21. 2.Cor.12.14. 1.Timo.4.16. Tit.1.9. Hebr.13.7.looke Prophets, Biſhops, Miniſters, Paſtors, Interpreting and Prophecying.

Predeſtination admitteth no pleading with God.Rom.9.20.

Whom God hath predeſtinate, he calleth, iuſtifieth,and glorifieth.Rom.8.30.

God hath predeſtinated vs according to his will and purpoſe. Ephel.1.5,11. and therefore vnto vs all thinges worke for the beſt.Rom.8.28.

The predeſtinate cannot be damned. Ioh. 10.28,29.Rom.8.31.*

Of predeſtination and reprobation, looke more. Exod.7.3.and 33.19. Pſal.33.12. and 65.4.& 147.19,20.Pro.16.4.Iſa.41.9.Iere. 1.5. 2. Eſd.5.23,to 28.and 6.1,to 11.Matt. 7.13,14,23. and 20.16.and 24.22.& 25.34, 41.Lu.10.22.Ioh.10,26,27.and 12.39,40. and 13.18.& 15.16.& 17.10,12.Acts 13.48. and 22.14. Rom.8.29,30.and 9.11.*14,20, to 24,27.and 11.5,7,to 10,1.Cor.2.7.Eph. 1.4,5,11.& 2.10.1.Theſ.1.4.2.Theſ.2.13.2. Timo.1.9.and 2.19,20.1.Pet.1.2.and 2.8. 2.Pet.1.10. 1.Iohn 2.19.Reue.13.8.looke Elect, Choſen,and Reprobate.

Prepare thy ſelfe before thou pray.Ecclu. 18.22.

Iohn Baptiſt was ſent to make readie a people Prepared for the Lorde. Luke 1. 17.

Preſent,looke Gift.

Preſumption. He that preſumptuouſly reſiſteth iudgement giuen according to Gods lawe,ought to die.Deut.17.11,12.

The Preſumption of the Corinthians. 1. Cor.4.6.

Preſumption,howe it hath bene forbidden, tranſgreſſed,and puniſhed. Gen.3.6,16.and 11.4,to 10.Exod.5.2.and 14.8.* Numb.15. 30.Deu.1.43,44.1.Sam.9.18.and 17.[illegible] 2.King.18.19.* and 19.10.* 14.35,36,37. Iob 22.13,14. Prou.6.16,to 20.and 13.10. and 15.25. and 16.5,18.and 18.12.and 29.23. Iſai.3.16.* and 2.13.* and 10.13.* and 14.11,to 17.Iere.48.26.* and 49.4,16. Eze. 28.2.& 31.10.Dan.4.22.* Oba.3.Mala.2, 17. Tob.4.13. Iudet.2.2,4,5,to 14.and 6.1, to 12.and 13.8.* Ecclus.10.7.& 2.Macc.9. 4,to 19. Luke 1.18,19,20.& 10.15.& 14.11, 16.to 25.& 18.10,to 15.and 22.5,to 7. Actes 12.21.* Rom.11.20,21. 2.Tim.3.1,to 10. 1.Pet.5.5.looke Pride.

Precious was the word of God in the latter dayes of Eli.1.Sam.3.1.

The ſoule of Saul was Precious in the eyes of Dauid.1.Sam.26.21.

Precious in the ſight of the Lorde is the death of his Saints.Pſal.116.15.

Preuent. Salomon would haue preuented Gods determination,but could not. 1.King. 11.40.and 12.2,3.

Price.Chriſtians are bought with a price, and therefore ought to be Gods ſeruants only.1.Cor.6.20.and 7.23.

Abraham would not take the fielde without paying the price thereof.Gen.23.9,13.

Pricke.Saint Paul was diſquieted with a pricke in the fleſh.2.Cor.12.7.

Pride. Paul reprooueth the pride of the Corinthians.1.Cor.4.19.

God breaketh the pride of men,which diſobey him.Leuit.26.19. and ſcattereth them in the imaginations of their hearts.Luke 1, 51.

Dauids zeale counted of his brother Eliab,pride.1.Sam.17.28.

God deferred to puniſh the Iſraelites,leſt their enemies ſhoulde waxe proude thereby. Deut 32.26.

Chriſt reproueth the pride of the Scribes and Phariſes.Mat.23.2,4,to 8.and of theſe that couet to ſit in chiefeſt places at feaſtes. Luke 14.8.

A praier againſt pride.Ecclus.23.4,to 7. Pro.30.7,8.

Pride is the originall of ſinne.Ecclus.10. 12,to 20.

The proude man ſhall be conſumed. Iſai. 29.20.Hab.2.5.

Pride engendreth ſtrife. Prou.13.10.

It is perilous to bee familiar with the proude.Ecclus.13.1.

God deſtroyeth the houſe of the proude. Pro.15.25.

He is proude, that doteth about ſtrife of wordes not being content with the doctrine of the Goſpell.1.Tim.6.3,4.

God reſiſteth the proud, and giueth grace to the lowly.Iam.4.6.

We ought not by pride to eſteeme better of our ſelues then of other,but contrariwiſe. Phil.2.3.

The deuill is the king ouer the children of pride.Iob 41.25.

Pride goeth before deſtruction. Pr.16.18. and 18.12.

The proſperity of the wicked maketh them proud.Iob.21.7,to 17.

The pride of the heart of the vngodly will deceiue them.Obad.3.

Pardo-

cheus refuſed not to honour Ham pride,but for conſcience ſake.Eſt.13. 12,14.

is able to abate the pride of princes. Dan.4.34.

The pride of theſe latter dayes propheſied of.Eſdr.8.50. 2.Tim.3.1,2,4. Looke Preſumption, and Ambition.

Prieſtes were either ſuch as did ſacrifice in the firſt tabernacle,or entred once a yeere into the holieſt place Heb.9.6,to 9.

What the high Prieſt ought to obſerue before he entred into the Sanctuarie. Leuit.16.*

The Prieſts did eate the reſidue of the oblations.Leuit.10.12.

When the Prieſtes might not drinke wine Leuit.10.9.

The maner of conſecrating the Prieſtes. Exod.29.1.to 33.

Who were meete to receiue Prieſthoode, and who not.Leuit.21.17.*

The hie Prieſt might marry a mayde, or none.Leuit.21.13,14.

Of Prieſts and Leuites, & of their offices. 1.Chro.9.2.* 2.Chron.19.8,9,10. their portions in the land of promiſe.Eze.48.9,10.

God was the Prieſtes inheritance,& therefore they liued of the ſacrifices.Deu.18.1,2.

Cauſes of great importãce, were brought before the Prieſt.Deut.17.8,9.

Gods couenant with the Prieſtes was of life and peace,and that their lips ſhould preſerue knowledge.Mal.2.4,to 8.

The Prieſtes bare the Arke, going before the people.Ioſh.3.6.

The king ought to receiue the law at the Prieſtes hands.Deu.17.18,19,20.and therefore Iehoaſh was taught by Iehoiada the Prieſt.2.king.12.2.

Ioſhua gouerned by the counſel of the hie Prieſt.Nom.27.21,22.

The Prieſtes daughter playing the whore, muſt be burnt.Leui.21.9.

Ieroboam made Prieſtes for mony.1.king.12.31.

Solomon ſpared Abiathar becauſe hee was the Lords Prieſt.1.king.2.26,27.

No more Prieſtes of Eli his ſtocke, looke li in the firſt Table.

Iſrael long without Prieſt to teach, and without law.2.Chro.15.3.

The Philiſtims Prieſts doubted whether the plague was of God, or by fortune.1.Sam.6.3,9.

Dagons Prieſts tread not on the threſhold of his temple.1.Sam.5.4,5.

Eliah ſlayeth Baals Prieſts.1.kin.18.40 and Iehu.2.king 10.25.

The craft of Bels Prieſts detected. Dan.14.10,to 23.

Pharaoh prouided for his Prieſts in the famine.Gen.47.22.

The Prieſts kitchen.Ezek.46.20.

Againſt Prieſtes. Hoſe.5.1, that contemne God and his name.Ier.2.8. and of their couetouſneſſe.Mal.1.6,8.& 2.1,2. Iſa.3.14.

Of the vnmercifulneſſe of the Prieſt and Leuite.Luk.10.31,32.

The Prieſtes conſult how to put Chriſt to death.Matth.26.3,4.

Chriſt was deliuered to Pilate by the enuie of the hie Prieſts.Matth.27.18.

Chriſt commanded the leper to ſhew himſelfe to the Prieſt.Matt.8.3,4.

Prieſts obedient to the faith.Acts.6.7.

Mattan,Baals Prieſt ſlaine.2.kin.11.18

Of the Prieſts of the ſecond order. 2.king.23.4.

Wherein the Prieſts offended.Eze.22.26.

The hie Prieſt , wherefore he was ordayned.Heb.5.1.and 8.3.

Like people,like Prieſts.Iſa.24.2.Hoſe.4.9.and 6.9.And ſuch princes ſuch Prieſtes.2.Chro.13.9.

Chriſt the euerlaſting hie Prieſt after the order of Melchiſedech.Heb.5.6.and 7.8,24,25 and 6.20. Whereof reade.1.Sam.2.35. Pſal.110.4.Iere.33.18.Zech.6.11.* Hebr.2.17.and 3.1.& 7.15,16,17.& 8.6.and 9.11. and 10.10,to 15.

The faithfull are Prieſts. Exo.19.6. Iſa.61.6.& 66.21.Ier.33.21.Pſalm 131.9,16. offering ſpirituall ſacrifices. Rom.12.1, 1.Pet.2.5 Reue.1.6.

The Prieſt of Midian had ſeuen daughters.Exod.2.16.

Sith the Prieſthood is changed by Chriſt, there muſt be a change of the law. He 7.12.

Iaſon obteineth the hie Prieſthoode by Simonie. 2.Mac.4.7,to 11.looke Elder,and Sacrifice.

Princes are Gods miniſters, and why. Rom.13.1,3,4.

The eſtates of Princes are changed, and why.Iob.12.17,to 22.

An exhortation to the Princes and gouernours of Iſrael.Eze.45.9.

Againſt Princes that oppreſſe the poore. Amos 4.1.* & liue in pleaſures. Amos 6.1.*

The Lord reproueth the Princes of Ieruſalem,and why.Zeph.3.3.

Againſt the tyrannie of Princes.Ezek.22.27.Mic.3.1,9.*

Wicked Prince,wicked ſeruants.Pro.29.12.Ecclus.10.2.

The Princes of this worlde crucified the Lord of glory.Act.3.17,18.& 1.Cor.2.8.

The portion of the Prince in the lande of promiſe. Ezek.45.7. and 48.21. and of his and the peoples offerings.Ezek.43.16,17. and 46.4,to 19.

Paul preached not the wiſedome of Princes.1.Cor.2.6,7.

The Prince of this world is caſt out. Ioh.12.31.

The deuill is the Prince that ruleth in the aire.Ephe.2.2.

The Princes of Salomons officers, were 550.1.king.9.23.

Princes ought to eate in time,for ſtrength, and not for drunkenneſſe.Eccles.10.17.

Princes may & ought to deale in matters of religion,as well as in ciuill cauſes.Deu.13.13.* & 17.18,19.Ioſh.3.6.& 9.6. 2.Sam.5.6,21.1.Chro.13.1,2,3.& 15.1,11,16.* & 16.4.2.Chro.8.14,15 & 17.6,to 10.& 19.8.& 20.3.1.king.2.35.& 5.5. 2.king.18.4.& 23.4,5,14,21,to 25.2.Chro.29.3,5,15,18.* & 30.1,2.* Pſal 2.10.Iſa.49 23.Matt.22.21.Iohn 10.34 Rom.13.1,to 8. 1.Timo.2.1,2,3. 1.Pet.2.13,14,17.

The example of a Prince prouoketh the ſubiect to imitate.2.Sam.3.36.

The euill of the ſubiects, the Prince muſt account his owne.Eſt.8.6.

Chriſt a Prince.Act.5.9.

Princes ought not to gather much treaſure.Deut.17.16,17.

God ſtirreth vp the ſpirit of Princes to doe his will.2.Chro.39.22.

Princes the authors of wickedneſſe. Ezra 9.2.

Princes companions of theeues. Iſa.1.23.

Princes wherein they offend . Eze.22.27.

Princes otherwhiles abuſed by thoſe that are about them.Eſter.16.6.

God is the preſeruer of Princes, and kingdomes.Eſter.16.16.

He that is fauoured of the Prince,is ſoone in fauour with the ſubiect. Eſter.9.3. looke Kings,Iudges,Magiſtrates,and Powers.

Principalities ſpoyled by Chriſt.Col.2.15. who is the head of all principalitie & power. Col.2.10.

Principles of Gods word. Looke Word.

Priſon. Michaiah the Prophet of God put in priſon.1.king.22.27.ſo was Paul.2.Cor.11.23. Acts 16.23, and Peter. Act.12.4.& others.Acts 5.18.

The Iaylour of the priſon beleeued, and was baptized.Act.16.23,33.*

Paul perſecuted Chriſtians, & put them in priſon.Act.8 3.

Chriſt preached to the ſpirits in priſon. 1. Pet.3.19.

Priſoners, how they ought to be comforted. Gene.14.14,to 17. 1.Sam.30.3,to 9. Iere.31.7,to 31. Tob.1.16,18. Matth.25.36,43. Actes 12.12. 2.Timoth.1.16,17,18. Hebr.13.3.

Proceſſion of Bacchus.2.Mac.6.7.

Prodigalitie forbidden. Pro.5.9,10.looke Exceſſe.

Profite. The gifts of the ſpirit are giuen to profite withall.1.Cor.12.7.

What God requireth at our hands, is for our profite.Deut.10.12.13.

Profitable. Looke Indifferent.

Prolong. By keeping Gods commandements,a mans life is prolonged.Deu.11.8, 9.Exod.20.12.

Promiſes. We ought to credite Gods promiſes. 2.Chron. 20. 20. as did Abraham. Gene.24.7.

God performed vnto the Iewes all his promiſes.Ioſh.21.43.

God is true in his promiſe.1.Sam.3.11,12,19.

God will not breake his promiſe.Leu.26.44,45.Pſal.105.8.*

God performeth all his promiſes to thoſe that walke in the trueth.1.king.2.4.& 8.25.

Gods promiſes are giuen to the faithfull onely.1.Sam.2.30,35.

God pitied the Iewes,becauſe of his promiſe vnto Abraham.Exo.2.24.Deut.7.8.2.king.13.23.

God becauſe of his promiſe to Dauid, diſpoſſeſſed not Rehoboam of all the kingdom. 1.king.11.32,36.and 12.20.

God is charged with his promiſes. Exod.32.11,13.Deut.9.26.* Pſal.89.19.*

Iaakob calling to minde Gods promiſe, commendeth himſelfe to his tuition. Gene.32.9,10,12.

Izhak prayed that the promiſes made to Abraham, might be accompliſhed in Iaakob. Gen.28.3,4.

Dauid deſireth the accompliſhment of Gods promiſes. 2.Sam.7.25.

The promiſe of eternall ſaluation. 1.Ioh.2.25. made before all worlds, was reuealed by the Goſpel. Ephe.1.4,9. 2.Timo.1.9,10. Titus 1.2,3.1.Pet.1.20. Gal.3.23.

The promiſes of God are firme & ſtable. 2.Cor.1.18,20.

The inheritance of the kingdome of God, is by promiſe, not by works. Gal.3.14.*

Thoſe are the children of promiſe, that beleeue in Chriſt Promiſed. Rom.9.7, to 11.

The fathers receiued not the promiſe, and why. Heb.11.39,40.

Moſt great and precious promiſes are giuen vnto vs, and why. 2.Pet.1.3,4.

God ſent our ſauiour according to his promiſe. Luk.1.54,55.* Act.3.12.*

Thoſe receiue the Promiſe, who with patience doe the will of God. Heb.10.36.

The Promiſe of the Father was the holy Ghoſt. Act.1.4.

The Church is confirmed by the Promiſes made vnto our fathers. Mica.7.20.

God promiſed he would be our God and father. 2.Cor.6.16,18.

We ought to render vnto God that wee promiſe, being godly. Deut.23.21,22,23.

The people promiſed to keepe Gods law. Exo.24.3,7. and 19.8.

God promiſed Gideon to bee with him. Iudg.6.14,16. and the Iſraelites, to caſt out their enemies. Exo.34.10,11. Looke Coueuenant and Vowes.

The land of Promiſe a very good land. Exo.3.8. Deut.8.7,8,9.

Prophecie is no priuate motion of mans witte, but the gift of God through the holy Ghoſt. 2.Pet.1.20,21. Rom.12.6. & 1.Cor.12.10.

The gift of Prophecie. 1.Cor.14.1.

We ought to couet to Prophecie. 1.Cor.14.1,3.* and not to deſpiſe Prophecying. 1.Theſſ.5.20.

The ſpirite of Prophecying, ſometime giuen vnto the wicked. Matth.7.22. As appeared by Caiphas. Iohn 11.51. and Saul. 1.Sam.10.10,11,12.

The teſtimonie of Ieſus is the ſpirite of Prophecie. Reue.19.10.

The ancient men choſen to gouerne with Moſes, not onely did Prophecie, but alſo Eldad and Medad. Nom.11.25,26,27.

Eliſha propheſied ſo long as the minſtrel played. 2.king.3.15,17,18.

S. Paul propheſied of the reſurrection. 1.Theſſ.4.15.

Moſes wiſhed that all the people might Prophecie. Nomb.11.29.

The wicked imagine when Prophecies take no ſpeedie effect, that they are falſe. Ezek.12.22.

Pride Propheſied, ſee Pride.

Prophecie, for doctrine. Pro.31.1.

To Prophecie, for to ſpeake as a mad man. 1.Sam.18.10.

Women ought not to Prophecie publiquely or bareheaded. 1.Cor.14.34,35. & 11.5.

A Prophet in the olde time was called a Seer. 1.Sam.9.9. And alſo a man of God. 1.king.13.1.

The Lord would not anſwere Saul by Prophets. 1.Sam.28.6.

The Lord exhorteth the Iſraelites by his Prophets to turne from Idolatrie. 2.king.17.12.*

God ſpake vnto the Prophets by dreames and viſions. Nom.12.6.

There aroſe not a Prophet like Moſes ſithence his death. Deut.34.10.

God called Eliſha from the plough to bee a Prophet. 1.king.19.16,19.*

Eliſha willeth Naaman to be ſent him to the end hee might knowe that there was a Prophet in Iſrael. 2.king.5.8,15.

The Prophet of God cannot ſpeake but that which God doeth put in his mouth. 1.king.22.14,17.

The authoritie of the Prophetes of God. Micha.3.8. and 2.king.5.8.

Their praiſe. Ecclus.49.10. & 48.1.*

A certaine Prophet reprouing Ieroboams idolatrie, is after ſlaine for diſobeying God, by the perſwaſion of the olde Prophet. 1.kin.13.1,2,3.*

A Prophet was ſent by God to Ahab, to promiſe him victorie. 1.king.20.13,14.

Obadiah hid a hundred Prophets in caues, and fed them. 1.king.18.3,4.

Eliiah complaineth that all the Prophets were ſlaine beſide himſelfe. 1.kin.19.10.

How a falſe Prophet may be knowen, and of his puniſhment. Deut.18.20,21,22. and 13.1, to 12.

Zidkiiah the falſe Prophet confirmeth the opinion of the 400. other falſe Prophetes againſt Michaiah the onely true Prophet. 1.king.22.6,11,17.

Ieremie complaineth of the lying doctrine and couetouſnes of falſe Prophets, & prieſts, and threatneth their deſtruction. Ier.14.10,15,17. and 8.8.*.

Howe Eliiah cauſeth all Baals prophets to be ſlaine. 1.king.18.22, to 41. and Iehu deſtroyed them. 2.king.10.19,25.

When Gods Prophets are not heard, there foloweth Gods wrath. 2.Chro.24.19,23,24.

When Gods Prophets are miſuſed, he wil ſurely puniſh w^t^ deſolatiō. 2.Chr.36.15, to 22.

The Prophets enioyed Gods ſpirit. Nehe.9.30.

The worde of the Prophetes is as a light that ſhineth in a darke place. 2.Pet.1.19.

The Prophets propheſied of ye grace that ſhould come vnto vs by Chriſt. 1.Pet.1.10.

The ſpirits of Prophets are in their power. 1.Cor.14.32.

The Prophetes an example to vs of patience. Iam.5.10.

The Prophetes did deſire to ſee Chriſt. Matt.13.17. Luke 10.24.

The ſonnes of the Prophets were poore. 2.king.6.2. and were refreſhed by Eliſha. 2.king.4.38,43.

The reward of him that receiueth a Prophet or righteous man, in the name of a Prophet or righteous man. Matt.10.41,42.

Falſe prophets like foxes, and why. Ezek.13.4.

Diſſembling prophets meete for the wicked. Micha.2.11. Iſa.30.10.

Againſt wicked prophets. Zeph.3.4.

A dumbe beaſt reproued the Prophet. 2.Pet.2.16.

God wil do nothing, but he reuealeth the ſame by his Prophetes to the people. Amos.3.7,8.

Abraham and Aaron Prophetes. Exo.7.1. Gen.20.7.

The great Prophet is promiſed. Deu.18.15. giuen and teſtified. Matth.3.16,17. and 17.5. Luk.7.16. Ioh.4.25,26. and 6.14,69. looke Preachers.

Propheteſſe. Miriam the ſiſter of Aaron a Propheteſſe. Exod.15.20.

Deborah the Propheteſſe iudged Iſrael. Iudg.4.4.

Ioſiah asketh counſel of the Lord, by Huldah the Propheteſſe. 2.king.22.13,14,15.*

Lying Propheteſſes. Eze.13.17.*

Anna the daughter of Phanuel, a propheteſſe. Luk.2.36.

Proſelite. Act.2.10. Matt.23.15.

Proſper, and of Proſperitie. Who that ſeeketh God with all his heart, ſhall proſper. 2.Chro.13.21.

It grieueth Gods enemies that his children proſper. Nehe.2.10.

Wee ought to deſire God to proſper our handie worke. Pſal.90.17.

God Proſpereth our labours, and encreaſeth our ſubſtance. Deut.8.18.

Proſperitie and wiſedome onely commeth of the Lord. 1.Chro.22.11,12.

Proſperitie maketh men to forget God. Nehe.9.28.

Proſperitie followeth them that loue Gods law. Pſal.119.165.

He that is in proſperitie ought to remember aduerſitie. Iob.3.25,26. Ecclus.11.25.

Proſperitie maketh not the godly proude. Iob.31.26.

Proſperitie & aduerſitie, come of the Lord. Ecclus.11.14.

Of the Proſperitie of the wicked, and of their deſtruction. Iob.21.7.* Pſalm.37.1.* and 10.1.* and 52.1.* and 73.3.* Iere.12.1,2,3. 2.Eſd.3.33.

Protectour. God is the Protectour, deliuerer, and ſaluation of the faithful. Pſal.18.1,2.* & 27.1.* & 31.1.* & 31.18,19,20. and 71.2.* and 115.9.* and 144.1,2.* looke Buckler and Shield.

Proue. God proued the Iſraelites. Exo.15.25. & 16.4. and Abraham. Gene.22.1, to 19. Heb.11.17. and led the Iewes by the deſart, to proue what was in their heart. Deut.8.2. and proued the Iſraelites, to cauſe them to feare him. Exod.20.20. and proued whether the Iewes would loue him or no. Deu.13.3. Iudg.2.21,22,23. and 3.1,4.

We ought to Proue what the good will of God is. Ro.12.2. Ephe.5.10,17. expreſſed. 1.Theſſ.4.3,4,5.

Chriſt proued Philip. Ioh.6.5,6.

God proueth his Elect y^t^ he may preſerue thē. 2.Chro.32.31. Ioh.1.11,12.* Wiſ.3.5.

Looke

, Tempt, and Examine.

, as common sayings among the Gene.10.9. 1.Sam.12.10.and 19. 24.

foretolde that Israel should be a prouerbe among all people.1.king.9.7,8.Deut. 37.Ierem.24.9.and 25.9.and why.Deu. 29.24.*Ierem.22.8,9.

became a Prouerbe vnto ẏ Iewes. Psal.69.11.

Salomon spake three thousand prouerbs. 1.king.4.32.

Prouide honest things before God & man. 2.Cor.8.21.Rom.12.27.

Prouidence of God toward his seruants. Psal.145.7,to 19. and 104.35.*and 139.1, to 18. prooued by his Prouidence ouer small sparowes.Matth 10 29.

The Prophet reprooueth those that denie the prouidence of God, Isa.40.27.

The prouidence of God euen vnto the vnthankful.1.king.18.1.*

The Samaritans beleeued not the Prouidence of God in their extreme famine. 2. king.7.2,10,12,19.

It happened by Gods Prouidence that Abimelech abused not the wife of Abraham. Gene.10.6.

By the prouidence of God the woman Shunamite was nourished seuen yeeres. 2.king.8.1,2.

Nothing commeth to passe, without Gods prouidence. Gene.45.7,8.& 50.19,60.Exod. 21.13.Deut.32.39.2.Sam.24.1.and 16.9, 12 11,12.& 1.kin.22.23.Iob.1.12.and 14.5.Isa.45.7.& 63 17. Prou.16.33.Lam. 3.38. Ezek 14.9. Amos 3.6. & 2.Esd.4. 37.Wisd.14.3,4.Ecclus.11.14.Matth.4.1. and 6.26.& 8.31,32. and 10.29,30,31.Luk. 11,16,17,18. Iohn 19.10,11. Actes 2.23. and 4.27,28.& 17.28.and 1.Pet.1.2.& 5.7.

Prouoke. The Israelites prouoked God to anger.Deut.32.21.

Preaching of the Gospel to the Gentiles prouoked the Iewes to followe them. Rom. 11.14.

Proud,looke Pride and Earth.

Of *Prudence*,looke Wisedome.

Psalmes.looke Sing.

¶ *Publicanes*. Iohn Baptist instructed Publicanes, Luk.3.12,13.

Publicanes & harlots beleeued in Christ. Matth.21.32.and iustified God.Luk.7.29.

The parable of the Pharisee and Publican.Luk.18.9,10.

In *Publishing* Gods name he is to be glorified.Deut.32.3.

Pulpit of wood.1.Esdr.9.42,46.and Nehem.8.3,4.

Punishment of murther. Gene.9.6. Exod. 21.12, 20, 21. of theft, hurt, and idolatrie. Exod.22.2,3,4,5,20.

Punishment of offendors. Deut.25.1,2,3. of suspect wife, Nū.5.24.* of Eli,see Eare.

Sharpe punishment purgeth away the euil. Pro.20.30.

Contemners of good orders and religion, God will punish.Hose.5.10.

Transgressours of the lawes of God or the king ought to be punished as the fault deserueth.1.Esd.8.25.and Ezra.7.26.

Wherewith a man sinneth, by the same shall he be punished.Wisd.11.13.

As Gods mercie is, so is his punishment. Ecclus.16.12.

Why God punisheth gently. Ioel 2.32. Wisd.12.2,10,20.Lam.3.20,22,31,32,33. Amos 4.6.* looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt.Exod.15.16.

Pure. Christians ought to be blamelesse and pure. Phil.2.15.

S.Paul willeth Timothie to keepe himselfe pure,1.Tim.5.22.

Gods mercie maketh sinners pure. Iere. 50 20.

Blessed are the pure in heart.Matth 5.8.

There is a generation that is pure in their owne conceit.Pro.30.12.

Purenesse. God recompensed Dauid according to the purenesse of his hands. 2.Sā. 22.21.Psal.18.20,24.

Purgatorie.looke Pardon.

Purging of sinnes through the abundant mercie of God, onely by Christ.Matth.1.21. and by the shedding of his blood for vs, may be prooued by these places following. Matt. 26.28.Mark.14.24.Luk.22.20.Act.13 38. Eph.1.7.Heb.9.12,13,14.1.Pet.3.18.and 2.24.1. Ioh.1.7.& 2.12. and 3.3,5,8.Rom. 4.25 Gal.1.4.& 1.Tim.1.15.looke Sacrifice.

He then that will purge his sinnes by any other meanes, shall be grieuously punished, because hee hath despised so great a grace. Heb.10.29.

If any man purge himselfe from all infidelitie, he shall be a vessell sanctified vnto euery good worke.2.Tim.2.18,21.

The purging of an oth of sinne committed at vnawares & by ignorance.Leu.5.2,3,6.*

The day of purging.Leuit.23.27.

The purging of sinne. Nomb.5.6,7,to 11. Leuit.10.17.*and 6.2,to 8,25.*

Of the purging of the sanctuarie, the Tabernacle and Altar.Leuit.16.15,to 21.

Purifying of Leuites. Nomb.8.6,7.of women.Leuit.12.1,2.*

Faith purifieth the heart.Act.15.9.

Our soules are purified in obeying the trueth.1.Pet.1.22.

Purpose.looke Predestination.

Putting away a wife,see Diuorce.

To *Put farre* the euill day.Amos 6.3.

To *Put on*. Howe we that are baptised into Christ,put on Christ.Gal.3.26,27.Rom. 13 14.

Put not off from day to day, to turne vnto the Lord, and why. Ecclus.5.7.and 18.21. Looke Reformed and Repentance.

Q

¶ *Quareling*. The wicked seeke occasion of Quareling with the Godly.Dan.6.4,5.

Christians ought not to bee Quarellers. Col.3.13. Phil.2.14,15.and 1.Thess.2.10. Tit.3.2.looke Contention and Striue.

Quailes, and Manna from heauen.Exod. 16.13,to 16. Nomb.11.7,31. Psal.78.24. Psal.105.40.

Quench not the spirite.1.Thess.5.19.

Queene.The Queene of Sheba,comming to heare Salomons wisedome,1.king.10.1. 2.Chro.9.1.shall condemne the vnbeleeuing Iewes.Matth.12.42.Luk.11.31.

The Israelites offered to the Queene of heauen.Ierem.7.18.and 44.17,18,19.

Questions vnlearned, curious and vnprofitable. Ecclus.3.22,23,to 27. Matth.24.3. Iohn 2.18.Rom.12.3.& 14.1. looke Curious disputations, Fables, Striue and Quarelling.

A Synod gathered for the resolution of a Question.Act.15.2.

Of what Questions the euill Magistrate would giue no iudgement.Act.18.14.15,16.

Quicke and dead Christ shal iudge.2.Timothie 4.1.Act.10.42.1.Pet.4.5.

Quickely. Agree with thine aduersarie quickely,and why.Matt.5.25.

Sitte downe quickely, and write fiftie. Luke 16.6.

Christ willed Iudas to doe that he would doe quickely.Ioh.13.27.

Quicken. Our mortall bodies shalbe quickened by God.Rom.8.11.which quickeneth all things. 1.Timo.6.13.In Christ through the holy Ghost.Iohn 6.63.and 5.21.

Our bodie can not be quickened,except it die.1.Cor.15.36.

The last Adam Christ,was made a quickening spirite. 1.Cor.15.45. and quickened vs from sinnes,to good works.Ephe.2.1,5, 6,8,10.Col.2.13.

Howe God quickeneth. Psalm.85.6.and 119.37,40,50,93,149.

Quiet. Christians ought to studie to bee quiet. 1.Thes.4.11.

Quitting of dettes.Deut.15.2,to 12.

R.

¶ *Ransome*.looke Redemption.

Rashly. No man ought rashly to put his life in danger.Eccles.8.8.

Rasure. No Rasure came vpon the head of the Nazarites. Nomb. 6.5. Iudg. 13.5. 1.Sam.1.11.

Rauen sent out of the Arke.Gen.8.7.

The Iewes were forbidden the eating of Rauens Deut.14.14.

Eliiah fed by Rauens.1.king.17.4,6.

God feedeth Rauens, much more man. Psal.147.9.Luk.12.24.

Rauish. The wiues of the disobedient shal be rauished. Deut.28.30.

Dinah Rauished Gene.34.1,2.

The Lawe of Rauishing maide or wife. Deut.22.23,to 28.See Steale.

Raiment. The Israelites Raiment and shoes wared not olde while they were in the desart.Deut.8.4.and 29.5.

We ought not to take a widowes raiment to pledge.Deut.24.17.

God giueth food and raiment to them that want.Deut.10.18.

Paul shooke his raiment against the Iewes,and why.Act.18.6.

Wee ought to bee content with foode and raiment,1.Tim.6.8.see Foode.

Of spirituall raiment,looke Matt.12.11. Luk.24.49. Rom.13.12. & 2.Cor.5.2.Gal. 3.27.Ephe.4.24.Coloss.3 10.Looke Loue, Coate, Clothes, Apparell, and Disguising.

Raine. Before God caused it to Raine vpon the earth, it was watered with a mist. Gen 2.5,6.

It Rained 40. dayes and 40. nights vpon the earth when God deſtroyed it by water. Gene.7.12,17.

God Rained ſtones and coales. Ioſhu.10. 11. Pſal.18.12,13. and Manna.ſee Quailes.

The lande of promiſe dranke the raine of heauen. Deut.11.11.

God will ſende Raine in due ſeaſon vnto them that keepe his commandements, & to other turne raine into duſt. Leui.26.4. Deu. 28.12,24. and 11.14. or ſendeth no raine. 1. king.9.35. and 17.1. and by ſending Raine declareth that he was pacified. 2.Sam.21. 1,11,14.

Water without raine,ſee Water.

Moſes deſired that his doctrine might drop as raine. Deut.32.2.

Eliiah prayeth for raine promiſed, and obtaineth it. 1.King.18.1,41,42. James 5.18.

Rainebowe,looke Couenant.

Raine of righteouſneſſe. Ioel 2.23. *

To *Raiſe vp*, and of *Riſing againe*.

The law of Raiſing vp ſeede to brother or kinſeman. Deut.25.5.to 11.

God hath raiſed vp his ſonne, and ſo will vs by his power. 1.Cor.6.14.

Many dead bodies did riſe againe at Chriſt his death. Mat.27.52.

Chriſt is Raiſed to life. Pſal.16.10. and 49.15. Matt.28.6. The firſt fruites of them that awaite the reſurrection. 1.Cor.15.20. for our iuſtification. Rom.4.25.

Wee are baptized into Chriſt his death, that we might be Raiſed vp by him. Rom.6. 4. Iohn 6.39.

All the faithfull ſhalbe Raiſed vp by God aſwell as Chriſt. 2.Cor.4.17.

Chriſt Rayſed from death deliuereth vs from the wrath to come. 1.Theſſ.1.10. looke Reſurrection.

The ſouldiers being corrupted, teſtified that Chriſt was not riſen, but ſtollen away. Matth.28.12,to 16.

The Apoſtles beleeued not the womans report from the Angel, and from Chriſt himſelfe, whome they had ſeene and worſhipped, that he was riſen. Matth.28.6,to 11. Luke 24.6,to 12. wherefore Chriſt appearing miraculouſly, reproueth them, ſhewing his handes and feete. Ioh.20.19,to 30. Luk.24. 36,to 40. Marke 16.14.

Hee manifeſted vnto the Diſciples that went to Emmaus, that he was Riſen, and they to others. Luk.24.25,26,33. and againe vnto his Apoſtles as they were a fiſhing. Iohn 21.1,to 14. and they declared the ſame by miracles. Actes 4.33. Saint Paul prooueth it. 1.Cor.15.4,to 9.

Chriſt the fall and riſing againe of many in Iſrael. Luke 3.34.

If we be riſen with Chriſt, wee ought to ſeeke things aboue. Col.3.1,2.

¶ *Reade*. God commaunded princes to reade and meditate in his Lawe day and night, and why. Deut.17.19,20. Ioſhu.1.8. Pſal.1.2. and the lawe to be read vnto men, women & children, & why. Deu.31.11,12,13.

Gods word ought to be read, and expounded plainely. Nehem.8.8.

Eſdras read, ſee pulpit.

Reading, ſee Commodities.

Realme looke Kingdome.

Reaping. Leuit.19.9,13. and 25.5,6,7. Ruth 2.3,to 18. Iob 4.8. Pſal.126.5. Pro. 22.8. Eccle.11.4. Iere.12.13. Hoſ.8.7. & 10, 12,13. Mic.6.15. Matt.6.26. & 25.24,to 31. Ioh.4.36,37,38. & 1.Cor.9.11. & 2.Cor.9.6. Galat.6.7,8,9. James 5.4. Reuelat.14.15. Eccles.7.2. ſee Gleanings.

Reaſon. Mans Reaſon, in ſpirituall matters is blinde & not to be followed. Mat.13. 56. & 15.33.* and 16.14,22. and 22.29. Luk. 24.45. Iohn 4.3,9,12. and 8.57. and 9.2,16.

Rebell. The Iſraelites were alwayes Rebellious. Deut.9.23,24 and 17.12. and 31. 27. Iſa.1.23.

Againſt rebels. Iſa.1.20. and 30.1,to 18. Mark.14.21.

Moſes called the Iſraelites Rebels, and why. Nomb.20.10. Deut.9.7.*

Rebellion is as the ſinne of witchcraft. 1. Sam.15.23.

Rebellion added to ſinne. Iob 34.37.

To Rebel againſt God, what. Ioſh.22.19. Looke Praier, Treaſon, Sedition, Murmuring, and Grudging.

Rebuke. Open rebuke is better then ſecret loue. Prou.27.5.

We ought to Rebuke in loue. Leu.19.17. and 2.Tim.4.2.

Wee ought to liue without Rebuke, in a crooked nation. Phil.2.15.

God Rebuked Laban for purſuing Iaakob. Gene.31.42.

Receiue. We may not reioyce in giftes receiued. 1.Cor.4.7.

To receiue Jeſus Chriſt, is to beleeue in him. Iohn 1.12.

Receiue, put for to comprehend or allowe. Mat.19.11.

One ſhall be receiued, another left. Matt. 24.40,41. Luk.17.36.

Recompence not euill for euill. Pro.24.29.

Recompence promiſed them that worke. Matt.6.4,6,18. & 16.27. Acts 10.4. & 2.Cor. 5.10. & 1.Tim.6.19. Hebr.6.10. and 10.35. and 11.26. not of deſert, but of Gods free goodneſſe. Matt.20.9,10.* Luk.14.14. Col. 3.24. Looke Merite, Reward and Vengeance.

Reconciliation. Howe we are Reconciled vnto God. 2.Cor.5.18,19. Rom.5.10.

Chriſt preferreth Reconciliation before ſacrifice. Matth.5.24,25.

The feaſt of reconciling. Leuit.23.27.

Record, looke Witneſſe.

Redeeme the time, and why. Epheſ.5.16. Coloſſ.4.5.

Chriſt is made vnto vs Redemption, &c. 1.Cor.1.30. Epheſ.1.7. for hee gaue his life for all men, but chiefly for the elect. Matth. 20.28. Luk.10.45. and 1.Tim.2.6. He.9.12, 15. as was ordeined before the foundation of the worlde, and is declared in theſe laſt times. 1.Pet.1.18,19,20.

Signes to knowe that our Redemption is nigh. Luk.21.28,30,to 37.

The redemption of Iſrael out of Egypt, and the maner thereof foretolde. Gene.50. 24,25. Exod.3.17,20,21,22.

Redeeming of landes. Leu.25.23,to 35.

Red ſea. Exod.10.19.

Reede Jeſus Chriſt came not to breake a bruiſed Reede. Matt.12.20.

Reformation begunne and repented. Ier. 34.15,16.

Reformed. He that hateth to be reformed, his life ſhall be ſhortened. Ecclus.19.5. ſee Put off, and Opprobrious.

Refuge. Of the cities of Refuge. Exod.21. 13. Nom.35.11,to 16. Deut.4.41,42. & 19. 2,3,to 11. Ioſh.20.2,*21.

God is our Refuge. 2.Sam.22.3. Pſa.18. 2. Ierem.16.19.

God is the Refuge of the poore. Pſal.9.9.

Regeneration Howe Chriſtians are Regenerate. Iſa.6.7. Iohn 3.3,to 9.

Regeneration taken for that day and time, wherein the choſen beginne to leade a newe life. Mat.19.28. Of the which reade. 1.Cor. 6.11. and 2.5,17. James 1.18. and 1.Pet.1. 3. Looke Newneſſe.

Reigne. The Lord ſhall Reigne for euer & euer. Exod.15.18.

The Lorde Reigned ouer the Iſraelites before they had any King. 1.Sam.12.12.

Salomon Reigned in ſtead of Dauid, according to Gods promiſe. 1.Kings 3.7. and 2.Sam.7.12.

Paul wiſhed ẏ the Corinthians did reigne, that he might reigne with them. 1.Cor.4.8.

Reioycing. The Lord will reioyce ouer his people that obey him. Deut.30.9.

The Apoſtles Reioyced, that they were counted worthy to ſuffer for the Name of Chriſt. Acts 5.41.

S. Paul Reioyced, and exhorted other to reioyce that he was ready to ſuffer for ẏ Goſpel. Col.1.24. Phil.2.17,18. 1.Cor.15.31.

We ought to reioice alwaies in the Lord, through hope, with them that reioyce. Rom. 12.12,15. Phil.3.1,3. and 4.4. and 1.Theſſ. 5.16. and 1.Pet.6.8. and 2.Cor.6.10.

S. Paul reioiced for the loue and faith of others. Phile.7. 2.Tim.1.4,5. & 1.Theſſ.1. 2,3,4 and 2.19. Phil.1.4,5. 2.Cor.7.4.

The worlde reioyceth, when Chriſt his diſciples weepe. Iohn 16.20.

S. Paul was willing to liue, that the Philippians might reioyce. Phil.1.25,26.

Jeſus reioyced in ſpirite, and willed his diſciples to reioyce, and why. Lu.10.20,21.

God willed the Iſraelites to reioyce onely in the place which he woulde chuſe. Deut. 12.11,to 15.

Iethro reioyced, and why. Exod.18.9.

Saul and all the men of Iſrael reioyced, and why. 1.Sam.11.14,15.

The people reioyced when Salomon was anoynted King ouer Iſrael. 1.kings 1. 39,40. and at the crowning of Iehoaſh king ouer Iudah. 2.king.11.20.

We ought not to reioyce at our enemies fall, and why. Prou.24.17,18.

S. Paul reioyced not in vaine, and why. 1.Cor.9.15,16,18.

Thoſe that are iuſtified, reioyce in tribulations, and why. Rom.5.1,to 6.

Some reioyced in the face and not in the heart. 2.Cor.5.12.

He ẏ reioiceth, let him reioice in the Lord. 1.Cor.1.31. not in any gift. See Receiue, Partaker, Solemne feaſt, Tribulation & Song.

Religion. What is the pure and vndefiled

Religion

before God. Iam.1.27.

that ſeemeth religious, and refraineth tongue, his religion is in vaine. Iam.

his religion counted hereſie. Actes 24.14.

Remember the olde benefites of God. De. 1,11,18,19.and 32.7,to 15.

We ought to remember our former life, & Iohn 4.29. Rom.6.21. Coloſ.1.21.and 1.Tim.1.13,14.*& 5.9,10.& 2.Tim. Tit.3.3,4. He.10.32.*& 1.Pet.4.3.

Why God made not the remembrance of Iewes that ſinned, to ceaſe. Deu.32.26.

remembred Noah. Gen.8.1.and remembring his promiſes, wil pardō thoſe that ſſe their ſinnes. Leu.26.40,42,45.

God remembring his couenant, deliuered the children of Iſrael out of bondage. Exod. 24,25.& 14 30.and remembring Abraham deliuered Lot. Gene.19.29.and remembring Rahel, made her fruiteful. Gen.30.22. And he Hannah, remembring her requeſt. 1.Sam.1.11,19,20.

Remiſsion, looke Forgiueneſſe and Sinne.

Remnant. The ſaluation and increaſe of the remnant of the Iewes. Iſa.65.8. Ezek. and 14.22. Mich.4.7. Ro 9.27.and 11. Ier.23.3,to 9. looke Iewes.

Render account, looke Account.

Renting, looke Tearing and Clothes.

Renewed. How Chriſt renewed vs, & why. Tit.3.5,6,7,8. Luk.1.75.

Renowme, looke Name.

Renounce, looke Forſake.

Repent. God repented that he made man. Gen.6.6. and that he had made Saul king. 1.Sam.15.11. and of the euill hee ſent the Iſraelites. 2.Sam.24.16.

God repenteth not, 1.Samu.15.29. Hoſ. 13.14. Amos 7.3. though he ſeeme to repent. Ier.18.8.

The Lorde gaue men 120. yeeres ſpace pent in. Gen.6.3.

Who that repenteth truely, ſhall liue. Eze. 18.*and 33.5,11.

The people repent and promiſe reformation. Ezra 10.1,19.

The Iſraelites repent their idolatrie, and deliuerance. Iudg.10.15,16.and re that they deſtroyed the tribe of Beniamin. Iudg.21.3,6.

Iob craueth time to repent. Iob 10.20.

If our brother repent, wee muſt forgiue. Matth.18.15. Luk.17.3,4.

Repentance of Iudas. Matth.27.3,4. of Heb.12.17.

God graunted the Gentiles repentance life. Act.11.18.

God woulde haue all men come to repentance. 2.Peter 3.9. and calleth and exhorteth vnto. Hoſ.14.1,*Iere.3.1,14,22.*and and 25.5.and 35.25. and 26.3.and 2. King.17.13. Zeph.2.1. Iſa.55.7.

Repentance is the gift and worke of God. 5.21. Iohn 12.40. Act.5.31. 2.Tim.2. 25,26.

Of true repentance. Ie.4.1. as was Iobs. 42.6. and Dauids. 2.Samu.12.13. and 27.

The repentance of Pharaoh, was fained. Exod 9.27. and ſo was Sauls. 1.Sam.15. 24,25,30.

Gods long ſuffering moueth to repentance. Iſa.48.9. Wiſ.12.19,30. Rom.2.4.

Samuel mooued the people vnto Repentance. 1.Sam.12.20,21.

Ezekiel commanded to reduce the childrē of Iſrael to repentance. Eze.43.9,10.

Ahab by his voluntarie repentance procured the prolonging of plagues threatned. 1. King.21.27,29.

Repentance ought to be preached, and ioyned with faith. Matth.3.2,6,8.& 4.17. Luk. 3.3.& 24.47. Acts 2.38.& 3.19,26.& 17.30. and 19.4.& 20.21.& 16.20. Mark.1.15.

No time of repentance auaileable after this life. Eccles.9.10.and 11.3.

True repentace mitigateth Gods wrath. Ionah.3 5.*

The fruites of repentance. Matt.3.8. called by the Prophet, the trees of righteouſneſſe. Iſa.61.3.

Grace promiſed to true Repentance. Ge. 50.17,18. Deu 4.29,31.& 30.1,2,3,4.& 32. 21. 1.Kin.8.33,to 37.& 2.Chro.7.14,15.& 30. 10. Iob 11.14,15.& 22.21,23. Prou.28.15. Iſa.1.16,to 20.*& 30.18. Ier.29.12,13,14. & 31.18.* Ezek.3.18.& 16.60.*& 22.23,27, 28,31,32. Ioel 2.12.* Zech.1.3,4,5,6.

Examples of true repentance. 2.Chro.12, 12.& 33.12,13. Iudet.4.9,10.* Mat.26.75. Lu.7.29.& 15.18,19,20,21.& 17.4,16.& 19. 8.& 22.62.& 23.40,41,42,43. Act.2.37,41.*

Examples of falſe repentance. Gen.4.13, 14.& 27.41.& 28.8,9. Exod.8.8,15.& 10.16, 20. Ioſh.7.20,21. Iudg.1.7.& 1.Sā.24.17.* and 1.Kin.3.4,6. Wiſ.5.2,to 15.& 1.Macc. 6.12,13.and 2.Mac.9.13,to 19. Matt.27.3, 4,5. Act.8.24. ſee Amendement.

Report. S.Paul was approued the miniſter of God, by good report and euill report, 1.Cor.6.4,8.

Ill reports of Eli his two ſonnes. 1.Sam. 2.22,23,24.

Reprobates are curſed. Matth.25.4.and 2. Pe.2.14. and are veſſels of wrath, and diſhonour, appointed to perdition. Rom.1.28.and 9.22.& 2.Theſſ.2.12.& 2.Tim.2.29. 2.Pet. 1.12. Iude 4. Iſa.57.20,21.

The nature of Reprobates, is to be made blinder and blinder. Matth.13.15. Mar.4. 12. Luk.8.10.

God is angry with the reprobate for euer. Nahum.1.2,3.

Reprobation knowen not by the iudgemēt of the world. 2.Cor.13.5,6,7. looke Predeſtination, and Pſal.64.4. in the margent.

Reproue. Vice muſt be reproued. Ioh.16. 8. Ephe.5.3. and 2.Tim.4.2.

How we ſhould reproue our brethren. Gal. 6.1. 2.Tim.2.25,26.

S.Paul had care leaſt he ſhoulde be reproued. 1.Cor.9.27.

Sarah was reproued by Abimelech. Ge. 20.16.

Scorners will not be reprooued, but the wiſe will. Pro.9.7,8,9. and 15.12.& 19.25. looke Rebuke.

Require. ſe Mercifulneſſe.

Reſiſt. He that reſiſteth pleaſure, crowneth his owne ſoule. Ecclus.19.5.

Reſpect of perſons, looke Perſons.

Reſt to ẏ Iſraelites. Ioſ.22.4. Deu.12.10.

God will ſende no Reſt vnto the diſobedient. Deut.28.65.

Reſt promiſed Moſes. Exod.33.14.

God promiſed to giue his people a place of Reſt. 2.Sam.7.10,12.

Naomi wiſheth reſt vnto her two daughters in lawe. Ruth.1.9.

Reſt of thoſe that beare Chriſtes yoke. Matt.11.29. 2.Theſſ.1.7.

If we beleeue, we ſhall enter into the reſt of God. Heb.4.3,9.

Thoſe which die in the Lorde, reſt from their labours. Reue.14.13.

God Reſted, looke Sabbath.

Reſtitution of goods wrongfully gotten or withholden. Leu.6.1,to 8.

Reſtrained. How ſinnes ſhould be Reſtrained of vs. Rom.6.12.

Reſurrection of Chriſt foretold by Dauid. Act.2.31. and by Chriſt himſelfe. Mat.17.9.

Of Chriſtes Reſurrection, and the earthquake at the ſame. Hoſ.6.2. Matth.28.2. and his appearing to Marie Magdalene after his Reſurrection. Mar.16.9.

Thoſe that beleeue the Reſurrection of Chriſt, ſhalbe ſaued. Rom.10.9.

We hope to poſſeſſe life by the Reſurrection of Chriſt. 1.Pet.1.3.

After the Reſurrection, the Apoſtles vnderſtoode this ſaying, Deſtroy this Temple. &c. Iohn 2.19.

Chriſt is the Reſurrection. Iohn 11.25.

We ſhall be partakers of the Reſurrection, if being graffed in Chriſt, we bring forth fruite. Rom.6.4,5.* and 2.Cor.5.17.

S.Paul deſireth to knowe the vertue of the Reſurrection. Phil.3.10,11.

A prophecie of the Reſurrection of the dead. Ioh.14.7,12,14. and 19.26,27. The time and maner thereof. 1.Cor.15.21,22.* Phil.3.21. and 1.Theſſ.4.14,15.*

The firſt Reſurrection. Reue.20.5,6.

The Sadduces denye the Reſurrection, but the Phariſes confeſſe it. Matth.22.23. Mar.12.18. Luk.20.27. Act.23.8.

By the Reſurrection immortalitie is giuen. 2.Cor.5.1,to 5.

The Apoſtles caſt in priſon for preaching the Reſurrection. Act.4.2,3.

Paul preaching the Reſurrection was mocked. Act.17.32.

The Reſurrection of life and condemnation. Iohn 5.29.

After the Reſurrection, there ſhall no more marriage be vſed. Matt.22.30.

Some affirmed that the Reſurrection was paſt. 2.Tim.2.17,18.

Thoſe that relieue the poore ſhall bee recompenſed at the Reſurrection of the iuſt. Luk.14.14.

Of the generall Reſurrection of the dead, and glorifying of the fleſh. Exod.3.6,15. and 5.24.& 2.King.2.11. Iob 11.14. Iſa.26.19, 20,21. and 66.14.* Ezek.37.3,to 15. Dan.3. 25,26,27.& 12.2,3. Iona.2.2.* Zeph.3.11. & 2.Eſd.2.16,45,47.& 14.35. Wiſ.3.7.& 5. 5.& 2.Mac.7.9.* Ioh 6.54.& 11.24,25,26. Act.24.15,22. 2.Cor.4.14. looke Raiſe vp.

Of *Retaining* and *Remitting* of ſinnes, looke

Iohn 20.23. and Keyes.

Returne. The Lorde will returne vnto his if we returne vnto him. Deu. 30.8,9,10. with all our heart, and bee obedient to his voyce. Deut. 4.29,30.

Reuile. Bleſſed are they that are reuiled for Chriſtes ſake. Matt. 5.11.

Reuileſt thou Gods high Prieſt? Actes 23.4.

Rewarde of them that are perſecuted for Chriſts ſake. Matt. 5.11,12.

Of righteouſneſſe, ſee Righteouſneſſe.

Reward for receiuing godly men, ſee Prophets.

God taketh no Reward. Deut. 10.17.

God was the exceeding great rewarde of Abraham. Gene. 15.1.

Iehu receiued a temporal reward, for that which he did againſt the houſe of Ahab. 2. ki. 10.30.

Boaz wiſheth Ruth a rewarde of God for her weldoings. Ruth 2.12.

Saul promiſeth reward to him that would kill Goliah. 1. Sam. 17.25.

Daniel doth refuſeth and taketh rewards. Dan. 5.17,28.

Rewarde of humilitie. Pro. 22.4. looke Recompence and Gift.

Ribbe. Woman was made of mans ribbe. Gen. 2.21,22.

Rich and *Riches.* God is Rich to all that call on him. Rom. 10 12.

A Rich man compared to the flower of the graſſe. Iam. 1.10,11.

Againſt reſpecting perſons for Riches or pouerties ſake. Iam. 2.1,2,3,5,6.

The diſcōmodities of coueting to be rich, and the duetie of rich men. 1. Timo. 6.9,10, 17,18.

The yong Rich man whom Chriſt willed to ſell all. Luk. 18.22,23. Matth. 19.20,21, 22. Mar. 10.21,22.

Rich Zacheus. Luk. 19.2, to 11.

God filleth the hungry, and ſendeth the rich emptie away. Luk. 1.53.

Parables of the rich man & his ſtewarde, and the rich glutton and Lazarus, and the couetous rich man. Luk. 16.1,19,20.* and 12.15,16, to 22.

Chriſt commendeth the poore widowe aboue all the rich men, and why. Luk. 21.1,2, 3,4. Mark. 12.41, to 45.

Rich men are not blameleſſe. Ecclus. 11.10.

Howe ſome men become rich. Ecclus. 11.18 Iob 24.2.*

What rich man is bleſſed, and what hatred of God. Ecclus. 31.8. and 25.2.

Of the agreement and qualities of poore and rich men. Ecclus. 13.2.*

Abraham and Lot, Iaakob and Eſau were very rich. Gene. 13.2,5,6. and 36.7.

Iſhak was rich, ſo was Boaz, and howe. Gene. 26.3,13,28. Ruth. 2.1.

A rich woman relieued Eliſha as he paſſed by. 2. King. 4.8.

Nathans parable of a rich, and of a poore man. 2. Sam. 12.1, to 15.

Riches euill gotten. Pro. 28.8.

Riches gather friends. Pro. 19.4.

Riches are as a ſtrong citie to the owner of them. Pro. 10.15. and 18.11.

God giueth power to get Riches. Deuter. 8.18.

Abraham would not take Riches of a king, and why. Gen. 14.23.

God is the authour of riches and pouertie. Pro. 22.2. & 1. Sam. 2.7. Ecclus. 11.14.

When God hath bleſſed vs with Riches, wee ought to take heede we forget him not. Deut. 8.10, to 15.

The deceitfulneſſe of Riches doeth choke Gods word in vs. Mat. 4.19.

Make friendes with the Riches of iniquitie. Luk 16.9.

God gaue Salomon Riches and honour vnaſked. 1. King. 3.12,13.

We cannot ſerue God and Riches. Luke 16.13. Matt. 6.24.

Of the miſerable eſtate of the couetous Rich man. Eccles. 6.2.

Of Riches reſerued to the owners harme. Eccles. 5.12.

None ought to truſt in Riches, and why. Iob 31.24,25. Ecclus. 5.1. Matth. 19.23, to 27. Mar. 10.23,24,25,26. Lu. 18.24, to 28.

If Riches increaſe, we ought not to ſet our hearts thereon. Pſal. 62.10.

Neither Riches nor any other thing comparable to the feare of God. Pro. 15.16. Ecclus. 40.26,27.

We ought not to grudge at our ſtate be it poore or Rich. 1. Cor. 7.20. Phil. 4.11.

How the Rich ought to behaue themſelues towardes the poore. Leuit. 25.14,35,36.* Deu. 15.7, to 12. Pro. 14.31. & 17.5. & 21.13. Eccle. 11.1,2. Iſa. 23.4,18. Mat. 6.1,2,3,4, 19,20,21. Luke 14.12,13,14. Actes 2.45. and 4.34.*

Of the vanitie, deceitfulneſſe & contempt of riches. Pſal. 39.6. and 49.6.* and 52.1, to 8. Prou. 11.4. and 23.4,5. & 28.22. & 30.8, 9. Eccles. 5.9,10,11. & 6.2.* Iſa. 2.7.* Iere. 22.13, to 18. Ezek. 7.19. Zeph. 1.8,9,11,18. Matt. 13.22. Luke 8.14.

Againſt wicked Rich men. 1. Samu. 25.2, to 39. Iob 25.* and 21.7.* & 27.8.* & Iſa. 5. 8,9,10.* & 32.5,6,7. Ier. 15.13. Amos 6.1.* & 8.4, to 9. Hab. 2.6.* Luk. 6.24. Zach. 5.1,3, 4. looke Couetouſneſſe and Poore.

Riddle of Samſon, ſee wife.

Right hand of God. Luk. 22.69. and Acts. 7.55. Matt. 26.64. looke Vpright.

Righteous. The Righteous ſhall iudge the wicked, and are bold. Pro. 14.19. & 28.1.

The end of the Righteous is ioy & peace. Iſa 57.2.

The ſong of the Righteous. Iſai. 25.1.* Pſal. 33.1.*

The Lord heareth the prayer of the Righteous, and bleſſings are promiſed them. Pro. 15.29. and 10.6,7.

The conſtantneſſe and happineſſe of the Righteous. Wiſd. 5.1,15,16.

Of the Righteous, if he turne from being vprightly. Eze. 18.24.

If the Righteous ſcarcely be ſaued, what ſhall the ſinner? 1. Pet. 4.18.

What the feruent prayer of a Righteous man auaileth. Iam. 5.16.

The lawe is not giuen to the Righteous man. 1. Tim. 1.9.

Who are Righteous and bleſſed. Pſal. 1,2,5,11. Gene. 15.6.

Pharaoh confeſſed God Righteous, and himſelfe wicked. Exod. 9.27.

The Righteous ſhall flouriſh when the wicked ſhall want. Prou. 13.25. and 14.11.

A complaint for the want of the righteous. Micah. 7.1.

No man Righteous before God. Gen. 6.5. and 8.21. and 1. King. 8.40. and 2. Chron. 6. 36. Iob 4.17,18,19. and 9.2,15,20,21. and 25.4,5,6. Pſal. 14.1,3. and 51.5. and 53.1, 3. and 143.2. Prou. 20.9. Eccles. 7.22. Iſa. 64.5,6,7. Ierem. 2.29,53. and 30.14,15. Micah 7.2. and 2. Eſd. 4.30. and 8.35. Wiſd. 12.10. Ecclus 7.5. Matth. 6.12. Luke 17. 10. Galat. 3.11,22. Ephe. 2.1,3,8. and 1. Iohn 1.8. Romanes 3.10, to 20. Looke Iuſt, Saintes, and Vpright.

Hee that doeth Righteouſly, is borne of God. 1. Iohn 2.29.

Righteouſneſſe of God prooued. Iob 5.8.*

God rewardeth euery man according to his righteouſneſſe. 1. Sam. 26.23. as hee did Dauid. 2. Samu 22.21. and yet not for his Righteouſneſſe. Deut. 9.3,4,5,6.

Chriſt is our Righteouſneſſe. Iſa. 42.6. Ierem. 33.16. and 1. Corin. 1.30. which wee muſt hope and waite for through faith. Galat. 5.5.

Being freed from ſinne we are made the ſeruants of Righteouſneſſe. Rom. 6.18.

Righteouſneſſe ſhall dwell in the new heauens and earth. 2. Pet. 1.13.

Chriſtians Righteouſneſſe ought to exceede the Righteouſneſſe of Scribes and Phariſes. Matt. 5.20.

Bleſſed are they that ſuffer for Righteouſneſſe. 1. Pet. 3.14. Mat. 5.10.

The fruite of Righteouſneſſe is ſowen in peace. Iam. 3.18.

Mans wrath accompliſheth not Gods Righteouſneſſe. Iam. 1.20.

Of true Righteouſneſſe and the fruite thereof. Phil. 1.11. and 3.9.

Righteouſneſſe put for keeping the lawe. Matt. 3.15. for that which is vpright and holy. Act. 13.10 for vprightneſſe of conſcience. 2. Cor. 6.7.

Raine of Righteouſneſſe. Ioel 2.23.

The breſtplate of Righteouſneſſe. Ephe. 6.14.

Chriſt our Righteouſneſſe before God, through grace and faith. Gene. 15.6 Iſa. 45. 24. and 53.11,12. Ierem. 23.6. and 33.15, 16. Dan. 9.24. Habak. 2.4. Zech. 9.9. Actes 10.15,35,43. and 13.38,39. Rom. 1.17 and 3.21,22.* and 5.1,9,17.* and 1. Cor. 1.30. Gal. 2.16.* and 3.6,8.* and 5.4,5. Titus 3. 5,7.

Againſt the Righteouſneſſe of the Lawe. Matth. 5.20.* Rom. 2.13.* and 10.3,4, to 1 Titus 3.5. Heb. 9.8.* Reue. 3.15,16.*

Righteouſneſſe of the wicked, what. Iſa. 57.12. ſee Innocent.

Riſe. looke Sleepe.

Moſes deſireth the Lord to Riſe vp againſt his enemies. Nomb. 10.35.

Riſing againe. Looke Rayſe and Reſurrection.

Riuer. The viſion of the pure Riuer of wa

Reu.22.1.

of Eden went a Riuer to water the Gen.2.10.

Robbing. See Theft and Stealing.

Rocke. Moſes put in the cleft of the rocke, Gods glorie paſſed by. Exodus.33.21, 22.

Water out of the Rocke in Horeb. Exod. 17.6. Nom.20.8, to 12.

cauſed the Iſraelites to ſucke honie of the ſtone, and Oyle out of the harde rocke. Deut.32.13.

Chriſt the rocke of offence to ſome. 1.Pet. Rom.9.33. the ſpirituall Rocke which Iewes dranke of by faith. 1.Cor.10.4.

The Rocke whereupon Chriſt builded Church, himſelfe being the head ſtone. Matth.16.18. and 21.42.

Rodde of Moſes and of Aaron which de- the ſorcerers Roddes, conuerted into ſerpents, and why. Exo.4.3. and 7.10,12.

Rodde budded, and bare ripe al- and why. Nomb.17.8.

The Rocke ſmitten with Moſes Rodde, water. Exod.17.5,6.

Saint Paul was thriſe beaten with rods. 11.25.

Rod for ſeueritie. 1.Cor.4.21.

The Rodde and ſtaffe of God doeth com- the godly. Pſal.23.4.

He that ſpareth the Rod, hateth the childe. 13.24.

to be builded with batlements, and Deut.22.8.

Rome and *Romanes.* Saint Paul arriued Rome. Act.28.16.

The Romanes ſent letters vnto kings for protection of the Iewes. 1.Mac.15.15.

The league with the Romans & the Spar- renewed vnto Simon, Iudas Mac- brother. 1.Mac.14.18,20.

Balaams prophecie of the Romane Em- Nomb.24.24.

S.Paul affirmed, that he was a Romane. 16.37. and 22.25.

The Romanes maner was, not to con- any, before the accuſed had place to his accuſers. Act.25.16.

It was foretolde Paul that hee ſhoulde at Rome. Actes 23.11. and hee was ſo to doe, in an houſe, for two yeres Actes 28.30,31.

the Romanes ſhall deſtroy Ieruſa- the Temple. No.24.24. Iſa.5.25.* 9.26,27. and 11.30.* Matth.24.2,54. 6,20, to 25. Iohn 11.48,49,50.

much commendeth the faith of the Rom.1.7,8.

which bringeth forth gall & worme- Deut.29.18.

Chriſt came of the Roote of Ieſſe. 15.12. Reu.22.16.

If the Roote be holy, ſo are the branches. 11.16.

that are made partakers of the roote, boaſt againſt the branches that broken off, for vs. Rom.11.17,18.

Epiphanes the wicked Roote. 1.11. ſee Baſtardes.

about the heads, &c. a ſigne of ſub- 1.king.20.31.

¶ *Rudiments.* The beggerly Rudiments of the worlde, what. Galat.4.3,9,10. Col.2.8. looke Principles.

Rule. The peace of God on him that walketh according to yͤ rule of Chriſt. Gal.6.16.

Chriſtians ought to proceede by one rule, to the ende they may minde one thing. Phil. 3.16.

Ruler & Ruling. God promiſed Dauid that hee ſhoulde beare Rule ouer men being iuſt, and ruling in the feare of God. 2.Sam.23.3.

What maner of men Rulers ought to be. Exod.18.21. Deut.1.13. and of their dueties. Deut.1.16,17.

He that Ruleth, let him rule with diligence. Rom.12.8.

Like Ruler, like ſubiects. Ecclus.10.2. looke Iudge, Prince, Gouernour, & Centurion.

Runne, looke Loynes.

Saluation lyeth not in mans Running, looke Mercie.

Howe wee ought to Runne in the ſpirituall race. 1.Cor.9.24,25.* Gal.2.2. Phil.2.16. Heb.12.1,2.

Ruine, looke Fall and Deſtruction.

S.

¶ *Sabbath.* God bleſſed and ſanctified the Sabbath day, and why. Gene.2.2,3. Looke in the firſt Table.

A commandement to ſanctifie the Sabbath, and why. Iere.17.22. Exodus 20.8, to 12. Deut.5.12,13,15.

The Sabbath ordeined for ſeruants, ſtrangers, and cattell to reſt in. Exod.23.12, as well as their maſters. Deut.5.14.

The Sabbath was a ſigne betweene God and his people, that it is hee that ſanctifieth them. Exod.31.13, to 18. Ezek.20.12.

Nehemiah reprooueth the breakers of the Sabbath. Nehe.13.15, to 23. the ſacrifices of the Sabbath. Ezek.46.4.

God reprooued the violating of the Sabbath. Exod.16.26. Ezek.20.13.

Hee that gathered ſtickes vpon the Sabbath day, was ſtoned to death. Nombers 15.32,35,36.

The Iewes refuſed to reſiſt their enemies on the Sabbath. 1.Mac.2.34. but were afterwarde aduiſed to doe the contrary. verſe 41.

Nicanor determined to aſſayle Iudas on the Sabbath day. 2.Macca.15.3, to 6.

The Sabbath of reſt to the land, euery ſeuenth yeere. Exod.23.11.

The Sabbath made for man, not man for the Sabbath. Mar.2.27.

The diſciples of Chriſt plucked eares of corne on the Sabbath day. Matth.12.1. Mar.2.23. Luke 6.1,2.

Chriſt is Lord of the Sabbath. Matth.12.8. Marke 2.28. Luke 6.5. and healed many vpon the Sabbath day. Luke 13.10,13. and 14.1,4. Ioh.5.5, to 10. and 9.16.

Sabbath of Chriſtians muſt bee euerlaſting. Iſa.66.23. ſee Reſt.

The true vſe of the Sabbath. Iſa.56.2. and 58.13.

The exerciſe of Chriſt and his Apoſtles on the Sabbath day. Marke 6.2. Luk.4.16.* Iohn 7.22,23. Actes 13.14,15. and 15.1. and 16.13. and 18.4. and 20.7.

A Sabbath dayes iourney. Actes 1,12.

Sackecloth. Ahab put on Sackecloth, when he heard the wordes of Eliiah. 1.Kings 21. 19,27. looke Ropes.

We are not ſaued by the outwarde ſignes of the Sacraments, but by the inuiſible graces offered therein. Hag.2.12,13. Matth.3.11. Iohn 3.5. Rom.4.9,10,11. 1.Cor.10. to 6. Ephe.5.25,26. 1.Peter 3.21. Looke Baptiſme, Supper, and Signes.

Sacrifices ought to be without blemiſh. Leuit.1.10. and 3.1. and 22.19. Nomb.28.31. Deut.15.21. and 17.1. Ezek.43.22.

The morning Sacrifice. 2.king.3.20.

Acceptable Sacrifices were kindled with fire from heauen. Gen.4.4. & 8.20,21. & 15.9,17. Leuiticus 9.24. Iudg.6.21. and 13.19,20. 1.Kings 18.38. 2.Chron.7.1. 1.Chron.21.26.

Of the dayly Sacrifice. Exodus.29.38. Nom.28.3.

The feaſtes of Sacrifice were kept with ioy. Geneſis 31.54. Exodus 18.12. and 32.6. Nomb.25.2. Deuter.12.6,7,11, to 15. and 27.6,7. 1.Samu.1.3,4. and 9.13.* and 16.5. 2.Samu.15.7,11,12. 1.king.1.9,25. and 3.4,15. 1.Chron.29.9,21,22.

Of Sacrificing of children. Leu.18.21. and 20.2. Deut.12.31. Iud.11.30.* 2.kin.3.27. & 16.3. & 17.17. 2.Chr.28.3. pſal.106.37. Iſa.57.5. Iere.7.31. & 19.4. Eze.16.20. & 20.31.

Of the Sacrifice of the vngodly. Gen.4.3,5. 1.Sam.15.21,22. Pſal.40.6. and 50.16,17. & 51.16. Iſa.1.11, to 16. and 44.15, to 21. & 66.3. Ier.6.29. and 7.11,18. & 14.12. Hoſe.5.6. and 6.6. and 8.13. and 9.4. Amos.5.21.* Mich.6.7. Ecclus.34.18. Matth.9.13. Marke 12.33. Hebrewes 10.6,8.

Of ſpirituall Sacrifices. Pſal.5.7. & 26.6.* 27.6. & 40.6. & 50.14,15. & 51.17,19. & 116.13.* Prou.21.3. Iſa.56.1,2. Iere.7.3, to 7. Hoſ.6.6. Mic.6.8. Ecclu.35.1.* Matt.5.23,24. & 9.13. and 12.7. Marke 12.33,34,44. Rom.12.1. Phil.4.18. Heb.13.15,16.

Chriſt is the perfect Sacrifice for the faithfull. Iſa.53.10. Iohn 17.3. 2.Corin.5.18.* Ephes.5.2. 1.Iohn 2.1,2. and 4.2,9,10,14. Hebr.1.3. and 5.1. whereof Izhak was a figure. Gene.22.2,8,9,13,18. and all the Sacrifices of the olde lawe a ſhadowe. Hebr.10.1, to 10. Looke Prieſt and Offrings, and Aaron in the firſt Table.

Sacrifices, looke Prieſt.

Sadduces, looke Reſurrection.

Sadneſſe, looke Heauineſſe.

Safetie. Thoſe that are vnder the protection of God, ſhall dwell in Safetie. Deut.33.12,28. Prou.3.23. Iſa.14.30. Iere.32.37. Hoſe 2.18. As did the Iſraelites, ſo long as they honoured God. 1.Sam.12.11.

Saintes. We ought to diſtribute to the neceſſity of yͤ Saints. Rom.12,13. 1.Cor.16.1,2.

Paul would haue the Saintes to decide all controuerſies. 1.Cor.6.1.

Of thoſe that gaue themſelues to miniſter to the Saintes. 1.Cor.16.15,17.

Continuall prayers to be made in the ſpirite, for the Saints. Ephes.6.18.

Chriſtians called Saintes, and why. Rom.16.2. Epheſ.1.1. Phil.1.1. and 4.21. Philemon.5. Heb.13.21. 1.Cor.1.2. 2.Corin.1.1. Coloſſ.1,2. 1.Theſſ.5.27. &c.

It was giuen vnto the beaſt to make warre with the Saintes, and ouercome them. Reuel.13.7.

The Saintes loued not their liues to the death for the word of their teſtimonie. Reue.12.11. See Precious.

The Saintes ſhall ſhine as the Sunne. Mat.13.43. Their felicitie, Reuel.7.16,17.

The prayers of Saintes offered vp to God by the Angell. Reue.8.3,4.

Righteouſneſſe of Saintes expreſſed by fine linnen. Reuel.19.8.

The Saintes are in the handes of God. Deut.33.3.

God will keepe the feete of his Saints from ſlipping away in temptations. 1.Samu.2.9.

God puniſheth his Saints in mercie. Pſal.97.6,8.

The myſterie of ſaluation in Chriſt is manifeſted to his elect Saintes. Col.1.26.

Againſt worſhipping of Saintes. Iudg.13.15,16. Pſal.29.1.& 115.1.* & 81.9. Iſa.42.8. Eſt.13.13,14. Mat.4.10. Luk.4.8. Actes 10.25,26. and 14.11, to 19. 1.Cor.1.12,13. and 3.5,6. Reu.22.8,9. & praying or putting our truſt in them. Pſal.36.6. & 115.17. and 60.1.& 145.18.& 146.3. Iſa.63.16. Iere.15.1. and 17.5,6. Ezek.14.14,20. Hoſe.13.4. Eſter.14.3. Matth.11.28. Iohn 14.6. Act.4.12. Rom.10.14. Iames 1.5,17.

Sale, looke Buy.

Salt. Lots wife transformed into a pillar of Salt. Gene.19.26.

Abimelech ſowed Salt in the citie of Sechem. Iudg.9.45.

God threatneth to burne the Iewes land with brimſtone and Salt, if they diſobeyed his Lawes. Deut.29.23.

Eliſha caſt Salt into the infectious ſpring of waters, and healed them. 2.king.2.21,22.

Euery man ſhall bee Salted with fire, and euery ſacrifice ſhall bee Salted with Salte, Marke 9.49.

The Apoſtles are called the Salte of the earth. Matth.5.13.

Our ſpeach muſt be powdred with Salte. Coloſſ.4.6.

The couenant of Salt. Nom.18.19.

The citie of Salt. Ioſh.15.62.

Saluation belongeth vnto the Lord. Pſal.3.8.

The Lorde is our Saluation. Exod.15.2. Pſal.65.5. 2.Sam.22.3.

Saluation is obteined by Ieſus Chriſt. 1.Theſſ.5.9. and by none other. Act.4.12.

The Prophets haue diligently enquired of the Saluation that ſhould come by Chriſt. 1.Pet.1.9,10,11.

Saluation put for the doctrine of the Goſpel. Heb.2.3.

Wee ought to craue health and Saluation of God. Iere.17.14.

God hath wrought our Saluatiō, by ſending his ſonne to be our redeemer. Iſa.59.20,21.

Saluation is of the Iewes, of whom Chriſt deſcended as touching the fleſh. Ioh.4.22.

Eternall Saluation giuen to all that obey the Lord Ieſus. Heb.5.9.

Our Saluation yet hid, at the laſt day ſhall be reueiled. 1.Pet.1.5.

Saluation came into the houſe of Zacheus, becauſe hee beleeued in Ieſus Chriſt. Luk.19.9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Ieſus Chriſt, without our deſert. Luke 1.77,78,79. Rom.6.23. Epheſians 2.1,5,8. Titus 3.4, to 8.

Hannah reioyced in Gods Saluation. 1.Sam.2.1.

Chriſt the Saluation of the Gentiles is promiſed. Gene.49.10. exhibited and ſeene. Luke 2.30,31,32.

All things neceſſarie to Saluation, are reueiled to vs by Chriſt. Ioh.15.15. Act.20.27.

Of the certaintie of our Saluation. Iob 13.15,16.& 19.25,26,27. Pſal.71.1.1. Ioh.10.18,29. Rom.8.1,16,17,38,39. Galat.4.6. Heb.10.22,23.& 11.1. Iames 1.6,7,8.

Howe Saluation is obtained through faith by Gods gracious election, looke more Iſa.25.9. Matt.20.15,16.& 25.34. Mar.10.31,40. Ioh 3.15,16.& 5.24.& 20.29,31. Acts.2.47. and 15.11.& 16.31. Rom.1.16.& 10.4,9. Eph.1.11,13. and 2.8. 1.Theſ.5.9. 2.Theſ.2.12,14. 2.Tim.1.9,10. and 2.10. Titus 1.1,2. and 3.4, to 8. 1.Pet.1.2, to 6.

Salute no man by the way. Luke 10.4. 2.king.4.29. looke Bleſſe.

The Salutation of the Angell to Gideon. Iudg.6.12. and to the virgine Marie. Luke 1.28,29.

Pauls maner of ſubſcribing his Epiſtles. The Salutation of mee Paul with mine owne hande. 2.Theſſ.3.17.

Sanctifie, for to keepe holy. Deut.5.12. to dedicate to God. Exod.13.2. Nomb.7.1. to praiſe. 1.Pet.3.15. and to make a thing to be taken for holy. Matth.23.17.

The Tabernacle, the Arke with the inſtruments, and Aarons ſonnes Sanctified. Exod.29.43. and 30.26, to 31. Leu.8.10,11.

The faithfull are Sanctified in the name of Chriſt, by the ſpirite of God. 1.Cor.6.11.

To Sanctifie God, what. Deut.32.51.

The vnbeleeuing huſband is Sanctified by the wife, &c. 1.Cor.7.14. looke Celebrate, and Conſecrate.

Of Sanctification. 1.Corinth.1.30,32. 1.Theſſ.4.3.

Sanctuarie. The high prieſt entred into the Sanctuarie, but once a yeere. Leuit.16.2. Heb.9.7.

The purging of the Sanctuarie. Leuit.16.14,15,16.

God commaunded to reuerence his Sanctuarie. Leuit.19.32.

The forme and ſituation of the Sanctuarie with all the furniture, is made. Exod.36.1.* and 37.1.* and 38.1.* and 39.32.* as was commanded. Exod.25.1.* and 26.1.* and 27.1.* and is reared vp. Exod.40.2.*

The lande of Canaan, called Gods Sanctuarie. Exod.15.16,17.

Satan, obtaining leaue of God, deſtroyed all Iobs goods. Iob 1.12.* and afflicted him. Iob 2.6,7.

Satan deſired to winnowe the Apoſtles as wheate. Luke 22.31,32.

The fornicator to bee deliuered vnto Satan, and why. 1.Cor.5.4,5. Hymeneus and Alexander likewiſe. 1.Tim.1.20.

Satan hindered Pauls iourney to Th lonica. 1.Theſſ.2.18.

Satan bounde and caſt into the bottomle pit, and looſed againe. Reuel.10.2,3.

Chriſt called Peter, Satan. Matth.16.23. Marke 8.23.

They were inſtrumēts of Satan, that tempted Dauid to ſlay Shimei 2.Sam.19.22.

Satan blindeth the mindes of infidels, that Gods glorious Goſpell ſhoulde not ſhine vnto them. 2.Cor.4.4.& indeuoureth to withdraw the faithful from the ſame. 1.Theſ.3.5.

Of the Synagogue of Satan. Reuel.2.9. and 3.9. and of his throne. Reuelat.2.13. looke Deuill.

Antichriſtes comming is by the working of Satan. 2.Theſſalon.2.9. Looke in the firſt Table.

Satisfaction. looke Chriſt and reſtitution.

Satisfied. looke Foure.

Saue. Iſrael a people Saued by the Lorde. 33.9.

God onely Saueth out of all aduerſities. 1.Sam.10.19.

No man Saued by his owne power or policie. Pſal.33.16.

He that will Saue his life. See Life.

Chriſt came to Saue that which was loſt. Matth 18.11, Luke 19.10. euen ſinners. 1.Tim.1.15.

The Lord addeth daily to the Church, ſuch as ſhall bee Saued, by the Goſpell preached. Actes 2.47.

God hath Saued vs from ſinne, and howe. Epheſ.2.7,8. Titus 3.5,6,7.

One asked Chriſt if but fewe ſhoulde be Saued. Luke 13.23.

Chriſt would haue al men Saued, and come to the knowledge of the trueth. 1.Timo.2.4.

Who ſhalbe Saued. Iſa.33.15,16.

Of the ioyfull eſtate of them that ſhall be Saued. Iſa.25.6.* & 30.19,20.& 49.6.* and 60.1.* & 65.23,24,25. Ier.32.23.* Dan.12.3. 2.Eſdr.2.27, to 33.* Wiſd.3.1,7,8. & 5.1,5. Matth.13.43. & 19.28,29. & 25.10,29,34, to 41. Marke 12.25. Luke 9.29. and 16.22,25. and 22,30. Ioh.16.22.& 17.24. Rom.8.17,30. 1.Cor.9.9. and 15.42. 2.Timo.4.8. Hebr.10.36. and 13.14. Iam.1.2. 1.Peter 1.4,5.& 5.1,4. Reue.2.7,10,17,26.* and 3.5,12,20.* and 21.4,7.10.* and 22.1,2,3,4,5. Looke Heauen and Life.

Who ſo taketh vpon him to be able to Sa himſelfe, maketh himſelfe God. Iob 40.9.

Sauiour. God is our Sauiour out of al troubles. 2.Sam.22.3,7.

God is the Sauiour of all men, ſpecially o thoſe that beleeue. 1.Tim.4.10.

Chriſt is a prince and Sauiour. Act.5.31. in whome lyeth our ſaluation. Mat.1.21.

Many called Sauiours. Iudg.3.9,15.

Sauour. The Lord ſmelled a Sauour of re at Noahs ſacrifice. Gen.8.21.

To whome Chriſt his croſſe is a Sauou of death vnto death, and life vnto life. 2.Co 2.14,15,16.

Sawe. The Sawe may not exalt it ſelfe againſt him that moueth it. Iſa.10.15.

❡ *Scab*. A bliſtring Scab vpon man an beaſt, in all Egypt. Exod.9.9,10,11.

Scape goate, what. Leuit.16.8.

rie,looke Plentie.

ſme.looke Hereſies and Sects.

Schoolmaſter,looke Lawe,

holer. A good maſter maketh a good ler.Example.2.king.12.2.

Scourged.Chriſt was ſcourged.Mat 27.26

aul ſhould haue bene ſcourged,but was Act.22.24,to 30.

Chriſt foretold his Apoſtles how they ſhould be ſcourged.Mat.23.34.looke Beaten.

Scourge.looke Plagues.

Scribe.what it ſignifieth. Ezek.7.6.looke Phariſe.

Scriptures, why they were written. Iohn.20.31.

The Scripture hath concluded all vnder ſinne,and why.Gal.3.22,23,24.

The ſcriptures teſtifie of Chriſt. Luke 24.27,46.Iohn 5.39.& 20.9.Act.18.28.

Chriſt confounded the deuill by the ſcripture.Mat.4.4.8,10.Luk.4.4,8,12.

Chriſt prooued by the Scriptures, that hee was ſent of the father.Iohn 5.36,39.

Chriſt came to fulfill the Scriptures, and eſe interpreteth them to his Apoſtles. Luk.24.27,44,45,46.

Searching the Scriptures dayly, and why. Act.17.11.

What profite wee reape of the Scriptures. Rom.15.4.2.Tim.3.16,17.

Scripture,put for the olde Teſtament.Ioh. 39.Rom.15.4.1.Cor.15.3.

He that beleeueth not the Scriptures, will giue credite vnto any perſon.Luk.16.31.

Timothie inſtructed in the Scriptures from childe.2.Tim.3.15.

Peter exhorteth vs to take heede vnto the Scriptures,and why.2.Pet.1.19.*& 3.1,2.

To beware of wreſters of the Scriptures,& why.2.Pet.3.16,17. All things that Chriſt are not in ſcriptures. Iohn 20.30,31.and 21.25.

The vnderſtanding of the Scriptures is the gift of God.Lu.24.45.

The Scriptures are wholeſome waters. Eze.47.9.

All ſorts of people ought to know ẏ Scriptures.Deut.6.7,8,9.Nomb.11.29.Ioſh.1.8. Pſal.1.2.& 2.10.& 19.7,to 11.& 119.9,16, Pro.20.5.Luk.11.52.Ioh.5.39.Act.17 18.24.Rom.15.4.Col.3.16.& 1.Timo. 2.Tim.3.15,16.Reue.22.10.

The Scriptures are eaſie to ẏ ſimple, if the of God be not abſent. Exo.4.15.Deu. 13,14.Pſa.19.7.& 119.130.Pro. Iſa.54.13.Ierem.31.34.Hab.2.2,14. 11.25.& 13.11.Ioh.16.13 Ac.2.17,18 1.Cor.2.9,10. Tit.1.3.& 2.Pet.1.20.

Ignorance of the Scriptures, verie dangerous to Chriſtians.2.king.17.26,27,28,29. 10,11.Pro.1.28,29.Iſa.1.3,4.and 14.Wiſd.5.6,7.& 14.21.Ecclus.4.25. 15.14.Mar.12.24.Ioh.3.19,20.& 12. Rom.1.28.*& 10.2,3.& 1.Cor.2.8.& 14. 34.& 1.Theſ.4.13.

The Canonical Scripture comprehendeth things needefull to ſaluation.Iohn 4.25. 5.39.and 15.15.and.16.13. and 20.30, Act.1.1,2.& 2.27.& 26.22. Rom.1.16.& and 2.Timo.3.15,16,17.& 1.Cor.1.8. 23,25.& 2.Pet.1.21.Hebr.4.12. and to decide all controuerſies needefull for Chriſtians to be reſolued in. Pſal.119.105. and 147.19,20.Wiſ.1.6 Ecclus.1.5.Matt. 4.3,4,7,10.& 9.13.& 12.3,4,5,40.and 15.7, 8.and 16.4.and 22.31,32,to 39.Mar.10.2, 3,to 13.Luk.16.29.and 19.46.& 24.26,27. Ioh.10.34.Acts.2 16,to 22.& 3.22.& 10.43. and 18.28.Rom.3.10,to 20.& 4.3.& 9.12.* and 2.Cor.10.4,5.and 1.Cor.11.23.* and 2. Tim.3.16.Heb.4.12.

¶ *Seale*.To Seale,is taken for to approue, as Ioſh.3.33.and 6.27.

Sea, made & named of the waters gathered together.Gen.1.1,9,10.

Iſrael paſſed through the middeſt of the Sea,being deuided with Moſes rodde. Exo. 14.21,22.

The Sea of the wilderneſſe is called alſo the ſalt Sea.Ioſh.3.16.

The vttermoſt Sea. Deut.11.24.

The glaſſie Sea.Reue.15.2.

The forme of the moulten Sea,which Salomon placed in the Temple.1.king.7.23, to 27.

The Sea for a lake. Matth.4.13.Mar.1. 16.Luk.5.2.

Search. There is no Searching of Gods vnderſtanding.Iſa.40.28.

God Searcheth all hearts.1.Chron.28.9. looke Heart,and Curious.

Seaſons,looke Signes.

Seate. What we ſhould attribute to thoſe which ſit in Moſes Seate.Matt.23.2,3.

Second death.Reu.2.11.and 21.8.

Secret. S.Paul ſhewed the Corinthians a Secret.1.Cor.15.51.*

Some thinke God ſeeth not their Secrete abominations. Eze.8.12.

God ſhal iudge the Secretes of men by Ieſus Chriſt.Rom.2.16.

Sect. S.Paul was of the Sect of the Phariſes.Acts.26.5.

How the Sectes of Saduces and Phariſes differ.Acts.23.8.

Securitie of Belſhazzar.Dan.5.1,2,to 6.* looke Careleſſe.

Sedition, and the puniſhment thereof. No. 16.1,2.*& 20.2,to 7.Iudg.9.2.* 12.1,to 7. 2.Sam.20.1,2,21,22.& 1.king.1.5.*& 2.15, to 26.Eſt.2.21,22.Acts.5.36,37.& 23.7,9, 10.*looke Rebel and Enuie.

Seditious perſons are to be ſhunned. Pro. 24.21.

Seduce, looke Deceiue.

See.How Moſes and diuers others Sawe God,whom no man can See & liue. Exod.24. 9,10,11.& 33.20,23.Nom.12.8.

Iaakob Saw God face to face. Ge.32.30.

S. Paul deſireth to See the Theſſalonians bodily.1.Theſ.2.17.

God will giue his children eyes to See withall.Deut.29.4.

See put for knowe. Matth.9.4.Ioh.6.40. for enter into.Ioh.3.3.and for feele.Ioh.8. 51.

Seede is knowen, and God giueth it a bodie at his pleaſure.1.Cor.15.38.

Seede ſhalbe multiplied to them that giue liberal almes.2.Cor.9.10.

Of Seede that is made vncleane. Leuit. 11.38.

Of rayſing Seede,ſee Rayſe.

Seede of Abraham from Izhak by promiſe, not from Iſhmael. Gene.21.12. Rom.9.8. Heb.11.18.

Seede for poſteritie.Mat.12.19.

Ieſus Chriſt was of the Seede of Dauid. 2.Sam.7.12,13.

God hath left the Seede of the Iewes. Rom.9.29.

The worde of God is compared to Seede. Matth.13.3, to 44. Marke 4.3,14,26,31. Luke 8.5,to 16.

The honourable Seede are they that feare the Lord.Ecclus.10.20.

Seeke.Hee that doeth Seeke the Lord with all his heart,ſhall finde him. Deut.4.29,30, 31.Ierem.29.13.

To Seeke God,looke Leeſe.

The godly labour for all that ſeeke knowledge.Ecclus.33.16.and 24.39.

Seeme.looke Hypocrite and Eyes.

Seer,put for a Prophet.1.Sam.9.9,11.

Seethe.The ceremoniall Lawe forbiddeth to Seethe meate vpon the Sabbath day. Exod.16.23.

The Seething pot.Ezek.24.3,to 15.

Seething children,ſee Women.

Sell that yee haue, and giue to the poore. Matth.19.21.Luk.12.33,34.and 18.22.

Ioſeph was Solde by Gods prouidence. Gene.45.5.

The faithfull Solde their poſſeſſions, and why.Act.2.45.looke Buy.

Sende. God declared that hee did Sende Moſes to gouerne his people. Nomb.16.28.

Chriſt Sent by God.Iohn 8.18.

God ſent Rezin, and Pekah againſt Ahaz.2.king.15.37.and 16.1,5.

Chriſt ſent his Apoſtles, as he was ſent. Iohn 20.21.

None can preach, except they bee ſent. Rom.10.verſe 15.

Separate.God Separated ẏ Iſraelites from other people, that they might Separate themſelues from filthineſſe. Leu.20.24,25,26.

Of the Separate fielde. Leuit.27.21.

Of the Separating of the goates from the ſheepe.Matth.25.31,32,33.

Sepulchre. Chriſtes Sepulchre watched with ſouldiers.Matt.27.60,63.*

The Phariſes are termed whited tombes, or ſepulchres.Mat.23.27,28.looke Graues.

Serpent.The Serpent through ſubtiltie beguiled the woman, and was curſed. Gene. 3.1,13,14,15.and 2.Cor.11.3.

The fierie Serpent of braſſe ſet vp to heale them that were bitten of fierie Serpents. Nomb.21.6,to 10. which after being honoured, Hezekiah cauſed to bee broken in pieces.2.Kings.18.4. what it did ſignifie. Ioh. 3.14,15.

Ieſus Chriſt called the Phariſees Serpents.Matt.23.33. and willeth his Apoſtles to be wiſe as Serpents.Matt.10.16.

The deuill called that olde Serpent, Reu. 12.9.and 20.2.ſee Rod.

Seruants,and their eſtate. Leu.25.44,45.

Of him that lay with a maide Seruant affianced,and not redeemed.Leuit.19.20.

Of a Iewes ſonne ſolde to be a Seruant. Deut.15.12,to 19.Exod.21.2,to 7.

Of

Of a mans daughter ſolde to be a ſeruant, Exod.21.7,to 12.

Ruth ſayde ſhee was Boaz Seruant and maide.Ruth.2.13.

A ſeruant that came away from his maſter being an Heathen.Deut.23.15,16.

Of freeing of ſeruants.Iere.34.9.*

Of the diſcipline of ſeruants. Eccluſ.33,23.*

Howe to entreate a ſeruant from his childhoode.Pro.29.19,20,21.

The duetie of ſeruants towarde their maſter.Ephe.6.5,to 9. Col.3.22.* 1.Tim.6.1. Tit.2.9.* 1.Pet.2.18.* Mat.8.9.

Of ſeruants called to the knowledge of the Goſpel.1.Cor.7.21,22.

Moſes willed the Iewes to remember that they were ſeruants themſelues.Deut.16.12.

Examples of good ſeruants and faithfull. Gen.24.1,*31,38,39,40. and 39.1*

God called the Iſraelites his ſeruants. Leuit.25.55.

God hath compaſſion of his ſeruants.Deu.32.36.

Chriſt calleth his not ſeruants,but friends, and why.Iohn 15.14,15.

We are the ſeruants of God deliuered frõ ſinne.Iohn 8.32,to 37.Roma.6.16,17,18.* 1.Pet.2.16.

Bleſſed is that Seruant,whome his maſter when he commeth ſhall finde waking. Luke 12.36,to 49.

We are all vnprofitable ſeruants.Luk.17.10.

The ſeruant is not greater thẽ his maſter. Iohn.15.20.

God will auenge the blood of his ſeruants. Deut.32.43.

Who ſo will be greateſt,ought to be ſeruant to all.Mat.20.26,27,28.

A Biſhop is the Lords ſeruant.2.Tim.2.24.

The ſeruants of Chriſt ought not to be men pleaſers.Gal.1.10.

Paul beeing free from all men, became ſeruant to all, to winne the more. 1.Corinth.9.19.

Wee are ſeruants of ſinne,if wee bee ouercome by it.Ioh.8.34.2.Pet.2.19. and being ſeruants of ſinne,we are freed from righteouſneſſe.Rom.6.20.

We ought to inſtruct our children, that of borne of the deuill,Deut.6.21.* we are made ſonnes of God.Gal.3.26.

The ſeruant that knoweth his maſters wil, and doeth it not.Luk.12.47,48.

Dauid ſuffered not his ſeruants to do Saul harme,and why.1.Sam.24.5,to 11.

God prouideth for his ſeruants contrary to their expectations 2.Sam.17.28,29.

The wicked are Gods ſeruants, and how. Iere.25.9.& 27.6.

Seruant of the Church.Rom.16.1.

Serue.Howe we muſt Serue God. Ioſh.22.5,27,28,29. and 24.14,to 25. Exod.23.25. Deut.6.13. and 10.12,17,20. and. 28.47. 2.Samu.12.20.Matth.4.10.Luk.4.8.Heb.12.28.

The Iewes ſerued Baalim, and Aſhtaroth,and forſooke the Lorde.Iudg.2.11,13. and 3.7.

Of thoſe that Serued both God and idoles. 2.king.17.28,33.*

The end of our vocation and redemption, is to ſerue the liuing God. 1.Theſ.1.9.Heb.2.15.Luke 1.74,75.

Seruice diſpleaſing, or pleaſing God. Iſa.1.11,to 18.and 43.22,23,24.

Seruile worke,what.Leuit.23.7.

Seruitude.God foretolde Abraham the Seruitude of the children of Iſrael, and their deliuerance out of Egypt. Gene.15.13,14. looke Bondage.

Seuen.Iethro had Seuen daughters. Exo.2.16. and Iob Seuen ſonnes.Iob.1.2.& 42.13.looke Martyrdome.

Seuentie,put for an infinite number.Mat.18.22.

Seuentie and two diſciples ſent to preach, & how.Luk.10.1,to 15,16.Mat.10.1,to 16.

¶ *Shame* vpon thoſe that diſobey God. Deut.28.20.looke Aſhamed.

Sheepe were wont to be watered towarde night. Gen.29.2,3,7,8.Exod.2.17,18.

Sheepe were permitted the Iewes to eate. Deut.14.4.

Michaiahs parable of the Sheepe without a ſhepheard.1.king.22.17,35,36,37.

Whoſe flockes of Sheepe are curſed, and whoſe bleſſed.Deut.28.4,31. as appeareth. Iudg.6.4.

An oblation of a Sheepe or Lambe. Leui.3.6,7.

We were as ſtray Sheepe before our conuerſion.1.Pet.2.25.

Chriſt calleth ẏ Iewes loſt Sheepe Matt.10.6.to whom he was ſent.Matt.15.24.

The qualities & ſafetie of Chriſts Sheepe. Iohn.3.15,16.& 10.27,28.

Thoſe that were not of his Sheepe, beleeued not.Ioh.10.26.

Chriſt calleth his Sheepe, the bleſſed of his father. Matth.25.33,34.

Chriſt willeth Peter to feede his lambes and Sheepe.Ioh.21.15,16,17.

Iewes and Gentiles are one Sheepefolde acknowledging Chriſt their onely Shepheard. Ioh.10.16.1.Pet.2.25.

Shepheards.Iaakobs children were Shepheards, which were an abomination to the Egyptians.Gen 46.32.*

Chriſt the Shepheard, and expectation of the Gentiles.2.Eſ.2.34.* The good Shepheard.Ioh.10.11,14.The chiefe Shepheard. 1.Pet.5.4.& 2.25. of the faithful. Ezek.34.23,24. Zech.13.7.whoſe birth was declared vnto Shepheards.Luk.2.8,to 21.

Againſt couetous Shepheards. Eze.34.2,to 23.

Of the fooliſh and idle Shepheard,and his inſtruments.Zech.11.15,16,17.

Of Shepheards, looke more in Paſtours, and Heardmen.

A *Shekel* of the Sanctuarie,what. Exod.30.13.Eze.45.12.Nom.3.47.

A common Shekel,what.Gen.23.15.Exo.21.32.

Twentie Shekels made one pound. Ezek.4.10.

Shewbread,looke Bread.

Shieldes of golde.1.king.10.17.put in the houſe called the foreſt of Lebanon, Chap.7.2. caryed away by Shiſhak King of Egypt, and braſen Shieldes put in their ſteade by Rehoboam.Chap.14.26,27.

God is a ſhielde to the faithfull.Deuter.33.29.2.Samu.22.3. Pſal.119.114.Lorde Protectour.

Shoes of the Iſraelites waxed not olde for 40.yeeres ſpace.Deut.29.5.

Thoſe that did eate the Paſchall Lambe had their Shoes on their feete,&c.Exo.12.11.

God commanded Moſes to put his ſhoes off his feete. Exod.3.5. The like commandement had Ioſhua. Ioſhua 5.15. The ceremonie of putting off the Shoe, in redeeming and changing.Ruth.4.7.

Moſes prophecied vnto the tribe of Aſher, that their ſhoes ſhoulde bee yron and braſſe. Deut.33.25.

Shut. God will ſhut vp the heauens to infidels.Deut.11.17.

Sickeneſſe ſent of God,to thoſe that will not heare his worde. Exod.15.26.or doe diſobey his commaundements.Deut.28.35,59.

Howe Ieroboam behaued himſelfe, when his ſonne was ſicke.1.King.14.1,to 21.

Dauids behauiour while his ſonne by Bathſheba was Sicke. 2.Samuel 12.15,16,to 24.

Amnon fayned himſelfe Sicke, and why. 2.Sam.13.5,6.

The Sicke ſhould call for the Elders of the Church.Iam.5.14,15.

In our Sickeneſſe wee ought to haue recourſe to God. Eccluſ.38.9. Iſai.38.2,3. (and ſet our houſe in order.2.Kin.20.1.) and not to idoles or witches.2.King.1.16.

If we ſerue God,he will remoue all ſickeneſſe from among vs. Exod.23.25.and ſend them on all that hate vs.Deut.7.12,15.

God ſendeth Sickeneſſe, ſometime for our ſinnes.Mat.9.2.ſometime for his owne glorie.Iohn 5.5,14.and 9.3.and 11.4.

Many weake and ſicke for communicating vnworthily.1.Cor.11.30.

Chriſt healeth the ſickeneſſe both of body and ſoule.Matth.8.16.

We ought to humble our ſelues before we be ſicke.Eccluſ.18.20.

Sickeneſſe the puniſhment of ſinne.Leuit.26.16,18. Nomb.12.10.* 2.Samu.24.10,to 18.2.King.5.1,27. 2.Chron.21.12,to 16.

Howe the ſicke haue behaued themſelues in their ſickeneſſe, and death. Gene.48.3.* and 49.28.* and 50.24,25,26. Deut.31.1,to 14.* Ioſhua.23.2.* and 24.1,to 30.* 1.King.2.4,to 11.2.Chron.32.24.2.King.20.1,2,3. Tob.4.2.* 1.Mac.2.49.*

The Sicke muſt be viſited and comforted. Gene.48.1. 2.King.8.29. Iob 2.11. Pſal.41.3. Eccleſ.7.34,35. and 38.9,12. 2.Eſdras 2.21. Matth.25.36,39,40 2.Corinth.1.4. Looke Diſeaſes and Infirmities.

Side of Chriſt pearced with a ſpeare.Ioh.19.34.

Sigh. The Iſraelites Sighed for their bondage, and were heard.Ex.1.14.and 2.23,24.

Paul Sighed,and why.2.Cor.5.2,3.

Sightes,looke Appearings.

Signes oft times taken for miracles,whereby God doeth make his power knowen.Exo.4.8,9. and 34.10. and 7.3,21.* and 16.4.*

1.king.13.3. and 17.1,14. and 18. 20.13,22,28,36,42. 2.king.5.10,to 20.8,to 12.Matt.8.3.* & 9.2.* & 14. 22,36.ſuch the Scribes and Phariſes ed. Mat.12.38,to 43.& 16.1,to 6.Lu. 9,to 33.1.Cor.1.22.

Signes ſometimes alſo are tokens of aſſu- . Gen.9.1 . & 15.8. Exod.31.13.Ioſh. ,18,to 22. Iudg.6.14.* 1.Sam.2.34. & 10. 10.2.Sam.2.1,2.& 2.king.19.29.Iſai. 38.7.Tob.5.2.Nom.16.28,29.Lu. 36,37.and 2.42.ſometime for tokens of embrance.Exo.12.13. Nom.15.39.and 38. and 17.10. Ioſhua 4.6. looke Sacra-

unne,Moone,and Starres,ordeined for , ſeaſons,dayes, and yeeres.Geneſ.1. 19.

Signes ſhall followe them that beleeue, for firmation of their doctrine.Mar.16.17.

Signes preceding the day of iudgement. .24.29,to 31.Mark.13.24.* Luke 21. .*Iſa.13.10.Eze.32.7.Ioel.3.15.

e ought not to feare the Signes of hea- .Iere.10.2.

Silence muſt bee kept, as time and place quireth.Pro.10.19.and 25.11.Ecclus.20. 1,5,to 9.

Siluer,looke Golde.

Similitude. God ſending his owne ſonne the ſimilitude of ſinnefull fleſh,condemned e in the fleſh.Rom 8.3.and 6 5.

Simple,concerning euil.Mat.10.16.Rom. 16.19.

ee that diſtributeth, let him doe it with plicitie.Rom.12.8.

aul reioiceth that his conuerſation was Simplicitie.2.Cor.1.12.

ing.Deborah and Barak ſung praiſe . Iudg.5.1.* and Moſes and the Iſ- with Miriam.Exod.15.1.*and Da- alſo.2.Sam.22.1.*

e ought to ſing Pſalmes and ſpirituall to the Lord in our hearts. Ephe.5.19. .3.16,17.

ſong for ẏ Iſraelites to learne by heart, ſing.Deu.31.19.and 32.1,to 44.

ingers ordeined, and their office and cour- .1.Chro.25.1.*

auid the ſweete ſinger of Iſrael. 2.Sa- .23.1 looke Song.

e and *Sinner*. Sinne taken for the roote peruerſitie. Rom.6. and 7.chapters, and ſacrifice for the ſatiſfaction of Sinne. 8.3. 2.Cor.5.21. and ſinners, for thoſe are altogether addicted to wickedneſſe. .9.11 Ioh.9.31.

am laide his ſinne to his wiffe,and ſhee Serpent.Gen.3.12,13.

ough whome ſinne entred into the ,and death by ſinne.Rom.5.12.

e deuill prouoked the woman to ſinne. 3.1,to 6.

e that committeth ſinne, is of the deuil. 3.8.

e is the ſting of death. 1.Cor.15.56.

is a ſinner that beleeueth not the goſ- 1.Pet.4.17,18.

am ſinned, & made Iſrael to ſinne. .12.28,29,30. which ſinne pulled de- vpon the citie. 1.king.14.16. The

like is to bee ſeene in Baaſha. 1.Kings 16. 2,3.

Samuel counted it a ſinne againſt the Lord, to ceaſe praying for the Iſraelites. 1. Sam.12.23.

The children of Eli ſinned,and made the people to treſpaſſe.1.Sam.2,12,17,24,25.

Idolaters companie muſt be ſhunned, leſt wee ſinne againſt the Lorde. Exod. 23.24, 32,33.

Who ſo is ouercome of ſinne, is the ſer- uant of ſinne. Iohn 8.34.Rom.6.12.

Seruants of ſinne, are freed from righte- ouſneſſe: and contrary.Rom.6.18,20.

Adam hauing ſinned, fled from Gods pre- ſence.Gen.3.8.

None exempt from ſinne:and therefore all haue neede of the ſauiour.Pro.20.9.Iſa.41. 29.and 53.12. 1.Iohn 1.7.*

Sinne was not knowen to bee ſinne, but lay as dead, before the Lawe declared and reuiued it.Rom.5.13. and 7.7,8,9.

As puniſhment for ſinne, death is come vpon all men.Rom 5.12.

Sinne abounding coulde not ſurmount Gods grace Rom.5.15.20,21.

The fruite of ſinne is ſhame,and the ende death.Rom.6.21.

Euery man ſhall die for his owne ſinne. Iere.31.30.

The blood of Bulles and Goates coulde not take away ſinne Heb.10.1,to 5.

God forgiueth ſinnes. Nom.14.18.Exod. 34 7.

Wee ought not to continue in ſinne. Ec- clus.21.1.

To bee conuerted from ſinne,is the gift of God Iere.31.18,19.

God called Adam to ſhewe him his ſinne. Gen.3.9.

God ſhewed Kain his ſinne, before hee curſed him.Gen 4.10.

God puniſhed the people, becauſe their ſinne increaſed.Iere.30.15.

Saluation promiſed to them that confeſſe their ſinnes.Leuit.26.40,42,45.Iob 13.16. Ezek.33.11.

God imputeth not ſinne vnto his faithfull. Pſal 32.2.

Dauid acknowledging his ſinne, was pardoned.2.Sam.12.13.

The Iſraelites confeſſed the grieuouſnes of their ſinnes. Iudg.10.10. 1.Sam.12,10.

Pharaoh confeſſed his ſinnes. Exod.9.27. and 10.16.

Of the ſinnes of the Gentiles,before their calling. Tit.3.3. 1.Cor.6,9,10,11. Rom.1. 20.*Ephe.2.12. 1.Pet.4.3.

Raine is denied, and famine ſent for ſinne. 1.king 8.35,37.

The Iewes attributed their affliction to their ſinnes. Baruc.2.5,6,7.

The ſinnes for the which Ieruſalem was afflicted.Iere.6.6,7.

God wil not pardō their ſinnes, who turne from him,to others.Ioſh.24.19,20.

For the ſinne of Achan, al the people were puniſhed.Ioſh.7.1.and 22.20.

The men of Gibeah, for their ſinne Iudg. 19.24,25.were ſlaine,not onely committers, but winkers at the ſame. Iudg. 20.13,14. 44,46. according to Pauls doctrine. Ro 1.31. the like happened to the Sodomites. Gen.19.5,25.

God is mercifull to the ſinnes of his Saints,albeit he puniſh them. Pſal.89.31, 32,33.and 106.44,45.

Moſes prayeth God to pardon the peoples ſinne, or elſe to raſe him out of the booke of life.Exod.32.31,32.

Moſes beſeecheth God, for the peoples ſinne. Nom.14.19.and Dauid for his owne. 2.Sam.24.10.

God promiſeth to viſite the ſinne of idola- trie.Exod 32.34.

Abundance of ſpirituall bleſſings are pro- miſed,after forgiueneſſe of ſinnes.Iſa.44 1. 22.*

Chriſt ſinned not. 1.Pet.2.22. 1.Ioh.3.5. Iſa.53 9.

If we ſay wee haue no ſinne,we make him a lyar,who calleth all men wicked. 1.Ioh.1. 10 Iſa.9 17.

Remiſſion of ſinnes is through the mercie of God.Luk.1.78. Mar.2.5,10.Rom.6,15, 17,20.by his ſonne. Mat.1.16,21.and by the ſhedding of his blood.Mat.26,28. Mar.14. 24.Luk.22.20.

Chriſt is the reconciliation for al our ſinnes. 1.Ioh.2.2 who appeared to beare them vpon his body,to the ſame ende.1.Iohn 3.5.Rom. 4.25. 1.Pet.2.24.Gal.1.4. 1.Tim.1.15.by beleeuing in him. Act.10.43. who is the in- nocent lambe offered by the Father. Iohn 1. 29 the only ſacrifice once offered only for all. Heb.9.26,28.& 10.12,14,18.that we ſhould be zealous of good works.Tit.2.14.

Chriſt came to call ſinners onely to repen- tance.Matth.9.13.

Chriſt had authoritie to forgiue ſinnes. Matth.9.6. and remiſſion of ſinnes muſt be preached in his name to all nations. Luke 24.47.

Chriſt did eate with Publicans & ſinners. Matth.9.10,11.

Sinne againſt the holy Ghoſt, is irremiſſi- ble.Matt.12.31,32.Mar.3.29.Luk.12.10. Heb.6.4,5,6.& 10.26,27.not to be prayed for. 1.Iohn 5.16.

When we were dead by ſinne God quick- ned vs in Chriſt.Ephe.2.5,6.

Victorie ouer ſinne,is giuen vs by Chriſt. 1.Cor.15.54,57.

Chriſt died for vs being ſinners.Roman. 5.8.

Chriſt Ieſus came into this worlde to ſaue ſinners.1.Tim.1.15.

Chriſt hath ſatiſfied for our ſinnes,that we dying to ſinne, might bee quickened by the ſpirite to righteouſneſſe. 1.Pet.2.24.and 3. 18.Rom.6.6,11.

Gods new teſtament is,that he will write his lawes in our hearts, and remember our ſinnes no more. Hebr.8.10.* & 10.16,17,26.

We being vnder grace, may not therefore ſinne:but rather be ſo much more ready to do good.Rom.6.13,15.

If our faith were not approoued by good workes, wee haue forgotten howe wee were purged from ſinne.2.Pet.1.9.

If any man ſinne, we haue an aduocate, euen Ieſus Chriſt the iuſt. 1.Iohn 2,1.

able to keepe vs from ſinne, and to vs faultleſſe with ioy. Iude 24,25.

Whoſoeuer is borne of God, ſinneth not. 1. Iohn 5.18.

Our duetie towards our brother that ſinneth againſt vs. Matt 18.15.* Luk.17.3,4. Gal.6.1.2.Tim.2.24,25,26.

Hee that conuerteth a ſinner, ſhall hide a multitude of ſinnes. Iam.5.20.

He that ſinneth, and being warned, amendeth not. Mat 18.17. looke Heathen.

Publike ſinne, publikely to be rebuked. 1.Tim 5.20.

Moſes put the Iſraelites in mind of their ſinnes, and why. Deut.9.4.

Moſes ſhewed the Iſraelites their ſinne, and prayeth God to pardon them. Exod.32.30,31.*

Wee ought to pray for our brethren which ſinne not vnto death, and life ſhall bee giuen them. 1.Ioh.5.16.

Howe great Gods mercy is to the ſinner that truely repenteth. Lu.15.11,12.*

Sinner that conuerteth. looke Ioy.

Greater puniſhment argueth not alwayes greater ſinners. Luk.13.4,5. Mat.7 1,2.

Who ſo beleeueth not in Chriſt, ſhal die in their ſinnes. Iohn 8.24.

The wicked heape ſinne vpon ſinne, Ecclus.3.29. to fulfill the meaſure of their fathers ſinnes. Matt.23.32. and 1.Theſ.2.16.

Some mens ſinnes are open, going before vnto iudgement, ſome followe after. 1.Tim. 5.24.

Iudas confeſſed that hee had ſinned, and howe. Matth.27.4.

Prayſe is not ſeemely in the mouth of a ſinner. Ecclus.15.9.

We may not conſent to the inticement of ſinners. Pro.1.10, to 20. Gen.39.9.

Moſes called the molten calfe the Iſraelites ſinne. Deut.9.21.

The wicked thought of a foole is ſinne. Pron.24 9.

Samuel comforteth the Iſraelites confeſſing their ſinne. 1.Sam 12.19,20.

Sinne commeth of our ſelues. Ecclus. 15. 11,12.*

God ſeeketh not the death of a ſinner, but his conuerſion. 2.Chron.12.12. Ezek.18.32. and 33.11.

Howe ſinne ſhoulde bee reſtrained of vs. Rom.6.12.

Dead to ſinne, howe. Rom.6.2.

Gods mercy maketh ſinners pure. Ierem. 50.20.

God ſearcheth out our ſinnes. Iob 10.6.

What were the ſinnes of Sodome and her ſiſters. Ezek.16.49.

The ſoule that ſinneth ſhall die, except he repent. Ezek.18.4,5.*

Our ſinnes cauſe barrenneſſe and ſcarcitie. Hag.2.17,18,20.

Of the ofſpring and originall of Sinne, the puniſhment thereof, and howe all men are Sinners. Gene.2.17. and 3.1.* and 6.5,6,7. and 8.21. 2.Chron.6.36. Iob 14.4. and 15. 24. Pſalm.14.3. and 51.5. and 115.11. Pro. 22.9. and 24.16. Eccles.7.22. Iſai.1,6. Ier. 12.9. and 45.25,26,27. and 53.6. and 64.6. Ierem.17.9. 2.Eſdr.7.48. and 8,35. Wiſd. 2.24. Ecclus. 17.14. and 21.10,15,19,20. Iohn 3.6. Rom.3.10, to 24. and 5.12,14. and 7.14,15,19,20. and 6.23. and 14.23. Epheſ. 2,3. Phil.3.12. Iam.1.15. 1.Corint.15.21, 22. 1.Iohn 1.10. Looke Forgiueneſſe and Confeſſe.

Singleneſſe of heart among Chriſtians in the primatiue Church Act.2.46.

Siſter, for a citie. Ezek.16.46. and ſiſters for kinſwomen. Mat.13.56. Mar.6.3.

Sixe things God hateth, and his ſoule abhorreth the ſeuenth. Pro.6.16, to 20.

¶ *Skorne*. Some laugh Gods meſſengers to Skorne, ſome profite by them. 2.Chro.30. 10,11.

Skie redde, morning or euening, what it ſignifieth. Mat. 16.2,3. Luk.12.54,55,56.

¶ *Slaunderers* muſt not be heard. Pro.20. 19. and 25.23.

The wicked ſeeke to ſlaunder the godly Preacher. Iere.18.18.

The wicked cauſeth ſlaunder and ſhame. Prouer.13.5. looke Double, Backbiting, and Speaking.

Slaying. Why God would ſlay the children of Eli. 1.Sam.2.25.

Amaziah ſlewe them that ſlewe his father. 2.king.14.5.

Sanecherib Slaine by his owne children. 2.king.19.37. Ioſiah by Pharaoh Nechoh. 2.king.23.29.

The Leuites ſlewe their idolatrous brethren. Exod.32.27. looke Kill, and Refuge.

Sleepe. As Samſon ſlept, his haire was ſhauen off. Iudg.16.19.

Dauid finding his enemie Saul ſleeping, did him no harme. 1.Samu.26.7,12. looke Abiſhag.

Eliiah ſlept when the Angel came to giue him ſuſtenance. 1.king.19.5,6.

Lying downe to ſleepe, we muſt meditate in Gods word. Deut.11.19.

Death a ſleepe, in reſpect of the reſurrection. Gene.47.30. Matth.9.24. Mark.5.39. Luk.8.52. 1.Cor.7.39.

Sleepe, put for ignorance and wicked life. Rom.13.11.

Let vs not ſleepe as others doe, but watch and be ſober. 1.Theſſ.5.6,7,10.

Slowe. Swift to heare, and ſlow to ſpeake, &c. Iam.1.19.

The *Slouthfull* will not plowe becauſe of winter, and therefore ſhal begge in ſummer. Pro.20.4.

Whereto a ſlouthful man is like. Pro.15. 19. and 18.19. Ecclus.22.1,2.

The deſire of the ſlouthfull ſlayeth him, and why. Pro.21.25.

The ſlouthfull ſeruant had his talent taken from him. Mat.25,26, to 31.

Wee ought not to be ſlouthfull to doe ſeruice. Rom.12.11.

Of the Slouthful, and Slouthfulneſſe. Pro. 6.6, to 12. and 10.26. and 13.4. and 18.9. and 19.15. and 20.13. and 22.13. and 24.30.* and 26.13, to 17. Eccles.10.18. Ecclus.37. 11. looke Idle.

¶ *Small*. looke Foure.

Smell. looke Sauour.

Smite. God ſmiteth the diſobedient with all maner of plagues. Deut.28,22.*

God ſmote the Beniamites before the Iſraelites. Iudg.20.35.

God ſmote Nabal to death. 1.Samuel. 25.38.

Who ſo ſmiteth any man, muſt die for it. Exod.21.12. Leuit.24.17,21. Nom.35.16, to 22.

Curſed is hee that ſmiteth his neighbour ſecretly. Deut.27 24.

Of the puniſhment of him that ſmiteth his ſeruant or mayde. Exod. 21. 20,21,26, 27.

Zidkiiah ſmote Michaiah, and why. 1.kin. 22.24.

Paul ſmitten on the mouth. Act.23.2. and Chriſt Matth.26.67. Mar.14.65. Iohn 18. 22,23.

Smith. Tubal-kain the firſt Smith or braſier. Gene.4.22.

No Smith in Iſrael, in the time of Saul. 1.Sam.13.19.

¶ *Snares* of death ouertooke Dauid. 2.Samuel 22.6. Pſal.18.5.

Snowe in Sommer, and raine in harueſt not meete. Pro.26.1.

The blood of Chriſt waſheth vs whiter then Snowe. Pſal.51.7. if by faith we turne to him. Iſa.1.18.

¶ *Sobrietie* commended vnto vs. 1.Theſ.5. 8. 1.Timot.3.2,11. Tit.2.2. 1.Pet.4.7. Ecclus.32.12.*

We muſt vnderſtand according to ſobrietie. Rom.12.3.

Paul ſpake the wordes of Soberneſſe and trueth. Act.26.25.

Socsetie. looke Fellowſhip.

Solde. looke Sell.

Souldiers duetie. Luk.3.14.

Solemne. The Iewes at their Solemne feaſtes, were wont to reioyce. Iſai.30.29. with all their houſholdes, with poore and ſtrangers, offering ſacrifices of thankefulneſſe. Deut.26.11,12. Which feaſtes being prophaned, God abhorred. Iſai.1.11, to 16. Hoſe.9.4,5.

A Solemne feaſt, at the erecting of the molten calfe. Exod.32.5,6. and at the ſetting vp of Ieroboams two golden calues. 1.king. 12.32,33.

At euery ſolemne feaſt, was a priſoner let looſe to the Iewes. Iohn 18.39. looke Feaſt.

Solitarie. Chriſt praied in a ſolitary place. Mar.1.35.

Songs. The Song of Hannah. 1.Samu.2. 1, to 11. of Elizabet. Luk.1.42, to 46. of the virgine Marie. verſ.46, to 56. of Zacharias. verſ.68, to 80. of the Angels. Luk.2.14. and of Simeon. verſe 29, to 33.

Salomons Songs were a thouſand and fiue. 1.king.4.32.

The ſong of Salomon, of þ loue betweene Chriſt and his Church, or the ſoule of man. Cant. all the 8. Chapt. looke Sing, Pſalmes, and Prayſes.

Sonne. An euill nurtured ſonne is the diſhonour of his father. Ecclus.22.5. and maketh his mother aſhamed. Pro.29.15.

Dauid at the firſt, through humilitie, refuſed to be Sauls Sonne in lawe. 1.Samu. 18.18,23.

Eliſha by praier obteined, that his hoſteſſe ſhould

ue a Sonne. 2.king.4.14,16,17.ſee Children.

Sonnes offered, looke Sacrifice.

God ſpared not his onely Sonne, but gaue him for vs all. Rom.8.32.

Sonnes, vſed for inhabitants. Ezr.2.1,21. and for poſteritie. Ezr.2.35. Matth.22.42.

Chriſt called the Sonne of man. Matt. 8. 20. & 12.8. & 24.30. and 25.13,31. & 26.2,24. Mar.2.10. & 9.9,31. & 13.26. & 14.21. Luk. 5.24. & 6.5. & 9.21,26,44,56,58. & 12.8. &c. Joh.3.13,14. and 13.31.

The faithful are the Sonnes of God. Luk. 20.36. John 1.12. Rom.8.14. 2.Cor.6.18. Galat. 3. 26. 1.John 3.1. Looke Correction.

Sorcerers puniſhment. Reuel.21. 8. looke Soothſayers.

Sorowe, Paul reioyced not that the Corinthians were made Sorie by his Epiſtle: but that they Sorowed to repentance. 2. Corin. 7.8,9.

No man is Sorie for the affliction of Joſeph. Amos.6.6.

God giueth to the diſobedient, a Sorowful minde. Deut.28.65.

A Sorowfull minde dryeth vp the bones. Pro.17.22.

The Apoſtles Sorowfull, hearing that Chriſt ſhould die. Matt.17.22,23. And that they ſhould forgoe his bodily preſence. John 16.6,20, to 23.

The brethren were Sorie that they ſhould ſee Pauls face no more. Act.20.37,38.

The people Sorowed that God would not go with them to Canaan. Exod.33.4.

Paul was Sorowfull for Epaphroditus ſickeneſſe. Phil.2.27,28.

Godly Sorowe cauſeth repentance: but worldly ſorow cauſeth death. 2.Cor.7.10,11. Ecclus.30.23,24.

The godly are as ſorowing, & yet allwayes reioycing. 2.Cor.6.4, to 10.

We may not ſorowe aboue meaſure for the dead, and why. 1.Theſſa.4.13.* Looke Mourning.

The ſorowe of the heart is a ielous woman. Ecclus.26.6. looke Heauie.

Soothſayers not to be regarded, nor ſuffered. Leuit.19.31. Deut.18.10,11,12.

Who ſo hath a ſpirit of diuinatiō or Soothſaying, ſhalbe ſtoned to death. Leui.20.27.

Joſiah baniſhed all Soothſayers, and ſuch as had familiar ſpirits. 2.kin.23.24. So did Saul. 1.Sam.28.3.

Soothſayings, witchcraft, &c. is but vanitie. Ecclus.34.5.

God wil iudge Soothſayers. Mal.3.5. And ſend a ſworde vpon them. Jere.50.36. looke Diuination, and Witch.

Sower. The parable of the Sowers. Matt. 13.3,*to,18,*43. Mark.4.3, to 21. Luke 8. 5, to 16.

Soweth. As euery man Soweth, ſo ſhall he reape. Gal.6.7,8,9. ſee Salt.

Soule, taken for the naturall affection. Matt 26.38. Mat.14.34. Joh.12.27. Luke. 46. and 2.35. for the ſpirit, wherewith man liueth. Matth.10.28. 2.Cor.1.23. for the wil ioyned to the vnderſtanding. 1.Theſſa.5.23. 1.Pet.1,9,22. for the whole man. Gene.46. 26,27. Exo.1.5. Deu.10.22. Rom.13.1. Act. 2.43. for the life. Matt.2.20 & 6.25. Luk.12. 22. Joh.10.11. & 13.37. & 15.13. Acts 20.24. and for the breath. Act.20.10.

Man became a liuing Soule. Gen.2.7.

Chriſt healed the diſeaſes of Soule and body. Luk.9.56. Joh.7.23.

We ought to ſeeke, ſerue and loue God with all our heart and Soule. Deu.4.29. and 10.12. and 11.13.

Paul content to giue his Soule for the cōfirmation of the Goſpel. 1.Theſ.2.8.

The Soules of them that were killed for the word of God. Reue.6.9.

The Paſtours ſhall giue accountes for their peoples Soules. Heb.13.17.

How our Soules are purified. 1.Pet.1.22.

Thoſe that ſuffer for Jeſus Chriſt, receiue the ſaluation of their Soules. 1.Pet.1.4,9.

A man to put his Soule in his hands, what it ſignifieth. 1.Sam.19.5. and 28.21.

To powre out our Soules before the Lord. 1.Sam.1.15. Pſal.42.1,2.*

The Soule that ſinneth, ſhal die. Eze.18.4.

The Soule after death goeth either to ioy or paine. Eccles.12.7. Luk.16.22,23.

The faithful in ÿ primitiue Church were of one heart and one Soule. Act.4.32.

Soules appeare no more after they be once departed from the body. 2.Sam.12.23. Job. 7.9,10. and 10.20,21. & 14.12. & 17.16. Pſ. 103.15,16. Iſa.8.19,20. & 65.3,4. Wiſ.2.1. & 3.1. Ecclus.38.20,21,23. Mat.5.2,3. Lu. 12.20. and 16.30,31. Act.7.59. 2.Cor.11.14. 1.Theſſ.4.13.

Of the immortalitie of the Soule. Matth. 10.28. and 16.26.

Span. Untimely births of a Spanne long eaten. Lam.2.20. and 4.10.

Spare. If God Spared not the citie where his name was called vpon, ſhal other go free? Jere.25.29.

How prone a man is alwaies to ſpare himſelfe. 2.Sam.12.5,6. Gen.38.24,25,26.

Sparkle. The ſubtle woman of Tekoah termeth Abſalom her Sparkle. 2.Sam.14.7.

Sparrowe. looke Prouidence.

Speake. What God ſpeaketh, ſhall come to paſſe. Eze.12.25.

Who ſo is moued by Gods Spirite to Speake, is directed in trueth, boldeneſſe and eloquence. Job.32.18.* Exod.4.12,15.

To ſpeake, put for to promiſe. Luk.1.70.

If any man Speake, let him talke as the words of God. 1.Pet.4.11.

Wee ought not to Speake euill one of another. Jam.4.11. 1.Pet.2.1. Wiſ.1.11. nor regard euery mans ſpeach, & why. Eccle.7.23.

Railers or euill Speakers, ſhal not inherit the kingdome of heauen. 1.Cor.6.10. Looke Slander, Backebiting, and Tongue.

Of ſobrietie in ſpeaking. Prou.17.27,28. Eccles.5.1.

Speculations. Againſt vaine Speculations. Col.2.8,18.

Speedily. Preſume not of Gods mercie, but conuert ſpeedily by true repentance. Ecclus.5.5,6,7.

Spies ſent to viewe Ai. Joſh.7.2. and Jericho. Joſh.2.1. and the land of Canaan. No. 13.3,17.* who, for their euill report, are all ſlaine, ſaue Joſhua and Caleb. Nomb.14. 37,38.

Spirite taken for the minde of man. Luke. 10,21. 2.Corinth.7.1. 1.Theſſa.5.23. for the life of man. Job.34.14. for a Spiritual eſſence ſimply. John. 4. 24. for the holy Spirite of God. Epheſ.5.18. for the graces of the ſame Spirite. Actes 8.15. and 19.2. Galat.3.2. for the man regenerated. Matth.26.41. Rom. 7.6. and 8.4. Galat.5.16. for a fantaſie, or vaine imagination of mans minde. Matth. 14.26. for will and minde. 1.Cor.5.3. Phil. 1.27. for teachers or Prophetes. 1.John.4. 1. and for earneſt zeale toward God. 1.Tim. 4.12.

The Spirite of God mooued vpon the waters. Gen.1.2.

The Spirit of grace to be powred vpon the Jewes. Zech.12.10.

The holy Ghoſt called the Spirit of truth, and why. Joh.14.17.

One Spirite diſtributeth ſundry giftes. 1. Cor.12.7, to 12.

The ſpirit of God dwelleth in Chriſtians. 1.Cor.3.16.

Whoſoeuer hath not the Spirit of God, is not his. Rom.8.9.

Without the Spirit of God wee are eaſily trayned to idolatrie. 1.Cor.12.2,3.

The great repugnancie betweene the Spirite and the fleſh. Gal.5.16.*

Ye know not of what Spirite ye are. Luk. 9.55.

The Spirit of God deſcēding vpon Chriſt. Joh.1.31. Matth.3.16. Luk.3.22.

That that is borne of the Spirite, is Spirit. Joh.3.5,6.

S. Paul reioyced that he had the Spirit of God. 1.Cor.2.12. & 7.40. 2.Cor.4.13.

No man that hath the Spirit of God, calleth Jeſus execrable. 1.Cor.12.3. Mar.9.39.

Joſhua was repleniſhed with the Spirit of wiſedome by the laying on of Moſes hands. Deut.34.9.

The Spirite wherewith Moſes was endued, God put vpon the 70. Elders. Nomb. 11.16,25.

The Spirite of the Lord came vpon Othniel. Judg.3.10. vpon Iphtah. Judg.11.29, 32. vpon Samſon. Judge.13.25. & 14.19. & 15.14,15. vpon Saul. 1.Sam.11.6. and vpon Dauid. 1.Sam.16.13. looke Clothed.

The Spirite of God departed from Saul and an euill Spirite ſent of the Lorde vexed him. 1.Sam.16.14.

God reueiled to Samuel by his Spirite, Sauls cōming a day before. 1.Sā.9.15,16.

Obadiah feared that ÿ ſpirit of God would haue caried away Eliiah. 1.king.18.9,12.

God wil not haue his ſpirit alway to ſtriue with man, becauſe he is but fleſh. Gen.6.3.

Onely Gods ſpirit ſearcheth & knoweth al things. 1.Cor.2.10,11. looke Knowledge.

Gods Spirite beareth witneſſe in vs, that Chriſt is the true Sauiour. 1.Joh.5.1,6,8, 13. Which Spirite is the oyntment that teacheth vs. 1.John.2.20,27.

Thoſe that haue Gods Spirit, ſhal by God be raiſed to life as Chriſt was. Rom.8.11.

Thoſe that are led by the ſpirit, are not vnder the Law. Gal.5.14,18. the Spirit of God

[illegible] heart.1.Sam.10.6.

The Spirite of God ſpake by Dauid. 2. Sam.23.2.

By the Spirite the deedes of the bodie are mortified.Rom.8.13.

If we liue in the Spirite, let vs alſo walke in the Spirite. Gal 5.25.

The Spirite maketh requeſt for vs with ſighes inexpreſſable.Rom.8.26.

By the Spirit, we are made an habitation of God. Ephe.2.22.

Where the Spirite of Chriſt is, there is libertie. 2.Cor.3.17.

The Spirite led Chriſt into the wildernes to be tempted of the deuill. Matt 4.1.Mar. 1.12.Luk.4.1.

Chriſt offered himſelfe by the eternal Spirite,to God.Heb.9.14.

Steuens aduerſaries coulde not reſiſt the Spirite by the which he ſpake.Act.6.10.

What the Law of the Spirit of life, which was in Chriſt Ieſus,hath done for vs.Rom. 8.2,3,4.

The Goſpel called the adminiſtration of the Spirite.2.Cor.3.8.

Moſes craueth that the Lorde would put his Spirit vpon all the people. Nom.11.29.

God muſt be worſhipped in Spirit & truth. Ioh.4 23,24.Ephe.4.3,4.

We ought to be feruent in Spirite. Rom. 12,11.

The Angels are called Spirits. Heb.1.7.

We ought to trie the Spirites, and howe. 1.Ioh.4.1,2,3.

Who knoweth if the Spirite of man aſcendeth,and the Spirit of beaſts deſcendeth? Eccles.3.21.and 12.7.

Lying Spirites,looke Deceiue.

God ſent an euil Spirit betwene Abimelech and the men of Shechem.Iudg.9.23.

Spirites of error ſent of God to deceiue the Egyptians.Iſa.19.14.looke 1.Tim.4.1,2.

Of euill and good Spirites.Rom.8.38,39. looke Angel and Soules.

Our naturall bodies ſhal be raiſed Spirituall bodies. 1.Cor.15.44,46.

It is a ſmall thing that they ſhould reape corporall things,which ſow Spiritual things. 1.Cor.9.11.

Spirituall doctrine ought to bee compared with Spirituall doctrine.1.Cor.2.13,14.

The Spirituall man diſcerneth all things, & yet he himſelfe is iudged of no man.1.Cor. 9.15.

We ought to be filled with the Spirit,ſpeaking vnto our ſelues in Spirituall ſongs, &c. Ephe.5.18,19,20,21. Col.3.16,17.

Both ſpirituall and temporal things committed to the Hebronites.1.Chro.26.32.

*Spit.*The Iewes did Spit in Chriſtes face Mat.27.67.Mar.14.65.Luk.22.64,65.

Spoyles of the wicked are not to be coueted of thoſe that reuenge Gods quarel.Eſter.9. 10,15,16.

Spoyles deuided equally by the ordinance of Dauid. 1.Sam.30.24,25.according to ẏ olde cuſtome. Ioſh.22.8. Nom.31.27.

Dauid ſendeth preſents of his Spoyles. 1. Sam.30.26.*

Spouſe of Chriſt is the Church. Pſal.45. 2.*Reue.21,2,9,10.

*Spue.*looke Colde.

*Spurne.*looke Heele.

¶ *Staffe.*Iaakob had but a Staffe when he came to Laban.Gen.32.10.

Eliſha ſent Gehazi with a Staffe to reuiue his hoſteſſe childe, but he could not.2.King. 4.29,31.

The Paſcall Lambe eaten with Staues in their hands.Exo.12.11.looke Bread.

Standing ſtedfaſt in the faith. Rom.5.2.& 11.20. and 14.4. 1.Cor.10.12. and 16.13.2. Cor.1.24. Gala.5.1.Ephеſ.6.11,14.Col.4. 12.1.Theſ.3 8.

Starres created by Gods word.Gen.1.16.

The Starres are not pure in Gods ſight. Iob.25.5.

Starres fel from heauen.Reue.8.10.&9.1.

The Starre of Iaakob for Chriſt. Nomb. 24.17.

The Starre that guided the wiſe men. Matth 2.2,9,10.

Statutes of princes are no excuſe to tranſgreſſe Gods law. Mic.6.16.

*Steale.*He that Stealeth one of his brethrẽ, ought to die.Deut 24.7.

The Beniamites Stole away the maydes of Shiloh.Iudg.21.21.

Let him that Stole,Steale no more.Ephe. 4.28.looke Theefe.

Stedfaſtneſſe of the faithfull. 1.Samu.17. 26.*2.Sam.12.26.* 1.king.18,18.*2.kin. 3.14,24,25.Dan.3.12.*Iudet.13 3.*Wiſ. 5.1. Dan.13.45.*& 14.*1.Macc.1 65,66. and 2 27,28.*2.Mac.6.18.*and 7.1.*Mat. 14.4.Act.4.8.*1.Theſ.2.2.

*Stickes.*looke Sabbath.

Stiffenecked people the Iſraelites. Exod. 32.9.Deu.9.6.looke Obſtinate.

*Stirre vp.*looke Iudge, and Faithfull.

*Stocke.*looke Tribe.

*Stoickes.*looke Epicures.

Stomble. See Chriſt, and Rom.9.32.

No man ought to put a Stombling blocke before his brother.Rom.14.13.Leui.19.14.

Stones claue aſunder at Chriſtes death. Matth 27.51.

God caſt great ſtones from heauen vpon the Amorites.Ioſh.10.11.

The two Onix Stones of the Ephod.Exo. 21.9,1013.

Iaakob ſet vp a pillar of Stone, and why. Gen.28.18,22. and made a heape of Stones for a witneſſe of the couenant betweene thẽ. Gen.31.44,to 53.

Ioſhua pitched a Stone vnder an Oke, & why.Ioſh.24.21,24,26,27.

Samuel pitched a Stone for a memoriall of Gods aide.1.Sam.7.12.

Shimei threw Stones againſt Dauid. 2. Sam.16,13.

God commanded that after the Iſraelites had conquered the Moabites, they ſhoulde marre euery good fielde with Stones. 2.kin. 3.19,25.

Sooner ſhould ẏ Stones cry, then Chriſts glory ſhould be hid. Matt.21.9,16.Mar.11. 9,10.Luk.19.37,38,40.

Chriſt the refuſed head corner Stone coioyning Iewes & Gentiles. Mat.21.40.1.Pe. 2.7.Ephe.2.20.*ſee Chriſt, & Monument.

Stoned. Moſes feared to bee Stoned to death by the people.Exod.17.4.

The people would haue Stoned Caleb & Ioſhua.Nom.14.10.

Naboth Stoned.See Witneſſe.

Paul was once Stoned.Act.14.19.1.Cor. 11.25.

The Iewes woulde haue Stoned Chriſt, and why. Ioh.10.30,31,33.

The inhabitants of Ziklag woulde haue Stoned Dauid.1.Sam.30.6.

Adoram was Stoned by the people of Iſrael.1.king.12.18.

Achan Stoned for taking the excommunicate thing.Ioſh.7.1,25,26.

Witches, Southſayers, &c. ought to bee Stoned to death.Leuit.20.27.Deu.18,10,to 15.Exo.22.8.

No inticer to idolatrie ſo deare vnto vs, but muſt be ſtoned to death.Deu.13.6,to 10

Who ſo offereth his child to Molech,muſt be Stoned.Leuit.20.2.

Steuen Stoned. Act.7.58.and 22.20.

God will giue vnto the faithfull a heart of fleſh,for a Stony heart.Ie.32.39.Eze.36.27

Storke forbidden to the Iewes to eate of. Deu.14.8.

Store, and *Storehouſes* of thoſe that keepe Gods lawes, ſhalbe bleſſed. Deut.28.8.and of other curſed.verſes 15,17.

Hauing Store, we muſt not forget God. looke Fill.

Strangled forbidden. Gene.9.4.Leuit.17. 14.Acts.15.20,29.

Strange. Iaakob cauſed his houſholde to put away Strange gods.Gen.35.2.

The Iſraelites prouoked God with ſtrãge gods.Deu.32.16.

Strange fleſh for horrible pollutiõs. Iud.7.

Strange childrẽ diſſemble. Pſa.18.44,45.

A Strange womã, for an harlot.Iudg.11.2

The Strange worke & Strange act of God. Iſa.28.21.

Againſt prayer in a ſtrange tongue.1.Cor. 14.14.*

Strangers ſeparated from the people of Iſrael.Nehe.13 1,2,3.

The ſtranger that prayeth in Gods Temple,ſhalbe heard.1.kin.8.41,42,43.

God loueth Strangers.Deut.10,18.

The Iſraelites were Strangers in Egypt. Deut.10.19.

We ought not to peruert the right of the ſtranger and fatherleſſe, and why. Deut.24. 17,18.

We ought to loue ſtrangers. Leuit.19.33, 34. and not to iniurie, or oppreſſe them, and why.Exo.22.21.& 23.9.Deut.24.14.

Strangers are commaunded to heare and read the law.Deut.31.12.

We were ſometime ſtrangers from the promiſe.Ephe.2.12.

Strangers payed tribute. Matt.17.25,26.

Howe wee ought to doe good to Strangers. Gen.18.1,to 9.and 19.1,to 4. Leuit.23.29. No.15.14,15.16. Eze.22.7.& 47.22.Zech. 7.10.Pſa.147.9.looke Widowes.

We are ſtrangers, and ſoiourners in this world.Gen.15.13,14.& 47.4,9.1.Chro.29. 15.Pſa.39.12.& 105.12,13,23.& 119.19.2. Cor.5.1,to 7. Phil.3.12,13. He.11.8,9,10, 13,to 17.and 13,14.1.Pet.2.11.

Straite

looke Gate.
rength. God is our ſtrength. Exo.15.2. Sam.22.3. Iob 9.19.
The ſtrength which Samſon had by Gods went from him. Iudg.16.19,20.
ſtrengthened. The Lord ſtrengthened Eglon againſt Iſrael, and why. Iudg.3.12.
God ſtrengthened Paul againſt Nero. 2. Tim.4.17. looke Encourage.
Strife and enuying are works of darknes. Rom.13.12,13.
The waters of Strife. Nomb.20.13. looke Striue.
Strings. Of Strings of the Tabernacle. Exod.16.4,5.
Stripes for any treſpaſſe might not be adiudged aboue 40. at once. Deut.25.2,3. and of them, on a ſuperſtition there was one abated afterwards. 2.Cor.11.24.
Who ſhall bee beaten with many ſtripes, and who with fewe. Lu.12.47,48.
Strip. God threatned to ſtrip the Synagogue of the Iewes, if they repented not. Hoſe.2.2,3.
Striue not about wordes, nor keepe companie with them that do, and why. 1.Tim.6.4, 5. 2.Tim.2.14,23,24.*
Who dare ſtriue and ſtand againſt God, or accuſe him? Wiſ.12.12. Iob 9.32.* & 16. 21. and 39.35.
Howe ſtrifes may be ended. Gene.13.8,9. Matth.5.25.
The law of them that ſtriue, and hurt one another. Exod.21.18,19,22.
Againſt ſtriuing, looke more. Ecclus.8.1, 2,3. and Contention.
Strong, looke Encourage.
Stubborne hearts ſhall fare euil at the laſt. Ecclus.3.27. See Children.
Moſes prayeth for the ſtubborneſſe of the people, and why. Deut.9.26.*
The Iewes walked after the ſtubborneſſe of their wicked heart. Iere.18.12.*
The Lorde addreſſeth his ſpeach to the ſtubborne hearted. Iſa.46.12.
The wicked wil bleſſe himſelf in the ſtubborneſſe of his owne heart. Deut.29.19.
Stubble. The wicked are as ſtubble before the winde. Iob.21.18.
The Iſraelites forced to gather ſtubble for ſtrawe. Exod.5.12.
Stuffe. The Prophet is willed to prepare ſtuffe to goe into captiuitie. Eze.12.3.
¶ *Subiectes* duetie. Exod.10.18. & 22.28. Num.16.2,9.* Ioſh.1.16,17,18. Neh.5.1.* Pro.13.1. & 20.2,20. & 24.21. Eccle.8.2,3, 4. & 10.4,20. Ier.27.7. Baruc.1.11.* Matt. 17.24,33.* & 22.16, to 23. Luk.20.20, to 27. Rom.13.1, to 8. 1.Theſ.5.12,13. 1.Tim.2.1, 2,3. Tit.3.1,2. Hebr.13.17,18. 1.Pet.2.13, & 18. Iude 8.
True Subiectes cannot bee counterpoyſed with treaſure. Eſt.7.4.
Subornation. 1.King.21.10. Act.6.11.
Submit your ſelues one to an other in the feare of God. Ephes.5.21. and to all maner ordinance of man for the Lords ſake. 1.Pet. 2.13.
Subtile. The ſerpent more ſubtile then any beaſt of the fielde. Gene.3.1.
Ionadab a Subtile man. 2.Sam.13.3.
Abſalom reconciled to Dauids fauour by a ſubtile woman. 2.Sam.14.1, to 25.
Rebekah by her ſubtiltie, procured the bleſſing to Iaakob. Gen.27.9, to 30,35.
Subtiltie fine, but vnrighteous. Ecclus.19. 24,25,26.
Succour. looke Helpe.
Sucke. Hannah gaue her ſonne ſucke. 1. Sam.1.23. ſo did Sarah. Gene.21.7. & Moſes mother. Exo.2.8,9. and Samſons. Iudg. 13.4,24. and ſo did Elizabeth. Lu.1.80. and the virgine Marie. Luk.2.7. and Solomons mother. Cant.8.1. and Dauids. Pſal.22.9. Looke Nourſe.
Suffering. Chriſt ought to haue ſuffred, and ſo to enter into glory. Lu.24.26,46. Hebr.2. 9. 1.Pet.1.11.
Wee ought to ſuffer with Chriſt, after his example, and why. 1.Pet.2.21. & 4.1,13. 2. Tim.2.12. and the example of the Prophets Iam.5.10.
Let vs not ſuffer as euill doers, but as Chriſtians. 1.Pet.4.15,16.
Bleſſed are they that ſuffer for righteouſnes ſake, and why. 1.Pet.3.14,17,18. Mat. 3.10.
The long ſuffering of God. Roma.2.4. 2. Pet.3.15. Pſal.86.15. & 103.8. & 145.8. Ioel.2.13. Iona.4.2. Nah.1.3. Wiſ.15.1.
The long ſuffering of Chriſtians. 2.Cor. 6.6. Col.1.11. it is a fruite of the ſpirit. Gal. 5.22.
We ought to reioyce in ſuffering for Chriſtes ſake, and why. 1.Pet.1.3, to 9.
To ſuffer for the name of God, is his onely gift. Phil.1.29. looke Tribulation
Sufficient. looke Contented.
We are not ſufficiēt of our ſelues to thinke any thing, but our ſufficiencie is of God. 2. Cor.3.5.
The ſcripture ſufficient to leade vs to perfection. 2.Tim.3.16,17.
Sunday. looke Day.
Sunne, Of the horſes of the Sunne. 2.king. 23.5,20.
The Sunne ſtayed at the deſire of Ioſhua. Ioſh.10.12.
The ſhadow of the Sunne went backe ten degrees in Hezekiahs dayes. 2.kin.20.9,11. Iſa.38.8.
The Sunne was darkned at Chriſts death. Luk.23.45 Matt.27.45. looke Signes.
Superfluitie of malitiouſneſſe muſt be laid away. Iam 1.21.
Superſtitions of ẏ Athenians reproued by Paul. Acts 17.21, to 32.*
Feſtus termeth the Iewes obiections againſt Paul, queſtions of their owne ſuperſtitions. Acts 25.19. looke Ceremonies and Traditions.
Supper of the Lord inſtituted. Matth.26. 26,31. Mark.14.18, to 27. Lu.22.14, to 24. which ought to be receiued in remembrance of Chriſtes death. 1.Corinth.11.24. Luke 22.19.
The great Supper. Luk.14.16, to 25.
Bleſſed are they that are called to the Lambes Supper. Reue.19.9,17.
Lazarus and Marie made Chriſt a Supper. Iohn 12.1,2.
Paul taught the maner of celebrating the Supper, as hee had receiued of the Lord. 1. Cor.11.23, to 27. and rebuketh the vnreuerent comming thereunto. 1.Cor.11.17, to 22. and ſheweth the danger of the vnworthie receiuing, and how to receiue it to our comfort. 1.Cor.11.27.*
The godly eate and drinke Chriſtes body and blood in the Supper, onely by faith. Ioh. 6.50, to 59,73. & 11.26. & 15.5. 1.Cor.10.1,3, 4. Ephe.3.17.*
The wicked eate not the body & blood of Chriſt in the Supper, ne haue any profite by his paſſion. Matt.7.6. Iohn 19.1,2,6. Rom. 8.9. 1.Corint.11.27,29. 2.Cor.6.14,15,16. Heb.6.6. Tit.1.15,16.
Againſt the reſeruation of any part of the bread or wine, vſed in the Lords Supper. Exod.12.9,10. & 16.19.
The words (This is my body) vſed in the Lords Supper, are ſpoken figuratiuely. Gen. 17.10,11. and 33.20. Exod.12.11. Deut.31. 11. Iohn 14.6. and 15.1. and 5.7. Acts.2.42. Rom.4.11,17. 1.Cor.10.4,16. Tit.3.5.
Chriſtes naturall body can be but in one place at once, and therefore is not in the bread and wine at the Lords Supper. Matt. 24.23,24. and 26.11. Mark.16.19. Luk.24. 2,3,6,51. Iohn 16.28. Actes 1.9,10,11. and 3.20,21. and 7.64. 2.Corinthians 5.16. and Coloſſ.3.1. Philip.3.20. Hebr.8.1. and 10. 12,13. Looke Tranſubſtantiation, and Sacraments.
Support. Wee ought to Support one an other through loue. Ephes.4.2.
Surfet. The diſcommodities of Surfetting. Ecclus.31.19,20,25. and 37.29,30. Looke Drunkenneſſe and Gluttonie.
Suertiſhip. Iudah became ſuertie to his father to bring Beniamin againe. Gen.43.9. and 44.32. looke more Ecclus.29.15, to 22. Pro.6.1, to 6. and 17.18. and 20.16.
¶ *Swanne* forbidden. Deut.14.17.
Swarmes of flies, a plague of Egypt. Exod.8.24. Pſal.105.31.
Ieruſalem Swarmed full of idolatrie, which was the cauſe of her puniſhment. Ezek.8.3.*
Sweare. We may not ſweare by any thing beſide God, nor by him, but vpon good occaſions. Ierem.5.7. and 4.2. Rom.1.9. and 9. 1. & 2.Cor.1.23. Heb.6.16,17. Exo.20.7. and 23.13. Leuit.19.12. Deut.5.11. & 6.13. and 10.20. Ioſh.23.7,8. Zech.5.3,4. Matth.5.34, to 38. Iam.5.12.
A man ought not to accuſtome himſelfe to ſwearing, and why. Ecclus.23.9, to 24. and 27.14.
God ſware that the vnbeleeuing Iewes ſhoulde not enter into the lande of Canaan. Deut.1.34,35. Nom.14.23. which he fulfilled. Deut.2.13,14.
Ioſeph ſware. Gene.47.30,31. ſo did Ioſhua and the princes of Iſrael. Ioſhu.9.15. 18,20. and the Iſraelites Iudg.21.1. and Saul. 1.Sam.19.6. and Dauid. 1.Sam.24. 22,23. 2.Sam.19.23. 1.kin.1.27,29,30. and Ionathan. 1.Sam.20.16,17. and Salomon. 1.King.2.23.
S. Paul Sware to the profite of others. 2. Cor.1.23.
God doe ſo to me and more alſo: a maner

of Swearing, 2.Sam.3.35. looke Othes, and Hand.

Sweate. looke Bread.

Sweate bread. looke Paſſeouer.

Swimming ſaued diuers that were in the ſhip with Paul. Acts 27.43,44.

Swine. The legion of deuils permitted to goe into the heard of Swine. Mat.8.31,32.* Mar.5.9,to 14. Luk.8.30,to 34.

Pearles ought not to be caſt before ſwine, and why. Mat.7.6.

Sword. All that take the ſword, ſhall periſh with the ſword. Mat.26.52. Reue.13.10.

The Diſciples asked if they ſhoulde ſmite with ſword. Luke 22.49.

All Iſrael without ſworde or ſpeare, ſaue Saul and Ionathan. 1.Sam.13.19,22.

The magiſtrate beareth not the ſword for nought. Rom.13.4. but priuate perſons are prohibited to vſe it. Mat.5.39.

The Sword is threatned to thoſe ẏ breake Gods couenant. Leuit.26,25. and followe idoles. Deut.32.25.

The Lorde cauſed the Midianites to kill one another with their ſwordes. Iudg.7.22.

God whetteth his ſword when hee taketh vengeance. Deut.32.41.

God was the ſword of the Iſraelites glory. Deut.33.29.

It is not the ſword, wherby Gods children ouercome, but his power. Ioſhu.24.8,11,12,13. as hee promiſed. Deuteronomi.7.21,23,24.

The worde of God is a ſharpe two edged ſword. Reue.19.15.

The ſworde of the ſpirite to diſcomfite our mortall enemie. Ephe.6.13,17.

Chriſt came not to ſende peace, but the ſword. Mat.10.34,35 Luke 12.51.

Chriſt willed his Diſciples to buie them ſwordes. Luke 22.36.

The ſworde ſhall not goe thorowe a godly land. Leui.26.6.

Simeon foretolde the virgin Marie, that the ſword ſhoulde pearce thorowe her ſoule. Luke 2.35.

A generation whoſe teeth are ſwordes. Prou.30.14.

Synagogue of the wicked called to repentance. Hoſ.2.1,2.*

Synagogue, wherein were trained vp Libertines, &c. Acts 6.9.

T.

Tabernacle of the congregation pitched farre from the hoſte. Exod.33.7.

Abraham dwelled in tents, or Tabernacles. Gen.12.8.

Of the fourme of the Tabernacle, and the appertinences preſcribed. Exod.26.1.* and 36.1.* finiſhed. Chap.39.32 * and reared vp. Chap.40.2,to 34. &c.

None were ſuffered to be in the Tabernacle, when the hie prieſt went into the Sanctuarie. Leuit.16.17.

The laſt and great day of the feaſt of Tabernacles. Iohn 7.37.

Our bodies called Tabernacles, 2.Cor.5.1,4.2.Pet.1.13,14.

What the two Tabernacles ſignifie. Heb.9.6,7,8.*

Iabal inuented Tabernacles, or tents. Ge. 4.20. which occupation Paul exerciſed to get his liuing. Acts 18.2,3.

Tables, or boardes for the tabernacle to ſtand vpon. Exod.26.15.

Moſes receiued the two Tables at Gods hand. Exod.31.18.& 32.15,16. and breaketh them, verſ.19. and is commanded to hewe other like the firſt, and ſo he did. Exo.34.1,4. Deut.10.1,to 6.

The forme and ſituation of the Table for the ſhew bread. Exod.25.23,to 31.& 26.35.

Tobias biddeth the godly to his Table. Tob.2.2.

Salomon placed ten Tables in the Temple. 2.Chro.4.8.

Table put for that wherein men chiefly delight. Rom.11.9.

Tables vſed for offices belonging to the poore. Act.6.2.

Take. Him that taketh thy cloke, forbid not to take thy coate alſo. Luke 6.29.

Chriſt Taken vp to heauen. Matt.16.19. Luke 24.51. Act.1.9. looke Aſcend.

Talebearers and Taletellers. Pro.16.28.& 18.8.& 26.20,22. Ecclus.5.15. looke Buſibodies and Backebiting.

Talents. Salomon had 450. Talents of gold brought from Ophir. 1.Kin.9.28. 2.Chro.8.18.& 1.20. from Hiram. 1.King.9.14.

The Talent of the Temple Exod.25.39. was two of the common Talents. Mat.18.24 2.Sam.12.30. 1.Chro.20.2.

Talke. looke Ieſting, Idle, and Speach.

Target. Salomon made 200. targets of beaten golde. 1.Kin.10.16.

Taxe. looke Tribute.

Taile. The Prophet that teacheth lies, is the taile. Iſa.9.14,15.

Teaching. Wee ought to teach the Scriptures, as occaſion is miniſtred. 1.Corinth.2.13. and 3.1,2.

Chriſtians are taught of God, and howe. Iohn 6.29,45. Heb.8 11. 1.Iohn 5.20. Iſai.54.13.

Chriſts miniſters muſt teach whatſoeuer he hath commanded. Mat.28.20. and whereof the holy Ghoſt ſhould put them in minde. Iohn 14.16,26. Act.1.4. Luke 24.59. Iohn 15.26.& 16.7.

He that teacheth, ought to be directed by Gods word. 1.Pet.4.11.

Wee ought ſo to teach, as we may edifie one another. 1.Theſ.5.11.

The wiſe ſcribe that is taught vnto the Kingdome of heauen. Matth.13.52.

God taught his people by his word. Deu.4.36. and 32.10.

God hath taught vs the good way to walk in. 1.King.8.35,36.

God nurtured the Iſraelites forty yeeres, to teach them to know him, and themſelues. Deut.8.2,3,4,5.

God taught the hands of Dauid to fight. 2.Sam.22.35.

God commaunded Moſes to teach the Iſraelites to feare and obey him, for their profite. Deut.5.29,31.* & 6.1,2,3,17,18,24.*

Moſes warneth the Iewes to do whatſoeuer the Leuites ſhoulde teach them. Deut.24.8,9.

We ought to teach our children the word of God. Deut.11.18.to 21. and 31.11,12,13. and what great things God hath done for vs. Ex.13.12,to 17. Deut.4.9,10.& 6.7,21.* Ioſhu.4.6,21.* Luke 1.74,75. as Abraham did. Gene.18.19.

Iehoiada the chiefe prieſt taught Iehoaſh. 2.King.12.2.

Samuel taught the Iſraelites the good way. 1.Sam.12.23.

Apollos eloquent and mightie in the ſcriptures diſdained not to be taught of a craftesman. Act.18.24,26.

Who is the teacher of the faithfull. Iohn 14.26. Pſal.51.10,11,12,13.

S. Paul the teacher of the Gentiles. 1.Tim.2.7.

Chriſt ordeined teachers, &c. in his church, and why. Act.13.1. 1.Cor.12.28. Eph.4.11,12,to 17.

Thoſe that by teaching turne many to righteouſneſſe, ſhould ſhine as the ſtarres for euer. Dan.12.3.

Teachers ſhoulde teach the worde of God purely. 1.Pet.4.10.

Teachers ought not to teach for lucre, nor dote about ſtrife of wordes, but be inſtant in the Goſpel, and why. 1.Timo 6.3,4,5,21. 2.Tim.3.1,to 10. and 4.2,3,4. Tit.1.10,11,to 17.& 3.9,10. Col.2.8.

Such as teach lies, and their puniſhment. 2.Peter 2.1,2,3.* and 3.17. and 2.Iohn 10.

Teaching is a gift of God. Roma.12.6,7. looke Doctours and Doctrine.

Teares. looke Feete, Weeping, Widowe, and Vnbeliefe.

Tearing of clothes. Gen.37.34. and 44.13. Ioſ.7.6. Iude 11.35. 1.Sam.4.12. 2.Sam.13.19. Heſt.4.1. Iſ.37.22. Ioe.2.13. 1.Mac.2.14.& 3.47.& 4.39. Leuit.13.45.

Tearing with a ſpirit. Mar.9.18,20.

Temperance. S. Paul diſputed of Temperance before Felix. Act.24.26.

Temple. The couering of the Temple, of pure golde. 1.King.6.20,21.

The building, forme, purification and dedication of the Temple. 1.Kin.6.1,to 13. and 8.63,64. 1.Mac.4.41,42,43.

Who ſhould be receiued to the miniſtring in the Temple, and who reiected. Ezek.44.9,15.

Iehoaſh king of Iudah repayred the Temple. 2.King.12.4,to 18. ſo did Ioſiah. 2.King.22.4,to 8.

Iehoaſh king of Iſrael ſpoiled the Temple. 2.King.14.13,14. and ſo did Shiſhak king of Egypt. 1.King.14.26.

The Temple defaced. 2.King.25.9,to 18. Iere.52.12,to 24.

Haggai reproueth in reedifying the Temple. Hag.1.2,to 15. whereupon Zerubbabel and Iehoſhua beginning the worke, are hindred. Ezra.4.4,5.24.

The diſpoſition and order of the reedifying of the Temple with his appurtenances. Eze.41.1.*

Gods promiſe to thoſe that ſhould reſtore the Temple. Hag.2.16,20.

The Temple reedified. Ezra.5.1,2.& 6.15. in 46. yeeres. Iohn 2.20.

The glorie of the ſecond Temple, excee-

ding

the firſt.Hag.2 4,7,8.

The deſtruction of the temple is foretold.Amos 2.5.Zech.11.6.Matth.24.2.* Mark.13.2.Luk.19.43,44.and 21.6.

The temple ſpoyled.2.Macc.5.15,to 22.and defiled.2.Mac.6.2.

By which gates the people went out,and by which they went in to the temple.Ezek.46.8,9.*

Chriſt caſt out of the temple thoſe that ſold and bought,and why.Matth.21.12,13. Marke 11.15,16,17. Luke 19.45. Iohn 2.14,15,16.

The Apoſtles were continually in the temple.Luke 24.53.Act.2.46.

Peter and Iohn went into the temple to pray.Acts 3.1.

In what temples God dwelleth or dwelleth not. Act.7.48.and 17.24.Iſa.66.1,2.1.King.8.27.

Chriſtians are the holy and ſpirituall temple of God.1.Cor.3.16.

They that deſtroy the Temple of God,ſhal be deſtroyed.1.Cor.3.17.

The viſion of the temple.Reue.15.5.

Our bodies are the temples of the holy Ghoſt.1.Cor.6.19.

The temple of Chriſts body.Ioh.2.19.

The temple of the Lord what it is. Iere.7.4,5,6.

The temples of the Gentiles employed to gaine.2.Mac.11.3.

Tempt not God. Deut.6.16. Matt.4.7.1.Cor.10.9.

The Iſraelites tempted God oft and diuerſly.Exo.17.2,7.Nom.14.22.

The Phariſes and Sadduces tempted Chriſt. Matth.16.1.& 19.3. and 22.18,35.* Mar.8.11.Luk.10.25.& 11.16.Ioh.8.6.

The Bethulians tempted God in preſcribing a time.Iudeth 8.12.*

Ananias and Saphira tempted the ſpirit of the Lord.Act.5.9.

Iob tempted by his wife. Iob 2.9. and Chriſt by the deuill in the wilderneſſe.Mat.4.1,3.Mark 1.12,13.Luk.4.1,2. and why. Heb.2.18.

How and whereby euery man is tempted. Iam.1.13,14.

Satan is a tempter. 1.Theſ.3.5.& tempteth ſuch as neglect to reſtore the weake. Gal.6.1. or being maried, withdrawe themſelues without conſent.1.Cor.7.5.

God will not ſuffer vs to be ouer tempted. 1.Cor.10.13.

How God may be tempted. Pſal.78.18. Deu.6.16.Act.15.10.

God wil be found of them that tempt him not.Wiſd. 2.3. therefore wee muſt prepare our ſelues to pray vnto him. Eccleſiaſticus 18.22.

Saul tempteth God vnder the colour of good intent.1.Sam.13.9,to 15.

Temptation of the rich.ſee Rich.

A grieuous temptation it is vnto the faithfull,to ſee the proſperitie of the wicked.Pſa.73.1,2.*

God onely deliuereth vs out of temptation.Matth.6.13. and 2.Peter.2.9.Reue.3.10.

We ought to call vpon God in temptations.Pſa.27.3.*

Otherwhileſt the faithfull are ouercome, and ſometime not ouercome in temptations, as Iob.3.3.

Ieremie is deliuered,and againe aſſailed with temptation,Ier.20.11,14.*

Wee ought to lift vp our handes in the night watches of temptation.Pſal.63.4,6.* and 1.Tim.2.8.

Temptation taken for affliction, or trials, as Deut.7.19.& 29.3.Iam.1.2,12.& 1.Pet.1.6.Pro.17.3.Ecclus.17.5.and 2.1.

The life of man is a continuall temptation.Iob.7.1.*

We ought to watch & pray that we be not ouercome in temptation.Mat.26.41.& 6.13. Luk.11.4.& 22.40. as ſome are. Luk.8.13.

Tenne commandements mentioned. Exo.20.1,to 18. Deutero.5.6,to 23. containe the wordes of Gods couenant.Exo.34.28.Deu.4.13.and 10.4.

Tenne tribes of Iſrael reiected. Iere.3.1,3,8.*and 2.12.*

The deſtruction of the tenne tribes, and cauſe thereof foretold. Iſa.9.14.* and 17.3,4.Hoſe.1.4,5,6,9.

Tenne Caldrons,tenne candleſtickes,and tenne tables which Salomon made.2.Chro.4.6,7,8.

Tenne thinges iudged and pronounced happie.Ecclus.25.7,to 14.

Tenne for many.Gen.31.41. Reue.13.1. Nomb.14.22.

Tender heartes muſt be in Chriſtians. Ephes.4.32.and tender mercie.Col.3.12.

Through Gods tender mercie our ſinnes are forgiuen.Luk.1.77,78.

*Tentes.*looke Tabernacle.

Tenthes looke Tithes.

Terrible is our God.Deut.10.17.

Teſtament. Moſes conſecrated the old Teſtament with blood.Exo.24.8.Heb.9.18,20.

A briefe repetition of the olde Teſtament, and bountifulneſſe of God.Ioſh.24.2,to 14. Heb.9.1.

The Teſtament appertained principally to the Iewes.Rom.9.4.

God promiſed the people a newe Teſtament.Baruch.2.35.Iere.31.31,to 35.

The olde Teſtament was dedicated with the blood of Calues,&c.but the new with the blood of Chriſt.Matth.26.28. Mark.14.24. Luk.22.20. & 1.Cor.11.25. and 2.Cor.3.6. Heb.9.12.*and 10.1,to 5.11,to 15.19,to 23.29.& 13.9,12,14.and 12.24.& 13.20. which were in vaine, if righteouſneſſe were of the law.Gal.3.15,21,22.

The newe Teſtament conſiſteth not in the letter, but in the Spirite which writeth the Goſpel in our heartes.2.Cor.3.2,3,6.*

The new Teſtament promiſed.Gen.3.15. Heb.8.8,10.and 10.16.

The two Teſtaments.Gal.4.24.*

Teſtifie. Moſes teſtifieth to the people their dutie.Deut.32,46.

Teſtimonie of Chriſt,ſee Prophecie.

Moſes put into the Arke of the Teſtimonie,the two tables of Teſtimonie. Exod.40.20,21.

Thankefulneſſe We ought to giue thankes to God for his benefites.Deut.8.10.

Chriſt taking the bread and fiſhes bleſſed, and gaue thankes.Matth.14.19.Mark.6.4. Luk.9.16.

S.Paul before his refection gaue thanks vnto God.Act.27.35.

Howe and for whome wee ought to giue thankes. Ephe.5.4,20.

S.Paul gaue thankes to God, and why. Rom.6.2,17.1.Theſ.1.2,3.Phil.1.3,5.

Chriſt rendred thanks vnto God his father at the raiſing vp of Lazarus.Ioh.11.41.

The ſeruant of Abraham giueth God Thankes,that he had proſpered ſo well.Gen.24.27.

Dauid giueth God thankes, and why.1.Sam.25.31,39.

Melchi-zedek gaue thanks for Abrahams victorie.Gen.14.19,20.

Moſes and the Iſraelites gaue Thankes. Exod.15.1,2,to 22.ſo did Deborah and Barak,and why.Iudg 5.1,2.*

Of Thankfulneſſe.Nehem.8.6.Gen 4.1,4.and 8,20 & 18,2.& 23.7,12.& 26,25.& 33.3.& 42.6.& 1.kin.1.2,7,26.& 16.23. Leu.23.2.Nom.15.3,4,19.and 31.50,54. Deu.4.2,6.and 6.2, to 10.and 1.Sam.14.45. and 31.11,12,13.and 2.Samu.10.2.and 19.8.* 1.Chron.29.2,to 26. and 2.Chron.15.8. and 20.18,to 31. Eſter.6.2, to 13. Tobit.9.6.& 12.5,22. Ecclus.7.29.* and 32.14.and 35.2,3.and 1.Macc.4.38.* and 5.53,67. and 2.Mac 3.30,33,35. Matth.11.25.Mar.5.20,33.Luk.18.13,14,43. & 2.Cor.6.17. Phil.4.6. Col.2.7. & 3.17. & 1.Theſ.5.18. and 2.Theſ.1.3.& 1.Tim.4.4. looke Grace, Praiſe, Bleſſe,and Vnthankefulneſſe.

Theft forbidden. Exo.20.15.Leui.19.11. Deu.5.19. Rom.2.21.& 13.9.and 1.Tim.1.10.and 1.Pet.4.15.Ephe.4.28.

It was lawfull to kill a theefe, if he were found breaking vp a houſe. Exod.22.2.

The curſe for theeues.Zech.5.2,3.

Theeues ſhall not inherite the kingdome of heauen.1.Cor.6.10.

Ioſeph accuſed his brethren of theft, and why.Gen.42.1,2,12.

The parable of the theefe. Matt.24.43.*

The comming of Chriſt as a theefe. 2.Pet.3.10.Reue.3.3.

Iudas Iſcariot a theefe. Iohn 12.6.

The two theeues crucified with Chriſt. Mat.27.38,44.Mar.15.27,32.Luk.23.32,33,39,to 44.Ioh.19.18.

Of theft , and the puniſhment thereof. Exo.21.1,3,4,16.Nom.5.6,to 11.Deu.24.7.Ioſh.7.1.*Pro.6.30,31. Hoſe.4.2,3.Tob.13.14.& 2.Mac.12.40. Matt.19.18. Mark.10.19.and Luk.18.20. looke Phariſe, Steale, and Rob.

Thinke and *Thoughts.* We cannot thinke any thing as of our ſelues. 2.Cor.3.5.

Euery wicked thought touching our brethren forbidden.and why. Deu.15.7.

Thoughts of the godly. Phil.4.8.

No thought hid from God. Deut.31.16,to 22. Iob 42.2.Pſal.139.2.

God thought vpon Abraham, and deliuered Lot.Gen.19.29.

Againſt euill thoughts. Pro.12.2.& 21.27. Iſa.14.13,14,15.Wiſd.1.3,5,9 Ac.8.22.looke Traditions,Remēber,Stubborne,Good intēt.

and Imagination.

Thiſtle. Of the parable of the Thiſtle and the Cedar.2.King.14.9.

Thornes the fruite of the earth by reaſon of Adams ſinne.Gen.3.18.

Thornes which choke the word preached. Matt.13.22.Mark.4.18.Luk.8.14.

Threatnings againſt wanton and daintie people.&c.Micha.2.1.

The wicked vſe Threatnings againſt the godly.Act.4.29.

Three things pleaſe God, and Three hee hateth.Ecclus.25.11,12.

Three things grieue the heart.Ecclus.26 29.ſee Foure.

Three folde.looke Coard.

Threſhold of Dagon in Aſhdod not troden on,and why.1.Sam.5.2,3,4,5.

Throne in heauen.Reue.4.2.*

A great white Throne.Reue.20.11.

Salomons Throne. 1.king.10.18,19,20. looke Satan.

Thunder,ſent to deſtroy the beaſts,herbes, & trees of the Egyptians.Exo.9.23,24.25.

The Lordes aduerſaries ſhal be deſtroyed with Thunder.1.Sam.2.10.

The Lorde at the petition of Samuel Thundred and confounded the Philiſtims. 1.Sam.7.10.

¶ *Till*, and Vntill diuerſly vnderſtoode. Matt.1.25.& 5.18,26.& 23.39. and 28.20.1. Cor.15.25.Gal.3.19.Reu.20.5.

Tillage and Tilmen. Gen.2.4.& 9.20. and 2.Chro.26.10. Pro.12.11.& 28,19.Ecclus. 7.15. and 20.27. Matth.21.33.* Mar.12.1, to 13. Luk.20.9,to 17. Ioh.15.1. 1.Cor.3.9. looke Plough.

Timbrels. Women prayſed God playing vpon Timbrels.Exod.15.20,21.

Iphtah his daughter met him with Timbrels at his comming from the victory. Iud. 11.34.

Timorous men ought not to goe to warre. Iudg.7.3.Deu.20.2,5,to 9.1.Mac.3.56.

Timerouſneſſe of Eliiah. 1.king.19.3. 2. king.1.15.looke Feare.

Tithe, and the vſe thereof.Leui.37.30.32, 33.Deut.14.22,23,to 30.and 12.17,18,and. 26.12.to 16. Nomb.18.20,21,24.Nehe.10. 37,38.

Tithe mint,looke Faith.

Abraham gaue Tithes before the law.Ge. 14.20.Heb.7.4,8.

Iacob voweth to God Tithe of all his increaſe.Gen.28.22.

Tyrannicall princes will giue their ſeruants the Tithes due to miniſters.1.Sam.8. 15,17.

Why Tithes are payed.2.Chro.31.4.

God puniſheth the defrauding his miniſters of their due Tithes and offerings, and bleſſeth thoſe that pay them truely.Mal.3.8, 9,10,11.Amos 4.4.*

Demetrius offered Ionathan to releaſe the Iewes from al Tithes,to be friends with him.1.Mac.10.31,46,47.looke Taxe.

Title writte ouer Chriſts head in Greeke, Latine,& Hebrew. Mat.27.37.Mar.15.26.

¶ *Tokens.*looke Signes.

*Tombe.*looke Sepulchre and Graue.

Tongue. We ought to refraine our tongues from euill.1.Pet.3.10.

The vice and vertue of the Tongue.Iam. 3.2,to 13.Pro.12,13.& 13.2,3.

The gift of Tongues commeth of the holy Ghoſt.1.Cor.12.10,11,28.Act.2.4,to 9.

Againſt prayer and ſeruice in a ſtrange Tongue.1.Cor.14.1,2.*

Confuſion of Tongues.Gen.11.9.

The propertie and puniſhment of an euill Tongue.Pſal.10.7.and 52.1,2,to 7.

The propertie of a ſinner is to bee euill Tongued. Ecclus.6.1. but the heart of the wiſe guideth his mouth wiſely. Pro.16.23. and a foole when hee holdeth his peace, is counted wiſe.Pro.17.28.

A falſe Tongue hateth the afflicted. Pro. 26.28.

The duetie of the Tongue. Phil.2.11. Againſt raſh, ſlaunderous and euill Tongues, and how we ought to beware of them. Leui. 19.4,16. Deut.22.14,to 20. Iob.5.15,16. Pſal.140.3,9,11. and 141.3. and 144.8,11. Pro.4.24.& 10.11,18,31,32.& 11.9,13.and 17.4,7. Eccles.5.1,to 7. Wiſd.1.8,11,16. Ecclus.5.4,5,15.& 7.9.12,13. &9.20.& 11. 8,23,24,31. & 32.4,8,9,10. 1.Cor.15.33.1. Pet.2.1. Iam.1.19,26.& 4.11,13.*Mat.12. 36.looke Communication.

Gideon tooke none to battel,but thoſe that lapped water with their Tongues. Iudg.7. 5,6,7.

Tooth for tooth, &c. Exo.21.24. Leuit.24. 19,20.Deu.19.19,21.Matt.5.38.

The cheeke tooth of the iawe bone of an aſſe yeelded water to quench Samſons thirſt withall.Iudg.15.15,18,19.

To *Touch*. So many followed Saul as God had touched the hearts of. 1.Sam.10. 26.ſee Vertue.

Tower of the flocke. Micha.4.8. wherein the ſhepheardes kept watche by night.Luk. 2.8.

¶ *Traditions*,& the teachers of them ought to be auoyded, and why. Ro.16.17,18. Col. 2.8,18.*

We muſt not be guided by traditions.Eccles.4.17.

Traditions, ceremonies,good intents,and inuentions of men,are not to be vſed. Deut. 5.32,33.and 12.8. 1.Samu.15.9,to 13.Iſa. 66.3.Ierem.5.31. and 2.13. Pſal.31.6. and 119.113. Pro.16.25. Hoſ.9.15.1.Eſd.8.22. Matth.15,3,9,13. and 23.4. Marke 7.8,9. Acts 15.10. Tit.1.13,14. and 1.Pet.4.11. and 2.Iohn 10.11. Looke Ceremonies and Good intent.

*Traitors.*looke Treaſon.

Transfiguration of Chriſt vpon mount Thabor. Mat.17.1,to 9.Mar.9.2,to 9.28,to 37.

Transforme. Sith Satan is transformed into an Angel of light : no maruaile if his miniſters transforme themſelues. 2.Cor.11. 14,15.

Tranſgreſſion of Gods commaundement, made all men ſinners. Gen.3.6.Rom.5.12.

Where no law is,there is no trãſgreſſion, for ſinne is hid without the lawe.Rom.4.15. and 5.13.& 7.7.looke Purge and Puniſh.

Tranſubſtantiation ouerthrowen by theſe places rightly vnderſtoode. Matth.26.26,to 30.Mar.14.22,to 26. Luke 22.17.*22.Ioh. 6.63.1.Cor.10.16,17.and 11.24,to 30.looke Supper of the Lord.

*Trauaile.*ſee Labour,Rich,and Oxe.

The wife of Phinehas, hearing the Arke of God to be taken, trauailed & died.1.Sam. 4.19.*

Treaſon. Dauid rewarded Baanah & Rechab with death, becauſe to pleaſe him they ſlewe their maſter traiterouſly.2.Sam.4.6,12

Of Treaſon, and the puniſhment thereof. Gen.37.18.*Iudg.1.6,7.1.Sam.23.9.Iſa. 22.15.*& 2.Macca.3.6,38.*& 4.34,35.& 10, 13.& 13.3,4,to 9. Matt.26.14,to 26.and 27. 3,4,5. Luk.6.16. Acts 7.52. & 2.Tim.3.4. looke Rebels.

Treaſurie. what accompt was made of the two mites caſt into the treaſurie.Mar.12.41, to 45.Luk.21.1,to 5.

Treaſures in the houſe of the Lord.1.king. 7.51. 2.Chro.5.1. ouerſeers thereof. 1.Chro. 9.26.and 26.20,22,26.

Where we ought to lay vp treaſures, and why. Matt.6.19,20,21. Luke 12.33,34. 1. Tim.6.19.

The parable of the treaſure hidden in the ground.Matt.13.44.

The treaſure of the Goſpel in earthen veſſels,why.2.Cor.4.7.

Treaſures of wiſedome hidden in Chriſt. Col.2.3.

Howe the Lorde openeth good treaſure, Deut.28.12.

The deedes of the wicked are ſealed vp among Gods treaſure.Deut.32.34.

The feare of the Lord was the treaſure of Hezekiah.Iſa.33.6.

God gaue Cyrus the treaſures of darknes. Iſa.45.3.

Almes giuen is better then treaſure.Tob. 12.8.Matt.19.21. Mark.10.21.Luk.18.22. of the wicked.Iam.5.3.

Wiſedome is an infinite treaſure. Wiſd. 7.14. Ecclus.40.18,20. and a good name will continue aboue 1000. treaſures. Ecclus. 41.12,13.

Treaſure of the heart.ſee Heart.

Trees with their fruite and ſeede, created of God. Gene.1.11,12. euery Tree pleaſant to ſight, the tree of life and the tree of knowledge.Gen.2.9.

The fruite of all trees ſaue one ordeined for mans foode.Gen.2.16,17.

Planting any groue of trees neere vnto the Altar of God forbidden.Deut.16.21.

Trees for foode to be reſerued in the ſiege of a citie.Deut.20.19,20.

At the ſacking of the cities of yͤ Moabites, God commaunded the Iewes to fell euery faire tree.2.king.3.19,25.

To whom trees ſhalbe fruitfull or vnfruitfull.Leuit.26.4,20.Deut.28.30.

The good tree wil bring forth good fruite, & a corrupt tree, which bringeth euill fruite, ſhalbe burnt.Matt.12.33.& 7.17,18,19.

Adam was driuen out of Paradiſe, leſt he ſhould eate of the tree of life,and liue.Gen. 3.22,23,24.

The tree that made the waters ſweete. Exo.15.25.Ecclus.38.5.

If the greene tree were ſo dealt withall, what ſhall become of the dry? Luke 23.31.

tree falleth, ſo ſhall it lye. Eccleſ.

Trees, for proude people. Iſai.2.13.

bling. Paul willeth vs to make an our ſaluation with Trembling. Phil.

God will giue a Trembling heart to them obey him. Deuteronomie.28.65. Leu.

wicked Tremble at gods iudgements. 24.26. looke Feare.

Treſpaſſe offring. Leu.7.2,to 11.

all taketh on her, her huſbands wel- 1.Sam.25.24,28. ſee Purging.

all thinges, and keepe that which is 1.Theſſ.5.21.

God Trieth his elect, and why. 2. 32.31. Iob 1.11.12.* Eccles.3.10. 30.10. Zech.3.9. Wiſd.3.5. Ecclus.2. and 27.5. Tob.2.10. Rom.5.1. 1.Pet.1. Pet.2.9. Iames 1.2,3. ſee Tempt.

Tribe. The children of Iſrael ought to euery one in their owne Tribes. 36.6,7,8,9.

The Tribe of Dan ſought to dwell among other Tribes. Iudg.18.1,2.

The halfe Tribe of Manaſſeh, dwelt from to Baal Hermon, &c. 1.Chro.5.23.

The portion of the twelue Tribes. Ezek. 1,2,to 8,23.*

The tenne Tribes caried captiue. 2.Eſdr. 40,to 48.

Tribulation ſent to the faithfull, why. 1.Pe. 4.12. 2.Theſſ.1.4,to 8. Rom.5.3.

exhortation to endure Tribulation with Heb.12.1. 1.Pet.2.21.

Wee ought not to feare Tribulation, and Phil.1.28,29.

Men by Tribulations are driuen to God. 16,16,17,18.

onely deliuereth out of Tribulations. Sam.10.18,19.

God reſpected the children of Iſrael in Tribulation. Exod.2.25.

In our Tribulation wee ought to ſeeke the Deut.4.29,30,31.

God heard Iaakob in the time of his Tribulation. Gen.35.3.

The faithfull in Tribulation, ought to put in Gods mercie. Pſa.44.9.*

to ſuffer Tribulation, according to will of God. 1.Pet.4.19.

Neither Tribulation nor bondes coulde Paul from preaching the Goſpel. Act.

Tribulation to bee receiued thankefully diſtruſt. Pſal.42.* & 43.5.* and 56. after the example of Iob. Iob.1.21. of Dauid. 2.Sam.22.1.*

Paul & Silas prayed, ſung & reioyced in Tribulation, for Chriſt his ſake. Actes 16.25. 24. & 2.Cor.6.4,to 11. & ſo did Peter Apoſtles. Act.5.41. and ſo ſhoulde 12.14, and 5.1,3.

The Tribulations of S. Paul, were the glorie. Ephe.3.13.

comforted S. Paul in all his Tribulations, and why. 2.Cor.1.4.*

commended the Macedonians for ioyed in Tribulations. 2.Cor.8.2.

The day of Tribulation, &c. 2.Kings 19.3. looke Affliction, Aduerſitie, Perſecutions, Sufferings, and Scourges.

Tribute muſt be paied for conſcience ſake. Mat.22.21. Rom.13.5,6,7.

Why Chriſt payed Tribute and needed not. Matt.17.25,26,27.

They that receiued peace offered by the Iſraelites, became Tributaries vnto them. Deut.20.10,11.

All that belong to the houſe of God, freed from Tribute, by the Edict of an heathen Emperour. Ezra.7.24.

Trinitie. Teſtimonies of the Trinitie. Gen. 1.1,26.& 11.7.& 18.2. Matth.3.16,17. and 28.19. Lu.3.21,22. 1.Ioh.5.7. 2.Cor.13.13.

Of *Triumph*, looke Victorie.

Trumpets of ſiluer, looke Num.10.2,to 11. and Feaſt.

The Trumpet ſounded at the giuing of the Lawe. Exod.19.16,19.

Gideon blewe a Trumpet, and ſouldiers came to him. Iudg.6.34.

Trouble. Married folkes haue Trouble in the fleſh. 1.Cor.7.28.

Eliiah affirmed vnto Ahab, that he Troubled Iſrael in prouoking God to ſtay rayne three yeeres and ſixe monethes. 1.King.18.17 18. Iames 5.17. looke Tribulation.

True. He that beleeueth hath ſealed that God is True. Iohn 3.33.

Balaam was enforced to confeſſe God to be True. Num.23.19.

Trueth of God, ſee Promiſe.

Abrahams ſeruaunt prayſed God for his Trueth and mercie ſhewed vnto his maſter. Gen.24.27.

The ſpies promiſed Rahab to deale truely with her. Ioſh.2.14.

Hezekiah deſired that Trueth might be in his dayes. 2.king.20.19.

Dauid wiſheth mercie and Trueth to Ittai, and why. 2.Sam.15.19,20.

To walke in Trueth. 1.king.2.4.

We ought to ſerue God in Trueth. Ioſh. 24.14. 1.Sam.12.20,21,24.*

We ought not to holde againſt the trueth. Mich.7.5. Exod.23.2.

Trueth in Iudges. Exod.18.21,22.

We ought to girde our loynes about with Trueth. Ephe.6.14.

Wee ought to ſpeake Trueth one to another, and why. Ephe.4.25.

Chriſt is the Trueth, Iohn 14.6. and his Goſpel the Trueth. 2.Pet.1.12.

Doe nothing againſt the Trueth, but for the Trueth. 2.Cor.13.8.

Trueth put for vpright dealing. Epheſ.4.25.& 6.14. Phil.4.8. for ſincere knowledge of God. Tit.1.1. and for all light left in man after his fall. Rom.1.18. and 2.8.

We ought to inſtruct with meekenes thoſe that reſiſt & erre from ye trueth. 2.Timo.2.25, 26. and to craue at Gods hand the doctrine of trueth, which the raine ſignifieth. Zech.10.1.

Wee ought to bee ſtedfaſt in the Trueth well learned. 2.Tim.3.14.

Howe Trueth from errour is diſcerned. 1.Iohn 4.6.

No Trueth in any, and therefore none to be truſted. Iere.9.4,5.

Trueth is ſtrongeſt, and ouercommeth all thinges. 1.Eſd.3.12. and 4.35,40,41. Mat. 16.18. Luke 21.15. Actes 6.10.

Grace and Trueth came by Ieſus Chriſt. Iohn 1.17.

The ſpirite of God is the leader of vs into all Trueth. Iohn 16.13.

Againſt ſuch as withſtande the Trueth, or withholde themſelues & others from it. Rom. 1,18.& 2.8. Gal.3.1.& 5.7.& 2.Tim.2.18. and 3.8,9.& 4.4. Tit.1.4. He.10.26.& 1.Pe.2.2.

Paul ſpake trueth. Acts 26.25.

Pilate aſked Chriſt what Trueth was. Iohn 18.38.

Truſt. Moſes putteth the children of Iſrael in minde of Gods benefites, that they might Truſt in him onely. Deut.8.1.*

No man ought to truſt in his owne ſtrength. 1.Cor.10.12,13.

Thoſe that Truſt in the Lorde, bleſſed, and thoſe that Truſt in men, curſed. Ierem. 17.5,7.

The children of Iſrael truſting in their owne ſtrength, were diſcomfited. Iudg.20. 20,21. Num.14.40,44,45. Deut.1.41,42, 44. 1.Sam.4.3,4,5,10,11.

Wee ought to ſettle our whole Truſt in God, & in Chriſt, and why. 2.Sam.22.3,31. Matt.12.21.

Hezekiah Truſted in the Lord God of Iſrael. 2.King.18.5.

Abiiah truſting vpon the Lorde, obtayned victorie. 2.Chro.13.18.

Eternall life promiſed to thoſe that Truſt in God. Iſa.57.13.

God is their helpe and ſhielde that Truſt in him. Pſal.115.8,9,10,11.

We ought to truſt in the grace offered by the Goſpel. 1.Pet.1.13.

They that Truſt in God, ſhall vnderſtand the Trueth. Wiſ.3.9.

In the middes of tribulations wee muſt Truſt in God. Iohn 16.33.

The faithfull Truſt to bee ſaued through the blood of Chriſt, and therefore goe boldly to the throne of grace. Heb.10.19,20,22,23. and 4.14,16.

The Iewes vpbrayded to haue put their truſt in falſe gods. Deut.32.37,38.

God will bereaue the wicked of all things wherein they put their truſt. Deu.28.52,63.

Of the aſſured Truſt which Aſa had in the Lorde. 2.Chron.14.11. and Iudas Maccabeus. 1.Mac.3.18,23. and Mica.7.7,to 14.

Wee ought to put our Truſt in the worde of God, and why. Wiſd.16.26.

Thoſe that Truſt in God ſhall neuer bee remoued. Pſal.125.1.& 115.9.* and 22.5. or take hurt. Ecclus. [illegible]

An exhortation and encouragement to Truſt in God, after aduerſitie and in danger. Iſa.41.8,to 17. Amos 9.12.*

The yong rauens doe teach vs to put our Truſt in God. Iob.39.3.

A man of God counſelled Amaziah not to put his Truſt in worldly ſtrength. 2.Chron. 25.7,8,9.

God will cutte off occaſions which hinder his people from putting their Truſt in him. Micah.5.10,11,12.*

We may not Truſt in outwarde ceremonies,

[illegible] Dan.14.24.

God neuer faileth them that put their Truſt in him. Dan.14.38.

¶ *Turne.* Wee ought not to turne aſide to ſerue other gods, as the Iſraelites did. Exod.32.8. Deut.11.16. 1.Sam.12.10,20,21.

The Theſſalonians turned from their Idoles vnto God. 1.Theſſ.1.9.

To turne iudgement to wormewood. Amos 6.12. and 5.7.

God is mercifull vnto thoſe that turne vnto him. Deut.30.1,2, to 8.

None can turne to God truely, till God Turne to him. Zech.8.15,16. looke Returne, Conuerſion, and Man.

¶ *Twelue* Apoſtles. Matt.10.2, to 5. Mar.3.14,16, to 20. Luke 9.1.

The names of the Twelue Patriarks. Gen.35.22, to 27.

Twinckling. Thoſe that be founde aliue at the laſt day ſhall be changed in the twinckeling of an eye. 1.Cor.15.51,52. 1.Theſ.4.1.

Two maſters, no man can ſerue, and why. Mat.6.24. Luk.16.13.

Two, that is, man and wife ſhall bee one fleſh. Gene.2.24. Mark.10.8. 1.Cor.6.16. Epheſ.5.31. Matt.19.5.

Two mites, looke Treaſurie.

Two pence, looke Pence.

Two coates forbidden. Luk.9.3.

Of the two detters. Luke 7.4.

Two maner of people deuided out of Rebekahs bowels. Gen.25.23.

Of Two thinges that Agur required of God. Prou.30.7,8,9.

Two things grieuous. Ecclus.26.29.

Chriſt his two natures. Col.2.9.

¶ *Time* hath his courſe. Gen.8.22.

To all things there is an appointed time. Eccles.3.1, to 12. *

We ought to aſke of Gods workes, our elders of olde time. Deut.32.7. It is not for vs to know the times and ſeaſons, and why? Acts 1.7.

The Time of Chriſt, the accepted time. 2.Cor.6.2. Gal.4.3. Rom.5.6.

The Time of this preſent life is but ſhort. 1.Cor.7.29.

We ought to redeeme the Time, and why. Col.4.5. Ephe.5.15,16.

Time certaine put for vncertaine. Lu.13.33. and Time preſent, for time to come. Mat.3.10. Luke 19.8. and 24.44. Ioh.4.21. and 20.17. Col.3.6. 1.Theſ.4.15.

Of the laſt Times. 1.Cor.10.11. 2.Tim.3.1. Heb.1.2. 1.Peter 1.20. and 4.7. 1.Iohn 2.18. Iude 18.

Wee ought not to ſhewe wiſedome out of Time. Ecclus.32.4.

God is angrie with the godly for a Time. Nahum.1.2.

Tyrannie of princes and falſe Prophets. Micah.3.1.* Zeph.3.1,3.

Of Tyrannie. Matth.2.16. Marke 14.10. Actes 7.59. & 12.2,3.* looke Crueltie.

A *Tyrant* [illegible]. Prou.28.15.

¶ *Vayle* of the Tabernacle. Exod.26.31. and 36.35. 2.Chron.3.14.

The Vayle rent. Matt.27.51.

The Vayle ouer the face of Moſes, and [illegible] the Iewes, and why. Exod.34.33,34. 2.Cor.3.13, to 17.

The Vayle ouer the heartes. 2.Corinth.3.15,16.

What the vaile prefigured. Heb.10.20.

Vaine are all men. Wiſd.13.1. and all things vanitie. Eccles.1.2.

Idoles are vaine vanities. 1.Samu.12.21. and prouoke Gods wrath. 1.Kinges 16.26. Deut.32.21.

The creature ſubiect to vanitie. Rom.8.20

Vaineglorie, ſee Glorie.

Valiant. The Angell called Gideon a valiant man. Iudg.6.12.

Variance, looke Contention.

Vaunt, looke Boaſt.

Vengeance. God taketh vengeance of all that oppreſſe or defraude their brethren. 1.Theſſ.4.6.

God will take vengeance of thoſe that deſpiſe his grace. Hebrewes 10.29,30.

Vengeance belongeth to rebels and perſecuters of Gods elect. Luke 18.7. 2.Theſſ.1.8. Reue.6.10. and 19.2.

We ought not to auenge our ſelues. Rom.12.17,19. Pro.20.22. Leuit.19.18.

Vengeance is the Lordes, and hee will auenge the blood of his ſeruantes vpon his enemies. Deuteronomie 32.35,41,42,43. Rom.12.19.

Dauid committeth vengeance to God. 1.Sam.24.6,13,16.

Saul woulde not bee auenged of his enemies, and why. 1.Sam.11.13.

Gods miniſters haue ready the vengeance of God againſt all high things being diſobedient, and why. 2.Cor.10.5,6.

Iames and Iohn aſking vengeance, are rebuked. Luk.9.53,54,55.

Vengeance the name of a heathen goddeſſe. Act.28.4.

Vengeance reſerued only to the Lorde and his miniſters the higher powers. Gene.15.16. Ecclu.28.1. Iudeth 8.35. Pſal.7.11. & 9.7,8,16. & 33.5. & 94.1. Prou.17.21. and 24.22. and 48.9. and 54.8. and 29.26. Eze.25.12.* Nah.1.2. Matth.5.38,39. Luke 9.54,55,56. and 18.7,8. Galat.5.15. Ephe.4.26,32. 1.Theſſ.5.15. 2.Tim.4.14. 1.Pet.2.14. and 3.9,12.

Veritie, looke Trueth.

Vertue of God, looke Power.

Vertue from Chriſt healed diſeaſed folkes touching his garmentes. Marke 6.58. Matthewe 9.20,21,22,35,36. Luke 8.44,46,47,48.

Vertue, put for good and godly manners. 2.Pet.1.5.

Vertuous. Ruth was a vertuous woman. Ruth 3.11.

Veſſels ordeined for the vſe of the Tabernacle. Exod.25.19.

The parable of veſſels, prepared for captiuitie. Ezek.12.3, to 17.

Veſſels in the houſe of Salomon of pure golde. 1.King.10.21.

Of veſſels of honour and diſhonour. Rom.9.21. and 2.Tim.2.20,21.

Veſſell, for mans body. 1.Sam.21.5. and 2.Cor.4.7. and 1.Theſſ.4.3,4.

Veſtures. The Iewes commaunded to make fringes vpon the quarters of the ſtures. Deut.22.12. and why. Numb.15. 39.* and the Scribes and Phariſes vſ Matth.23.5. Looke Clothes, Garments, Apparell.

Vexe. [illegible] Peninnah vexed Hann 1.Sam.1.6,7.

¶ *Victorie* commeth of God, and not by th multitude of men. 2.Sam.23.10,12. Gene 1.4.* Exod.17.8.* Deut.7.18,19. Ioſh.1 1,6.* Iudg.7.2.* 1.Samu.14.6, to 23. an 17.45.* 2.Chr.13.13, to 19. & 14.11.* & 16 7,8,9. and 24.24. and 25.7.* Pſal.117.3 Prou.21.22,30,31. Iudeth 9.7,11. 2.E 1.26,27,28,29,30. 1.Macca.3.18.

Ioab committeth the ſucceſſe of victori vnto God. 2.Sam.10.12.

The victorie of Dauid againſt Abſalo 2.Sam.18.7.

Dauid obtained victorie, through ẏ migh of God. 2.Sam.5.28.*

God gaue victorie vnto Deborah. Iudg 4.14,15,23.

The victorie attributed to God, and Gi deon by whom he wrought. Iudg.7.20.

Sampſon attributed not the victorie t his ſtrength. Iudg.15.18.

Victorie promiſed Hezekiah againſt S nacherib. 2.King.19.6.*

Triumph after victorie obtayned. Nomb 21.18,27. Iudg.11.34. 1.Sam.18.6,7.2 Macca.3.30.

Victories of God. 1.Eſd.4.58,59,60.

Iudas truſting in God, wonne the victo rie. 2.Mac.15.26, to 36.

Victorie loſt, ſee Truſt.

Victuals. Ioſhua commaunded to make pr uiſion for Victuals, and why. Ioſh.1.11. look Meate and Foode.

Villanie, looke Rauiſh.

God hath choſen the vile thinges of th worlde, to bring to nought thinges of e mation. 1.Cor.1.28.

We ought not to offer vnto God any thin vile. Mal.1.8,13,14.

Villages, looke Cities.

Vine, for the Church. Pſal.80.8.

The complaint which the Lorde make for his Vine. Iſa.5.4.

The Vine of the Iewes is the Vine Sodome, and of the vines of Gomorah Deut.32.32.

Chriſt is the Vine, and his father is th huſbandman. Iohn 15.1.

Vineger. Boaz willed Ruth to dippe h bread in the vineger. Ruth 2.14.

A ſponge filled with vineger was offer Chriſt. Matt.27.28.

Vineyard of Noah & his drunkenneſſe. G 9.20,21.

The Iewes were commanded not to ſow their vineyardes with diuers ſeedes, and wh Deut.22.9.

A lawe for him that hurteth his neighbo vineyard. Exod.22.5.

It was lawfull for a man to eate, but n to carry fruite out of his neighbours vin yard. Deut.23.24.

Hee that had planted a newe vineyar freed from warre, till hee had eaten of t fruite. 1.Cor.9.7.

Th

that diſobey God, ſhall plant vine- others ſhall eate the fruite. Deu.

intage till ſowing time, and threſhing til tage. Leuit.26.5.

The lawe of vintage. Leuit.19.10.

Violence. looke Kingdome.

Viper. ſee Generation.

S. Paul ſhooke a viper off his hand, and no harme. Act.28.3,5.

Virgins. ſee Maide and Lampes.

Virginitie bewailed. Iudg.11.37.*

Signes of Virginitie to be brought before Elders of the Iewes, &c. Deutr.22.15, 20.

Of virginitie and maried ſtate. 1.Cor.7. 25,26.*

Viſion. God ſpake vnto Abraham in a viſi- Gene.15.1. and comforted Iſrael in a vi- Gene.46.2,3,4. and tolde Samuel in a viſion, howe he would puniſh the houſe of E- Sam.3.11,to 16. and ſpake to Nathan viſion. 2.Sam.7.17.

The Viſion of the two baſkets of figges. Ierem.24.1.* of the foure beaſtes, and the wheeles vnder the throne, and of the xxv. men and two princes. Ezek.1.5,15.* and 11.1, 13.

Viſions ſhewed to Iudas Maccabeus 2. Macc.15.12,to 17. to Cornelius, Peter and Ananias. Acts.10.3,11 & 9.12. and to Paul. Cor.12.2,to 10. Act.16.9.& 18.9.& 22.17. and 27.23.

Viſite. Howe God doeth viſite ſinne. Exod. 34.& 20 5. Leuit.26.15.*

The Iſraelites ſeeing the miracles that were wrought, thanked God that he viſited them. Exod 4.31. and 14.31.

To viſite put for to correct, or take care Phes 4.24. to make fruitefull. 1.Samu. Geneſ.21.1. And to remember. Luke

Whom wee ought to viſite. Matth.25.36. Iam.1.27.

Viſitation, or manifeſtation of Gods mer- Luke 19.41. 1.Pet.2.12.

Victualler. A Victualler is not without Ecclus.26.30.

¶ *Vnbeliefe.* The Iewes through vnbe- forgate God, and ſerued Idoles and not enter into the lande of Canaan. 32.15,to 19. and 1.22,26. and were of Goliath. 1.Sam.17.10,11.

A certaine prince puniſhed for vnbeliefe. 2,17.

The Iewes for their vnbeliefe, were re- and the Gentiles receiued by faith, God hath ſhut al in vnbeliefe. Rom. 11.20,25,30,32.

Chriſt reproued the vnbeliefe of his diſ- Matt.17.17,to 22. Mar.9.19,to 30. 16.14. Luke 9.41. & 24.36.* Iohn 20. 25,to 30.

The Apoſtles could not heale the man was Lunatike for their vnbeliefs ſake. 17.20.

The father of the poſſeſſed with the deuill Ieſus with teares, to helpe his vnbe- Mar.9.24.

Chriſt marueiled at the vnbeliefe of the rens, which cauſed him to worke no great miracles among them. Matth.13.58. Mark.6.5,6.

Of Vnbeliefe and the puniſhment thereof. Gen.19.14,24,25. Nom.11.1,4.* & 14.21.* and 20.3,4,5,6,24. Deut.9.4,5.* 2.King.7. 1,2,17,19,20. Eccles.2.26. Pſ.78.8.* Baruch 1.20.* Matth.8.25,26. & 14.26,to 32. Mark.16.16. Luk.1.12,18,19,20. and 24. 11,25. Ioh.3.3,18. and 6.60.* and 8.24. and 10.25. and 12.37.* ſee Infidelitie.

Vnbeleeuers ſhal not enter into euerlaſting reſt. Heb.3.17,18,19.

Vnblameable. Chriſtians ought to be Vnblameable. Phil.2.15.

Vnblameable was S. Paul in his conuerſation. 1 Theſ.2.10.

Vncircumciſed fruite. ſee Fruite.

The Vncircumciſed might not eate of the Paſſeouer. Exo.12.48.

Vncircumciſed lips. Exo.6.12.

Vncircumciſion vſed for the Gentiles. Ga. 2.7. ſee Circumciſion.

Vncleane things not to be touched. Nom. 19.13,14. looke Beaſtes.

Manoahs wife commanded to eate no vncleane thing till Samſons birth, and why. Iudg.13.4,5.

Vncleannes, &c. ought not to be once named among Chriſtians. Epheſ.5.3,4. Col. 3.5.

Luſtes of vncleanneſſe, 2.Pet.2.10. looke Pollution, Purge, and Starres.

Vncorrupt is Gods way. 2.Sam.22.31.

Vnction. looke Anointing.

Vnderſtanding. The Iſraelites were without vnderſtanding. Deut.32.28.

We ought to be men in vnderſtanding. 1. Cor.14.20.

We ought to ſing with the Spirite and with vnderſtanding alſo. 1.Cor.14.15. Pſa. 47.7.

Vnderſtanding is the gift of God, Deut. 29.4. Iob.32.8. and 38.36. looke Knowledge and Wiſedome.

Vnfaithfulneſſe. looke Vnbeliefe.

Vngodly. Of the thoughtes, wordes, and workes of the vngodly againſt the righteous. Wiſ.2.11.* Pſa.10.1.* and 11.2. and 12.1.* and 13.4. Pro.4.14,to 20.

The proſperitie of the vngodly cauſeth the faithfull to maruel. Iob.21.6,to 17. Pſa. 73.2.* Eccles.7.9,12. Ierem.12.1. Hab. 1,2.*

The vngodly fal into yͤ deſtruction which they prepare for the righteous. 1.Sam.17. 19,22. and 31.4. Heſt.7.6.* Pſal.7.15. and 9.16. and 34.21. & 35.8. Pro.26.27. Eccles. 10.8. Iſa.33.1. Iere.48.43. Dan.13.62. and 14.42. & 6.24. Iudet.13.8. Ecclus. 27.26. Reue.18.6. and are afraide of it. Pro.1.27. and 10.24.

Of the ſudden puniſhment which ſhal fall vpon the vngodly. Gen 7.17.* & 14.14,15. and 19.24,25. and 34.25.* Exodus.14.23.* Leuit.10.2. Nomb.11.1,33. and 16.31,32, 33. Ioſhu.10.8.* and 11.6.* Iudg.4.15.* and 7.21.* and 8.11.* and 16.30. 1.Samu. 30.16,to 21. 2.Sam.13.28,29. 1.Kin.16.9, 10.* and 20.15,to 23. Iob 4.10,11. and 5.3, 12,13. and 8.13,14. and 15.16.21.* and 18. 10.* and 20.5.* and 27.13.* and 36.12,13, 14. Prou.1.27. and 6.15. and [illegible] 24.* and 47.9. Ierem.15.[illegible] Dan. 1.Macc.2.24. and 4.44.* Matth.24.38, 39. Luk.12.20. and 16.22,23. and [illegible] 1.Theſſ.5.2,3.

We may not company with the vngodly. 1.Cor.5.11. looke Wicked.

Vnion of the Iewes & Gentiles in Chriſt. Iſa.19.23,24,25.

Vnitie of the Spirit is the bond of peace. Ephe.4.3,4.

Vnitie is commended. Actes 4.32. Rom. 15.6. 1.Cor.1.10. Phil.3.16. 1.Pet.3.8. ſee Concord.

Vnitie of God and Chriſt. Iohn 17.21.

Vniuſtly. The iudge ought not to doe vniuſtly. Leuit.19.15. Looke Wicked, Vngodly, and Vnrighteous.

Vnkindneſſe. looke Vnthankefulneſſe.

Vnknowen to men, but knowen vnto God. 2.Cor.6.9.

Vnleauened bread. The feaſt of vnleauened bread, for the Paſſeouer. Luke 22.1. Looke Paſſeouer.

Vnmaried. Thoſe that can not liue vnmarried, may marrie. 1.Cor.7.9.

Vnmercifulneſſe. looke Mercifulneſſe.

Vnpoſſible. looke Impoſſible.

Vnrighteous perſons ſhall not inherite the kingdome of God. 1.Corint.6.8,9,10. Looke Vniuſt.

Hee that doeth vnrighteouſly, is an abomination vnto the Lorde. Deutr.25.16. ſee World.

Vnthankefulneſſe. Gods prouidence, euen vnto the vnthankefull. 1.King.18.1.*

Of the vnthankefulneſſe of Laban towardes Iaakob. Gene.31.2.* and of Pharaohs butler towardes Ioſeph. Gene.40.23. of the Ammonites and Saul towardes Dauid. 2.Sam.10.3,to 5. [illegible] of the Iewes. Ezek.2.3.* & of the Iſraelites. Micah.6.2,to 5. Iſaiah 1.2,3. and of the inhabitants of Keilah towardes Dauid. 1. Sam.23.2,12.

Vnthankefulneſſe towards God and man condemned, and of the puniſhment thereof. Exod.1.8.* Deuter.32.1. Iudg.2.11.* and 6.1,8,9,10. and 8.5,6,7,14,16. and 22.1,10, 7. 1.Sam.10.17.* and 12.7. & 20. [illegible] 11,37,38. 2.Samu.14.30. 2.Chron.24.22. & 22. Pro.17,13. Iſa.1.2,3. & 5.1.* Ier.2.12.* Ezek.16.3.* Hoſ.2.2.* & 10.13,14. and 13. 2.* Mica.6.1.* Wiſ.16.16,29. 1.Macc.16. 15,16,17. Matth.5.17.& 11.15,to 25. Luke 14.18. and 17.11,12,17,18. Ioh.1.5. and 11. 46.* Rom.1.21.* Gal.1.6. and 6.6. 1.Cor. 16.18. Col.2.7. 1.Tim.5.4,17,18. 2.Timo. 3.2. Hebr.2.3. and 13.17. Reuel.2.5. Actes 7.18,19,26,27.* and 27.42.

Vntill. looke Till.

¶ *Vocation.* ſee Calling and Church.

Voluntarie giftes towardes the making of the Tabernacle. Exod.25.2.

Voluptuous liuing, one of the thornes that choke the word. Luk.8.14.

Wee ought not to take pleaſure in voluptuouſneſſe. Ecclus.18.32.

Vomite of Bel. Ierem.51.44.

Vowes muſt be performed to God. Numbers 30.3. Deuterono.23.21,22,23. being godly.

[illegible] 5.13. [illegible] 16.24,25. Act.18. [illegible] 21.23.to 27.

Vowes and the redemption of them. Leui.27.2. Nom.6.2,*

Who ought to accompliſh their vowes, and who not. Nom.30.4.*

Iaakob vowed to God the tenth of his increaſe. Gene.28.22.

Hannah vowed to giue her ſonne to God. 1.Sam.1.11,28.

Elkanah and all her familie went yeerely to offer vowes. 1.Sam.1.21.

The Iſraelites vowed to deſtroy all the cities belonging to Arad, if they ouercame. Nom.21.2,3.

Of a raſh vowe. Leuit.5.4.

Saul cauſed the people to vowe abſtinencie, whereupon they brake the commaundement of God. 1.Sam.14.24,32.

Abſalom vnder colour of a vowe, practiſed to vſurpe his fathers kingdome. 2.Samuel.15.7,8.

Vowes vſed for giftes and ceremonies. Act.21.23.

Of vngodly vowes, looke more Iudg.1.30.* 1.Sam.25.13,21,22. Mat.14.7,to 12. Act.25.12.

Voyce. We ought to obey the voyce of the Lord, and why. Exod.15.26. Deut.13.4.and 30.16,20.& 27.10.

God cauſed the Iewes to heare his voice, but they coulde not abide it. Deut.4.36.and 18.16.

When Hannah prayed, her voyce was not heard. 1.Sam.1.13.

¶ *Vpbraide.* Hee that Vpbraideth his friende breaketh friendſhip. Ecclus.22.20,22.

Peninnah Vpbraideth Hannah with her barrenneſſe. 1.Sam.1.6.

God Vpbraideth the Iſraelites confeſſing their ſinnes. Iudg.10.11.*

Chriſt Vpbraideth the Iewes with their infidelitie. Iohn 15.22,23,24.

Vpright before God. Deut.18.13.

The heart of Aſa was vpright with the Lord. 1.King.15.11,14.

We ought to feare and ſerue the Lord in vprightneſſe. Ioſh.24.41.

He that walketh vprightly, ſhall be ſaued. Pro.28.18. looke Right, Righteous, Iuſt, and Perfect.

¶ *Vſages.* looke Cuſtomes.

Vſurie forbidden. Deut.23.19.20.

Againſt Vſurie and Vſurers. Exod.20.17. and 22.25. Leuit.25.35,36,37. Deut.5.21. Nehem.5.1,to 14. Pſalm.15.1,5. Prouerb.22.7,16,22.52.and 28.8. Iere.15.10. Ezek.18.13.and 22.12. Matt.5.42.and 7.12. Lu.6.30,34,35.

¶ *Vtterance* the gift of God. Exo.4.11,12,15. Pro.16.1.& 1.Cor.12.10.

S.Paul willeth the faithful to pray God that he might haue vtterance. Eph.6.19,20. Col.4.3,4.

W.

¶ *Wages.* Iaakob aſked of Laban Rahel, for his wages. Gen.29.15,18. and al ſpotted ſheepe and lambes. Gene.30.32.

Laban changed Iaakobs wages tenne times. Gene.31.7.

Euery man ſhall receiue wages according to his labour. 1.Cor.3.8.

The labourer is worthie of his wages. 1.Tim.5.18.

The wages of ſinne is death. Rom.6.23. looke Hire.

VVake. looke Watch.

VVall. The Wall of Ieruſalem was dedicated. Nehe.12.27.

Chriſt hath brokē the partition wall which was betweene the Iewes and vs. Epheſ.2.14,15.

VValke. We ought to be occupied in Gods worde, as we walke and iourney, &c. Deut.11.19.

To walke with God. Gen.5.24. and 6.9.

Abraham commaunded to walke before God. Gen.17.1.

Hezekiah walked before God with a perfect heart. 2.king.20.3.

What it is to walke in the wayes of God. 1.king.3.14. as he requireth and taught the Iſraelites to doe. Deu.10.12.& 11.22.& 8.6.

Salomon walked in the ordinances of God, as Dauid commanded him. 1.kin.3.3. and 2.3.

The Reubenites are exhorted to walke in the wayes of God. Ioſh.22.5.

Chriſt willeth vs to walke while we haue light. Ioh.12.35,36.

To walke in trueth. 1.king.2.4.

Samuels children walked not in his wayes. 1.Sam.8.3.

Howe God walketh ſtubbornely againſt vs. Leuit.26.24,28.

Moſes prayed God to walke with them. Exo.33.15,16.and 34.9.

Walke in the ſpirit. Gal.5.16.

He that walketh vprightly, walketh boldly. Pro.10.9.

He that walketh with the wiſe ſhalbe wiſe. Pro.13.20.

To walke in veritie. 3.Ioh.4.

We ought to walke wiſely towards them that are without. Col.4.5.

To walke for to liue. Mat.7.5.

To walke after the maner of men. 1.Cor.3.3,4. ſee Stubborneſſe.

Want. looke Neede.

Wantons threatned. Mich.2.1.*

Wanton lookes forbidden. Iob.31.1. Pſa.119.37. Matt.5.28.

Wantons ſhall not inherite the kingdome of God. 1.Cor.6.9.

VVarning. looke Correction.

Warre and contentions, from whence they come. Iam.4.1.

God ſendeth warre for the ſinne of the people. 1.Kings.8.35,37. Leuit.26.24,25. Deut.28.25. Iudg.2.14,15.and 3.8,12. and 4.2.and 6.1.& 10.7.& 13.1. Iſa.5.25. Iere.5.10. Iob.38.23.

New married men went not a warrefare, and why. Deu.24.5.

The law of Warre. Deut.20.10.*

Moſes his exhortation vnto ſuch as went to Warre. Deut.20.3,4.

Iehoſhaphat aſſaulted in warre, cryed to God for helpe. 1.king.22.32.

God commaunded the Iewes when they went to warre, to abſteine from all wickedneſſe. Deut.23.9.

Dauid aſked counſell of the Lorde, wher he ſhoulde warre with the Philiſtin Sam.5.19.

The Iſraelites fearing warre, deſired muel to crie vnto God for them. 1.Sam.7.

God aſſiſted Ioſhua in warre, and inſtructed him. Ioſh.8.18. and Dauid. 2.Samuel.23.24,25.

God deſtroyeth the Iſraelites enemies, before they warred with them. Deuter.7.23. and 2.24.*

The Iewes intending to warre, prayed God to ſend them victorie, and were heard. 1.Chron.5.19,20. 1.King.8.44,45. 2.Chro.6.34,35. Othniels warre. ſee Spirite.

The Iſraelites warred with the Beniamites, and by Gods power ouercame them. Iudg.20.35. and ſent to knowe whether the Reubenites had reuolted from God before they would warre with them. Ioſh.22.11.*

The warre of the Amorites againſt the Gibeonites. Ioſh.10.4,5. and of the Hiuites and others againſt Ioſhua, and the ſucceſſe. Ioſh.11.5,to 9.

God commaunded the Iſraelites not to warre againſt the Moabites. Deut.2.9,19. they warred againſt the Amalekites, contrary to Gods commaundement and were diſcomfited. Nom.14.41.* Deut.1.42.*

God hath a regard vnto the warres of Infidels, for he gaue the victory vnto Naaman, and deliuered the Samaritanes. 2.King.5.1.and 7.9.*

The warre wherein the Philiſtines ouercome the Iſraelites. 1.Sam.4.10.

Howe the faithfull haue behaued themſelues in the time of warre. Exo.17.9.to 14. 1.Sam.17.1,2,3,26.* and 2.Chron.12.2,to 9.and 14.9.* and 18.1.* and 20.1,to 31.and 32.1.* Iudeth 8.9.* 1.Mac.3.2.* and 4.1,2.* and 7.1.* 2.Mac.8.1,2.*

For what cauſes the faithfull haue begun warres. Gen.14.13,14. Iudg.19.22.* and 20.1,to 15. 1.Sam.30.3,to 21.

Howe God fighteth alwayes for his, and teacheth them alſo in warres to fight & ouercome. Exod.14.13. Deu.1.30.and 3.2,3,21,22. 1.Sam.17.37,45,46,47. 2.Sam.22.35. 2.Chron.20.17. Pſal.18.2.* and 143.1,2.* Iſa.30.15,30,31. looke Victorie.

Albeit the wicked rayſe warre againſt vs, yet ought we not to faint. Matth.24.6. Mar.13.7. Luk.21.9. Reu.12.7,17.

What circumſpection Princes ought to haue in warre. Luke 14.31,32.

Vngodly warre. Pro.1.11. ſee Murther.

No man goeth to warrefare, at his owne coſt. 1.Cor.9.7.

S.Paul being in the fleſh, did not warre after the fleſh. 2.Cor.10.3.

Mans life is a warre. Iob.7.1.*

Warres of ignorance. Wiſ.14.22.

VVaſh. Naomi willed Ruth to waſh an anoynt her ſelfe, and why. Ruth.3.3.

Dauid waſhed and anoynted himſelfe af ter he vnderſtoode of the death of the childe. 2.Sam.12.20.

To waſh their feete, ſee Feete.

Dauid commaunded Vriah to goe and waſh his feete. 2.Sam.11.8.

vſed to waſh their dead. Act.

Phariſes being filthy within, vſed to vtterſide. Matt. 23.25.

are waſhed. 1. Cor. 6.11. in baptiſme. 21.16.

Waſting. looke Prodigalitie.

Watch, becauſe the houre is vncertaine. atth. 24.42. * Luke 12.36, to 47. Marke 33,35,36,37.

Watch and pray. Matt. 26.38,41. Marke 38. Luk. 21.36. and 22,40,46.

Wee ought to watch. 1. Corinth. 15.34. 1. Theſſ. 5.6. 1. Pet. 4.7.

Watch, taken for liuing this corporall life. Theſſ. 5.10.

Howe wee ought allwayes to watch for the ming of the Lord. Rom. 13.11.* Eph. 6. Col. 1.2. & 4.2. 1. Pet. 5.8. Reuel. 3.2,3. Act. 20.31. 1. Cor. 16.13. & 2. Cor. 6,6.

Watch, for watchmen. Mat. 27.65.

Watchmen, for falſe teachers. Cant. 5.7.

Why gods preachers are called watchmē, their duetie. Ezek. 3.17. & 18.19,20,21.

Watchmen for Angel. Dan. 4.10.

Waters beneath ſeparated from the wa above. Gen. 1.6,7.

Vertue giuen to the waters to bring foorth Gen. 1.20,21,22.

The waters of the flood ſurmounting the higheſt mountaines 15. cubites. Gene. 7.19, ceaſed from increaſing. Gen. 8.3, to 15.

The Iſraelites willed to buy water of the Edomites. Deu. 2.6. & the Gibeonits bound draw water for the Iſraelites. Joſh. 9.21.

Drawers of water. Deut. 29.11.

Maydes were wont to drawe water. 1. Sam. 9.11. for their cattell. Gene. 24.23. 19.2,9,10. Exo. 2.16.

The water of Nilus conuerted into blood. Exo. 4.9. and 7.15,17, 20. and deadly wa made holſome. 2. king. 2.21.

The children of Iſrael murmuring, haue out of the rocke. Exod. 17.3,6. Nom. 20.10,11. Wiſ. 11.4. Pſal. 78.15,16. & 105. 1. Cor. 10.41.

Water fayling, was promiſed and ſent without winde or raine to the king of Iſrael, Iudah and Edom, marching towardes the Moabites. 2. king. 3.17.

Eliah was fed with bread and water. 1. king. 19.6.

The Ammonites and Moabites reiected, becauſe they mette not the Iſraelites with bread and water. Deut. 23.3,4.

Bread and water giuen to them that came to apprehend Eliſha. 2. king. 6.22.

The Iſraelites weeping, powred water before the Lord. 1. Sam. 7.6.

The waters of Iordan ſtayed while ẏ children of Iſrael went through. Joſh. 3.16,17.

Eliah deuided the waters. 2. king. 2.8,14.

Eliſha powred water vpō Eliiahs handes. 2. king. 3.11.

Of purifying by water, ſee Fire.

God deliuereth his out of waters of tribulation. 2. Sam. 22.1,4,5,6,7,17.

Waters, for nations. Reuel. 17.15. and for the tumult of the wicked. Pſal. 144.7.

The holy Ghoſt is called Water of life. Iohn 4.10,14. and 7.38.

The Scriptures are called wholeſome waters. Ezek. 47.8,9.

Cleane water for Gods ſpirite. Ezek. 36. 25. Iſa. 44.3.

Pure water vſed for the grace of Gods ſpirite. Heb. 10.23.

Howe Chriſt cleanſeth his Church by the waſhing of water. Epheſ. 5.26.

Liuing water for ſpringing water. Geneſ. 26.19.

Apollo watered, but God gaue the increaſe. 1. Cor. 3.6.

Vncleane water. Leuit. 11.38. Looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Faſting.

VVauer. He that wauereth ſhall not obtaine his deſire of God Iam. 1.6,7.

VVayes. All the wayes of God are iudgement. Deut. 32.4.

The wayes of the Lord are vncorrupt, paſt finding out, and muſt be kept. Rom. 11.33. 2. Sam. 22.22,31.

To turne from the way which God commandeth. Deut. 31.27,29. and 11.28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. king. 2.2,3.

God doeth teach the good way. 1. king. 8. 35,36. and Samuel taught the right way. 1. Sam. 12.23,24.

The Iewes forſaking the right way were grieuouſly puniſhed. Iudges 2.12, 14,19, 20,22.

The kings high way. Nom. 21.22.

Chriſt is the way. Ioh. 14.6.

Better neuer to knowe the way, then reuolt. 2. Pet. 2.21.

Moſes prayeth God to ſhew him his way, and why. Exod 33.13.

God was the guide of Iaakob in his way. Gen. 28.15.

Paul deſired God to guide his way. 1. Theſſ. 2.11.

God maketh our way vpright. 2. Samu. 22.33.

God giueth euery man according to al his wayes. 1. king. 8.39.

By whom the way of trueth ſhall be euill ſpoken of. 2. Pet. 2.1,2.

¶*VVeake* in faith are to be borne withall, and not to be offended, and why. Rom. 14.1.* & 15.1. 1. Cor. 8.9,10,11,12. 1. Theſſ. 5. 14.

Paul became weake to the weake, to win the weake. 1. Cor. 9.22.

God hath choſen weake thinges to confounde mightie, and why. 1. Cor. 1.25,27. 2. Cor. 12.9.

VVeakeneſſe, ſee Vnrighteouſneſſe.

VVeapons wherwith Dauid did encounter with Goliath. 1. Sam. 17.40.

The weapons of the faithfull. 2. Cor. 10.4. ſee Armour.

VVearie. Ziba brought victuals to Dauids wearie ſouldiers. 2. Sam. 16.1,2.

We ought not to be wearie of well doing. 2. Theſſ. 3.13. Gal. 6.9.

Howe the wicked wearie them ſelues in wickedneſſe. Wiſ. 5.7, to 15.

Reſt giuen him that is wearie. Iſa. 28,12. looke Laden, and Foode.

VVedding. looke Marriage.

VVeepe. The people wept and lamented their ſinne. Deut. 1.41,45.

Phaltiel wept for his wife. 2. Samu. 3.15, 16.

Why we muſt weepe. Iam. 4.9.

Hagar wept and was comforted. Gen. 21. 16,17,18.

Iaakob wept for his ſonne Ioſeph. Gene. 37.34,35. and Ioſeph diuers times, meeting and talking with his brethren. Gene. 42.24. and 43.30. and 45.1,2. and 50.17.

The Iſraelites wept before the Lord, and why. Iudg. 20.21,23,26. and 21.2.

Dauid wept for Abner, and when hee fled from Abſalom, and for his death, and for the death of Amnon. 2. Sam. 3.31,32. & 13.31, 36. and 15.30. and 18.33. and 19.1,2,3,4.

Hezekiah wept when he heard hee ſhould die. 2. king. 20.1,2,3.

Eliſha wept, and why. 2. king. 8.11,12.

Chriſt wept. Ioh. 11.35. Luke 19.41.

Bleſſed are they that weepe, for they ſhall laugh. Luke 6.21. Matt. 5.4.

Peter wept bitterly for that he had denied Chriſt. Matt. 26.75.

Saint Paul weeping, exhorted to beware of falſe prophets. Philippians 3.18. Act. 20.30,31.

Weepe with them that weepe. Romanes 12.15.

Let them that weepe bee as though they wept not. 1. Cor. 7.30.

Ioſiah wept, and why. 2. king. 22.11, * 19.

Samſon ouercome with his wiues weeping. Iudg. 14.16,17.

Weeping may abide at euening, but ioy commeth in the morning. Pſal. 30.5. Looke Kiſſe, Teares, Lamentation, Mourning, and Heauineſſe.

VVeights and *meaſures* muſt be true. Leui. 19.35,36. Deut. 25.13,14,15. Ezek. 45.10. Prou. 11.1. and 16.11. and 20.10.

Falſe balances and weights condemned. Hoſ. 12.7,8. Micah. 6.10,11.

VVeyned, looke Sucke.

VVell. Abraham digged a wel in Beerſheba. Gen. 21.30,31.

Izhak cauſed his fathers welles, ſtopped by the Philiſtims, to be digged againe with others. Gen. 26.14, to 23.

Of digging a well, ſee Dig.

Welles without water. 2. Pet. 2.17.

Of Iaakobs well. Iohn 4.6, to 27.

VVeldoing. Hee that doeth well, is of God. 3. Iohn 11.

It is Gods will by doing well we ſhould put to ſilence the ignorance of fooliſh men. 1. Pet. 2.15.

Weldoing will fall out to the profite of the authour. Ruth 2.11.

Weldoing commeth of the Lord. Phil. 1. 6. Prou. 16.1. and 20.24.

Howe to doe well. Iſa. 1.17. ſee Wearie.

VVelpleaſed. God was welpleaſed with his ſonne Ieſus Chriſt. Mat. 3.17. and 17.5. 2. Pet. 1.17.

VVealth is ſudden deſtruction to the wicked. Iob 21.7,16.

Iſrael in Wealth, ſee Fat.

In Wealth and woe wee ought to remember God Eccluſ. 11.25.

Wealth

Wealthie mens children enclined to banqueting. Iob 1.4,18,19.and 8.4.

VVheate threſhed by the wineprеſſe, and why. Iudg.6.11.

Izhak wiſheth Iaakob plentie of wheate and wine.Gen.27.28.

God wil ſend them plentie of wheate and al things, that loue his commandements,&c. Deu.11.13,14.& 28.2,to 13.Le.26.3,to 11.

The ſimilitude of the wheate corne. Iohn 12.24.1.Cor.15.37.

Wheate taken for the faithful. Mat.3.12. Luke 3.17.and 13.30.

Satan deſireth to winnowe the godly as wheate.Luke 22.31.

What is chaffe to wheate? Iere.23.28.

Tares among wheate,Mat.13.25,38.

VVheeles.looke Viſion.

VVhelpes.looke Dogges.

VVhileſt.ſee Conuerſion.

VVhiſperers condemned.Rom.1.29.

VVhite.The elect ſhalbe clothed in white. Reue.3.4.and 4.4.and 6.11.and 7.9.

VVhitſontide.looke in Feaſtes.

VVhoredome a more grieuous ſinne then theft.Prou.6.30.*

God deteſteth both a whore and a whores hire,&c.Deut.23.17,18.

A whore deſcribed , and called by diuerſe names.Prou.7.6,to 24.and 6. 24, to 30. and 7.5.and 2.16,to 20.

Wee muſt not giue our ſtrength vnto whores.Ecclus.26.20.

A whore enuieth an honeſt woman.2.Eſd. 16.42.

Samſon loued the whore or harlot Delilah.Iudg.16.1,4.

The viſion of the great whore vpon many waters.Reue.17.1,3.*

Whoredome is forbidden.Deut.5.18,21. Exod.20.14,17.

The Iſraelites committed whoredome with the daughters of Moab.Nom.25.1.*

Who ſo committed whoredome, was burned.Gen.38.24.

The mayde that played the whore in her fathers houſe, was ſtoned to death. Deuter. 22.20,21.

The whoredome of a woman how it may be knowen.Ecclus.26.9.

Whoremongers God wil iudge. Heb. 13. 4.and puniſh.Reue.21.8.

Whoredome and other vncleanneſſe forbidden, committed and puniſhed. Gene.6.2, 5,12.and 19.5,24,25,31.* Exod.22.16,17, 19.Leui.18.6.*& 19.20,21,22,29. & 20.10, to 22.and 21.9.Deu.27.20,to 24. Iudg. 19. 25.1.Samu.2.22.*Prou.5.2.*& 22.14.and 23.26.*and 29.3. Ezek. 22. 10.11. Tob.4. 13.Ecclu.23.16.* and 25.2. Act.15.20,29. Rom.1.24,26.* 1.Cor.5.1.*& 6.9,15.* and 10.8.Ephes.5.3,5. Col.3.5. 1.Theſſ.4.3,4, 5.1.Tim. 1.9,10.Looke Adulterie.

God forbiddeth to goe a whoring after Idoles.Exod.34.14,to 18.

The Iſraelites went a whoring after Baalim.Iudg.8.33.

God willed the Iſraelites to make fringes vpon their garments, that they ſhoulde not goe a whoring after idoles.Nomb.15.38,39.

Of ſpiritual whoredome which is Idolatrie,looke more.Exod.32.8.*Deu.4.3.& 31. 16,17,18.Iudg.2.11,17,19.and 8.27.Iſai. 1.21.and 57.3.Ier.3.1.*Ezek.16.15.*Hoſ. 1,2 and 2.2.* and 4.12.* Reue.18.3,9.

God calleth the murmurings of the Iſraelites their whoredome Nom.14.27,33.

VVholeſome doctrine,what. Tit.2.1,to 11.

VVicked. Dauids complaint for the wickedneſſe of the faithleſſe.Pſa.36.1.*

A prayer againſt the wicked enemies of Gods Church.Pſa.35.1.*

Of the reprobation of the wicked. Pſa. 16.4.

The wordes of the wicked touching the knowledge of God.Iob.22.13.

Wee ought not to enuie the proſperitie of the wicked.Pſa.37.1,7.*

The wicked are the ſeede of the Deuil. Matt.31.38,39.

Wee ought to auoyde the company of the wicked.1.Cor.5.13.

Wicked hypocrites alwaies in the Church militant.Mat.13.40,41,48,49.

Who are wicked. 1.Pet 4.17,18. 2.Pet. 2.10.*

The deſcription of wicked men, and of their puniſhment. Pſa.1.1,4,5,6. and 52.1, to 8.and 53.1,to 6.and 94.23.

God abhorreth the wicked.Exod.23.7.

The wicked conſider not the iudgementes of God. Prou.28.5.and therefore their houſe ſhalbe deſtroyed.Prou.11.10,11.and 14.11.

Of the treaſures of wickedneſſe,and of the diſpraiſe & puniſhment of the wicked. Prou. 10.2.*

The wicked are reſembled to obſtinate fooles.Prou.27.22.

The wicked ſlander Gods worde, and regard it not.Prou.29.7,16.

The wicked ſhal be caſt away for his malice.Pro.14.32.

The wicked thinke themſelues more happie in ſeruing the deuil, then God. Ierem. 44.17,18,19.

The wicked giue heede vnto falſe lippes. Prou.17.4. and conſult againſt the godlie, Pſa.16.4.and 83.5.

The power and enterpriſes of the wicked, ſhal turne to the glorie of God. Pſa.75.10. and 76.10.

Micah complayneth of the multitude of the wicked, and ſmal number of the faithful. Micah 7.2.

We ought to ſhun the way of the wicked. Pro.4.14.

The ſacrifices of the wicked are abominable vnto God. Prou.15.8.and 21,27.Ecclus.34.21.

Of the curſe and deſtruction of the Wicked.Iob.24.18.

The condemnation of the wicked, & death of the iuſt.Wiſd.4.16.

The ſighing of the wicked at the day of iudgement.Wiſd.5.3,to 14.

The wicked ſhal waxe worſe and worſe. 2.Theſſ.2.9,to 13.2.Tim.3.13.

The nature & end of the wicked. Pſal.73. 18,19,20.and 10.2.*Their reward.Wiſd.3. 10.Their blindneſſe.Iſa.27.11.Pſal.36.1.*

The righteous can not deliuer the wicked,Ezek.14.17,18.

The wicked to whome Sodome and G moꝛah are an example, are reſerued to t day of iudgement to be puniſhed. 2. Pet 9.Iude 4,6,15.

God ſuffereth the wicked to keepe comp nie with the wicked oft times to their d ſtruction.2.Chron.22.7.

The wicked haue their felicitie in worl things.Eſter 5.10,11.

God preuenteth the attempts of the wi ked.Eſther.6.4.

The wicked enioy the earth.Iob.9.24.

The poorer ſort and wicked alway turn the croſſe of the godly to a ſlander. Iob.30. to 15.

The wicked proceede from euil to worſ Ierem.9.3.

The wicked thinke that God ſeeth n their ſinne.Ezek.8.12.

The wicked loue the prayſe of men, mo then of God.Iohn 12.43.

What the wicked are like vnto. Iſa 57.20.

The wicked ſeeke after ſignes. Luke 2 8. Ioh.2.18. and 6.30. and feare men mo then God. Matt.21.26,46.& 26.5.& 27,6 Marke 11.32.Luk.19.46.Act.5.26.

The wicked agree in perſecuting t trueth, and the profeſſours thereof. Matt 16.1.and 22.23.Mar.3.6.Luke 23.12.Ac 4.26.and 23.6.

Wicked mens practiſes often fruſtrat Matth.2.13.and 21.46.and 22.22.& 27.6 Ioh.6.44,45,46. and 10.39. Acts.5.19,2 and 9.23,24.*and 12.11.*

The wicked pronounce ſentence again themſelues.Mat.21.31,41.Luke 7.43.Ac 4.16.and 26.31.

The wickedneſſe of man was great at t time of the flood. Gen.6.5.

Whoſoeuer perſeuereth in his wickedne ſhal periſh. 1.Sam.12.25. looke Vngodly and Vniuſt.

VVidowe.we ought not to oppreſſe,or ve the widowe, and why. Exod.22.22,23,2 Zech.7.10.but relieue them,and howe. De 14.29.& 16.11.& 26.2,12,13.Iob.24.3.an 21.16.Iſa.1.17.Ier.22.3.Ecclus.4.3.

Gleanings left for the widowe, fatherle &c.Leuit.19.9,10.and 23.22.Deut.24.19.

God doeth right vnto the fatherleſſe a widow.Deu.10.18.and iudgeth their oppre ſours.Mal.3.5.

Curſed be he that hindreth the right of t widow.Deu.27.19.or taketh her raiment pledge.Deut.24.17.ſee Debt and Famine.

Who were widowes in deede, and wort honour and reliefe, and who not, 1.Tim.5. to 7.

An order concerning widowes, both o and yong.1.Tim.5.9,to 17.

Of the continencie of widowes.1.Cor. 8.1.Tim.5.11,16.

The teares of of the widowes chekes cende to heauen.Ecclus.35.15.

Of widowe deuourers. Matthew 23.1 Mar.12.40.Luke 20.47.

VVife. The deſire of the wife ought to ſubiect to her huſband.Gen.3.16.

The people prayed that Boaz his w might be fruitful.Ruth.4.11.

fornication,let euery man haue ,and euery wife her huſbande, &c. 1. 7.1,2.*

e duetie of a wife.Titus 2.5.1.Tim.2. Eſt.1.12,19.* 1.Cor.14.34.

el is the man that hath a wife of vnder- ing,and vertuous. Ecclu.25.8.and 26. 5.for ſhe is the gift of God.Prouer.21. and the crowne of her huſband. Pr.12.4.

Wiues are heires together with their huſ- ndes,of the grace of life.1.Pet.3.7.

God made Abimelechs wife barren, and Gen.20.17,18.

The huſbande ought to loue his wife. E- 5.25.Col.3.19. Pro.5.15.and to reioyce her.Eccles.9.9.looke Husband.

Man muſt forſake al,ſauing God,& cleaue his wife.Gen.2.24.

An inſeparable knot betweene man and Matth.19.5,6.

It ſeemed hard to the diſciples,that a man not put away his wife, but for whore- Mat.19.8,9,10.& 5.32.mar.10.9,11.

Who ſo hateth not his wife, &c. in reſpect Chriſt.can not be his diſciple.Luk.14.26. Matth.10.37.

Againſt marrying with ſtrange wiues, or another religion.Exod.34.12,to 18.& 23. De.7.3,4.Nehem.13.23,25.Mal.2.11. n.24.3. and 26.34.35.& 27.46.& 28.1,2.

Not lawful to marrie the fathers wife.1. 5.1.Leuit.18 6.*

What maner women the Prieſtes wiues Leuit.21.7,13,14,15.

The Iſraelites were commaunded not to their wiues.Exod.19.15.

Of the wife not found a virgin,&c. or ſlan- Deut.23.13,to 22.

Salomon had 700.wiues.1.Kings 11.3. had many. 2.Sam.3.2,to 6.& 5.13. Sam.18.27. 1.Chro.3.1,to 10.ſo had Gi- Iudg.8.30.

Samſon was ouercome with the importu- of his wife, and declared to her his rid- Iudg.14.16,17.

Putiphar crediting his wiſe, put Ioſeph priſon.Gen.39.19,20.

The wife that mooueth her huſband vnto ie,ought to die.Deut.13.6,to 12.

Pilates wife counſelled him.not to meddle Chriſt.Mat.27.19.

Ahab prouoked to euil.by his wicked wife. ng.21,15,16,25.

Vriah would not lie with his wife, & why. Sam.11.11.

Iakobs wiues counſelled him to doe as commanded.Gen.31.16.

Moſes wife being ſent backe to her father, 4.26. returneth with his two ſonnes. 18.2.

Elkanah of his two wiues loued Hannah 1.Sam.1.2,5.

The Philiſtims burned Samſons wife fire.Iudg.15.6.

Dauids two wiues taken priſoners.1.Sa- 30.5.

The Leuites wife or concubine, abuſed at Iudg.19.1,2,*25.and 20.5.

Abigail the paterne of a good wife.1.Sa- 25.18.to 38.

The praiſe and properties of a good wife. Pro.18.22.and 31.10.* Tob.10.12.Ecclu. 26.16,23. 1.Tim.3.11.and 5.14. Tit.2.5. looke Woman.

VVilderneſſe of Sin.Exodus.16.1.Looke Tempt.

VVill. God hath created all things for his wils ſake.Reue.4.11.& worketh al things after the counſel of his owne will. Ephe.1.11.

Dauid attributed vnto the will of God,al the benefits which he had receiued. 2.Sam. 7.19,21.*

The will and counſell of the Lorde is immutable.Pro.19.21.

Rehoboams kingdome diuided by the will of God.2.Chro.11.4.

Azariah viſited Iehoram by the will of God,that he might be ſlaine of Iehu.2.Chr. 22.6,7,to 10.

Amaziah deliuered into his enemies hãds by the will of God,2.Chro 25.20,27.

Balaam could doe nothing againſt Gods will. Nomb.22.12,13,18.*and 23.8,12,20, 36.and 24.13.

Wee ought to prooue and vnderſtand the good will of God,& doe it.Rom.12,2.Epheſ. 5.17 1.Theſſ.4.3.

No man is able to reſiſt Gods will, nor may plead againſt him.Rom.9.19,20.

The will of God the father is,that who ſo beleeueth in his ſonne,ſhall haue life euerlaſting. Ioh.6.39,40.

It was the will of God,that Chriſt ſhould giue himſelfe for our ſinnes. Gal.1.4.

God ſent his Sonne to reueale the myſterie of his will vnto vs. Ephe.1.9. and to doe his will. Ioh. 6.38. for his meate was to doe his fathers will.Ioh.4.34.

Chriſt yeelded himſelfe to his fathers wil, although contrarie to humane nature.Matt. 26.39,42.

The will of God is, that we ſhould bee ſanctified through the bloud of Chriſt. Heb. 10.9,10. that we ſhould be holy & cleane. 1. Theſſ.4.3.

He that fulfilleth the will of God,abideth euer. 1.Ioh.2.17.

God heareth them that doe his will and worſhip him. Ioh.9.31.

Whoſoeuer doth the will of God,is a true Chriſtian.Matth.7.24. and Chriſtes kinſeman.looke Mother.

To wil is preſent with vs,but to performe, lyeth in God onely.Rom.7.18,19.Phil.1.6. and 2.13.

We muſt labour to increaſe in the knowledge of Gods will,&c. Col.1.9.

The Iewes were blinded by the will of God,and why.Matth.11.25,26.

Paul called to the office of an Apoſtle, by yͤ wil of God.1.Cor.1.1.2.Cor.1.1.Eph.1.1.

Paul attributed vnto the will of God, the liberalitie of the Macedonians.2.Cor.8.5.

We ought to reſigne our wil vnto yͤ Lords wil.Iam.4.15.

In our tribulation wee ought to conſider the good wil and pleaſure of God.Iob.1.21.

The Iſraelites preſuming to warre contrarie to the wil of God, were ſlaine. Deut. 1.42,43,44.

We ought not to be ſubiect to our owne willes and appetites, and why. Ecclus. 18.30,31

Wee ought to referre our willes to Gods will.1.Sam.3.18,2.Sam.10.12.and 15.26. 1.Mac.3.60.Matt.6.10.Mar.14.36. Luke 22.42.Act.18.21.& 21.14.Heb.6.3. Rom.1. 10.and 15.32.1.Cor.4.19.and 16.7.

Some preach Chriſt of enuie, and ſome of good will Phil 1.15.

The will of any man is counted by God for the deede it ſelfe.Gen.20.2,to 18.and 22. 16,18.2.Samu.11.15.and 12.9.1.king.21. 10,19.looke Freewill.

Of Willingneſſe to heare Gods worde, looke Confeſſion.

VVilfull & furious perſons muſt bee ſhunned.Gen.27.42.*Ioſh.2,16. 1. Samu. 15. 10. Nehem.6.3. Prou. 22.24.and 29.9,22. Ecclus.8.15,16.Matt.2.12,13.*

VVinke.looke Amendement.

VVindes and ſea obey Chriſt.Matth.8.26, 27.and 14.32.Mar.4.39,41.and 6.51.Luke 8.24,25.Pſa.107.25.Ecclus.43.23.

God draweth the windes out of his treaſures.Pſal.135.7.

We may not be as children wauering and caried about with euery winde of doctrine. Ephe.4.14.

Our iniquities like the winde, haue taken vs away.Iſa.64.6.

Winde,for the holy Ghoſt.Act.2.2.

VVine comforteth the liuing. Eccle.10.19. and maketh glad the heart of man. Iudg 9. 13.Pſal.104.15.but who ſo loueth it,ſhal not be rich.Prou.21.17.

Wherefore Wine was created. Ecclus. 31.28.

God giueth wine vnto thoſe that loue him. Deut.11.13,14.and they that doe not, ſhal not drinke the wine of their owne vineyards. Deut.28.39.

Iaakob gaue his father wine with his veniſon.Gen.27.25.

Zibah brought wine to Dauid,fleeing frō Abſalom.2.Sam.16.1,2.

Manoahs wife forbidden to drinke wine, and why.Iudg.13.4,5.

Iohn Baptiſt dranke neither wine nor ſtrong drinke Luk.1.15.

The Iſraelites dranke no Wine nor ſtrōg drinke in 40.yeeres,and why.Deu.29.6.

Wine called the licour of the grape. Deu. 32 14.

Water turned into wine.Iohn 2.9.

Biſhops,Deacons,and elder women may not be giuen to much wine. 1.Timo.3.3, 8. Titus 2.3,7.

Timothie is counſelled to drinke with water wine. 1.Tim.5.23.

Of the ſtrength of wine.1.Eſd.3.17.*

Againſt wine bibbers. Iſa.5.11, 22. Ioel. 1.5.Amos 5.11.and 6.6.Micah.6.15.Haba. 2.15.and 13.1,to 11.

Wine and women leade wiſe men out of the way.Ecclus.19.2.

The incommodities of exceſſe of VVine. Prou.20.1.and 21.17.and 23.29.*Iſai.28. 1,7,8.Iere.29.19.Dan.5.1,to 6. Hoſe.3.1, and 4.11.Hab.2.5.Iudeth 12.20.and 13.1, to 11.Ecclus.31.25,26,29.

We ought not to rebuke our neighbour at the wine.Ecclus.31.31.

The wine of the Iewes is the poyſon of Dragons. Deut.32.33.

What is meant by dropping downe newe wine. Ioel.3.18.

Wine mixt with water. Iſa.1.22.

Wings. Ruth put her truſt vnder the wings of God. Ruth.2.12.

The godly reioyce vnder the ſhadowe of Gods wings. Pſal.63.7.

The Arke placed vnder the wings of the Cherubims. 1.king.8.6,7. as was commanded. Exod.25.20,21. looke Carried.

To *Winne*. Hee that winneth ſoules is wiſe. Prou.11.30.

VViſemen came from the Eaſt to worſhip Chriſt. Matth.2.1,to 13.

The wiſemen coulde not interprete Pharaohs dreames. Gen.41.8.

Skilfull men in diuers ſentences are called wiſe hearted. Exod.35.10,36.* and 28.3.

Who ſo ſeemeth wiſe in this world, let him be a foole, that he may be wiſe. For the wiſedome of this world is fooliſhneſſe with God. Iob.37.24. 1.Cor.1.20. and 3.18,20.25.

A citie preſerued through the wiſedome of a woman. 2.Sam.20.15,16,to 23.

A wiſe king is the ſtay of the people. Wiſ.6.24.

Magiſtrates exhorted to ſearch wiſedome. Wiſd.6.9.

Wiſedome ought to be preferred aboue al things. Wiſd.7.1.*

The effects of wiſedome. Wiſd.8.1.*

A wiſe man will bee ruled by the lawe of God. Ecclus.21.11. and ſhewe it by his conuerſation. Iam.3.13.

The difference betweene the wiſe and vnwiſe. Ecclus.21.12.* fooliſhneſſe and wiſedome. Eccles.10.1,to 11.

A wiſe man taketh pleaſure in being iuſtly reproued. Pro.25.12. and wil worke thereafter. Prou.9.9. and 13.16. and 19.25. and 21.11.

He that walketh with the wiſe, ſhalbe wiſe. Pro.13.20.

The mouth of the wiſe is in their heart. Ecclus.21.26.

How to knowe a wiſe man. Eccles.8.1.

The behauior and exerciſe of a wiſe man and of his commendation. Ecclus.39.1, to 12.

Wee ought not to bee too humble in our wiſedome. Ecclus.13.9.

God catcheth the wiſe in their owne craftineſſe. 1.Cor.3.19.

God deſtroyeth the wiſedome of the fleſh. Obad.8. Iſa.30.1,to 6.

Abigail was of ſingular wiſedome. 1.Samuel.25.3. ſo was Iudeth. Iudeth 8.29,31.

Dauid behaued himſelfe wiſely in all things. 1.Sam.18.5.

The beginning of Wiſdome is the feare of God. Pſal.111.16. Pro.9.10. and that is true wiſedome. Iob 28.28.

Wiſdome commeth onely of the Lord. 1.Chron.2.11,12. Iob.38.38. Ecclus.1.1.*

All wiſedome is of God, and to him to be aſcribed. 1.Eſd.4.58 59,60.

God giueth wiſdome to ſuch as feare him. Ecclus.43.33.

God was the inuenter of wiſedome. Baruch.3.36. and his wiſedome is infinit. Pſa.147.5.

Chriſt is our wiſedome. 1.Cor.1.24. and the true wiſdome of God. Baruc.3.37. Mat.23.34. Luk.11.49. and in him are hidden all the treaſures of wiſedome and knowledge. Col.2.3.

The Goſpel is the hidden wiſedome of God. 1.Cor.2.7.

Our wiſdome cōſiſteth in obſeruing Gods lawes. Deut.4.2,6.

True wiſedome is wholy to depend vpon God. Hoſ.14.9.

What is the wiſedome from aboue. Iam.3.17. and what is deuiliſh wiſedome. Iames 3.15.

The worde of wiſdome is giuen by Gods ſpirit. 1.Cor.12.8.

Chriſt promiſed to giue the faithfull ſuch wiſedome, as al their aduerſaries ſhould not be able to reſiſt. Luk.21.15. as he gaue Steuen. Act.6.10.

Wiſedome declareth her excellencie, and how ſhe is to be found Pro.8.1,2. Ecclus.1.31.*

Wiſedome calleth all to her feaſt. Prou.9.1,to.7.

Skorners ſeeke Wiſedome and finde it not: but knowledge is eaſie to him that will vnderſtand. Prou.14.6. For wiſedome preſenteth her ſelfe to thoſe that ſeeke for her. Wiſ.6.28.*

Wiſedome complaineth that ſhee is contemned. Pro.1.20.*

Of the power, and profitable vſe of wiſedome. Pro.1.2,to.10. and 4.5,to.14. Ecclus.4.11,to.20.

God commendeth wiſedome vnto his people. Baruc.3.14.

Wiſedome is hidden from the eyes of all men liuing. Iob.28.21.

All wiſdome, and ſpirituall vnderſtanding commended vnto vs. Col.1.9.

Who ſo lacketh wiſedome, let him aſke it of God. Iam.1.5.

Salomon craued wiſedome of God, and obteined it. 1.king.3.9,12.

A prayer to obteine wiſedome. Wiſ.9.1.*

Howe famous and excellent Salomons wiſedome was. 1.king.4.29.*

He that is wiſe ought to ſhew by good conuerſation his workes, in meekenes of wiſedome. Iam.3.13.

The wiſedome of the fleſh can not be ſubiect to the Law of God. Rom.8.7.

Shewe not forth wiſedome out of time. Ecclus.32.4.

Wiſdome is iuſtified of her children. Mat.11.19.

Paul willeth vs to walke wiſely. Epheſ.5.15 Col.4.5.

Wiſe to doe euil. Ier.4.22. looke Knowledge and Spirit.

Witchcraft forbidden. Deu.18.10,11,12.

A Witch may not be ſuffered to liue. Exo.22.18.

God commandeth his people not to ſeeke vnto Witches or ſorcerers. Leu.19.31. which commandement Saul tranſgreſſed. 1.Sam.28.7.* and was therefore deſtroyed. 1.Chro.10.13.

Of Witches and Witchcraft. Looke mo Exod.7.22. & 8.7,18. Leu.20.6 Nom.23.2 2.kin.17.17. & 21.6. & 23.24. Iſa.44.25. & 47 9. Ier.10.2. Ezek.13.18.* Dan.2.2. Mic.5 12. Mal.3.5. Ecclus.34.5. Act.8.9. and 13 6. and 16.16 & 19.13. Gal.5.20. Reuela.18 23. and 21.8. and Southſayers.

VVitneſſes. Moſes called heauen and eart to witneſſe. Deut.30.19.

Falſe witneſſes againſt Chriſt. Matth.26 59,60. againſt Steuen. Actes 6.11,13. an againſt Naboth. 1.king.21.10,13.

The puniſhment of the falſe witneſſe. Deu 19.16.*

For one witneſſe none ought to die. Nom 35.30. Deut.17.6. and 19.15.

The witneſſe which God teſtified of hi ſonne. 1.Ioh 5.6,9,11.

The booke of Deuteronomium was laid vp for a witneſſe againſt the Iſraelites. Deu 31.26.

Wee ought not to beare falſe witneſſe. Exod.20.16. and 23.1. Deut.5.20.

Of true and falſe witneſſe. Pſal.27.12. 35.11. Prou.6.19. & 14.5. & 19.5,9. & 21.28 and 24.28. & 25.18. Dan.13.21. Rom.13.9 Mat.15.19. and 18.16. and 19.18. & 28.12 to 16. Mar.10.19. 2.Cor.13.1. 1.Tim.5.19 Heb.10.15,28. looke Teſtimonie.

¶ *VVoe* diuerſely pronounced. Iob.10.15 Pro.23.29. Eccles 4.10 and 10.16. Iſa.3.9 11. & 5.8.* & 10.1. & 28.1. & 45.9,10. Iere.22 13. and 23.1. Ezek.13.3,8. Amos 5.18. & 6.1 Mic.2.1. Hab.2.12,15,19. Ecclus.2.13,14 15. & 41.8. Mat.18.7. & 23.13.* & 24.19. an 26.24. Mar.13.17. Lu.6.24,25,26. and 10 13. & 11.42.* Iude 11. Reuel.8.13. & 9.12 and 11.14. and 12.12. Looke Curſe.

VVoman created, howe, and to what end Gene.2.18.*

The woman was ſeduced by the ſerpent and puniſhed. Gen 3.6,16.

Of the woman came ꝥ beginning of ſinne and through her we all die. Ecclus.25.26.

The wickedneſſe of a man is better th the good intreatie of a woman that is i ſhame and reproch. Ecclus.42.14.

Women ought to keepe ſilence in the co gregation, and be ſubiect to their huſband and learne of them at home, and why. 1.Co 11.3. and 14.34,35. 1.Timo.2.11,12. Ti 2.5. Epheſ.5.22,23. 1.Tim.2.13,14. Col. 18. 1.Pet.3.1.

The woman is the glorie of the man, an was created of man and for man, and n contrariwiſe. 1.Cor.11.7,8,9.

Wicked women ought not to haue any ſ ueraigntie giuen them, and why. Ecclu 25.27,28.

Women ſaued by bearing children, if 1.Tim.2.15.

Women in old time were married in the owne linage. Nom.36.6.

Of a woman hauing her monethly courſ Leuit.15.19.*

Howe a captiue woman ought to be ma ried. Deut.21.11,to 15.

The conditions and praiſe of a good wo man. Ecclus.36.22,23,24. and 26.13,to 2 Prou.14.1. and 31.10.*

The malice of a wicked woman. Ecc 25.1

14,to 27.and 26,24,25.
A faire woman without diſcreete maners. Prou.11.22.
Whereunto a contentious woman is likened. Pro.27.15.from whom we ought to flee. Prou.21.9.and 25.24.
Thoſe whom God is angrie withall, ſhall fall into the hands of ſtrange women. Prou. 22.14.
Why a womans hand ougt to bee cut off. Deut.25.11,12.
Howe to knowe the whoredome of a woman.Ecclus.26.9,11,12.
Ioſhua read the booke of Deuteronomie to men,women, and children. Ioſhua 8. 34,35.
Women ſang and prayſed God, playing vpon Timbrels.Exod.15.20,21. 1.Samuel 18.6,7.
A woman caſt a piece of a milſtone vpon Abimelechs head.Iudg.9.53,54.
In beſieging of Cities women were reſerued.Deut.10.14.
A woman hid Ionathan and Ahimaaz in a well.and why.2.Sam.17.12,to 22.
A barren rich woman relieuing Eliſha,obteyned(by his prayer)to be fruitfull.2.King. 4.8,to 18.
Ruth was knowen to be a vertuous woman.Ruth 3.11.
The diſciples marueiled that Chriſt talked with a woman.Iohn 4.27.
A woman. being deliuered of childe, forgetteth the anguiſh, and why. Iohn 16.20, 21,22.
Of the woman that had the bloodie flixe. Mat.9.20,21,22.
A certaine woman a ſeller of purple.looke Baptized.
Women following Chriſt miniſtred vnto him.Luk.8.2,3.& were preſent at his death. Mat.27.55.
Women to whom Chriſt appeared, declared to the diſciples his reſurrection.Mat.28. 1,8,9,10.
Noble Women of Theſſalonica beleeued in Ieſus whom Paul preached.Actes 17.2, 4.
Women enforced through famine, to eate their owne children.2.kin.6.24,28,29.Lam. 2.20.and 4.10.as it was prophecied.Ezek. 5.10.Baruch 2.3.Deut.28.53,to 58.Leuit. 26.29.
The pride of women is threatned to be puniſhed.Iſa.3.16,to 25.
The viſion of the Woman clothed with the Sunne.Reue.12.1,2.*and of the woman ſitting on a ſcarlet coloured beaſt. Reuelat. 17.3.*
Salomon aſſotted with the loue of outlandiſh Idolatrous women. 1.Kings 11, 1,2.*
What behauiour young and elder women muſt vſe.Tit.2.3,4,5,
An edict that women ſhould obey their huſbands. Eſter.1.20,22.
Sarra was inſtructed in the duetie of an honeſt woman.Tob.10.12.
The vertue & not the beautie of a woman is to bee ſought for in mariage. Ruth 3.11. Ecclus.25.23.
A wicked woman more bitter then death. Ecclus.7.28.
* Fewe women conſtant. Eccles.7.30.
The gazing vpon the beautie of maydes and women is dangerous. Ecclus.9.5,6,7, 8,9,10,11,12. and ſo is their company.Ecclus.42.12,13.and 19.2,3.
Of the ſtrength of women. 1.Eſdr.3.12, and 4.14,to 33.
Of crueltie towards women with childe. looke Childe,and 2.king.8.12,Amos 1.13.
Women for cities.Ezek.23,48.
The Iewes maried ſtrange women, and put them away againe.Eze.9.2.*& 10,1,2.* looke Wife and Men.
Wombe ſhut vp or barren.Gene.20.18.1. Sam.1.5.
The fruite of the Wombe ſhall be bleſſed to the godly.Deut.28.4.
The fruite of the virgine Maries wombe was bleſſed.Luke 1.42.
It was commaunded the Iewes to voide their wombe without the hoſt. Deuter.23. 12,13.
Wonders,looke Miracles and Signes.
Word. The worde of the Lord came to Abraham in a viſion.Gen.15.1.
The word of the Lord was precious in the time of Eli.1.Sam.3.1.
The word of the Lord muſt not be caſt away but obeyed.1.Sam.15.22,26.
The worde of God ſharper then a two edged ſword.Heb.4.12.
Our wordes ought to be gratious alway, and why.Col.4.6.
Why God withdraweth his worde from the Iewes.Ezek.14.3.
The Iewes will not heare the worde of God.Iſa.30.9.
God will puniſh thoſe that refuſe to heare his word.Deut.18.19.
Dauid deſpiſing Gods word, committeth murther and adulterie.2.Sam.12.9.
All things were created by the worde of God.Iohn 1.3.Gen.1.1.
The words of God are true.2.Sam.7.25, 28.Pſal.33.4.
The benefites of God ought to be attributed vnto his worde and promiſe. 2.Samuel 7.21.
The worde of God is our wiſedome.Deu. 4.2,6. and a laterne vnto our feete. Pſalm. 119.105.
The worde of God inſtructeth vs what to doe. Deutr.29.9. and thereof onely ought wee to take counſell howe to liue. Iſai.8.16, 19,20.
By the preaching of the word,our hearts are conuerted.Iere.23.29.
By the worde of God whoredome may be eſchued.Pro.2.16.
All things ſhall proſper to thoſe that followe the worde of God. Prouerb. 3.1,to 4, 22,27.
The Shunamite woman,beleeuing Gods word,was nouriſhed in the land of the Philiſtims 7.yeeres.2.King.8.1,2.
The Iſraelites tooke and ſtaied their iourneys,by the direction of Gods word.Nomb. 9.18,23.
How Gods worde ſhoulde be vſed.Deut. 6.6,to 10.
Gods worde muſt bee declared without feare.Iere.1.17.
Moſes charged the people with al the word that God had ſayde vnto him in the mountaine. Exo.34.27,32. and they conſented to obey the ſame.Exod.19.7,8.
Bleſſings to thoſe that obey Gods worde and curſes to thoſe that doe not. Deuter.11. 27,28.
The Iſraelites, preſuming to fight contrary to Gods word, were ſlaine. Nombers. 14.41.*
Of the contemning of Gods word, and puniſhment due to the ſame.1.kin.13.3.*2.kin. 17.12.* 2.Chro.18.15.* & 12.26.* Prou.1. 24,to 32. Iſa.28.1,2.& 30.1,2,to 18.& 65.1, to 16.& 66.4. Iere.2.13,18,19,30.& 5.2.* & 7.13.* & 16.10,11. & 19.3.* & 25.3.* & 29. 18,19.Eze.33.4.* & Mat.11.20,to 25.& 21. 33.* Luk.10.10,to 16.Act.13.8,9,10,11,41. and 18.5,6.Roman.1.18.* 2.Theſſa.2.10, 11,12.
God forbiddeth vs to keepe company with thoſe that allure vs from obeying his worde. Iſa.8.11.
Curſed are they who obey not the words of Gods Couenant.Iere.11.3.
The wicked can not vſe rightly the word of God.Pro.26.7.
Wee ought to heare the word with all reuerence.Ecclus.5.11.
A wiſe man regardeth Gods word.Ecclus. 21.15,17.& 33.2,3.
Ieremie is put in priſon for the worde of God,and yet it forced him to preach.Ierem. 20.2,8,9.
The praiſe of the word of God.Prouerb. 30.5.
An exhortation to heare the word of God. Iſa.55.1.
We ought not onely to heare the worde of God, but alſo beleeue and doe that which it teacheth.Deuter.12.32.and 5.1.27.29. and 6,1,2,3.5,17,24. and 31.11,12,13. Ezek. 33.14,15,30,31,32. Matt.5.16.*and 7.21, to 28.and 15.8,9. and 28.20. Marke 16.15, 16.Luke 6.43.* and 11.28.& 12.8.9,47,48. Iohn 13.17. Iam.1.21,22.* Heb.4.2,3. ſee Vnbeleefe.
Gods worde muſt remaine in our hearts. Deut.6.6.and 11.18.
We muſt obey Gods worde, and allwayes haue it before our eyes. Deuter.32.46,47. and 4.9.and 6.7.* and 11.18.* Rom.15.38. Pſal.1.2. Pro.3.1,2,3.and 4.21. and 6.21. and 7.3.and not ſhrinke from it.Deu.4.2.& 2.32.& 17.11.& 28.14.Ioſh.1.7.& 23.6.Pro. 4.27.Iſa.30.21.
Nothing may be put to,or taken frõ Gods worde.Deu.4.2.& 12.32.& 28.14. Ioſh.1.7. Pro.30.5,6.Matth.28.20.Gala.3.15.Reu. 22.18,19.
The worde was made fleſh.Iohn 1.14.
The word of God continueth for euer. 1. Peter 1.25. reade Nomb.23.19,20. Pſalm. 33.4,11.and 116.2.& 119.89. Iſa.40.8 and 41.4.and 51.4,6.and 54.8,10.Tob.14.5,6. Matth.5.18.and 24.35. Mark.13.31.Luke 16,17.and 21 33.
The Goſpel is the Worde of truth. E-

l.1.13. The wordes of this life. Actes 5.20. The worde of reconciliation. 2.Corin. 5.19.

If we giue no credite vnto Gods worde, what profiteth it vs to heare the ſame? Heb. 4.2.

We are new borne by the immortall word of God.1.Pet.1 23.

We ouercome the wicked by the worde of God.1.Ioh.2.14.

Chriſt ſeeing the people deſtitute of the worde of life, was moued with compaſſion. Matth.9.36.*

Gods word muſt not be giuen to dogges, or ſwine.Matt.7.6.

The heauie iudgement of thoſe that contemne Gods worde. Matth.10.14,15.Heb. 2.2,3,4.

The worde can not be preached without perſecutions.Matt.10.16.*

Peace ſhall continue with thoſe that receiue the worde.Matt.10,13.

Gods worde abideth not in them that beleeue not Chriſt.Ioh.5.38.

The worde of Chriſt ought to dwell with vs plenteouſly.Col.3.16.

The worde muſt bee preached after all ſorts,that ſome may profite thereby. 2.Tim. 4.2.

We ought to pray that the worde may be glorified.2.Theſ.3.1.

Paul handled not the word deceitfully as others did.2.Cor.4.2,5.

The faithfull loued not their liues for the teſtimonie of the worde of Gods promiſes. Reue.12.11.

The worde is a ſnare, & ſtumbling blocke to ſome.Rom.11.9.

The liuely worde of God, ſhall gather all nations to Chriſt.Zech.14.2.*

The preaching of the word, ſhall proceede out of Zion.Ioel.3.16.

God promiſed to ſende preachers of his worde.Iſa.30.21.

Of the miniſters of Gods word, and their ioy when the people profite.Iſa.61.6,9.

A Biſhoppe ought purely to deliuer the worde.2.Tim.2.15.

Of thoſe that preach the word of God for gaine.Micah.3.5.*

The word of God is free.2.Tim.2.9.

Not foode, but Gods worde preſerueth them that be godly.Wiſ.16,26.looke Bread.

Who ſo ſtudieth the worde of God, ſhall finde wiſedome.Pro.8.12,17.

The principles of Gods word. Heb.5.12. and 6.1,2.1.Cor.3.2.

Gods wordes ſpoken by man. are to bee regarded.Zech.7.12,13.

The word of God in two ſenſes. Pſalm. 147.18,19. ſee Scripture, Famine, Church, and Zealous.

None of Samuels words were vnaccompliſhed.1.Sam.3.19.

The modeſtie of Rebekah in her worde. Gen.24.18.

Rewardes peruert the wordes of the iuſt. Deut.16.19.

Dauid ouercame his ſeruants with faire wordes.1.Sam.24.7,8.

Secrete wordes ought not to be reuealed. Ecclus.41.23.

A word ſpoken in his place is commendable.Pro.25,11.

Why Paul wrought in deede, that, that he preached by word.1.Cor.9.23.*

By our words we ſhalbe iuſtified or condemned.Matt.12.37.

He that ſinneth not in worde is a perfect man.Iam.3.2.

VVorkes of God are perfect. Deut.32.4. euerlaſting. Eccles.3.14. marueilous. Ecclus. 18.1,to 7. exceeding good. Ecclus.39. 16.and vnreprouable.Wiſ.12,14.

Man ought not to be curious in ſearching out Gods workes. Iob. cap. 37. to cap. 42. Ecclus. 3.22,23. for they are paſt finding out.Ecclus.18,5,6. Eccles,8.17. and 3.11. 2.Eſdr.4.11.

The ſumme and creation of the workes of God.Ecclus.43.1.*

God declareth his iuſtice, by his workes. Iob.8.3.*and 9.1.*

Moſes rehearſeth the workes of God to the Iſraelites.Deut.11.2,to 8.

We ought to call to minde the workes of God, and why. Deut.4.10,30,35,to 41. and 7.11,16.

Of whome the workes of God are diſcerned.1.Sam.10.26.

The worke of God, is to beleeue in his ſonne.Iohn 6.29.

The worke of God is our faith in vs. 1. Theſ.2.13.

God knoweth his workes frõ euerlaſting. Acts 15.18.

The blind man was ſo borne, that Gods works ſhould be ſhewed on him.Ioh.9.3.

Chriſt by his Spirit worketh in the faithfull.Gal.3.5.

Our good works are of God.2.Pet.1.3,5.

Paul prayeth that God woulde encreaſe the workes of faith, and confirme vs in the ſame.Phil.1.9.

Workes are the fruits of faith,and the aſſurance of our hope. Heb.6.11, 12. and doe make our election ſure.2.Pet.1,10.

Workes followe faith. Luke 19.8,9. and what workes they be, Luke deſcribeth. Acts 2.44.*

The workes of light, what. Ephe.5.8,9.*

The workes of the faithfull.1.Pet.3.8,9, to 18.

They that repent vnfaynedly, muſt doe workes worthie amendment of life. Actes 26.20.

Faith is dead in it ſelfe, if it haue no workes.Iam.2.17,20,22.

Our conuerſation ought to be honeſt, and our workes good, & why. 1.Pet.2.12. Mat. 5.16.

Paul exhorteth vs to abound in the worke of the Lord.1.Cor.15.58.

We ought to prouoke one another to good workes.Heb.10.24.

Let euery man prooue his owne worke, Gal.6.3,4.

He that is voyde of good workes, ſhall be caſt into the fire.Ioh.15.6.Mat.7.19.

Wee muſt not truſt in our workes, but waite for Gods mercie. Iſa. 30.18. who ſaueth vs,not by our workes, but according to his grace. Ephe.2.8,9.Rom.11.6. 2.Tim 1.9. Tit.3.5. And the holy Ghoſt is giuen, not by workes, but by faith.Gal.3.2.

The workes of the faithfull follow them. Reue.14.13.

Chriſt iudgeth according to euery mans worke. 1.Pet.1.17.Matt.16,27. Rom.2.6, to 11. 2.Chro.15.7.

The Iewes did the workes of their father the deuill.Ioh.8.40,41.

The workes of the world are euill. Ioh. 7.7.

The workes of the fleſh, what. Galath.5. 19,to 22.

Haue no fellowſhip with the workes of darkeneſſe,but rather reproue them.Epheſ. 5.11.Tit.2.12.

We may not walke in the wicked workes of the Gentiles. Epheſ.4.17,18,19. 1.Peter 4.3.

The workes of the Iewes were polluted. Hag.2.14,15.

We may not truſt to the works of our predeceſſours, but ſhew our ſelues the children of faith.Matt.3.8,9.

God bleſſeth the worke of their handes that releeue the needie. Deut. 14,29. and 23. 20. and that obey his commandements. Deut. 28. 3,to 15. and ſendeth them plentie of all things.Deut.30.9,10.

God worketh all in all.1.Cor.12.6.

The workes of mercie. Matt. 25. 35,36. Iſa.58.7.looke Weldoing, and Seruice.

VVorkers with ſpirits,ſee Coniurers.

VVorld made by Chriſt.Ioh.1,10.

The whole world is bent to wickedneſſe. 1.Ioh.5. 19. and is full of vnrighteouſneſſe and wickedneſſe.2.Eſd.4.27.

We brought nothing into the world, neither ſhal we cary any thing out. 1.Tim.6.7. Iob 1.21.

The faſhion of this world goeth away. 1. Cor.7.31. and therefore we ought not to loue any thing therein.1.Ioh.2.15,16.

The amitie of this world is the enimitie of God. Iam.4.4. Chriſt prayed not for the world.Ioh.17.9.

The world knewe not God nor the true light. Ioh.1.9,10,11.& 17.25.

Thoſe that are borne of God ouercome the world through the victorie of faith. 1.Iohn 5.4,5.

We ought not to maruelle though the worlde hate vs, and why. 1.Iohn 3.13,14. and 7.7.and 15.18.

The ends of the world are come vpon vs. 1.Cor.10.11.

God ſpared not the olde world but by the flood deſtroyed the vngodly.2.Pet.2.5.

The Saints ſhall iudge the worlde. 1. Cor.6.2.

A curſe is prophecied vnto the worlde for ſinne.Iſa.24.1,to 13.

The worlde created for mans ſake. 2. Eſd.6.55.

Fewe ſhall inherite the world to come.2. Eſd.8.1,2,3.

The world haſteth to paſſe away. 2.Eſd. 4.26. 1.Cor.7.31. 1.Iohn 2.17. and yet the ende is vncertaine.1.Theſſ.5.1,2,3.

The faithfull are not of the world. Iohn 15.19.

and 17.14.

The whole worlde, for all men generally. 1.Iohn.5.19. and for the elect onely. chap. 1.2.

All the worlde for the countries ſubiect to the Romanes. Luke.2.1.

The worlde for the Elect. Iohn 15.19. and 13.1, and 3.16. and 6.33. 1.Iohn 4.14. for the reprobate. Iohn 17.9,14. 1.Corinth. 11.32. for the whole earth. Ioh.17.18. Mar. 16.15. for infidels. Ioh. 17.21. and for euill men Rom.12.2. for worldly pompe. Galat. 6.14. for heauen and earth and all thinges therein. Iohn. 17.24. and 1.1. & for the time ſince it was created vnto Chriſt, deuided into twelue partes. 2. Eſdr.14.10.

This worlde, for worldly defence. Ioh.18.36. and for outwarde thinges pertaining to this life. Mat.4.19. and 1. Cor.7.31.

Worldlings thinke there is no God: or that he forceth not what man doeth. Iob.24.1,2.* and 34.9.

Worldlings loue to bee flattered. Iſa.30.10. looke Atheiſtes in the firſt table.

Worme of conſcience dieth not. Mar.9.44,48. Iſa. 66.24.

The ſonne of man is but a worme. Iob. 25.6. Looke Serpent.

Herode was eaten to death of wormes. Actes 12,23. So was Antiochus. 2. Macca. 9.8,9.

Wormewood. To turne iudgement and righteouſnes into wormewood, what. Amos 5.7. and 6.12.

God will feede Idolaters with wormewood, and giue them gall to drinke. Iere.9.15. and 8.14. and 23.15.

Of the Starre which was called wormewood. Reuel. 8.10,11.

Worſhip and ſerue God onely. Mat.4.10. Luke 4.8. Exod.34.14. Deut.6.13. & 10,20. 1.King.9.6, to 10.

The Iſraelites, euery man in his tent dore, worſhipped God talking with Moſes. Exod.33.9,10.

The Elders of Iſrael together with Aaron, &c. worſhipped the Lord a farre off. Exo. 24.1,2.

Elkanah went yeerely to Shiloh, to worſhip God. 1. Sam.1.3,4.9,19,21.

Dauid worſhipped God on the top of the mountaine, when he fled from Abſalom. 2. Sam.15.32.

Saul worſhipped God more for maners ſake, then for any deuotion. 1. Sam.15.31.

The people worſhipped the golden calues which Ieroboam had erected. 1. Kings.12.28.*

The Iſraelites worſhip idols, & are ſpoyled. Iudg.2.10,11.*

The Apoſtles worſhipped Chriſt, as hee was taken vp from them into heauen. Luke 24.52.

The Angel would not ſuffer Iohn to worſhip him. Reue.22.8,9.

Of whome the beaſt ſhall be worſhipped. Reue.13.4,8.*

Worſhippers of ſtrange gods, &c. ought to be deſtroyed and ſtoned to death. Deu.6.14,15. and 17.3, to 8.

Ioſua worſhipped the Angel. Ioſh.5.14.

Worthies. The names and factes of Dauids worthies. 2. Sam.23.8.*

Wrath, taken for puniſhment. Ephe.5.6. 1. Theſſalonians. 5.9. and for vengeance. Rom.4.15.

Gods wrath ſometime falleth vpon many, for the ſinne of one. Ioſhua 22.20. and 7.1,12.*

The wrath of God conſumed Pharaoh and all his hoſte. Exod.15.7.

Moſes fearing the wrath of God, fell to prayer. Deut.9.18.19.

Becauſe Saul executed not Gods fierce wrath on the wicked, he was reiected. 1. Samuel 28.17,18.

The wrath of God was hote againſt idolaters. Iudges 2.14,20.* & 38.12. Againſt murmurers. Nomb. 11.1. yea and againſt Moſes. Exod.4.14. Deut.1.34.37.

Gods wrath againſt the Iſraelites, pacified by Moſes. Nomb.14.11, to 21.

The wrath of the Lorde moued Dauid to nomber the people. 2. Sam.24.1.*

The cauſe of Gods wrath againſt his people. Deut.29.24,25.*

God threatneth that idolaters ſhall feele his wrath. Deut.31.16,17.18. as it came to paſſe. 2. Chron.34.21.

The wrath of God commeth vpon the children of diſobedience. Coloſ.3.5,6. Deut. 29.20.

The riches of this worlde kindle Gods wrath againſt the abuſers thereof. Iames 5.2, to 7.

We are by nature the children of wrath. Epheſ.2.3.

God will not contende, nor be wroth for euer. Iſa.57.16.

Chriſt deliuereth from the wrath to come. 1. Theſſ.1.10.

The Iewes oft times prouoked God to wrath, yet he became mercifull to them. Pſa. 78.17,21.* Pſal.106.23,29.*

No Moſes founde to turne away Gods wrath from the vnmercifull. Eze. 22.30,31.

We ought to giue place vnto wrath. Romanes 12.19.

The wrath of man doeth not accompliſh the righteouſneſſe of God. Iam.1.20.

Euery man ought to bee ſlowe to wrath. Iam.1.19. For it is wiſedome. Pro.14.29.

Of wrath, looke more in Anger, and Gen. 4.5,8. Iob. 5.2. Prouerbes 12.18. and 14. 17,29,30. and 15.1,18. and 16.14,32. and 19.12,19. and 27.4. and 29.22. Eccleſiaſtes 7.5,11. Ecclus. 25.17. and 28.8. and 30.24. Matth 5.23,44. Luke 4.28,29. Galath.5.20. Epheſ.4.26,27,31. Titus.1.7. 1. Timothie. 2.8.

Wretched man that I am, who ſhall deliuer me from the body of this death. Roman. 7.24.

Write. God commanded Moſes to write the deſtruction of the Amalekites, and why. Exod.17.14.

Moſes wrote all that the Lord ſpake vnto him in a booke, and read it to the people. Exod.24.4,7.

God commanded Moſes to write the couenant which he had made with the people. Exod.34.27,28.

God wrote the lawe and deliuered it to Moſes the firſt time. Exodus 24.12. Deuteronomie.10.4.

Moſes receiued the ſeconde time, at Gods hande the two Tables of Teſtimonie written with the finger of God. Exodus 31.18.

Moſes wrote Deuteronomium, and deliuered it to the Leuites and Elders. Deut. 31.9.

The occaſion of the ſong which GOD commanded Moſes to write. Deuteronomium.31.19.*

God commaunded that his worde ſhoulde be written on poſtes and gates, and why. Deut.6.9. and 11.20.

The ſalutation of Paul written with his owne hand. 2. Theſſ.3.17.

What hee that writeth ought to haue regarde vnto. 2. Macca.2.24.* looke Scripture, Euidence and Booke.

Wrong. looke Law, Deceiue, Defraude, Oppreſſe, Harme, Guile, and Iniurie.

Y

Ydleneſſe, and ydle folke reproued. Prou. 12.11,24. & 20.13. and 21.25. and 22.13. and 26.13. and 28.19. looke Idle.

¶ *Yea.* Pauls preaching was not yea and nay: but onely yea in Ieſus Chriſt. 2. Corin. 1.17, to 21.

Our communication muſt be yea yea, and nay nay. Mat.5.37. Iam.5.12.

Yeeres and dayes, &c. diſtinguiſhed by the Sunne, Moone, & ſtarres. Gene.1.14. to 19.

The ſeuenth yeere, debts were releaſed. Deut.15.1,2. Looke Day and Iubile, in the firſt Table.

¶ *Yoke.* Moſes threatneth the diſobedient Iewes, that God wil put a yoke of yron vpon their neckes. Deut.28.15,48.

Wee are willed patiently to endure the yoke of tyrants. Iere.27.11.

Chriſt exhorteth vs to take his yoke vpon vs, and why. Mat.11.29,30.

Yong. The yonger ought to ſubmit themſelues to their Elders. 1. Pet.5.5.

Of the yong man that fled away naked. Mat.14.51,52.

Yong men muſt be ſober minded. Titus. 2.6. and modeſt in ſpeech. Ecclus. 32.8,9, 10. See Counſell.

Youth. ſee Luſt.

Children ought to bee trayned vp from their youth in the feare of God. Tob.1.10. and 2.13. as was Eſter. Chap.14.5. & why. Prou.22.6.

Obadiah feared God greatly from his youth vp. 1. King.18.3,12.

Wee ought to remember God in youth. Eccles.12.1.

We muſt pray God to forget the ſinnes of our youth. Pſal.25.7.

¶ *Yron* cauſed to ſwim for the glory of God. 2. Kin.6.5,6.

The earth ſhall be yron vnto the diſobedient. Deut.28.23.

Ashers ſhoes of yron and braſſe. Deut. 33.25. looke Golde.

¶ *Ytching.* ſee Fables.

Z.

Zeale of Moſes againſt the Iſraelites idolatrie. Exo.32.19,20,26,to 30, of Phinehas, againſt the [illegible] Numb.25.7, to 16. [illegible] Pſal.106.30, of Eliiah, againſt the [illegible] falling from God, to ſerue idoles, &c. 1. King. 8.21,22.* & 19.4, to 14. of Iehu for the glory of God. 2. Kin. 9.30.* and 10.11,16, to 29. of Mattathias for the law of God. 1. Macca. 2,24,26. of Ioſiah at ſixteene yeere of age. 2. Chron. 34.3, to 8.

The great zeale which Epaphras had for others. Col 4.13.

The Iewes had a zeale, not according to knowledge. Roma. 10.2. ſo had Paul before his conuerſion. Act. 22.3.

Of blinde, falſe, and diſordered Zeale. Matth. 10.21 & 26.51. Marke 9.38. Luke 9.54,55. Iohn 8.59. & 16.2. Actes 7.57. and 21.27.* and 26.11.

The zeale of thine houſe hath conſumed mee. Pſalme 69.9. and 119,139. Iohn 2.17.

Chriſtians ought to bee Zealous of good works. Tit. 2,14. and by Gods correction a-mend. Reue. 3.19.

Zealous people thinke not long when they teach or heare Gods word. Nehem. 8.3, 5, to 9.

It is good to bee Zealous in a good thing. Galat. 4.18.

Godly ſorowe worketh Zeale in vs. 2. Cor. 7.11.

FINIS.

39 Ch. of Job
horse speaks Ha, Ha

ECCLVS. 24.39. & 33.16.

Behold how that I haue not laboured for my ſelfe onely, but for all them that ſeeke wiſedome, and knowledge.

TIGRE : REO
ANIMALE DEL
ADAM VECCHIO
FIGLIVOLO MERCE
L'EVANGELIO FATTO
QVESTO AGNELLO

Imprinted at London by the Deputies of
Chriſtopher Barker, Printer to the Queenes
moſt excellent Maieſtie.

Cum priuilegio Regiæ Maieſtatis.

15635